

SPECIAL ELECTION HD56

10/06/09 09:25 AM
UNOFFICIAL

Democrat

SEPTEMBER 29, 2009
1 of 1

| STATE REPRESENTATIVE, DISTRICT NO. 56 | | | | | | |
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| L A R A L C | | A | L | C | A | |
| U N E D A H | | D | A | H | R | |
| L D N O I E | | N | O | I | E | N |
| U E C R R L | | C | R | R | L | E |
| " R E Y E L | | Y | E | L | | R |
| 5601 CANAAN BAPTIST | 0 | 8 | 11 | 6 | | |
| 5601 CANAAN BAPTIST | 1 | 22 | 7 | 14 | | |
| 5602 PARKWOOD CHURCH | 2 | 1 | 2 | 3 | | |
| 5602 PARKWOOD CHURCH | 0 | 3 | 0 | 7 | | |
| 5603 MUSCODA COM CEN | 10 | 49 | 38 | 19 | | |
| 5603 MUSCODA COM CEN | 0 | 0 | 0 | 0 | | |
| 5604 JONESBORO ELEM | 6 | 72 | 35 | 39 | | |

| | | | | |
|---------------------------|-----|-----|------|-----|
| 5604 JONESBORO ELEM | 2 | 29 | 28 | 14 |
| +-----+-----+-----+-----+ | | | | |
| 5605 FIRE DEP ADMIN BLD | 13 | 57 | 60 | 18 |
| +-----+-----+-----+-----+ | | | | |
| 5605 FIRE DEP ADMIN BLD | 3 | 27 | 24 | 4 |
| +-----+-----+-----+-----+ | | | | |
| 5606 THOMPSON MANOR | 16 | 56 | 69 | 20 |
| +-----+-----+-----+-----+ | | | | |
| 5606 THOMPSON MANOR | 0 | 0 | 0 | 0 |
| +-----+-----+-----+-----+ | | | | |
| 5607 BESSEMER CITY HALL | 11 | 36 | 86 | 9 |
| +-----+-----+-----+-----+ | | | | |
| 5607 BESSEMER CITY HALL | 5 | 12 | 31 | 3 |
| +-----+-----+-----+-----+ | | | | |
| 5608 SOUTHSIDE HOMES | 12 | 86 | 59 | 13 |
| +-----+-----+-----+-----+ | | | | |
| 5608 SOUTHSIDE HOMES | 12 | 83 | 52 | 11 |
| +-----+-----+-----+-----+ | | | | |
| 5609 DUNBAR-ABRAMS COM | 4 | 0 | 2 | 0 |
| +-----+-----+-----+-----+ | | | | |
| 5609 DUNBAR-ABRAMS COM | 150 | 78 | 111 | 34 |
| +-----+-----+-----+-----+ | | | | |
| 5610 FIRE STATION #5 | 6 | 14 | 31 | 5 |
| +-----+-----+-----+-----+ | | | | |
| 5610 FIRE STATION #5 | 9 | 20 | 45 | 7 |
| +-----+-----+-----+-----+ | | | | |
| 5611 LAWSON STATE | 12 | 53 | 62 | 19 |
| +-----+-----+-----+-----+ | | | | |
| 5611 LAWSON STATE | 4 | 38 | 47 | 35 |
| +-----+-----+-----+-----+ | | | | |
| 5612 JOHNS COMM CENT | 2 | 6 | 10 | 14 |
| +-----+-----+-----+-----+ | | | | |
| 5612 JOHNS COMM CENT | 0 | 2 | 5 | 1 |
| +-----+-----+-----+-----+ | | | | |
| 5613 NEW BEGINNING CHUR | 28 | 29 | 39 | 17 |
| +-----+-----+-----+-----+ | | | | |
| 5613 NEW BEGINNING CHUR | 11 | 10 | 23 | 6 |
| +-----+-----+-----+-----+ | | | | |
| 5615 NEW BETH BAP CHR | 10 | 16 | 37 | 10 |
| +-----+-----+-----+-----+ | | | | |
| 5615 NEW BETH BAP CHR | 0 | 3 | 1 | 2 |
| +-----+-----+-----+-----+ | | | | |
| BESSEMER ABSENTEE | 30 | 67 | 190 | 8 |
| +-----+-----+-----+-----+ | | | | |
| TOTALS | 359 | 877 | 1105 | 338 |
| +-----+-----+-----+-----+ | | | | |

