



PROBATE COURT OF JEFFERSON COUNTY

716 RICHARD ARRINGTON, JR. BLVD. N., BIRMINGHAM, ALABAMA 35203

ALAN L. KING, JUDGE
CHIEF ELECTION OFFICIAL, JEFFERSON COUNTY
325-5203

September 7, 2018

LEGAL NOTICE

Pursuant to the provisions of Title 17, Chapter 9, Section 5 of the Code of Alabama (1975), notice is hereby given that a General and Constitutional Amendment Election will be held at polling places on Tuesday, **November 6, 2018**. The Polls will be open from 7:00 a.m. until 7:00 p.m. on that date. A public test of voting machines will be held at 8:00 a.m. on **Friday, October 26, 2018**, at the Jefferson County Operations Center, located at 520 Medco Road, Birmingham, Alabama 35217.

Pursuant to the provisions of § 21-4-23, Code of Alabama (1975), notice is hereby given that:

1. Instructions, printed in large type, will be conspicuously displayed at each voter registration site and polling place, sufficient to provide hearing impaired and seriously visually impaired individuals with adequate information as to how and where they may register and vote.
2. Each polling place shall have an AutoMark Voter Assist Terminal for use by individuals with disabilities who would otherwise be prevented from voting because of their inability to mark a paper ballot.
3. Absentee ballots are available to any handicapped or elderly individual who, because of disability or age, is unable to go to their assigned polling place to vote on election day. The deadlines for requesting and submitting an absentee ballot are the same as for other persons seeking to vote by absentee ballot.
4. Any handicapped or elderly individual who, because of handicap or age, requires assistance in casting a vote, may select a person of his or her choice to accompany such individual into the polling place to assist in the casting of the vote.

Further, § 17-9-13(a), Code of Alabama (1975) states, "Any person who wishes assistance in voting may receive assistance from any persons the voter chooses except the voter's employer, an agent of the employer, or an office or agent of the voter's union."

Alan L. King
Judge of Probate

The Birmingham News
September 7, 2018

Also posted at the Birmingham and Bessemer Courthouses and placed on the Jefferson County Elections website (www.jeffcoelectionsal.com)

Send to Karen and Judge North to have posted in Bessemer Courthouses. Send to Tiffany to post on election website.