

| | TOTAL | PERCENT | | TOTAL | PERCENT |
|--------------------------------|---------|---------|----------------------------|-------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 473,578 | | 03 = VOTER TURNOUT - TOTAL | 54.67 | |
| 02 = BALLOTS CAST - TOTAL | 258,920 | | | | |
| | 01 | 02 | 03 | | |
| 0001 PREC 1010 - OUR LADY OF L | 6688 | 3370 | 50.39 | | |
| 0002 PREC 1020 - TOM BRADFORD | 5145 | 2676 | 52.01 | | |
| 0003 PREC 1030 - L.M. SMITH MI | 4405 | 2308 | 52.40 | | |
| 0004 PREC 1040 - BETHEL BAPTIS | 3402 | 2020 | 59.38 | | |
| 0005 PREC 1050 - MIDFIELD COMM | 3456 | 1755 | 50.78 | | |
| 0006 PREC 1060 - SUN VALLEY EL | 3737 | 2160 | 57.80 | | |
| 0007 PREC 1070 - CRESTWOOD ED | 3831 | 2222 | 58.00 | | |
| 0008 PREC 1080 - GEORGE FRENCH | 3010 | 1014 | 33.69 | | |
| 0009 PREC 1090 - FORESTDALE SQ | 3080 | 1891 | 61.40 | | |
| 0010 PREC 1100 - SOUTH HAMPTON | 2672 | 1341 | 50.19 | | |
| 0011 PREC 1110 - DON HAWKINS P | 2840 | 1694 | 59.65 | | |
| 0012 PREC 1120 - ROBINSON ELEM | 2745 | 1149 | 41.86 | | |
| 0013 PREC 1130 - MARTHA GASKIN | 2704 | 1307 | 48.34 | | |
| 0014 PREC 1140 - BIRMINGHAM FI | 2715 | 1499 | 55.21 | | |
| 0015 PREC 1150 - ADAMSVILLE CH | 2287 | 1190 | 52.03 | | |
| 0016 PREC 1160 - FAITH CHAPEL | 2173 | 928 | 42.71 | | |
| 0017 PREC 1170 - HUDSON MIDDLE | 1991 | 853 | 42.84 | | |
| 0018 PREC 1180 - BARRETT ELEME | 2164 | 994 | 45.93 | | |
| 0019 PREC 1190 - INGLENOOK ELE | 1973 | 947 | 48.00 | | |
| 0020 PREC 1200 - NORWOOD COMMU | 1803 | 869 | 48.20 | | |
| 0021 PREC 1210 - GLEN OAKS ELE | 1887 | 1154 | 61.16 | | |
| 0022 PREC 1220 - WILLOW WOOD R | 1838 | 771 | 41.95 | | |
| 0023 PREC 1230 - NEW RISING ST | 1826 | 858 | 46.99 | | |
| 0024 PREC 1240 - MT. PILGRIM B | 1705 | 972 | 57.01 | | |
| 0025 PREC 1250 - HILLVIEW FIRE | 1850 | 1034 | 55.89 | | |
| 0026 PREC 1260 - SHEPHERD CENT | 1506 | 679 | 45.09 | | |
| 0027 PREC 1270 - HOOPER CITY R | 1543 | 892 | 57.81 | | |
| 0028 PREC 1280 - OLIVER ELEMEN | 1726 | 681 | 39.46 | | |
| 0029 PREC 1290 - NORTH BIRMING | 1079 | 423 | 39.20 | | |
| 0030 PREC 1300 - NORTH BIRMING | 2216 | 1077 | 48.60 | | |
| 0031 PREC 1310 - BROWNSVILLE C | 1212 | 740 | 61.06 | | |
| 0032 PREC 1320 - SANDUSKY COMM | 1365 | 763 | 55.90 | | |
| 0033 PREC 1330 - MORTON SIMPSO | 1313 | 523 | 39.83 | | |
| 0034 PREC 1340 - MOUNT HEBRON | 962 | 474 | 49.27 | | |
| 0035 PREC 1350 - C. J. DONALD | 1177 | 521 | 44.27 | | |
| 0036 PREC 1360 - NORTH AVONDAL | 1142 | 454 | 39.75 | | |
| 0037 PREC 1370 - MCALPINE RECR | 782 | 429 | 54.86 | | |
| 0038 PREC 1380 - ST. MARY'S CA | 659 | 435 | 66.01 | | |
| 0039 PREC 2010 - LEGION FIELD | 4956 | 2264 | 45.68 | | |
| 0040 PREC 2020 - HOMEWOOD SENI | 4684 | 2033 | 43.40 | | |
| 0041 PREC 2030 - HIGHLAND PARK | 4744 | 2436 | 51.35 | | |
| 0042 PREC 2040 - ENSLEY PARK R | 3403 | 1632 | 47.96 | | |
| 0043 PREC 2050 - HARRISON PARK | 3130 | 1529 | 48.85 | | |
| 0044 PREC 2060 - CHARLES A BRO | 3091 | 1691 | 54.71 | | |
| 0045 PREC 2070 - CENTRAL PARK | 2880 | 1444 | 50.14 | | |
| 0046 PREC 2080 - RAMSAY ALTERN | 3121 | 1388 | 44.47 | | |
| 0047 PREC 2090 - SIXTH AVENUE | 2579 | 1449 | 56.18 | | |
| 0048 PREC 2100 - MEMORIAL RECR | 2247 | 933 | 41.52 | | |
| 0049 PREC 2110 - SOUTHSIDE HOM | 2391 | 1052 | 44.00 | | |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 2153 | 998 | 46.35 | | |
| 0051 PREC 2130 - MINOR ELEMENT | 2326 | 1119 | 48.11 | | |
| 0052 PREC 2140 - NEW BEGINNING | 2177 | 964 | 44.28 | | |
| 0053 PREC 2150 - BRIGHTON SENI | 1986 | 935 | 47.08 | | |
| 0054 PREC 2160 - JEFFERSON COU | 2671 | 1067 | 39.95 | | |
| 0055 PREC 2170 - HEMPHILL SCHO | 2088 | 864 | 41.38 | | |
| 0056 PREC 2180 - AVONDALE PUBL | 2537 | 1412 | 55.66 | | |

| | TOTAL | PERCENT | | TOTAL | PERCENT |
|--------------------------------|---------|---------|----------------------------|---------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 473,578 | | 03 = VOTER TURNOUT - TOTAL | 258,920 | 54.67 |
| 02 = BALLOTS CAST - TOTAL | 258,920 | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | |
| 0057 PREC 2190 - WIGGINS LIBRA | 1852 | . 954 | 51.51 | | |
| 0058 PREC 2200 - CENTRAL PARK | 1887 | . 806 | 42.71 | | |
| 0059 PREC 2210 - JONESBORO ELE | 1938 | . 830 | 42.83 | | |
| 0060 PREC 2220 - GLEN IRIS ELE | 2505 | 1262 | 50.38 | | |
| 0061 PREC 2230 - AVONDALE ELEM | 2040 | 1270 | 62.25 | | |
| 0062 PREC 2240 - FIRE DEPARTME | 1702 | . 770 | 45.24 | | |
| 0063 PREC 2250 - MORE THAN CON | 1548 | . 869 | 56.14 | | |
| 0064 PREC 2260 - WILKERSON MID | 1468 | . 798 | 54.36 | | |
| 0065 PREC 2270 - MOUNT ZION MI | 1466 | . 734 | 50.07 | | |
| 0066 PREC 2280 - WEST END ACAD | 1539 | . 800 | 51.98 | | |
| 0067 PREC 2290 - EAST ENSLEY P | 1525 | . 761 | 49.90 | | |
| 0068 PREC 2300 - BUSH HILLS AC | 1366 | . 640 | 46.85 | | |
| 0069 PREC 2310 - MT. ZION COMM | 1444 | . 537 | 37.19 | | |
| 0070 PREC 2320 - VIRGINIA COLL | 1841 | . 883 | 47.96 | | |
| 0071 PREC 2330 - HENRY CRUMPTO | 1383 | . 752 | 54.37 | | |
| 0072 PREC 2340 - THOMPSON MANO | 1469 | . 672 | 45.75 | | |
| 0073 PREC 2350/5270 - OXMOOR V | 3156 | 1633 | 51.74 | | |
| 0074 PREC 2360 - BESSEMER CITY | 1298 | . 467 | 35.98 | | |
| 0075 PREC 2370 - NEW BETHEL BA | 716 | . 421 | 58.80 | | |
| 0076 PREC 2380 - FIVE POINTS W | 1114 | . 547 | 49.10 | | |
| 0077 PREC 2390 - ROOSEVELT CIT | 1074 | . 544 | 50.65 | | |
| 0078 PREC 2400 - WENONAH HIGH | 1151 | . 556 | 48.31 | | |
| 0079 PREC 2410 - BRYANT CHAPEL | 1349 | . 686 | 50.85 | | |
| 0080 PREC 2420 - BELL WALLACE | 1406 | . 562 | 39.97 | | |
| 0081 PREC 2430 - SOUTHSIDE BRA | 854 | . 406 | 47.54 | | |
| 0082 PREC 2440 - SOUTHTOWN HOU | 558 | . 176 | 31.54 | | |
| 0083 PREC 3010 - HOOVER MET BA | 4088 | 2015 | 49.29 | | |
| 0084 PREC 3015 - HOOVER MET SP | 5831 | 3289 | 56.41 | | |
| 0085 PREC 3020 - PLEASANT HILL | 4583 | 2740 | 59.79 | | |
| 0086 PREC 3025 - BAPTIST CHURC | 4756 | 2937 | 61.75 | | |
| 0087 PREC 3030 - PLEASANT GROV | 6421 | 3597 | 56.02 | | |
| 0088 PREC 3040 - PRINCE OF PEA | 6959 | 4282 | 61.53 | | |
| 0089 PREC 3050 - PLEASANT RLDG | 5612 | 2747 | 48.95 | | |
| 0090 PREC 3060 - BESSEMER CIVI | 5714 | 3126 | 54.71 | | |
| 0091 PREC 3070 - MT. OLIVE COM | 4557 | 2719 | 59.67 | | |
| 0092 PREC 3080 - MORGAN UNITED | 4603 | 2762 | 60.00 | | |
| 0093 PREC 3090 - BROOKLANE COM | 3524 | 1835 | 52.07 | | |
| 0094 PREC 3100 - BAGLEY JUNIOR | 3701 | 1954 | 52.80 | | |
| 0095 PREC 3110 - OAKMONT PRESB | 3042 | 1867 | 61.37 | | |
| 0096 PREC 3120 - ADAMSVILLE BA | 2849 | 1545 | 54.23 | | |
| 0097 PREC 3130 - SHADES CREST | 2820 | 1804 | 63.97 | | |
| 0098 PREC 3140 - VALLEY CREEK | 2611 | 1609 | 61.62 | | |
| 0099 PREC 3150 - UNION HILL BA | 2745 | 1548 | 56.39 | | |
| 0100 PREC 3160 - ROSS BRIDGE W | 4890 | 2798 | 57.22 | | |
| 0101 PREC 3170 - ALLIANCE COMM | 1944 | 1046 | 53.81 | | |
| 0102 PREC 3180 - CORNER SCHOOL | 1887 | 1099 | 58.24 | | |
| 0103 PREC 3190 - DOLOMITE W FI | 1581 | . 978 | 61.86 | | |
| 0104 PREC 3200 - MAURICE L. WE | 1562 | . 767 | 49.10 | | |
| 0105 PREC 3210 - MINOR FIRE ST | 1524 | . 747 | 49.02 | | |
| 0106 PREC 3220 - OAK GROVE FIR | 1602 | . 889 | 55.49 | | |
| 0107 PREC 3230 - GRANT STREET | 1495 | . 754 | 50.43 | | |
| 0108 PREC 3240 - SYLVAN SPRING | 1261 | . 781 | 61.93 | | |
| 0109 PREC 3250 - BESSEMER FIRE | 1270 | . 587 | 46.22 | | |
| 0110 PREC 3260 - WEST JEFFERSO | 1300 | . 623 | 47.92 | | |
| 0111 PREC 3270 - MUSCODA COMMU | 882 | . 473 | 53.63 | | |
| 0112 PREC 3280 - BROOKSIDE COM | 1028 | . 520 | 50.58 | | |
| 0113 PREC 3290 - MULGA TOWN HA | 870 | . 413 | 47.47 | | |

| | TOTAL | PERCENT | | TOTAL | PERCENT |
|--------------------------------|---------|---------|----------------------------|-------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 473,578 | | 03 = VOTER TURNOUT - TOTAL | 54.67 | |
| 02 = BALLOTS CAST - TOTAL | 258,920 | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | |
| 0114 PREC 3300 - JOHNS COMMUNI | 866 | . 445 | 51.39 | | |
| 0115 PREC 3310 - PARKWOOD CHUR | 426 | . 194 | 45.54 | | |
| 0116 PREC 3320 - MAYTOWN BAPTI | 236 | . 135 | 57.20 | | |
| 0117 PREC 3330 - FIRST BAPT CH | 75 | . 42 | 56.00 | | |
| 0118 PREC 4010 - GARDENDALE CI | 7544 | 4394 | 58.24 | | |
| 0119 PREC 4015 - GARDENDALE MT | 4883 | 2696 | 55.21 | | |
| 0120 PREC 4020 - TRUSSVILLE FI | 7016 | 4240 | 60.43 | | |
| 0121 PREC 4030 - CENTER POINT | 5170 | 2482 | 48.01 | | |
| 0122 PREC 4040 - TRUSSVILLE CI | 6254 | 3185 | 50.93 | | |
| 0123 PREC 4050 - CLAY COMMUNIT | 5690 | 3262 | 57.33 | | |
| 0124 PREC 4060 - EAST PINSON V | 5100 | 2369 | 46.45 | | |
| 0125 PREC 4070 - TARRANT CITY | 3887 | 1547 | 39.80 | | |
| 0126 PREC 4080 - NORTH PARK BA | 4890 | 3050 | 62.37 | | |
| 0127 PREC 4090 - FULTONDALE FI | 3686 | 1967 | 53.36 | | |
| 0128 PREC 4100 - MOUNTAIN VIEW | 3388 | 1839 | 54.28 | | |
| 0129 PREC 4110 - ROCK SCHOOL C | 3206 | 1698 | 52.96 | | |
| 0130 PREC 4120 - LIFE CHURCH | 3124 | 1714 | 54.87 | | |
| 0131 PREC 4130 - WARRIOR CITY | 2723 | 1289 | 47.34 | | |
| 0132 PREC 4140 - LEEDS CIVIC C | 2510 | 1180 | 47.01 | | |
| 0133 PREC 4150 - PALMERDALE UN | 2504 | 1465 | 58.51 | | |
| 0134 PREC 4160 - CENTER POINT | 3728 | 1624 | 43.56 | | |
| 0135 PREC 4170 - KIMBERLY UNIT | 2792 | 1603 | 57.41 | | |
| 0136 PREC 4180 - BRADFORD SANC | 2507 | 1166 | 46.51 | | |
| 0137 PREC 4190 - THE CHURCH AT | 2385 | 1439 | 60.34 | | |
| 0138 PREC 4200 - FULTONDALE SE | 2598 | 1387 | 53.39 | | |
| 0139 PREC 4210 - MORRIS SENIOR | 2052 | 1271 | 61.94 | | |
| 0140 PREC 4220 - IRONDALE SENI | 1849 | 1017 | 55.00 | | |
| 0141 PREC 4230 - GUIDING LIGHT | 1239 | . 701 | 56.58 | | |
| 0142 PREC 4240 - IRONDALE CITY | 1050 | . 580 | 55.24 | | |
| 0143 PREC 4250 - TRAFFORD CITY | 824 | . 381 | 46.24 | | |
| 0144 PREC 5010 - HOOVER PARK & | 7597 | 3199 | 42.11 | | |
| 0145 PREC 5020 - VESTAVIA HILL | 5259 | 3226 | 61.34 | | |
| 0146 PREC 5030 - SHADES MTN CO | 4727 | 2652 | 56.10 | | |
| 0147 PREC 5035 - FULLNESS CHRI | 1294 | . 717 | 55.41 | | |
| 0148 PREC 5040 - METROPOLITAN | 5240 | 3101 | 59.18 | | |
| 0149 PREC 5050 - HOMEWOOD PUBL | 5340 | 3013 | 56.42 | | |
| 0150 PREC 5060 - SAINT PETER T | 4999 | 2622 | 52.45 | | |
| 0151 PREC 5070 - NEW MERKEL CA | 4943 | 2633 | 53.27 | | |
| 0152 PREC 5080 - BROOKWOOD BAP | 4405 | 2769 | 62.86 | | |
| 0153 PREC 5090 - LEEDS FIRST U | 4729 | 2714 | 57.39 | | |
| 0154 PREC 5100 - BLUFF PARK UN | 4197 | 2512 | 59.85 | | |
| 0155 PREC 5110 - MOUNTAIN BROO | 4539 | 2679 | 59.02 | | |
| 0156 PREC 5120 - HORIZON CHURC | 3534 | 2021 | 57.19 | | |
| 0157 PREC 5130 - MOUNTAIN BROO | 3763 | 2322 | 61.71 | | |
| 0158 PREC 5140 - LIBERTY PARK | 4546 | 2691 | 59.19 | | |
| 0159 PREC 5150 - MCELWAIN BAPT | 3457 | 1954 | 56.52 | | |
| 0160 PREC 5160 - SAINT THOMAS | 4326 | 2243 | 51.85 | | |
| 0161 PREC 5170 - EDGEWOOD ELEM | 3393 | 2008 | 59.18 | | |
| 0162 PREC 5180 - SAINT LUKE'S | 2351 | 1470 | 62.53 | | |
| 0163 PREC 5190 - CHEROKEE BEND | 2324 | 1480 | 63.68 | | |
| 0164 PREC 5200 - MOUNTAINTOP C | 2477 | 1358 | 54.82 | | |
| 0165 PREC 5210 - HOMEWOOD EXCE | 2699 | 1516 | 56.17 | | |
| 0166 PREC 5220 - TOWN VILLAGE | 2110 | 1282 | 60.76 | | |
| 0167 PREC 5230 - HOOVER PUBLIC | 2204 | 1176 | 53.36 | | |
| 0168 PREC 5240 - SHADES CAHABA | 1945 | 1230 | 63.24 | | |
| 0169 PREC 5250 - CHURCH OF THE | 1838 | 1187 | 64.58 | | |
| 0170 PREC 5260 - MOUNTAIN BROO | 1092 | . 677 | 62.00 | | |

| | TOTAL | PERCENT |
|--------------------------------|---------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 473,578 | |
| 02 = BALLOTS CAST - TOTAL | 258,920 | |

| | TOTAL | PERCENT |
|----------------------------|-------|---------|
| 03 = VOTER TURNOUT - TOTAL | | 54.67 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|-----|-------|-------|
| 0171 PREC 5280 - BIRMINGHAM BO | 887 | . 569 | 64.15 |
| 0172 PREC 5290 - AFTON LEE COM | 227 | . 118 | 51.98 |
| 0173 BESSEMER ABSENTEE | 0 | 1631 | . . . |
| 0174 BIRMINGHAM ABSENTEE 1 | 0 | 2044 | . . . |
| 0175 BIRMINGHAM ABSENTEE 2 | 0 | 2757 | . . . |
| 0176 PROVISIONAL 1 | 0 | . 314 | . . . |
| 0177 PROVISIONAL 2 | 0 | . 209 | . . . |

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STRAIGHT PARTY

(VOTE FOR ONE) 1

01 = Democrat (DEM)

02 = Republican (REP)

VOTES PERCENT
 109,291 58.07
 78,903 41.93

 01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 2122 | 497 |
| 0002 | PREC 1020 - TOM BRADFORD | 1570 | 493 |
| 0003 | PREC 1030 - L.M. SMITH MI | 1717 | 164 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1692 | 25 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1409 | 112 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1564 | 141 |
| 0007 | PREC 1070 - CRESTWOOD ED | 866 | 340 |
| 0008 | PREC 1080 - GEORGE FRENCH | 931 | 11 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1438 | 136 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1147 | 19 |
| 0011 | PREC 1110 - DON HAWKINS P | 904 | 291 |
| 0012 | PREC 1120 - ROBINSON ELEM | 898 | 87 |
| 0013 | PREC 1130 - MARTHA GASKIN | 930 | 130 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 832 | 101 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 705 | 289 |
| 0016 | PREC 1160 - FAITH CHAPEL | 754 | 90 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 773 | 5 |
| 0018 | PREC 1180 - BARRETT ELEME | 841 | 27 |
| 0019 | PREC 1190 - INGLENOOK ELE | 852 | 15 |
| 0020 | PREC 1200 - NORWOOD COMMU | 760 | 8 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 973 | 26 |
| 0022 | PREC 1220 - WILLOW WOOD R | 651 | 22 |
| 0023 | PREC 1230 - NEW RISING ST | 699 | 32 |
| 0024 | PREC 1240 - MT. PILGRIM B | 838 | 12 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 700 | 144 |
| 0026 | PREC 1260 - SHEPHERD CENT | 566 | 39 |
| 0027 | PREC 1270 - HOOPER CITY R | 749 | 15 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 610 | 10 |
| 0029 | PREC 1290 - NORTH BIRMING | 383 | 8 |
| 0030 | PREC 1300 - NORTH BIRMING | 960 | 12 |
| 0031 | PREC 1310 - BROWNSVILLE C | 635 | 9 |
| 0032 | PREC 1320 - SANDUSKY COMM | 416 | 200 |
| 0033 | PREC 1330 - MORTON SIMPSO | 479 | 12 |
| 0034 | PREC 1340 - MOUNT HEBRON | 381 | 9 |
| 0035 | PREC 1350 - C. J. DONALD | 415 | 28 |
| 0036 | PREC 1360 - NORTH AVONDAL | 355 | 16 |
| 0037 | PREC 1370 - MCALPINE RECR | 359 | 2 |
| 0038 | PREC 1380 - ST. MARY'S CA | 364 | 8 |
| 0039 | PREC 2010 - LEGION FIELD | 1985 | 26 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 951 | 422 |
| 0041 | PREC 2030 - HIGHLAND PARK | 835 | 365 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1429 | 34 |
| 0043 | PREC 2050 - HARRISON PARK | 1358 | 22 |
| 0044 | PREC 2060 - CHARLES A BRO | 1433 | 29 |
| 0045 | PREC 2070 - CENTRAL PARK | 1250 | 23 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 774 | 151 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1182 | 20 |
| 0048 | PREC 2100 - MEMORIAL RECR | 825 | 8 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 941 | 8 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 887 | 7 |
| 0051 | PREC 2130 - MINOR ELEMENT | 966 | 11 |
| 0052 | PREC 2140 - NEW BEGINNING | 814 | 53 |
| 0053 | PREC 2150 - BRIGHTON SENI | 851 | 14 |
| 0054 | PREC 2160 - JEFFERSON COU | 602 | 79 |

VOTES PERCENT

STRAIGHT PARTY

(VOTE FOR ONE) 1

01 = Democrat (DEM)

02 = Republican (REP)

109,291 58.07
78,903 41.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|------|
| 0055 PREC 2170 - HEMPHILL SCHO | 778 | 11 |
| 0056 PREC 2180 - AVONDALE PUBL | 510 | 169 |
| 0057 PREC 2190 - WIGGINS LIBRA | 838 | 10 |
| 0058 PREC 2200 - CENTRAL PARK | 726 | 11 |
| 0059 PREC 2210 - JONESBORO ELE | 607 | 120 |
| 0060 PREC 2220 - GLEN IRIS ELE | 606 | 126 |
| 0061 PREC 2230 - AVONDALE ELEM | 335 | 173 |
| 0062 PREC 2240 - FIRE DEPARTME | 650 | 29 |
| 0063 PREC 2250 - MORE THAN CON | 759 | 10 |
| 0064 PREC 2260 - WILKERSON MID | 693 | 6 |
| 0065 PREC 2270 - MOUNT ZION MI | 668 | 5 |
| 0066 PREC 2280 - WEST END ACAD | 709 | 10 |
| 0067 PREC 2290 - EAST ENSLEY P | 693 | 6 |
| 0068 PREC 2300 - BUSH HILLS AC | 497 | 21 |
| 0069 PREC 2310 - MT. ZION COMM | 480 | 6 |
| 0070 PREC 2320 - VIRGINIA COLL | 448 | 166 |
| 0071 PREC 2330 - HENRY CRUMPTO | 665 | 8 |
| 0072 PREC 2340 - THOMPSON MANO | 524 | 38 |
| 0073 PREC 2350/5270 - OXMOOR V | 862 | 254 |
| 0074 PREC 2360 - BESSEMER CITY | 336 | 74 |
| 0075 PREC 2370 - NEW BETHEL BA | 392 | 4 |
| 0076 PREC 2380 - FIVE POINTS W | 488 | 11 |
| 0077 PREC 2390 - ROOSEVELT CIT | 461 | 9 |
| 0078 PREC 2400 - WENONAH HIGH | 488 | 5 |
| 0079 PREC 2410 - BRYANT CHAPEL | 633 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 291 | 62 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 240 | 59 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 159 | 5 |
| 0083 PREC 3010 - HOOVER MET BA | 571 | 750 |
| 0084 PREC 3015 - HOOVER MET SP | 654 | 1448 |
| 0085 PREC 3020 - PLEASANT HILL | 797 | 1286 |
| 0086 PREC 3025 - BAPTIST CHURC | 698 | 1583 |
| 0087 PREC 3030 - PLEASANT GROV | 1742 | 1136 |
| 0088 PREC 3040 - PRINCE OF PEA | 841 | 1845 |
| 0089 PREC 3050 - PLEASANT RIDG | 1212 | 970 |
| 0090 PREC 3060 - BESSEMER CIVI | 2041 | 486 |
| 0091 PREC 3070 - MT. OLIVE COM | 148 | 1956 |
| 0092 PREC 3080 - MORGAN UNITED | 866 | 1126 |
| 0093 PREC 3090 - BROOKLANE COM | 577 | 839 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 91 | 1498 |
| 0095 PREC 3110 - OAKMONT PRESB | 286 | 862 |
| 0096 PREC 3120 - ADAMSVILLE BA | 645 | 598 |
| 0097 PREC 3130 - SHADES CREST | 261 | 754 |
| 0098 PREC 3140 - VALLEY CREEK | 289 | 969 |
| 0099 PREC 3150 - UNION HILL BA | 55 | 1157 |
| 0100 PREC 3160 - ROSS BRIDGE W | 819 | 953 |
| 0101 PREC 3170 - ALLIANCE COMM | 52 | 786 |
| 0102 PREC 3180 - CORNER SCHOOL | 29 | 815 |
| 0103 PREC 3190 - DOLOMITE W FI | 812 | 33 |
| 0104 PREC 3200 - MAURICE L. WE | 226 | 394 |
| 0105 PREC 3210 - MINOR FIRE ST | 415 | 205 |
| 0106 PREC 3220 - OAK GROVE FIR | 32 | 675 |
| 0107 PREC 3230 - GRANT STREET | 305 | 307 |
| 0108 PREC 3240 - SYLVAN SPRING | 24 | 546 |
| 0109 PREC 3250 - BESSEMER FIRE | 495 | 37 |

NUMBERED KEY CANVASS

GENERAL ELECTION 2018

VOTES PERCENT

STRAIGHT PARTY

(VOTE FOR ONE) 1

01 = Democrat (DEM)

02 = Republican (REP)

109,291 58.07
78,903 41.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|------|
| 0110 | PREC 3260 - WEST JEFFERSO | 33 | 463 |
| 0111 | PREC 3270 - MUSCODA COMMU | 257 | 151 |
| 0112 | PREC 3280 - BROOKSIDE COM | 113 | 303 |
| 0113 | PREC 3290 - MULGA TOWN HA | 128 | 220 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 75 | 280 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 26 | 122 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 17 | 84 |
| 0117 | PREC 3330 - FIRST BAPT CH | 40 | 1 |
| 0118 | PREC 4010 - GARDENDALE CI | 785 | 2505 |
| 0119 | PREC 4015 - GARDENDALE MT | 261 | 1785 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 560 | 2418 |
| 0121 | PREC 4030 - CENTER POINT | 1508 | 513 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 516 | 1728 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 542 | 1916 |
| 0124 | PREC 4060 - EAST PINSON V | 1524 | 381 |
| 0125 | PREC 4070 - TARRANT CITY | 897 | 411 |
| 0126 | PREC 4080 - NORTH PARK BA | 328 | 1857 |
| 0127 | PREC 4090 - FULTONDALE FI | 641 | 732 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 687 | 680 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 500 | 790 |
| 0130 | PREC 4120 - LIFE CHURCH | 572 | 701 |
| 0131 | PREC 4130 - WARRIOR CITY | 251 | 787 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 451 | 456 |
| 0133 | PREC 4150 - PALMERDALE UN | 232 | 912 |
| 0134 | PREC 4160 - CENTER POINT | 1080 | 233 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 88 | 1100 |
| 0136 | PREC 4180 - BRADFORD SANC | 146 | 764 |
| 0137 | PREC 4190 - THE CHURCH AT | 590 | 392 |
| 0138 | PREC 4200 - FULTONDALE SE | 387 | 615 |
| 0139 | PREC 4210 - MORRIS SENIOR | 48 | 907 |
| 0140 | PREC 4220 - IRONDALE SENI | 580 | 133 |
| 0141 | PREC 4230 - GUIDING LIGHT | 214 | 307 |
| 0142 | PREC 4240 - IRONDALE CITY | 150 | 208 |
| 0143 | PREC 4250 - TRAFFORD CITY | 27 | 279 |
| 0144 | PREC 5010 - HOOVER PARK & | 1723 | 648 |
| 0145 | PREC 5020 - VESTAVIA HILL | 365 | 1375 |
| 0146 | PREC 5030 - SHADES MTN CO | 549 | 1098 |
| 0147 | PREC 5035 - FULLNESS CHRI | 168 | 277 |
| 0148 | PREC 5040 - METROPOLITAN | 252 | 1525 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 638 | 858 |
| 0150 | PREC 5060 - SAINT PETER T | 763 | 962 |
| 0151 | PREC 5070 - NEW MERKEL CA | 414 | 1091 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 326 | 1038 |
| 0153 | PREC 5090 - LEEDS FIRST U | 422 | 1501 |
| 0154 | PREC 5100 - BLUFF PARK UN | 589 | 888 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 279 | 993 |
| 0156 | PREC 5120 - HORIZON CHURC | 431 | 763 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 304 | 976 |
| 0158 | PREC 5140 - LIBERTY PARK | 404 | 1266 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 390 | 620 |
| 0160 | PREC 5160 - SAINT THOMAS | 506 | 1009 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 379 | 592 |
| 0162 | PREC 5180 - SAINT LUKE'S | 105 | 476 |
| 0163 | PREC 5190 - CHEROKEE BEND | 126 | 518 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 326 | 528 |

NUMBERED KEY CANVASS

GENERAL ELECTION 2018

VOTES PERCENT

STRAIGHT PARTY

(VOTE FOR ONE) 1

01 = Democrat (DEM)

02 = Republican (REP)

109,291 58.07

78,903 41.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|------|
| 0165 | PREC 5210 - HOMEWOOD EXCE | 449 | 350 |
| 0166 | PREC 5220 - TOWN VILLAGE | 164 | 629 |
| 0167 | PREC 5230 - HOOVER PUBLIC | 375 | 393 |
| 0168 | PREC 5240 - SHADES CAHABA | 175 | 349 |
| 0169 | PREC 5250 - CHURCH OF THE | 268 | 473 |
| 0170 | PREC 5260 - MOUNTAIN BROO | 46 | 260 |
| 0171 | PREC 5280 - BIRMINGHAM BO | 93 | 137 |
| 0172 | PREC 5290 - AFTON LEE COM | 98 | 2 |
| 0173 | BESSEMER ABSENTEE | 902 | 438 |
| 0174 | BIRMINGHAM ABSENTEE 1 | 1219 | 240 |
| 0175 | BIRMINGHAM ABSENTEE 2 | 668 | 1099 |
| 0176 | PROVISIONAL 1 | 200 | 46 |
| 0177 | PROVISIONAL 2 | 81 | 70 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------------|--|---------|---------|---------------|--|-------|---------|
| GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = WALT MADDOX (DEM) | | 152,103 | 58.94 | | | | |
| 02 = KAY IVEY (REP) | | 105,661 | 40.94 | 03 = WRITE-IN | | 304 | .12 |

| | | | 01 | 02 | 03 |
|------|---------------------------|--|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | | 2656 | 708 | 1 |
| 0002 | PREC 1020 - TOM BRADFORD | | 2016 | 656 | 1 |
| 0003 | PREC 1030 - L.M. SMITH MI | | 2029 | 271 | 1 |
| 0004 | PREC 1040 - BETHEL BAPTIS | | 1962 | 51 | 1 |
| 0005 | PREC 1050 - MIDFIELD COMM | | 1588 | 162 | 0 |
| 0006 | PREC 1060 - SUN VALLEY EL | | 1909 | 245 | 1 |
| 0007 | PREC 1070 - CRESTWOOD ED | | 1711 | 503 | 2 |
| 0008 | PREC 1080 - GEORGE FRENCH | | 981 | 28 | 1 |
| 0009 | PREC 1090 - FORESTDALE SQ | | 1680 | 203 | 1 |
| 0010 | PREC 1100 - SOUTH HAMPTON | | 1293 | 44 | 0 |
| 0011 | PREC 1110 - DON HAWKINS P | | 1288 | 398 | 2 |
| 0012 | PREC 1120 - ROBINSON ELEM | | 1005 | 139 | 1 |
| 0013 | PREC 1130 - MARTHA GASKIN | | 1102 | 200 | 0 |
| 0014 | PREC 1140 - BIRMINGHAM FI | | 1294 | 194 | 2 |
| 0015 | PREC 1150 - ADAMSVILLE CH | | 817 | 370 | 0 |
| 0016 | PREC 1160 - FAITH CHAPEL | | 817 | 110 | 0 |
| 0017 | PREC 1170 - HUDSON MIDDLE | | 824 | 23 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | | 931 | 59 | 0 |
| 0019 | PREC 1190 - INGLENOOK ELE | | 902 | 41 | 0 |
| 0020 | PREC 1200 - NORWOOD COMMU | | 839 | 29 | 0 |
| 0021 | PREC 1210 - GLEN OAKS ELE | | 1099 | 52 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | | 723 | 46 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | | 793 | 60 | 0 |
| 0024 | PREC 1240 - MT. PILGRIM B | | 946 | 24 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | | 829 | 203 | 1 |
| 0026 | PREC 1260 - SHEPHERD CENT | | 618 | 58 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | | 855 | 33 | 0 |
| 0028 | PREC 1280 - OLIVER ELEMEN | | 659 | 21 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | | 397 | 25 | 0 |
| 0030 | PREC 1300 - NORTH BIRMING | | 1043 | 30 | 0 |
| 0031 | PREC 1310 - BROWNSVILLE C | | 717 | 22 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | | 506 | 256 | 0 |
| 0033 | PREC 1330 - MORTON SIMPSO | | 500 | 22 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | | 455 | 18 | 0 |
| 0035 | PREC 1350 - C. J. DONALD | | 470 | 48 | 0 |
| 0036 | PREC 1360 - NORTH AVONDAL | | 424 | 29 | 0 |
| 0037 | PREC 1370 - MCALPINE RECR | | 416 | 11 | 0 |
| 0038 | PREC 1380 - ST. MARY'S CA | | 420 | 14 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | | 2176 | 81 | 1 |
| 0040 | PREC 2020 - HOMEWOOD SENI | | 1399 | 620 | 5 |
| 0041 | PREC 2030 - HIGHLAND PARK | | 1812 | 601 | 9 |
| 0042 | PREC 2040 - ENSLEY PARK R | | 1558 | 69 | 1 |
| 0043 | PREC 2050 - HARRISON PARK | | 1478 | 50 | 0 |
| 0044 | PREC 2060 - CHARLES A BRO | | 1617 | 67 | 1 |
| 0045 | PREC 2070 - CENTRAL PARK | | 1377 | 64 | 1 |
| 0046 | PREC 2080 - RAMSAY ALTERN | | 1161 | 222 | 1 |
| 0047 | PREC 2090 - SIXTH AVENUE | | 1394 | 49 | 0 |
| 0048 | PREC 2100 - MEMORIAL RECR | | 897 | 33 | 2 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | | 1016 | 30 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | | 964 | 31 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | | 1083 | 34 | 0 |
| 0052 | PREC 2140 - NEW BEGINNING | | 887 | 73 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | | 905 | 29 | 0 |
| 0054 | PREC 2160 - JEFFERSON COU | | 937 | 127 | 0 |
| 0055 | PREC 2170 - HEMPHILL SCHO | | 820 | 42 | 0 |

| GOVERNOR | VOTES | PERCENT | VOTES | PERCENT |
|------------------------|---------|---------|---------------|---------|
| (VOTE FOR ONE) 1 | | | | |
| 01 = WALT MADDOX (DEM) | 152,103 | 58.94 | | |
| 02 = KAY IVEY (REP) | 105,661 | 40.94 | | |
| | | | 03 = WRITE-IN | 304 .12 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1123 | 281 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 911 | 39 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 777 | 28 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 674 | 155 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1044 | 205 | 4 |
| 0061 PREC 2230 - AVONDALE ELEM | 969 | 296 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 721 | 46 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 840 | 25 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 768 | 26 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 714 | 17 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 773 | 26 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 736 | 23 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 597 | 40 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 510 | 26 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 650 | 233 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 717 | 32 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 593 | 78 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1268 | 358 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 362 | 103 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 413 | 8 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 525 | 20 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 523 | 17 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 542 | 13 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 674 | 11 | 0 |
| 0080 PREC 2420 - BELL WALLACE | 460 | 99 | 2 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 316 | 88 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 163 | 12 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 958 | 1044 | 9 |
| 0084 PREC 3015 - HOOVER MET SP | 1285 | 1994 | 0 |
| 0085 PREC 3020 - PLEASANT HILL | 1165 | 1567 | 3 |
| 0086 PREC 3025 - BAPTIST CHURC | 1026 | 1903 | 3 |
| 0087 PREC 3030 - PLEASANT GROV | 2191 | 1401 | 0 |
| 0088 PREC 3040 - PRINCE OF PEA | 1695 | 2568 | 7 |
| 0089 PREC 3050 - PLEASANT RIDG | 1550 | 1188 | 4 |
| 0090 PREC 3060 - BESSEMER CIVI | 2483 | 636 | 1 |
| 0091 PREC 3070 - MT. OLIVE COM | 350 | 2359 | 5 |
| 0092 PREC 3080 - MORGAN UNITED | 1340 | 1411 | 6 |
| 0093 PREC 3090 - BROOKLANE COM | 785 | 1040 | 3 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 211 | 1734 | 2 |
| 0095 PREC 3110 - OAKMONT PRESB | 678 | 1180 | 3 |
| 0096 PREC 3120 - ADAMSVILLE BA | 785 | 753 | 2 |
| 0097 PREC 3130 - SHADES CREST | 722 | 1072 | 3 |
| 0098 PREC 3140 - VALLEY CREEK | 422 | 1179 | 3 |
| 0099 PREC 3150 - UNION HILL BA | 155 | 1386 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1483 | 1306 | 6 |
| 0101 PREC 3170 - ALLIANCE COMM | 110 | 932 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 96 | 1000 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 927 | 50 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 295 | 469 | 2 |
| 0105 PREC 3210 - MINOR FIRE ST | 474 | 269 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 94 | 792 | 2 |
| 0107 PREC 3230 - GRANT STREET | 374 | 380 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 76 | 701 | 2 |
| 0109 PREC 3250 - BESSEMER FIRE | 528 | 55 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 80 | 540 | 1 |

| GOVERNOR | VOTES | PERCENT | VOTES | PERCENT |
|------------------------|---------|---------|---------------|---------|
| (VOTE FOR ONE) 1 | | | | |
| 01 = WALT MADDOX (DEM) | 152,103 | 58.94 | | |
| 02 = KAY IVEY (REP) | 105,661 | 40.94 | | |
| | | | 03 = WRITE-IN | 304 .12 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 287 | 185 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 153 | 365 | 2 |
| 0113 PREC 3290 - MULGA TOWN HA | 162 | 248 | 1 |
| 0114 PREC 3300 - JOHNS COMMUNI | 111 | 331 | 1 |
| 0115 PREC 3310 - PARKWOOD CHUR | 41 | 151 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 27 | 107 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1272 | 3111 | 5 |
| 0119 PREC 4015 - GARDENDALE MT | 524 | 2162 | 1 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1112 | 3102 | 5 |
| 0121 PREC 4030 - CENTER POINT | 1803 | 673 | 2 |
| 0122 PREC 4040 - TRUSSVILLE CI | 923 | 2248 | 5 |
| 0123 PREC 4050 - CLAY COMMUNIT | 890 | 2358 | 8 |
| 0124 PREC 4060 - EAST PINSON V | 1864 | 501 | 1 |
| 0125 PREC 4070 - TARRANT CITY | 1024 | 512 | 2 |
| 0126 PREC 4080 - NORTH PARK BA | 707 | 2332 | 2 |
| 0127 PREC 4090 - FULTONDALE FI | 951 | 1008 | 5 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 945 | 890 | 2 |
| 0129 PREC 4110 - ROCK SCHOOL C | 711 | 983 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 793 | 915 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 371 | 910 | 5 |
| 0132 PREC 4140 - LEEDS CIVIC C | 571 | 606 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 368 | 1092 | 2 |
| 0134 PREC 4160 - CENTER POINT | 1306 | 316 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 207 | 1391 | 2 |
| 0136 PREC 4180 - BRADFORD SANC | 213 | 945 | 5 |
| 0137 PREC 4190 - THE CHURCH AT | 907 | 527 | 2 |
| 0138 PREC 4200 - FULTONDALE SE | 587 | 797 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 146 | 1119 | 3 |
| 0140 PREC 4220 - IRONDALE SENI | 820 | 192 | 2 |
| 0141 PREC 4230 - GUIDING LIGHT | 339 | 359 | 2 |
| 0142 PREC 4240 - IRONDALE CITY | 282 | 295 | 1 |
| 0143 PREC 4250 - TRAFFORD CITY | 39 | 342 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2295 | 889 | 4 |
| 0145 PREC 5020 - VESTAVIA HILL | 1195 | 2017 | 8 |
| 0146 PREC 5030 - SHADES MTN CO | 1102 | 1530 | 5 |
| 0147 PREC 5035 - FULLNESS CHRI | 328 | 386 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 899 | 2187 | 5 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1616 | 1366 | 5 |
| 0150 PREC 5060 - SAINT PETER T | 1285 | 1325 | 5 |
| 0151 PREC 5070 - NEW MERKEL CA | 1090 | 1533 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1128 | 1620 | 4 |
| 0153 PREC 5090 - LEEDS FIRST U | 756 | 1946 | 3 |
| 0154 PREC 5100 - BLUFF PARK UN | 1237 | 1255 | 7 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1088 | 1572 | 7 |
| 0156 PREC 5120 - HORIZON CHURC | 937 | 1069 | 2 |
| 0157 PREC 5130 - MOUNTAIN BROO | 963 | 1343 | 5 |
| 0158 PREC 5140 - LIBERTY PARK | 940 | 1741 | 5 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1029 | 912 | 6 |
| 0160 PREC 5160 - SAINT THOMAS | 950 | 1283 | 3 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1069 | 926 | 5 |
| 0162 PREC 5180 - SAINT LUKE'S | 603 | 854 | 2 |
| 0163 PREC 5190 - CHEROKEE BEND | 562 | 906 | 1 |
| 0164 PREC 5200 - MOUNTAINTOP C | 611 | 738 | 2 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 946 | 560 | 3 |

| GOVERNOR | | VOTES | PERCENT | | VOTES | PERCENT |
|------------------------|--|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = WALT MADDOX (DEM) | | 152,103 | 58.94 | | | |
| 02 = KAY IVEY (REP) | | 105,661 | 40.94 | 03 = WRITE-IN | 304 | .12 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 435 | 844 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 621 | 541 | 6 |
| 0168 PREC 5240 - SHADES CAHABA | 641 | 573 | 3 |
| 0169 PREC 5250 - CHURCH OF THE | 529 | 650 | 2 |
| 0170 PREC 5260 - MOUNTAIN BROO | 251 | 424 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 324 | 240 | 3 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 5 | 1 |
| 0173 BESSEMER ABSENTEE | 1055 | 554 | 1 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1650 | 359 | 3 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1297 | 1445 | 1 |
| 0176 PROVISIONAL 1 | 251 | 60 | 1 |
| 0177 PROVISIONAL 2 | 116 | 92 | 1 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------|--|---------|---------|---------------|--|-------|---------|
| LIEUTENANT GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = WILL BOYD (DEM) | | 144,424 | 56.33 | | | | |
| 02 = WILL AINSWORTH (REP) | | 111,805 | 43.61 | 03 = WRITE-IN | | 141 | .05 |

| | | | | 01 | 02 | 03 |
|------|-----------|-----------------|--|------|-----|----|
| 0001 | PREC 1010 | - OUR LADY OF L | | 2656 | 694 | 2 |
| 0002 | PREC 1020 | - TOM BRADFORD | | 2004 | 656 | 1 |
| 0003 | PREC 1030 | - L.M. SMITH MI | | 2056 | 243 | 2 |
| 0004 | PREC 1040 | - BETHEL BAPTIS | | 1965 | 42 | 1 |
| 0005 | PREC 1050 | - MIDFIELD COMM | | 1596 | 149 | 0 |
| 0006 | PREC 1060 | - SUN VALLEY EL | | 1927 | 224 | 0 |
| 0007 | PREC 1070 | - CRESTWOOD ED | | 1597 | 586 | 2 |
| 0008 | PREC 1080 | - GEORGE FRENCH | | 990 | 18 | 1 |
| 0009 | PREC 1090 | - FORESTDALE SQ | | 1684 | 196 | 0 |
| 0010 | PREC 1100 | - SOUTH HAMPTON | | 1294 | 40 | 1 |
| 0011 | PREC 1110 | - DON HAWKINS P | | 1266 | 407 | 0 |
| 0012 | PREC 1120 | - ROBINSON ELEM | | 1028 | 119 | 0 |
| 0013 | PREC 1130 | - MARTHA GASKIN | | 1108 | 195 | 0 |
| 0014 | PREC 1140 | - BIRMINGHAM FI | | 1256 | 222 | 1 |
| 0015 | PREC 1150 | - ADAMSVILLE CH | | 813 | 373 | 0 |
| 0016 | PREC 1160 | - FAITH CHAPEL | | 815 | 106 | 2 |
| 0017 | PREC 1170 | - HUDSON MIDDLE | | 831 | 13 | 1 |
| 0018 | PREC 1180 | - BARRETT ELEME | | 946 | 39 | 0 |
| 0019 | PREC 1190 | - INGLENOOK ELE | | 916 | 26 | 0 |
| 0020 | PREC 1200 | - NORWOOD COMMU | | 845 | 15 | 1 |
| 0021 | PREC 1210 | - GLEN OAKS ELE | | 1108 | 41 | 0 |
| 0022 | PREC 1220 | - WILLOW WOOD R | | 731 | 34 | 1 |
| 0023 | PREC 1230 | - NEW RISING ST | | 802 | 53 | 0 |
| 0024 | PREC 1240 | - MT. PILGRIM B | | 944 | 19 | 1 |
| 0025 | PREC 1250 | - HILLVIEW FIRE | | 822 | 206 | 0 |
| 0026 | PREC 1260 | - SHEPHERD CENT | | 612 | 61 | 0 |
| 0027 | PREC 1270 | - HOOPER CITY R | | 863 | 25 | 0 |
| 0028 | PREC 1280 | - OLIVER ELEMEN | | 662 | 17 | 0 |
| 0029 | PREC 1290 | - NORTH BIRMING | | 406 | 11 | 0 |
| 0030 | PREC 1300 | - NORTH BIRMING | | 1057 | 15 | 1 |
| 0031 | PREC 1310 | - BROWNSVILLE C | | 725 | 13 | 0 |
| 0032 | PREC 1320 | - SANDUSKY COMM | | 499 | 260 | 0 |
| 0033 | PREC 1330 | - MORTON SIMPSO | | 502 | 20 | 0 |
| 0034 | PREC 1340 | - MOUNT HEBRON | | 458 | 14 | 0 |
| 0035 | PREC 1350 | - C. J. DONALD | | 476 | 42 | 0 |
| 0036 | PREC 1360 | - NORTH AVONDAL | | 425 | 27 | 0 |
| 0037 | PREC 1370 | - MCALPINE RECR | | 418 | 8 | 1 |
| 0038 | PREC 1380 | - ST. MARY'S CA | | 418 | 16 | 0 |
| 0039 | PREC 2010 | - LEGION FIELD | | 2194 | 54 | 1 |
| 0040 | PREC 2020 | - HOMEWOOD SENI | | 1342 | 665 | 2 |
| 0041 | PREC 2030 | - HIGHLAND PARK | | 1652 | 730 | 6 |
| 0042 | PREC 2040 | - ENSLEY PARK R | | 1573 | 49 | 0 |
| 0043 | PREC 2050 | - HARRISON PARK | | 1483 | 39 | 0 |
| 0044 | PREC 2060 | - CHARLES A BRO | | 1631 | 48 | 1 |
| 0045 | PREC 2070 | - CENTRAL PARK | | 1401 | 37 | 0 |
| 0046 | PREC 2080 | - RAMSAY ALTERN | | 1106 | 254 | 0 |
| 0047 | PREC 2090 | - SIXTH AVENUE | | 1401 | 36 | 0 |
| 0048 | PREC 2100 | - MEMORIAL RECR | | 912 | 15 | 0 |
| 0049 | PREC 2110 | - SOUTHSIDE HOM | | 1030 | 13 | 0 |
| 0050 | PREC 2120 | - DUNBAR-ABRAMS | | 977 | 15 | 1 |
| 0051 | PREC 2130 | - MINOR ELEMENT | | 1097 | 19 | 2 |
| 0052 | PREC 2140 | - NEW BEGINNING | | 891 | 71 | 0 |
| 0053 | PREC 2150 | - BRIGHTON SENI | | 913 | 19 | 1 |
| 0054 | PREC 2160 | - JEFFERSON COU | | 887 | 165 | 0 |
| 0055 | PREC 2170 | - HEMPHILL SCHO | | 840 | 18 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------|--|---------|---------|---------------|--|-------|---------|
| LIEUTENANT GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = WILL BOYD (DEM) | | 144,424 | 56.33 | | | | |
| 02 = WILL AINSWORTH (REP) | | 111,805 | 43.61 | 03 = WRITE-IN | | 141 | .05 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1042 | 335 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 924 | 20 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 781 | 23 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 675 | 151 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1015 | 212 | 1 |
| 0061 PREC 2230 - AVONDALE ELEM | 890 | 359 | 2 |
| 0062 PREC 2240 - FIRE DEPARTME | 722 | 40 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 851 | 13 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 14 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 715 | 12 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 781 | 14 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 744 | 14 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 606 | 30 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 520 | 11 | 2 |
| 0070 PREC 2320 - VIRGINIA COLL | 621 | 255 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 733 | 13 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 595 | 71 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1221 | 393 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 363 | 100 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 528 | 16 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 523 | 12 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 547 | 7 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 673 | 10 | 0 |
| 0080 PREC 2420 - BELL WALLACE | 441 | 109 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 319 | 82 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 167 | 8 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 872 | 1126 | 5 |
| 0084 PREC 3015 - HOOVER MET SP | 1156 | 2106 | 2 |
| 0085 PREC 3020 - PLEASANT HILL | 1093 | 1624 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 952 | 1962 | 0 |
| 0087 PREC 3030 - PLEASANT GROV | 2141 | 1444 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1396 | 2830 | 4 |
| 0089 PREC 3050 - PLEASANT RIDG | 1522 | 1211 | 3 |
| 0090 PREC 3060 - BESSEMER CIVI | 2476 | 632 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 259 | 2440 | 1 |
| 0092 PREC 3080 - MORGAN UNITED | 1288 | 1461 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 753 | 1076 | 1 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 157 | 1785 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 571 | 1274 | 1 |
| 0096 PREC 3120 - ADAMSVILLE BA | 780 | 761 | 1 |
| 0097 PREC 3130 - SHADES CREST | 599 | 1177 | 3 |
| 0098 PREC 3140 - VALLEY CREEK | 379 | 1222 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 102 | 1434 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1307 | 1453 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 80 | 963 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 70 | 1023 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 930 | 42 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 271 | 492 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 467 | 275 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 60 | 826 | 0 |
| 0107 PREC 3230 - GRANT STREET | 360 | 389 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 58 | 718 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 528 | 56 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 51 | 563 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------|--|---------|---------|---------------|--|-------|---------|
| LIEUTENANT GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = WILL BOYD (DEM) | | 144,424 | 56.33 | | | | |
| 02 = WILL AINSWORTH (REP) | | 111,805 | 43.61 | 03 = WRITE-IN | | 141 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 290 | 180 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 149 | 368 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 156 | 251 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 94 | 347 | 1 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 157 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 22 | 112 | 1 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1138 | 3219 | 2 |
| 0119 PREC 4015 - GARDENDALE MT | 425 | 2238 | 1 |
| 0120 PREC 4020 - TRUSSVILLE FI | 913 | 3295 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1803 | 660 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 808 | 2342 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 815 | 2425 | 0 |
| 0124 PREC 4060 - EAST PINSON V | 1866 | 491 | 2 |
| 0125 PREC 4070 - TARRANT CITY | 1021 | 509 | 2 |
| 0126 PREC 4080 - NORTH PARK BA | 595 | 2429 | 2 |
| 0127 PREC 4090 - FULTONDALE FI | 902 | 1053 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 920 | 897 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 696 | 986 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 765 | 936 | 2 |
| 0131 PREC 4130 - WARRIOR CITY | 331 | 945 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 560 | 610 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 338 | 1119 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1301 | 314 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 160 | 1433 | 1 |
| 0136 PREC 4180 - BRADFORD SANC | 203 | 958 | 1 |
| 0137 PREC 4190 - THE CHURCH AT | 856 | 573 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 551 | 829 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 105 | 1157 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 804 | 201 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 320 | 375 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 275 | 296 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 37 | 344 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2268 | 901 | 3 |
| 0145 PREC 5020 - VESTAVIA HILL | 917 | 2258 | 2 |
| 0146 PREC 5030 - SHADES MTN CO | 935 | 1685 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 294 | 414 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 648 | 2425 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1397 | 1543 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1173 | 1427 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 900 | 1682 | 2 |
| 0152 PREC 5080 - BROOKWOOD BAP | 862 | 1849 | 5 |
| 0153 PREC 5090 - LEEDS FIRST U | 672 | 2013 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1121 | 1347 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 730 | 1879 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 794 | 1192 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 723 | 1558 | 4 |
| 0158 PREC 5140 - LIBERTY PARK | 759 | 1902 | 2 |
| 0159 PREC 5150 - MCELWAIN BAPT | 802 | 1111 | 1 |
| 0160 PREC 5160 - SAINT THOMAS | 828 | 1388 | 1 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 866 | 1096 | 1 |
| 0162 PREC 5180 - SAINT LUKE'S | 355 | 1062 | 2 |
| 0163 PREC 5190 - CHEROKEE BEND | 383 | 1071 | 1 |
| 0164 PREC 5200 - MOUNTAINTOP C | 537 | 798 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 849 | 640 | 1 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------|--|---------|---------|---------------|--|-------|---------|
| LIEUTENANT GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = WILL BOYD (DEM) | | 144,424 | 56.33 | | | | |
| 02 = WILL AINSWORTH (REP) | | 111,805 | 43.61 | 03 = WRITE-IN | | 141 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 313 | 946 | 3 |
| 0167 PREC 5230 - HOOVER PUBLIC | 580 | 575 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 502 | 693 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 466 | 705 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 166 | 488 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 234 | 319 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 114 | 3 | 1 |
| 0173 BESSEMER ABSENTEE | 1042 | 559 | 1 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1619 | 372 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1195 | 1513 | 3 |
| 0176 PROVISIONAL 1 | 252 | 60 | 0 |
| 0177 PROVISIONAL 2 | 113 | 95 | 0 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT
 6TH CONGRESSIONAL DISTRICT

(VOTE FOR ONE) 1

01 = DANNER KLINE (DEM) 55,322 36.43
 02 = GARY PALMER (REP) 96,484 63.53

03 = WRITE-IN

73 .05

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 1260 | 421 | 1 |
| 0002 PREC 1020 - TOM BRADFORD | 387 | 135 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 304 | 120 | 2 |
| 0007 PREC 1070 - CRESTWOOD ED | 1598 | 591 | 0 |
| 0015 PREC 1150 - ADAMSVILLE CH | 572 | 258 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 4 | 0 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 500 | 260 | 0 |
| 0056 PREC 2180 - AVONDALE PUBL | 989 | 324 | 3 |
| 0061 PREC 2230 - AVONDALE ELEM | 881 | 367 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 346 | 192 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 712 | 919 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 1118 | 2147 | 2 |
| 0087 PREC 3030 - PLEASANT GROV | 2131 | 1451 | 0 |
| 0088 PREC 3040 - PRINCE OF PEA | 1393 | 2839 | 2 |
| 0089 PREC 3050 - PLEASANT RIDG | 1497 | 1237 | 2 |
| 0091 PREC 3070 - MT. OLIVE COM | 240 | 2459 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1226 | 1479 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 741 | 1086 | 1 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 142 | 1800 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 554 | 1289 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 769 | 770 | 0 |
| 0097 PREC 3130 - SHADES CREST | 568 | 1214 | 2 |
| 0098 PREC 3140 - VALLEY CREEK | 369 | 1232 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 97 | 1438 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 79 | 961 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 64 | 1026 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 276 | 485 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 54 | 830 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 50 | 724 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 527 | 55 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 48 | 563 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 142 | 375 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 151 | 257 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 91 | 351 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 22 | 112 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1109 | 3252 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 413 | 2264 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 888 | 3309 | 0 |
| 0121 PREC 4030 - CENTER POINT | 153 | 127 | 0 |
| 0122 PREC 4040 - TRUSSVILLE CI | 781 | 2374 | 1 |
| 0123 PREC 4050 - CLAY COMMUNIT | 796 | 2443 | 2 |
| 0124 PREC 4060 - EAST PINSON V | 887 | 319 | 0 |
| 0125 PREC 4070 - TARRANT CITY | 166 | 220 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 544 | 2477 | 3 |
| 0127 PREC 4090 - FULTONDALE FI | 903 | 1048 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 903 | 914 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 673 | 1007 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 747 | 949 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 329 | 946 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 548 | 618 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 325 | 1128 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 148 | 1445 | 3 |
| 0136 PREC 4180 - BRADFORD SANC | 186 | 973 | 0 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT
 6TH CONGRESSIONAL DISTRICT
 (VOTE FOR ONE) 1
 01 = DANNER KLINE (DEM) 55,322 36.43
 02 = GARY PALMER (REP) 96,484 63.53

03 = WRITE-IN

VOTES PERCENT
 73 .05

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0137 PREC 4190 - THE CHURCH AT | 848 | 576 | 2 |
| 0138 PREC 4200 - FULTONDALE SE | 547 | 831 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 101 | 1158 | 2 |
| 0140 PREC 4220 - IRONDALE SENI | 795 | 208 | 1 |
| 0141 PREC 4230 - GUIDING LIGHT | 312 | 383 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 261 | 303 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 32 | 348 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2236 | 936 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 894 | 2279 | 6 |
| 0146 PREC 5030 - SHADES MTN CO | 917 | 1700 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 286 | 423 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 655 | 2413 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1375 | 1569 | 2 |
| 0150 PREC 5060 - SAINT PETER T | 1168 | 1438 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 896 | 1686 | 2 |
| 0152 PREC 5080 - BROOKWOOD BAP | 810 | 1905 | 2 |
| 0153 PREC 5090 - LEEDS FIRST U | 664 | 2022 | 2 |
| 0154 PREC 5100 - BLUFF PARK UN | 1103 | 1362 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 722 | 1890 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 784 | 1200 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 696 | 1594 | 3 |
| 0158 PREC 5140 - LIBERTY PARK | 727 | 1931 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 780 | 1125 | 3 |
| 0160 PREC 5160 - SAINT THOMAS | 817 | 1402 | 1 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 898 | 1073 | 2 |
| 0162 PREC 5180 - SAINT LUKE'S | 349 | 1073 | 2 |
| 0163 PREC 5190 - CHEROKEE BEND | 363 | 1093 | 2 |
| 0164 PREC 5200 - MOUNTAINTOP C | 542 | 798 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 92 | 156 | 0 |
| 0166 PREC 5220 - TOWN VILLAGE | 319 | 948 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 569 | 593 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 503 | 689 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 450 | 721 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 156 | 498 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 237 | 318 | 0 |
| 0173 BESSEMER ABSENTEE | 375 | 403 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 320 | 188 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1082 | 1538 | 1 |
| 0176 PROVISIONAL 1 | 97 | 45 | 0 |
| 0177 PROVISIONAL 2 | 103 | 87 | 0 |

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UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT
7TH CONGRESSIONAL DISTRICT
(VOTE FOR ONE) 1
01 = TERRI A. SEWELL (DEM) 91,062 98.67
02 = WRITE-IN 1,225 1.33

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 1437 | 17 |
| 0002 PREC 1020 - TOM BRADFORD | 1681 | 46 |
| 0003 PREC 1030 - L.M. SMITH MI | 2112 | 22 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1987 | 7 |
| 0005 PREC 1050 - MIDFIELD COMM | 1628 | 17 |
| 0006 PREC 1060 - SUN VALLEY EL | 1650 | 9 |
| 0008 PREC 1080 - GEORGE FRENCH | 997 | 2 |
| 0009 PREC 1090 - FORESTDALE SQ | 1733 | 14 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1319 | 0 |
| 0011 PREC 1110 - DON HAWKINS P | 1336 | 25 |
| 0012 PREC 1120 - ROBINSON ELEM | 1052 | 12 |
| 0013 PREC 1130 - MARTHA GASKIN | 1143 | 12 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1322 | 19 |
| 0015 PREC 1150 - ADAMSVILLE CH | 261 | 5 |
| 0016 PREC 1160 - FAITH CHAPEL | 828 | 7 |
| 0017 PREC 1170 - HUDSON MIDDLE | 839 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 960 | 6 |
| 0019 PREC 1190 - INGLENOOK ELE | 926 | 1 |
| 0020 PREC 1200 - NORWOOD COMMU | 851 | 4 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1122 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 744 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 822 | 5 |
| 0024 PREC 1240 - MT. PILGRIM B | 951 | 2 |
| 0025 PREC 1250 - HILLVIEW FIRE | 862 | 10 |
| 0026 PREC 1260 - SHEPHERD CENT | 629 | 5 |
| 0027 PREC 1270 - HOOPER CITY R | 868 | 5 |
| 0028 PREC 1280 - OLIVER ELEMEN | 670 | 2 |
| 0029 PREC 1290 - NORTH BIRMING | 410 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1065 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 731 | 1 |
| 0033 PREC 1330 - MORTON SIMPSO | 513 | 2 |
| 0034 PREC 1340 - MOUNT HEBRON | 465 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 478 | 6 |
| 0036 PREC 1360 - NORTH AVONDAL | 434 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 422 | 2 |
| 0038 PREC 1380 - ST. MARY'S CA | 426 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2229 | 7 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1470 | 40 |
| 0041 PREC 2030 - HIGHLAND PARK | 1819 | 45 |
| 0042 PREC 2040 - ENSLEY PARK R | 1590 | 4 |
| 0043 PREC 2050 - HARRISON PARK | 1507 | 3 |
| 0044 PREC 2060 - CHARLES A BRO | 1651 | 4 |
| 0045 PREC 2070 - CENTRAL PARK | 1408 | 3 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1198 | 23 |
| 0047 PREC 2090 - SIXTH AVENUE | 1418 | 3 |
| 0048 PREC 2100 - MEMORIAL RECR | 919 | 3 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1039 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 986 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1106 | 0 |
| 0052 PREC 2140 - NEW BEGINNING | 912 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 924 | 17 |
| 0055 PREC 2170 - HEMPHILL SCHO | 846 | 2 |
| 0056 PREC 2180 - AVONDALE PUBL | 46 | 1 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT
7TH CONGRESSIONAL DISTRICT
(VOTE FOR ONE) 1
01 = TERRI A. SEWELL (DEM) 91,062 98.67
02 = WRITE-IN 1,225 1.33

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0057 PREC 2190 - WIGGINS LIBRA | 938 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 794 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 9 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1054 | 23 |
| 0062 PREC 2240 - FIRE DEPARTME | 736 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 859 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 783 | 3 |
| 0065 PREC 2270 - MOUNT ZION MI | 724 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 787 | 3 |
| 0067 PREC 2290 - EAST ENSLEY P | 755 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 612 | 4 |
| 0069 PREC 2310 - MT. ZION COMM | 529 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 668 | 16 |
| 0071 PREC 2330 - HENRY CRUMPTO | 741 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 628 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 931 | 11 |
| 0074 PREC 2360 - BESSEMER CITY | 386 | 5 |
| 0075 PREC 2370 - NEW BETHEL BA | 418 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 535 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 529 | 2 |
| 0078 PREC 2400 - WENONAH HIGH | 552 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 680 | 0 |
| 0080 PREC 2420 - BELL WALLACE | 486 | 11 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 341 | 10 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 2 |
| 0083 PREC 3010 - HOOVER MET BA | 184 | 15 |
| 0085 PREC 3020 - PLEASANT HILL | 1250 | 125 |
| 0086 PREC 3025 - BAPTIST CHURC | 1111 | 137 |
| 0090 PREC 3060 - BESSEMER CIVI | 2549 | 50 |
| 0092 PREC 3080 - MORGAN UNITED | 29 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1529 | 103 |
| 0103 PREC 3190 - DOLOMITE W FI | 944 | 2 |
| 0105 PREC 3210 - MINOR FIRE ST | 510 | 26 |
| 0107 PREC 3230 - GRANT STREET | 396 | 31 |
| 0111 PREC 3270 - MUSCODA COMMU | 308 | 18 |
| 0115 PREC 3310 - PARKWOOD CHUR | 49 | 8 |
| 0121 PREC 4030 - CENTER POINT | 1725 | 42 |
| 0124 PREC 4060 - EAST PINSON V | 998 | 9 |
| 0125 PREC 4070 - TARRANT CITY | 898 | 16 |
| 0127 PREC 4090 - FULTONDALE FI | 0 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1342 | 21 |
| 0142 PREC 4240 - IRONDALE CITY | 2 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 862 | 49 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 1 |
| 0173 BESSEMER ABSENTEE | 679 | 6 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1332 | 18 |
| 0175 BIRMINGHAM ABSENTEE 2 | 93 | 2 |
| 0176 PROVISIONAL 1 | 151 | 2 |
| 0177 PROVISIONAL 2 | 11 | 0 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------|--|---------|---------|---------------|--|-------|---------|
| ATTORNEY GENERAL | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JOSEPH SIEGELMAN (DEM) | | 149,983 | 58.37 | | | | |
| 02 = STEVE MARSHALL (REP) | | 106,787 | 41.56 | 03 = WRITE-IN | | 173 | .07 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2701 | 655 | 0 |
| 0002 | PREC 1020 - TOM BRADFORD | 2031 | 631 | 1 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2081 | 222 | 0 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1978 | 35 | 1 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1605 | 142 | 0 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1934 | 217 | 2 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1642 | 547 | 4 |
| 0008 | PREC 1080 - GEORGE FRENCH | 991 | 21 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1700 | 186 | 0 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1306 | 28 | 0 |
| 0011 | PREC 1110 - DON HAWKINS P | 1296 | 384 | 0 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1030 | 117 | 0 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1117 | 184 | 0 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1275 | 203 | 3 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 836 | 351 | 1 |
| 0016 | PREC 1160 - FAITH CHAPEL | 819 | 104 | 0 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 827 | 16 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | 948 | 40 | 0 |
| 0019 | PREC 1190 - INGLENOOK ELE | 920 | 23 | 1 |
| 0020 | PREC 1200 - NORWOOD COMMU | 846 | 15 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1111 | 37 | 1 |
| 0022 | PREC 1220 - WILLOW WOOD R | 731 | 37 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 818 | 37 | 1 |
| 0024 | PREC 1240 - MT. PILGRIM B | 951 | 17 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 838 | 194 | 0 |
| 0026 | PREC 1260 - SHEPHERD CENT | 621 | 53 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | 862 | 27 | 0 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 663 | 15 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 407 | 10 | 1 |
| 0030 | PREC 1300 - NORTH BIRMING | 1059 | 14 | 1 |
| 0031 | PREC 1310 - BROWNSVILLE C | 727 | 10 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 517 | 242 | 0 |
| 0033 | PREC 1330 - MORTON SIMPSO | 510 | 13 | 0 |
| 0034 | PREC 1340 - MOUNT HEBRON | 460 | 10 | 1 |
| 0035 | PREC 1350 - C. J. DONALD | 477 | 39 | 2 |
| 0036 | PREC 1360 - NORTH AVONDAL | 427 | 24 | 1 |
| 0037 | PREC 1370 - MCALPINE RECR | 418 | 8 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 424 | 11 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | 2207 | 48 | 1 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1378 | 631 | 2 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1734 | 668 | 7 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1578 | 45 | 1 |
| 0043 | PREC 2050 - HARRISON PARK | 1495 | 31 | 0 |
| 0044 | PREC 2060 - CHARLES A BRO | 1639 | 42 | 1 |
| 0045 | PREC 2070 - CENTRAL PARK | 1400 | 40 | 1 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1137 | 238 | 0 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1406 | 34 | 1 |
| 0048 | PREC 2100 - MEMORIAL RECR | 914 | 14 | 0 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1029 | 15 | 1 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 974 | 18 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1091 | 23 | 4 |
| 0052 | PREC 2140 - NEW BEGINNING | 900 | 63 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | 913 | 19 | 1 |
| 0054 | PREC 2160 - JEFFERSON COU | 922 | 131 | 2 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 840 | 19 | 0 |

| ATTORNEY GENERAL | VOTES | PERCENT | VOTES | PERCENT |
|-----------------------------|---------|---------|---------------|---------|
| (VOTE FOR ONE) 1 | | | | |
| 01 = JOSEPH SIEGELMAN (DEM) | 149,983 | 58.37 | | |
| 02 = STEVE MARSHALL (REP) | 106,787 | 41.56 | | |
| | | | 03 = WRITE-IN | 173 .07 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1079 | 307 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 931 | 16 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 786 | 18 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 671 | 155 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1032 | 202 | 2 |
| 0061 PREC 2230 - AVONDALE ELEM | 923 | 329 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 725 | 40 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 855 | 10 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 783 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 722 | 7 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 785 | 14 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 750 | 10 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 604 | 32 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 515 | 19 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 646 | 232 | 1 |
| 0071 PREC 2330 - HENRY CRUMPTO | 737 | 12 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 601 | 68 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1252 | 363 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 372 | 92 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 417 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 14 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 526 | 13 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 9 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 679 | 5 | 0 |
| 0080 PREC 2420 - BELL WALLACE | 455 | 99 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 324 | 77 | 2 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 167 | 8 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 920 | 1081 | 4 |
| 0084 PREC 3015 - HOOVER MET SP | 1242 | 2020 | 2 |
| 0085 PREC 3020 - PLEASANT HILL | 1150 | 1578 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 1009 | 1906 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2196 | 1393 | 0 |
| 0088 PREC 3040 - PRINCE OF PEA | 1546 | 2699 | 3 |
| 0089 PREC 3050 - PLEASANT RIDG | 1546 | 1188 | 4 |
| 0090 PREC 3060 - BESSEMER CIVI | 2498 | 619 | 2 |
| 0091 PREC 3070 - MT. OLIVE COM | 326 | 2375 | 2 |
| 0092 PREC 3080 - MORGAN UNITED | 1331 | 1412 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 783 | 1043 | 1 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 195 | 1747 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 620 | 1223 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 799 | 743 | 1 |
| 0097 PREC 3130 - SHADES CREST | 668 | 1117 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 419 | 1181 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 145 | 1395 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1369 | 1392 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 107 | 934 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 95 | 998 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 937 | 38 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 291 | 469 | 1 |
| 0105 PREC 3210 - MINOR FIRE ST | 479 | 263 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 86 | 800 | 0 |
| 0107 PREC 3230 - GRANT STREET | 367 | 382 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 78 | 697 | 1 |
| 0109 PREC 3250 - BESSEMER FIRE | 541 | 45 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 76 | 541 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------|--|---------|---------|---------------|--|-------|---------|
| ATTORNEY GENERAL | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JOSEPH SIEGELMAN (DEM) | | 149,983 | 58.37 | | | | |
| 02 = STEVE MARSHALL (REP) | | 106,787 | 41.56 | 03 = WRITE-IN | | 173 | .07 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 288 | 183 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 154 | 364 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 160 | 248 | 1 |
| 0114 PREC 3300 - JOHNS COMMUNI | 105 | 338 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 43 | 150 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 26 | 106 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1244 | 3121 | 2 |
| 0119 PREC 4015 - GARDENDALE MT | 508 | 2167 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1050 | 3149 | 3 |
| 0121 PREC 4030 - CENTER POINT | 1843 | 627 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 867 | 2288 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 852 | 2390 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1885 | 473 | 0 |
| 0125 PREC 4070 - TARRANT CITY | 1036 | 499 | 2 |
| 0126 PREC 4080 - NORTH PARK BA | 650 | 2384 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 964 | 994 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 958 | 866 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 718 | 968 | 3 |
| 0130 PREC 4120 - LIFE CHURCH | 817 | 886 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 369 | 911 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 576 | 592 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 371 | 1083 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1323 | 294 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 200 | 1394 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 226 | 934 | 1 |
| 0137 PREC 4190 - THE CHURCH AT | 890 | 534 | 3 |
| 0138 PREC 4200 - FULTONDALE SE | 599 | 781 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 141 | 1122 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 806 | 197 | 4 |
| 0141 PREC 4230 - GUIDING LIGHT | 336 | 362 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 286 | 281 | 2 |
| 0143 PREC 4250 - TRAFFORD CITY | 45 | 336 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2301 | 878 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 1036 | 2141 | 3 |
| 0146 PREC 5030 - SHADES MTN CO | 1033 | 1579 | 4 |
| 0147 PREC 5035 - FULLNESS CHRI | 331 | 377 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 798 | 2274 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1537 | 1416 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1276 | 1324 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 1027 | 1573 | 3 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1056 | 1670 | 1 |
| 0153 PREC 5090 - LEEDS FIRST U | 756 | 1931 | 3 |
| 0154 PREC 5100 - BLUFF PARK UN | 1157 | 1307 | 2 |
| 0155 PREC 5110 - MOUNTAIN BROO | 875 | 1762 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 862 | 1122 | 2 |
| 0157 PREC 5130 - MOUNTAIN BROO | 863 | 1432 | 5 |
| 0158 PREC 5140 - LIBERTY PARK | 852 | 1808 | 2 |
| 0159 PREC 5150 - MCELWAIN BAPT | 952 | 970 | 5 |
| 0160 PREC 5160 - SAINT THOMAS | 883 | 1338 | 3 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 960 | 1005 | 2 |
| 0162 PREC 5180 - SAINT LUKE'S | 439 | 996 | 5 |
| 0163 PREC 5190 - CHEROKEE BEND | 474 | 991 | 3 |
| 0164 PREC 5200 - MOUNTAINTOP C | 598 | 747 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 901 | 589 | 4 |

| ATTORNEY GENERAL | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------------|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | |
| 01 = JOSEPH SIEGELMAN (DEM) | 149,983 | 58.37 | | | |
| 02 = STEVE MARSHALL (REP) | 106,787 | 41.56 | 03 = WRITE-IN | 173 | .07 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 387 | 879 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 597 | 561 | 4 |
| 0168 PREC 5240 - SHADES CAHABA | 584 | 625 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 496 | 680 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 194 | 474 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 269 | 288 | 1 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 3 | 0 |
| 0173 BESSEMER ABSENTEE | 1058 | 549 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1660 | 368 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1218 | 1514 | 2 |
| 0176 PROVISIONAL 1 | 252 | 59 | 0 |
| 0177 PROVISIONAL 2 | 116 | 91 | 0 |

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RUN DATE:11/16/18 12:52 PM

STATE SENATOR, DISTRICT NO. 05 DISTRICT NO. 05
(VOTE FOR ONE) 1
01 = GREG J. REED (REP)
02 = WRITE-IN

VOTES PERCENT
5,999 99.26
45 .74

01 02

| | | |
|--------------------------------|------|----|
| 0094 PREC 3100 - BAGLEY JUNIOR | 666 | 3 |
| 0098 PREC 3140 - VALLEY CREEK | 677 | 18 |
| 0099 PREC 3150 - UNION HILL BA | 1445 | 4 |
| 0101 PREC 3170 - ALLIANCE COMM | 967 | 6 |
| 0104 PREC 3200 - MAURICE L. WE | 36 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 815 | 3 |
| 0108 PREC 3240 - SYLVAN SPRING | 731 | 6 |
| 0110 PREC 3260 - WEST JEFFERSO | 577 | 4 |
| 0173 BESSEMER ABSENTEE | 65 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 7 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 10 | 0 |
| 0176 PROVISIONAL 1 | 1 | 0 |
| 0177 PROVISIONAL 2 | 2 | 0 |

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RUN DATE:11/16/18 12:52 PM

STATE SENATOR, DISTRICT NO. 15 DISTRICT NO. 15
(VOTE FOR ONE) 1
01 = DAN ROBERTS (REP)
02 = WRITE-IN

VOTES PERCENT
20,329 96.84
664 3.16

| | 01 | 02 |
|--------------------------------|------|----|
| 0120 PREC 4020 - TRUSSVILLE FI | 122 | 12 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1939 | 59 |
| 0132 PREC 4140 - LEEDS CIVIC C | 681 | 38 |
| 0142 PREC 4240 - IRONDALE CITY | 19 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 38 | 2 |
| 0151 PREC 5070 - NEW MERKEL CA | 1745 | 60 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1952 | 57 |
| 0153 PREC 5090 - LEEDS FIRST U | 2088 | 57 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1987 | 36 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1653 | 45 |
| 0158 PREC 5140 - LIBERTY PARK | 2016 | 66 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1269 | 75 |
| 0162 PREC 5180 - SAINT LUKE'S | 1075 | 21 |
| 0163 PREC 5190 - CHEROKEE BEND | 1113 | 25 |
| 0168 PREC 5240 - SHADES CAHABA | 752 | 37 |
| 0169 PREC 5250 - CHURCH OF THE | 786 | 40 |
| 0170 PREC 5260 - MOUNTAIN BROO | 503 | 2 |
| 0171 PREC 5280 - BIRMINGHAM BO | 0 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 558 | 31 |
| 0177 PROVISIONAL 2 | 33 | 1 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|--|--------|---------|---------------|-------|---------|
| STATE SENATOR, DISTRICT NO. 16 DISTRICT NO. 16 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = LINDSEY DECKARD (DEM) | 17,182 | 39.85 | | | |
| 02 = J.T. "JABO" WAGGONER (REP) | 25,912 | 60.10 | 03 = WRITE-IN | 20 | .05 |

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0083 PREC 3010 - HOOVER MET BA | 877 | 1113 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 1159 | 2089 | 0 |
| 0088 PREC 3040 - PRINCE OF PEA | 1446 | 2742 | 3 |
| 0095 PREC 3110 - OAKMONT PRESB | 565 | 1254 | 1 |
| 0097 PREC 3130 - SHADES CREST | 610 | 1143 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2265 | 901 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 888 | 2274 | 2 |
| 0146 PREC 5030 - SHADES MTN CO | 949 | 1651 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 301 | 405 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 634 | 2415 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1286 | 1443 | 4 |
| 0150 PREC 5060 - SAINT PETER T | 1199 | 1381 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 85 | 73 | 0 |
| 0154 PREC 5100 - BLUFF PARK UN | 1160 | 1296 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 792 | 1174 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 845 | 1349 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 544 | 787 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 94 | 151 | 0 |
| 0166 PREC 5220 - TOWN VILLAGE | 322 | 932 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 580 | 569 | 1 |
| 0173 BESSEMER ABSENTEE | 124 | 227 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 4 | 2 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 402 | 498 | 0 |
| 0176 PROVISIONAL 1 | 18 | 14 | 0 |
| 0177 PROVISIONAL 2 | 33 | 29 | 0 |

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RUN DATE:11/16/18 12:52 PM

STATE SENATOR, DISTRICT NO. 17 DISTRICT NO. 17
(VOTE FOR ONE) 1
01 = SHAY SHELNUTT (REP)
02 = WRITE-IN

VOTES PERCENT
27,561 97.65
663 2.35

| | 01 | 02 |
|--------------------------------|------|----|
| 0002 PREC 1020 - TOM BRADFORD | 155 | 24 |
| 0091 PREC 3070 - MT. OLIVE COM | 2465 | 27 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1140 | 10 |
| 0102 PREC 3180 - CORNER SCHOOL | 1033 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 12 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 5 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3380 | 92 |
| 0119 PREC 4015 - GARDENDALE MT | 2290 | 28 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3357 | 75 |
| 0122 PREC 4040 - TRUSSVILLE CI | 550 | 17 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2559 | 93 |
| 0124 PREC 4060 - EAST PINSON V | 0 | 0 |
| 0126 PREC 4080 - NORTH PARK BA | 2559 | 53 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1076 | 97 |
| 0129 PREC 4110 - ROCK SCHOOL C | 336 | 19 |
| 0131 PREC 4130 - WARRIOR CITY | 1001 | 25 |
| 0133 PREC 4150 - PALMERDALE UN | 1187 | 37 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1458 | 26 |
| 0136 PREC 4180 - BRADFORD SANC | 1002 | 17 |
| 0139 PREC 4210 - MORRIS SENIOR | 1167 | 14 |
| 0143 PREC 4250 - TRAFFORD CITY | 350 | 4 |
| 0174 BIRMINGHAM ABSENTEE 1 | 74 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 380 | 3 |
| 0176 PROVISIONAL 1 | 1 | 0 |
| 0177 PROVISIONAL 2 | 24 | 0 |

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STATE SENATOR, DISTRICT NO. 18 DISTRICT NO. 18
(VOTE FOR ONE) 1
01 = RODGER M. SMITHERMAN (DEM)
02 = WRITE-IN

VOTES PERCENT
39,819 98.35
668 1.65

| | 01 | 02 |
|--------------------------------|------|----|
| 0007 PREC 1070 - CRESTWOOD ED | 1656 | 34 |
| 0011 PREC 1110 - DON HAWKINS P | 150 | 1 |
| 0012 PREC 1120 - ROBINSON ELEM | 1034 | 10 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1284 | 16 |
| 0018 PREC 1180 - BARRETT ELEME | 684 | 1 |
| 0020 PREC 1200 - NORWOOD COMMU | 847 | 3 |
| 0022 PREC 1220 - WILLOW WOOD R | 744 | 3 |
| 0023 PREC 1230 - NEW RISING ST | 813 | 4 |
| 0028 PREC 1280 - OLIVER ELEMEN | 671 | 1 |
| 0033 PREC 1330 - MORTON SIMPSO | 513 | 1 |
| 0036 PREC 1360 - NORTH AVONDAL | 429 | 2 |
| 0039 PREC 2010 - LEGION FIELD | 2221 | 4 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1448 | 32 |
| 0041 PREC 2030 - HIGHLAND PARK | 1737 | 39 |
| 0043 PREC 2050 - HARRISON PARK | 1505 | 3 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1169 | 17 |
| 0047 PREC 2090 - SIXTH AVENUE | 1409 | 5 |
| 0048 PREC 2100 - MEMORIAL RECR | 916 | 4 |
| 0054 PREC 2160 - JEFFERSON COU | 907 | 16 |
| 0055 PREC 2170 - HEMPHILL SCHO | 848 | 1 |
| 0056 PREC 2180 - AVONDALE PUBL | 1056 | 25 |
| 0057 PREC 2190 - WIGGINS LIBRA | 932 | 3 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1040 | 13 |
| 0061 PREC 2230 - AVONDALE ELEM | 889 | 12 |
| 0063 PREC 2250 - MORE THAN CON | 862 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 314 | 4 |
| 0066 PREC 2280 - WEST END ACAD | 784 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 527 | 2 |
| 0070 PREC 2320 - VIRGINIA COLL | 663 | 10 |
| 0071 PREC 2330 - HENRY CRUMPTO | 744 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 1292 | 21 |
| 0076 PREC 2380 - FIVE POINTS W | 534 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 550 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 478 | 9 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 339 | 7 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0085 PREC 3020 - PLEASANT HILL | 330 | 46 |
| 0086 PREC 3025 - BAPTIST CHURC | 163 | 23 |
| 0092 PREC 3080 - MORGAN UNITED | 1404 | 71 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1489 | 74 |
| 0111 PREC 3270 - MUSCODA COMMU | 304 | 16 |
| 0115 PREC 3310 - PARKWOOD CHUR | 49 | 6 |
| 0142 PREC 4240 - IRONDALE CITY | 283 | 18 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 89 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 11 | 1 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1107 | 42 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 841 | 22 |
| 0171 PREC 5280 - BIRMINGHAM BO | 289 | 15 |
| 0172 PREC 5290 - AFTON LEE COM | 111 | 1 |
| 0173 BESSEMER ABSENTEE | 111 | 2 |
| 0174 BIRMINGHAM ABSENTEE 1 | 914 | 14 |
| 0175 BIRMINGHAM ABSENTEE 2 | 69 | 1 |
| 0176 PROVISIONAL 1 | 85 | 1 |
| 0177 PROVISIONAL 2 | 10 | 0 |

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STATE SENATOR, DISTRICT NO. 19 DISTRICT NO. 19
(VOTE FOR ONE) 1
01 = PRISCILLA DUNN (DEM)
02 = WRITE-IN

VOTES PERCENT
38,668 98.18
715 1.82

| | 01 | 02 |
|--------------------------------|------|----|
| 0005 PREC 1050 - MIDFIELD COMM | 1622 | 10 |
| 0008 PREC 1080 - GEORGE FRENCH | 1001 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1732 | 12 |
| 0015 PREC 1150 - ADAMSVILLE CH | 858 | 19 |
| 0016 PREC 1160 - FAITH CHAPEL | 826 | 7 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1119 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 951 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 612 | 5 |
| 0032 PREC 1320 - SANDUSKY COMM | 531 | 16 |
| 0035 PREC 1350 - C. J. DONALD | 478 | 4 |
| 0038 PREC 1380 - ST. MARY'S CA | 424 | 1 |
| 0042 PREC 2040 - ENSLEY PARK R | 1588 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 1643 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1409 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1033 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 4 |
| 0052 PREC 2140 - NEW BEGINNING | 912 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 916 | 2 |
| 0058 PREC 2200 - CENTRAL PARK | 793 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 9 |
| 0062 PREC 2240 - FIRE DEPARTME | 728 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 623 | 3 |
| 0074 PREC 2360 - BESSEMER CITY | 387 | 6 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 528 | 3 |
| 0079 PREC 2410 - BRYANT CHAPEL | 681 | 0 |
| 0085 PREC 3020 - PLEASANT HILL | 898 | 56 |
| 0086 PREC 3025 - BAPTIST CHURC | 924 | 70 |
| 0087 PREC 3030 - PLEASANT GROV | 2281 | 64 |
| 0089 PREC 3050 - PLEASANT RIDG | 1643 | 79 |
| 0090 PREC 3060 - BESSEMER CIVI | 2535 | 42 |
| 0093 PREC 3090 - BROOKLANE COM | 883 | 72 |
| 0096 PREC 3120 - ADAMSVILLE BA | 840 | 42 |
| 0098 PREC 3140 - VALLEY CREEK | 208 | 31 |
| 0103 PREC 3190 - DOLOMITE W FI | 942 | 2 |
| 0104 PREC 3200 - MAURICE L. WE | 316 | 21 |
| 0105 PREC 3210 - MINOR FIRE ST | 511 | 21 |
| 0106 PREC 3220 - OAK GROVE FIR | 3 | 1 |
| 0107 PREC 3230 - GRANT STREET | 396 | 27 |
| 0109 PREC 3250 - BESSEMER FIRE | 550 | 3 |
| 0112 PREC 3280 - BROOKSIDE COM | 0 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 175 | 14 |
| 0114 PREC 3300 - JOHNS COMMUNI | 128 | 35 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 33 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0173 BESSEMER ABSENTEE | 823 | 7 |
| 0174 BIRMINGHAM ABSENTEE 1 | 218 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 11 | 1 |
| 0176 PROVISIONAL 1 | 94 | 2 |
| 0177 PROVISIONAL 2 | 4 | 0 |

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| | | | |
|----------------------------------|-----------------|--------|---------|
| STATE SENATOR, DISTRICT NO. 20 | DISTRICT NO. 20 | VOTES | PERCENT |
| (VOTE FOR ONE) 1 | | | |
| 01 = LINDA COLEMAN-MADISON (DEM) | | 36,478 | 98.34 |
| 02 = WRITE-IN | | 614 | 1.66 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2755 | 33 |
| 0002 PREC 1020 - TOM BRADFORD | 1804 | 31 |
| 0003 PREC 1030 - L.M. SMITH MI | 2106 | 15 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1979 | 9 |
| 0006 PREC 1060 - SUN VALLEY EL | 1969 | 11 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1314 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1178 | 21 |
| 0012 PREC 1120 - ROBINSON ELEM | 12 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1133 | 14 |
| 0017 PREC 1170 - HUDSON MIDDLE | 839 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 275 | 3 |
| 0019 PREC 1190 - INGLENOOK ELE | 928 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 241 | 6 |
| 0026 PREC 1260 - SHEPHERD CENT | 625 | 4 |
| 0027 PREC 1270 - HOOPER CITY R | 870 | 5 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1065 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 727 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 466 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 424 | 1 |
| 0051 PREC 2130 - MINOR ELEMENT | 1106 | 0 |
| 0064 PREC 2260 - WILKERSON MID | 465 | 1 |
| 0067 PREC 2290 - EAST ENSLEY P | 750 | 2 |
| 0068 PREC 2300 - BUSH HILLS AC | 610 | 3 |
| 0112 PREC 3280 - BROOKSIDE COM | 178 | 20 |
| 0118 PREC 4010 - GARDENDALE CI | 5 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1887 | 42 |
| 0124 PREC 4060 - EAST PINSON V | 1929 | 30 |
| 0125 PREC 4070 - TARRANT CITY | 1081 | 28 |
| 0127 PREC 4090 - FULTONDALE FI | 1048 | 73 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1 | 0 |
| 0129 PREC 4110 - ROCK SCHOOL C | 553 | 46 |
| 0130 PREC 4120 - LIFE CHURCH | 866 | 56 |
| 0133 PREC 4150 - PALMERDALE UN | 0 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1337 | 21 |
| 0136 PREC 4180 - BRADFORD SANC | 0 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 932 | 30 |
| 0138 PREC 4200 - FULTONDALE SE | 645 | 50 |
| 0140 PREC 4220 - IRONDALE SENI | 846 | 12 |
| 0141 PREC 4230 - GUIDING LIGHT | 350 | 20 |
| 0163 PREC 5190 - CHEROKEE BEND | 12 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 468 | 9 |
| 0175 BIRMINGHAM ABSENTEE 2 | 213 | 8 |
| 0176 PROVISIONAL 1 | 46 | 0 |
| 0177 PROVISIONAL 2 | 31 | 0 |

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| | VOTES | PERCENT |
|---|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 14 DISTRICT NO. 14 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = TIM WADSWORTH (REP) | 1,820 | 99.13 |
| 02 = WRITE-IN | 16 | .87 |

 01 02

| | | |
|--------------------------------|------|----|
| 0094 PREC 3100 - BAGLEY JUNIOR | 1805 | 16 |
| 0174 BIRMINGHAM ABSENTEE 1 | 15 | 0 |
| 0176 PROVISIONAL 1 | 0 | 0 |

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| STATE REPRESENTATIVE, DISTRICT NO. 15 | DISTRICT NO. 15 | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------------------------|-----------------|--------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = SUZANNA COLEMAN (DEM) | | 6,123 | 33.70 | | | |
| 02 = ALLEN FARLEY (REP) | | 12,036 | 66.24 | 03 = WRITE-IN | 11 | .06 |
| | | | | | | |
| | 01 | 02 | 03 | | | |
| 0083 PREC 3010 - HOOVER MET BA | 588 | 946 | 2 | | | |
| 0084 PREC 3015 - HOOVER MET SP | 1147 | 2083 | 2 | | | |
| 0085 PREC 3020 - PLEASANT HILL | 1090 | 1613 | 5 | | | |
| 0086 PREC 3025 - BAPTIST CHURC | 955 | 1947 | 1 | | | |
| 0087 PREC 3030 - PLEASANT GROV | 305 | 396 | 0 | | | |
| 0089 PREC 3050 - PLEASANT RIDG | 0 | 0 | 0 | | | |
| 0092 PREC 3080 - MORGAN UNITED | 1273 | 1437 | 1 | | | |
| 0098 PREC 3140 - VALLEY CREEK | 362 | 1132 | 0 | | | |
| 0099 PREC 3150 - UNION HILL BA | 111 | 1418 | 0 | | | |
| 0101 PREC 3170 - ALLIANCE COMM | 0 | 0 | 0 | | | |
| 0106 PREC 3220 - OAK GROVE FIR | 0 | 16 | 0 | | | |
| 0108 PREC 3240 - SYLVAN SPRING | 46 | 448 | 0 | | | |
| 0114 PREC 3300 - JOHNS COMMUNI | 97 | 342 | 0 | | | |
| 0173 BESSEMER ABSENTEE | 129 | 247 | 0 | | | |
| 0176 PROVISIONAL 1 | 18 | 10 | 0 | | | |
| 0177 PROVISIONAL 2 | 2 | 1 | 0 | | | |

| | VOTES | PERCENT |
|---|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 16 DISTRICT NO. 16 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = KYLE SOUTH (REP) | 3,690 | 98.74 |
| 02 = WRITE-IN | 47 | 1.26 |

| | 01 | 02 |
|--------------------------------|-----|----|
| 0091 PREC 3070 - MT. OLIVE COM | 529 | 8 |
| 0101 PREC 3170 - ALLIANCE COMM | 955 | 10 |
| 0104 PREC 3200 - MAURICE L. WE | 506 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 813 | 5 |
| 0108 PREC 3240 - SYLVAN SPRING | 266 | 1 |
| 0110 PREC 3260 - WEST JEFFERSO | 573 | 6 |
| 0114 PREC 3300 - JOHNS COMMUNI | 0 | 0 |
| 0173 BESSEMER ABSENTEE | 22 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 10 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 14 | 0 |
| 0176 PROVISIONAL 1 | 0 | 0 |
| 0177 PROVISIONAL 2 | 2 | 0 |

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| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 44 DISTRICT NO. 44 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = DANNY GARRETT (REP) | 14,597 | 96.24 |
| 02 = WRITE-IN | 570 | 3.76 |

01 02

| | | |
|--------------------------------|------|----|
| 0002 PREC 1020 - TOM BRADFORD | 178 | 35 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3469 | 85 |
| 0121 PREC 4030 - CENTER POINT | 122 | 10 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2503 | 72 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2379 | 78 |
| 0126 PREC 4080 - NORTH PARK BA | 2552 | 51 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1076 | 98 |
| 0129 PREC 4110 - ROCK SCHOOL C | 862 | 66 |
| 0130 PREC 4120 - LIFE CHURCH | 1077 | 70 |
| 0132 PREC 4140 - LEEDS CIVIC C | 97 | 2 |
| 0133 PREC 4150 - PALMERDALE UN | 0 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 0 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 5 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 261 | 2 |
| 0176 PROVISIONAL 1 | 2 | 0 |
| 0177 PROVISIONAL 2 | 14 | 1 |

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| STATE REPRESENTATIVE, DISTRICT NO. 45 | DISTRICT NO. 45 | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------------------------|-----------------|-------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = JENN GRAY (DEM) | | 4,283 | 46.54 | | | |
| 02 = DICKIE DRAKE (REP) | | 4,917 | 53.43 | 03 = WRITE-IN | 2 | .02 |

| | 01 | 02 | 03 |
|--------------------------------|-----|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 1 | 0 | 0 |
| 0132 PREC 4140 - LEEDS CIVIC C | 512 | 540 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 875 | 540 | 0 |
| 0140 PREC 4220 - IRONDALE SENI | 813 | 192 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 329 | 364 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 271 | 270 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 673 | 2013 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 127 | 171 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 9 | 20 | 0 |
| 0163 PREC 5190 - CHEROKEE BEND | 17 | 20 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 502 | 657 | 1 |
| 0174 BIRMINGHAM ABSENTEE 1 | 0 | 2 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 133 | 123 | 0 |
| 0176 PROVISIONAL 1 | 5 | 0 | 0 |
| 0177 PROVISIONAL 2 | 16 | 5 | 0 |

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| STATE REPRESENTATIVE, DISTRICT NO. 47 | DISTRICT NO. 47 | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------------------------|-----------------|-------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = JIM TOOMEY (DEM) | | 7,721 | 45.69 | | | |
| 02 = DAVID WHEELER (REP) | | 9,170 | 54.26 | 03 = WRITE-IN | 8 | .05 |

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0095 PREC 3110 - OAKMONT PRESB | 565 | 1249 | 3 |
| 0144 PREC 5010 - HOOVER PARK & | 2251 | 912 | 0 |
| 0146 PREC 5030 - SHADES MTN CO | 968 | 1623 | 2 |
| 0147 PREC 5035 - FULLNESS CHRI | 306 | 396 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1178 | 1405 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 797 | 1166 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 543 | 776 | 1 |
| 0166 PREC 5220 - TOWN VILLAGE | 283 | 797 | 1 |
| 0167 PREC 5230 - HOOVER PUBLIC | 569 | 579 | 0 |
| 0173 BESSEMER ABSENTEE | 30 | 29 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 5 | 1 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 201 | 217 | 0 |
| 0176 PROVISIONAL 1 | 4 | 2 | 0 |
| 0177 PROVISIONAL 2 | 21 | 18 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------------------|--|--------|---------|-----------------|--|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 48 | | | | DISTRICT NO. 48 | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = ALLI SUMMERFORD (DEM) | | 6,598 | 34.23 | | | | |
| 02 = JIM CARNS (REP) | | 12,666 | 65.71 | 03 = WRITE-IN | | 11 | .06 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|------|----|
| 0145 | PREC 5020 - VESTAVIA HILL | 1037 | 2129 | 1 |
| 0148 | PREC 5040 - METROPOLITAN | 747 | 2315 | 1 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1002 | 1574 | 4 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 966 | 1740 | 0 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 878 | 1414 | 2 |
| 0158 | PREC 5140 - LIBERTY PARK | 728 | 1631 | 0 |
| 0160 | PREC 5160 - SAINT THOMAS | 875 | 1326 | 2 |
| 0163 | PREC 5190 - CHEROKEE BEND | 9 | 9 | 0 |
| 0166 | PREC 5220 - TOWN VILLAGE | 31 | 140 | 0 |
| 0175 | BIRMINGHAM ABSENTEE 2 | 299 | 365 | 1 |
| 0177 | PROVISIONAL 2 | 26 | 23 | 0 |

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RUN DATE:11/16/18 12:52 PM

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------------------|-----------------|--------|---------|---------------|--|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 51 | DISTRICT NO. 51 | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = VERONICA R. JOHNSON (DEM) | | 3,174 | 17.09 | | | | |
| 02 = ALLEN TREADAWAY (REP) | | 15,390 | 82.88 | 03 = WRITE-IN | | 6 | .03 |

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0091 PREC 3070 - MT. OLIVE COM | 185 | 1913 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 63 | 1023 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 1 | 5 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1101 | 3212 | 1 |
| 0119 PREC 4015 - GARDENDALE MT | 414 | 2243 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 43 | 181 | 0 |
| 0124 PREC 4060 - EAST PINSON V | 61 | 196 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 323 | 951 | 3 |
| 0133 PREC 4150 - PALMERDALE UN | 331 | 1117 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 138 | 1453 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 193 | 960 | 1 |
| 0138 PREC 4200 - FULTONDALE SE | 132 | 369 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 90 | 1170 | 1 |
| 0143 PREC 4250 - TRAFFORD CITY | 34 | 347 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 10 | 50 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 46 | 185 | 0 |
| 0176 PROVISIONAL 1 | 4 | 1 | 0 |
| 0177 PROVISIONAL 2 | 5 | 14 | 0 |

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RUN DATE:11/16/18 12:52 PM

| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 52 DISTRICT NO. 52 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = JOHN W. ROGERS, JR. (DEM) | 13,284 | 98.74 |
| 02 = WRITE-IN | 169 | 1.26 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0040 PREC 2020 - HOMEWOOD SENI | 1432 | 34 |
| 0041 PREC 2030 - HIGHLAND PARK | 1532 | 34 |
| 0043 PREC 2050 - HARRISON PARK | 1509 | 1 |
| 0045 PREC 2070 - CENTRAL PARK | 1408 | 3 |
| 0047 PREC 2090 - SIXTH AVENUE | 831 | 2 |
| 0055 PREC 2170 - HEMPHILL SCHO | 445 | 1 |
| 0057 PREC 2190 - WIGGINS LIBRA | 933 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 859 | 2 |
| 0066 PREC 2280 - WEST END ACAD | 784 | 3 |
| 0070 PREC 2320 - VIRGINIA COLL | 651 | 13 |
| 0071 PREC 2330 - HENRY CRUMPTO | 744 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 374 | 12 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 0 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 941 | 35 |
| 0168 PREC 5240 - SHADES CAHABA | 56 | 7 |
| 0171 PREC 5280 - BIRMINGHAM BO | 280 | 14 |
| 0172 PREC 5290 - AFTON LEE COM | 114 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 331 | 4 |
| 0175 BIRMINGHAM ABSENTEE 2 | 30 | 1 |
| 0176 PROVISIONAL 1 | 28 | 0 |
| 0177 PROVISIONAL 2 | 2 | 0 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|--------|---------|---------------|--|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 54 DISTRICT NO. 54 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = NEIL RAFFERTY (DEM) | | 13,287 | 89.92 | | | | |
| 02 = JOSEPH CASPER BAKER III (IND) | | 1,436 | 9.72 | 03 = WRITE-IN | | 53 | .36 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0007 PREC 1070 - CRESTWOOD ED | 1679 | 209 | 8 |
| 0011 PREC 1110 - DON HAWKINS P | 147 | 9 | 0 |
| 0012 PREC 1120 - ROBINSON ELEM | 1009 | 54 | 2 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1291 | 94 | 5 |
| 0020 PREC 1200 - NORWOOD COMMU | 141 | 1 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 725 | 28 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 720 | 29 | 2 |
| 0028 PREC 1280 - OLIVER ELEMEN | 661 | 13 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 265 | 9 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 392 | 7 | 1 |
| 0036 PREC 1360 - NORTH AVONDAL | 417 | 23 | 0 |
| 0054 PREC 2160 - JEFFERSON COU | 904 | 83 | 1 |
| 0056 PREC 2180 - AVONDALE PUBL | 1050 | 155 | 5 |
| 0061 PREC 2230 - AVONDALE ELEM | 927 | 130 | 4 |
| 0064 PREC 2260 - WILKERSON MID | 641 | 12 | 1 |
| 0069 PREC 2310 - MT. ZION COMM | 516 | 13 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 265 | 49 | 2 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 165 | 7 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 19 | 4 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 6 | 5 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 909 | 456 | 17 |
| 0174 BIRMINGHAM ABSENTEE 1 | 393 | 29 | 3 |
| 0175 BIRMINGHAM ABSENTEE 2 | 23 | 14 | 0 |
| 0176 PROVISIONAL 1 | 21 | 3 | 0 |
| 0177 PROVISIONAL 2 | 1 | 0 | 0 |

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| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 55 DISTRICT NO. 55 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = RODERICK "ROD" HAMPTON SCOTT (DEM) | 13,109 | 99.39 |
| 02 = WRITE-IN | 80 | .61 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0005 PREC 1050 - MIDFIELD COMM | 137 | 0 |
| 0008 PREC 1080 - GEORGE FRENCH | 998 | 2 |
| 0016 PREC 1160 - FAITH CHAPEL | 521 | 3 |
| 0035 PREC 1350 - C. J. DONALD | 477 | 7 |
| 0038 PREC 1380 - ST. MARY'S CA | 424 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 1036 | 3 |
| 0041 PREC 2030 - HIGHLAND PARK | 171 | 7 |
| 0042 PREC 2040 - ENSLEY PARK R | 1587 | 3 |
| 0044 PREC 2060 - CHARLES A BRO | 1647 | 3 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1159 | 16 |
| 0047 PREC 2090 - SIXTH AVENUE | 583 | 2 |
| 0048 PREC 2100 - MEMORIAL RECR | 915 | 3 |
| 0055 PREC 2170 - HEMPHILL SCHO | 400 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 791 | 2 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1024 | 14 |
| 0076 PREC 2380 - FIVE POINTS W | 533 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 98 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 338 | 7 |
| 0173 BESSEMER ABSENTEE | 54 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 200 | 7 |
| 0176 PROVISIONAL 1 | 16 | 0 |

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| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 56 DISTRICT NO. 56 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = LOUISE "LULU" ALEXANDER (DEM) | 13,769 | 98.10 |
| 02 = WRITE-IN | 266 | 1.90 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0049 PREC 2110 - SOUTHSIDE HOM | 1032 | 2 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 975 | 7 |
| 0052 PREC 2140 - NEW BEGINNING | 906 | 6 |
| 0059 PREC 2210 - JONESBORO ELE | 698 | 9 |
| 0062 PREC 2240 - FIRE DEPARTME | 724 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 621 | 5 |
| 0073 PREC 2350/5270 - OXMOOR V | 911 | 8 |
| 0074 PREC 2360 - BESSEMER CITY | 385 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 513 | 4 |
| 0089 PREC 3050 - PLEASANT RIDG | 282 | 11 |
| 0090 PREC 3060 - BESSEMER CIVI | 2504 | 48 |
| 0093 PREC 3090 - BROOKLANE COM | 487 | 21 |
| 0098 PREC 3140 - VALLEY CREEK | 22 | 4 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1474 | 69 |
| 0103 PREC 3190 - DOLOMITE W FI | 7 | 0 |
| 0107 PREC 3230 - GRANT STREET | 382 | 32 |
| 0109 PREC 3250 - BESSEMER FIRE | 546 | 5 |
| 0111 PREC 3270 - MUSCODA COMMU | 305 | 16 |
| 0115 PREC 3310 - PARKWOOD CHUR | 45 | 7 |
| 0173 BESSEMER ABSENTEE | 486 | 6 |
| 0174 BIRMINGHAM ABSENTEE 1 | 12 | 0 |
| 0176 PROVISIONAL 1 | 32 | 0 |
| 0177 PROVISIONAL 2 | 6 | 0 |

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RUN DATE:11/16/18 12:52 PM

| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 57 DISTRICT NO. 57 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = MERIKA COLEMAN (DEM) | 12,831 | 98.08 |
| 02 = WRITE-IN | 251 | 1.92 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0005 PREC 1050 - MIDFIELD COMM | 1487 | 12 |
| 0015 PREC 1150 - ADAMSVILLE CH | 3 | 0 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1119 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 949 | 1 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 1 |
| 0077 PREC 2390 - ROOSEVELT CIT | 13 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 552 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 678 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 1925 | 45 |
| 0089 PREC 3050 - PLEASANT RIDG | 1356 | 63 |
| 0093 PREC 3090 - BROOKLANE COM | 385 | 49 |
| 0096 PREC 3120 - ADAMSVILLE BA | 662 | 33 |
| 0103 PREC 3190 - DOLOMITE W FI | 936 | 2 |
| 0104 PREC 3200 - MAURICE L. WE | 0 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 508 | 19 |
| 0113 PREC 3290 - MULGA TOWN HA | 173 | 13 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 34 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0173 BESSEMER ABSENTEE | 291 | 2 |
| 0174 BIRMINGHAM ABSENTEE 1 | 32 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 5 | 1 |
| 0176 PROVISIONAL 1 | 44 | 1 |
| 0177 PROVISIONAL 2 | 0 | 0 |

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| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 58 DISTRICT NO. 58 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = ROLANDA HOLLIS (DEM) | 12,498 | 98.74 |
| 02 = WRITE-IN | 159 | 1.26 |

| | 01 | 02 |
|--------------------------------|------|----|
| ----- | | |
| 0001 PREC 1010 - OUR LADY OF L | 2748 | 30 |
| 0002 PREC 1020 - TOM BRADFORD | 1703 | 31 |
| 0003 PREC 1030 - L.M. SMITH MI | 1896 | 12 |
| 0011 PREC 1110 - DON HAWKINS P | 1170 | 17 |
| 0013 PREC 1130 - MARTHA GASKIN | 1132 | 12 |
| 0026 PREC 1260 - SHEPHERD CENT | 129 | 0 |
| 0031 PREC 1310 - BROWNSVILLE C | 717 | 1 |
| 0121 PREC 4030 - CENTER POINT | 1573 | 37 |
| 0124 PREC 4060 - EAST PINSON V | 88 | 3 |
| 0134 PREC 4160 - CENTER POINT | 1125 | 13 |
| 0174 BIRMINGHAM ABSENTEE 1 | 156 | 3 |
| 0175 BIRMINGHAM ABSENTEE 2 | 37 | 0 |
| 0176 PROVISIONAL 1 | 19 | 0 |
| 0177 PROVISIONAL 2 | 5 | 0 |

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STATE REPRESENTATIVE, DISTRICT NO. 59 DISTRICT NO. 59
(VOTE FOR ONE) 1
01 = MARY MOORE (DEM) 12,036 99.05
02 = WRITE-IN 116 .95

| | 01 | 02 |
|--------------------------------|------|----|
| 0003 PREC 1030 - L.M. SMITH MI | 211 | 1 |
| 0006 PREC 1060 - SUN VALLEY EL | 1963 | 13 |
| 0012 PREC 1120 - ROBINSON ELEM | 12 | 0 |
| 0017 PREC 1170 - HUDSON MIDDLE | 839 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 960 | 3 |
| 0019 PREC 1190 - INGLENOOK ELE | 924 | 1 |
| 0020 PREC 1200 - NORWOOD COMMU | 698 | 7 |
| 0023 PREC 1230 - NEW RISING ST | 72 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 496 | 5 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 8 |
| 0029 PREC 1290 - NORTH BIRMING | 407 | 3 |
| 0030 PREC 1300 - NORTH BIRMING | 789 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 9 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 115 | 0 |
| 0054 PREC 2160 - JEFFERSON COU | 0 | 0 |
| 0121 PREC 4030 - CENTER POINT | 188 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1751 | 17 |
| 0125 PREC 4070 - TARRANT CITY | 1080 | 28 |
| 0129 PREC 4110 - ROCK SCHOOL C | 155 | 16 |
| 0134 PREC 4160 - CENTER POINT | 208 | 5 |
| 0138 PREC 4200 - FULTONDALE SE | 113 | 5 |
| 0174 BIRMINGHAM ABSENTEE 1 | 122 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 43 | 1 |
| 0176 PROVISIONAL 1 | 12 | 0 |
| 0177 PROVISIONAL 2 | 3 | 0 |

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RUN DATE:11/16/18 12:52 PM

| | VOTES | PERCENT |
|---|--------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 60 DISTRICT NO. 60 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = JUANDALYNN GIVAN (DEM) | 14,432 | 98.46 |
| 02 = WRITE-IN | 225 | 1.54 |

| | 01 | 02 |
|--------------------------------|------|----|
| 0004 PREC 1040 - BETHEL BAPTIS | 1980 | 9 |
| 0009 PREC 1090 - FORESTDALE SQ | 1727 | 17 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1305 | 7 |
| 0015 PREC 1150 - ADAMSVILLE CH | 855 | 19 |
| 0016 PREC 1160 - FAITH CHAPEL | 301 | 6 |
| 0025 PREC 1250 - HILLVIEW FIRE | 855 | 14 |
| 0027 PREC 1270 - HOOPER CITY R | 0 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 528 | 14 |
| 0034 PREC 1340 - MOUNT HEBRON | 464 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 421 | 3 |
| 0039 PREC 2010 - LEGION FIELD | 1180 | 4 |
| 0051 PREC 2130 - MINOR ELEMENT | 1102 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 132 | 1 |
| 0067 PREC 2290 - EAST ENSLEY P | 751 | 3 |
| 0068 PREC 2300 - BUSH HILLS AC | 607 | 4 |
| 0080 PREC 2420 - BELL WALLACE | 78 | 3 |
| 0096 PREC 3120 - ADAMSVILLE BA | 178 | 5 |
| 0105 PREC 3210 - MINOR FIRE ST | 0 | 1 |
| 0112 PREC 3280 - BROOKSIDE COM | 179 | 17 |
| 0118 PREC 4010 - GARDENDALE CI | 5 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 1039 | 69 |
| 0138 PREC 4200 - FULTONDALE SE | 350 | 23 |
| 0173 BESSEMER ABSENTEE | 1 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 341 | 3 |
| 0175 BIRMINGHAM ABSENTEE 2 | 22 | 0 |
| 0176 PROVISIONAL 1 | 26 | 0 |
| 0177 PROVISIONAL 2 | 5 | 0 |

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| | | | | | |
|-----------------------------|---------|---------|---------------|-------|---------|
| | VOTES | PERCENT | | VOTES | PERCENT |
| SUPREME COURT CHIEF JUSTICE | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = BOB VANCE, JR. (DEM) | 158,803 | 61.95 | | | |
| 02 = TOM PARKER (REP) | 97,395 | 37.99 | 03 = WRITE-IN | 161 | .06 |

| | ----- | 01 | 02 | 03 | ----- |
|--------------------------------|-------|------|-----|----|-------|
| 0001 PREC 1010 - OUR LADY OF L | | 2743 | 607 | 1 | |
| 0002 PREC 1020 - TOM BRADFORD | | 2076 | 587 | 0 | |
| 0003 PREC 1030 - L.M. SMITH MI | | 2092 | 209 | 1 | |
| 0004 PREC 1040 - BETHEL BAPTIS | | 1983 | 32 | 0 | |
| 0005 PREC 1050 - MIDFIELD COMM | | 1611 | 136 | 0 | |
| 0006 PREC 1060 - SUN VALLEY EL | | 1954 | 192 | 1 | |
| 0007 PREC 1070 - CRESTWOOD ED | | 1741 | 446 | 1 | |
| 0008 PREC 1080 - GEORGE FRENCH | | 993 | 18 | 0 | |
| 0009 PREC 1090 - FORESTDALE SQ | | 1704 | 178 | 0 | |
| 0010 PREC 1100 - SOUTH HAMPTON | | 1305 | 26 | 2 | |
| 0011 PREC 1110 - DON HAWKINS P | | 1321 | 357 | 0 | |
| 0012 PREC 1120 - ROBINSON ELEM | | 1039 | 107 | 1 | |
| 0013 PREC 1130 - MARTHA GASKIN | | 1129 | 172 | 0 | |
| 0014 PREC 1140 - BIRMINGHAM FI | | 1313 | 169 | 2 | |
| 0015 PREC 1150 - ADAMSVILLE CH | | 842 | 344 | 1 | |
| 0016 PREC 1160 - FAITH CHAPEL | | 821 | 102 | 0 | |
| 0017 PREC 1170 - HUDSON MIDDLE | | 831 | 11 | 1 | |
| 0018 PREC 1180 - BARRETT ELEME | | 952 | 31 | 0 | |
| 0019 PREC 1190 - INGLENOOK ELE | | 923 | 20 | 0 | |
| 0020 PREC 1200 - NORWOOD COMMU | | 849 | 14 | 0 | |
| 0021 PREC 1210 - GLEN OAKS ELE | | 1111 | 37 | 0 | |
| 0022 PREC 1220 - WILLOW WOOD R | | 737 | 31 | 0 | |
| 0023 PREC 1230 - NEW RISING ST | | 812 | 39 | 3 | |
| 0024 PREC 1240 - MT. PILGRIM B | | 944 | 19 | 0 | |
| 0025 PREC 1250 - HILLVIEW FIRE | | 841 | 183 | 1 | |
| 0026 PREC 1260 - SHEPHERD CENT | | 623 | 50 | 0 | |
| 0027 PREC 1270 - HOOPER CITY R | | 859 | 29 | 0 | |
| 0028 PREC 1280 - OLIVER ELEMEN | | 669 | 10 | 0 | |
| 0029 PREC 1290 - NORTH BIRMING | | 409 | 8 | 0 | |
| 0030 PREC 1300 - NORTH BIRMING | | 1060 | 11 | 2 | |
| 0031 PREC 1310 - BROWNSVILLE C | | 725 | 14 | 1 | |
| 0032 PREC 1320 - SANDUSKY COMM | | 517 | 240 | 0 | |
| 0033 PREC 1330 - MORTON SIMPSO | | 508 | 14 | 0 | |
| 0034 PREC 1340 - MOUNT HEBRON | | 463 | 9 | 0 | |
| 0035 PREC 1350 - C. J. DONALD | | 481 | 37 | 0 | |
| 0036 PREC 1360 - NORTH AVONDAL | | 433 | 18 | 0 | |
| 0037 PREC 1370 - MCALPINE RECR | | 423 | 3 | 1 | |
| 0038 PREC 1380 - ST. MARY'S CA | | 425 | 10 | 0 | |
| 0039 PREC 2010 - LEGION FIELD | | 2211 | 39 | 2 | |
| 0040 PREC 2020 - HOMEWOOD SENI | | 1463 | 550 | 2 | |
| 0041 PREC 2030 - HIGHLAND PARK | | 1919 | 480 | 5 | |
| 0042 PREC 2040 - ENSLEY PARK R | | 1585 | 37 | 0 | |
| 0043 PREC 2050 - HARRISON PARK | | 1501 | 26 | 0 | |
| 0044 PREC 2060 - CHARLES A BRO | | 1638 | 42 | 1 | |
| 0045 PREC 2070 - CENTRAL PARK | | 1410 | 29 | 0 | |
| 0046 PREC 2080 - RAMSAY ALTERN | | 1175 | 201 | 0 | |
| 0047 PREC 2090 - SIXTH AVENUE | | 1410 | 29 | 2 | |
| 0048 PREC 2100 - MEMORIAL RECR | | 911 | 15 | 0 | |
| 0049 PREC 2110 - SOUTHSIDE HOM | | 1031 | 13 | 0 | |
| 0050 PREC 2120 - DUNBAR-ABRAMS | | 979 | 13 | 0 | |
| 0051 PREC 2130 - MINOR ELEMENT | | 1100 | 14 | 1 | |
| 0052 PREC 2140 - NEW BEGINNING | | 899 | 60 | 0 | |
| 0053 PREC 2150 - BRIGHTON SENI | | 916 | 17 | 0 | |
| 0054 PREC 2160 - JEFFERSON COU | | 941 | 116 | 0 | |
| 0055 PREC 2170 - HEMPHILL SCHO | | 840 | 19 | 0 | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------|--|---------|---------|---------------|--|-------|---------|
| SUPREME COURT CHIEF JUSTICE | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = BOB VANCE, JR. (DEM) | | 158,803 | 61.95 | | | | |
| 02 = TOM PARKER (REP) | | 97,395 | 37.99 | 03 = WRITE-IN | | 161 | .06 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1159 | 222 | 4 |
| 0057 PREC 2190 - WIGGINS LIBRA | 927 | 18 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 785 | 18 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 681 | 143 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1057 | 177 | 2 |
| 0061 PREC 2230 - AVONDALE ELEM | 1025 | 235 | 2 |
| 0062 PREC 2240 - FIRE DEPARTME | 730 | 34 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 853 | 10 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 781 | 12 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 723 | 7 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 780 | 15 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 748 | 11 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 606 | 28 | 1 |
| 0069 PREC 2310 - MT. ZION COMM | 524 | 11 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 674 | 206 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 737 | 10 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 605 | 61 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1282 | 334 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 373 | 92 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 6 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 533 | 13 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 529 | 9 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 8 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 7 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 459 | 91 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 331 | 71 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 1018 | 977 | 1 |
| 0084 PREC 3015 - HOOVER MET SP | 1379 | 1868 | 5 |
| 0085 PREC 3020 - PLEASANT HILL | 1181 | 1539 | 0 |
| 0086 PREC 3025 - BAPTIST CHURC | 1050 | 1860 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2242 | 1330 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1813 | 2405 | 4 |
| 0089 PREC 3050 - PLEASANT RIDG | 1587 | 1134 | 5 |
| 0090 PREC 3060 - BESSEMER CIVI | 2514 | 598 | 2 |
| 0091 PREC 3070 - MT. OLIVE COM | 397 | 2289 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1401 | 1335 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 839 | 984 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 238 | 1700 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 725 | 1105 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 818 | 716 | 0 |
| 0097 PREC 3130 - SHADES CREST | 790 | 982 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 427 | 1168 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 177 | 1354 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1491 | 1267 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 120 | 919 | 2 |
| 0102 PREC 3180 - CORNER SCHOOL | 94 | 993 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 936 | 40 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 301 | 459 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 493 | 247 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 102 | 776 | 0 |
| 0107 PREC 3230 - GRANT STREET | 384 | 365 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 98 | 678 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 536 | 47 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 80 | 535 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------------|---------|---------|---------------|-------|---------|
| SUPREME COURT CHIEF JUSTICE | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = BOB VANCE, JR. (DEM) | 158,803 | 61.95 | | | |
| 02 = TOM PARKER (REP) | 97,395 | 37.99 | 03 = WRITE-IN | 161 | .06 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 295 | 174 | 1 |
| 0112 PREC 3280 - BROOKSIDE COM | 154 | 362 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 161 | 245 | 1 |
| 0114 PREC 3300 - JOHNS COMMUNI | 109 | 332 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 52 | 140 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 26 | 108 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1312 | 3030 | 4 |
| 0119 PREC 4015 - GARDENDALE MT | 582 | 2077 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1245 | 2939 | 3 |
| 0121 PREC 4030 - CENTER POINT | 1866 | 598 | 2 |
| 0122 PREC 4040 - TRUSSVILLE CI | 985 | 2162 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 942 | 2287 | 3 |
| 0124 PREC 4060 - EAST PINSON V | 1900 | 450 | 0 |
| 0125 PREC 4070 - TARRANT CITY | 1050 | 481 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 744 | 2283 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 984 | 966 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 979 | 838 | 3 |
| 0129 PREC 4110 - ROCK SCHOOL C | 753 | 928 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 841 | 857 | 2 |
| 0131 PREC 4130 - WARRIOR CITY | 372 | 902 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 591 | 575 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 399 | 1056 | 1 |
| 0134 PREC 4160 - CENTER POINT | 1333 | 283 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 226 | 1362 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 244 | 913 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 931 | 499 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 606 | 769 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 165 | 1092 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 816 | 186 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 347 | 348 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 311 | 260 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 48 | 332 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2366 | 813 | 2 |
| 0145 PREC 5020 - VESTAVIA HILL | 1386 | 1783 | 4 |
| 0146 PREC 5030 - SHADES MTN CO | 1176 | 1424 | 2 |
| 0147 PREC 5035 - FULLNESS CHRI | 348 | 355 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 1133 | 1925 | 3 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1822 | 1132 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1392 | 1206 | 2 |
| 0151 PREC 5070 - NEW MERKEL CA | 1220 | 1370 | 2 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1366 | 1362 | 4 |
| 0153 PREC 5090 - LEEDS FIRST U | 844 | 1844 | 6 |
| 0154 PREC 5100 - BLUFF PARK UN | 1324 | 1139 | 2 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1372 | 1261 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 1005 | 972 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1194 | 1091 | 3 |
| 0158 PREC 5140 - LIBERTY PARK | 1064 | 1594 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1074 | 843 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 985 | 1225 | 2 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1149 | 814 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 829 | 614 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 768 | 687 | 5 |
| 0164 PREC 5200 - MOUNTAINTOP C | 670 | 670 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 1002 | 493 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------|--|---------|---------|---------------|--|-------|---------|
| SUPREME COURT CHIEF JUSTICE | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = BOB VANCE, JR. (DEM) | | 158,803 | 61.95 | | | | |
| 02 = TOM PARKER (REP) | | 97,395 | 37.99 | 03 = WRITE-IN | | 161 | .06 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 483 | 774 | 1 |
| 0167 PREC 5230 - HOOVER PUBLIC | 649 | 507 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 714 | 493 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 572 | 596 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 366 | 304 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 380 | 175 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 114 | 3 | 1 |
| 0173 BESSEMER ABSENTEE | 1078 | 523 | 1 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1689 | 314 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1357 | 1367 | 2 |
| 0176 PROVISIONAL 1 | 256 | 55 | 0 |
| 0177 PROVISIONAL 2 | 121 | 86 | 0 |

VOTES PERCENT

SUPREME COURT JUSTICE, PLACE 1
(VOTE FOR ONE) 1

01 = SARAH HICKS STEWART (REP) 131,330 92.72
02 = WRITE-IN 10,317 7.28

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 1097 | 250 |
| 0002 | PREC 1020 - TOM BRADFORD | 958 | 187 |
| 0003 | PREC 1030 - L.M. SMITH MI | 554 | 158 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 225 | 103 |
| 0005 | PREC 1050 - MIDFIELD COMM | 319 | 123 |
| 0006 | PREC 1060 - SUN VALLEY EL | 484 | 155 |
| 0007 | PREC 1070 - CRESTWOOD ED | 866 | 136 |
| 0008 | PREC 1080 - GEORGE FRENCH | 78 | 16 |
| 0009 | PREC 1090 - FORESTDALE SQ | 344 | 81 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 168 | 70 |
| 0011 | PREC 1110 - DON HAWKINS P | 591 | 116 |
| 0012 | PREC 1120 - ROBINSON ELEM | 269 | 79 |
| 0013 | PREC 1130 - MARTHA GASKIN | 342 | 91 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 429 | 106 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 453 | 69 |
| 0016 | PREC 1160 - FAITH CHAPEL | 186 | 25 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 87 | 33 |
| 0018 | PREC 1180 - BARRETT ELEME | 131 | 42 |
| 0019 | PREC 1190 - INGLENOOK ELE | 113 | 61 |
| 0020 | PREC 1200 - NORWOOD COMMU | 101 | 43 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 135 | 39 |
| 0022 | PREC 1220 - WILLOW WOOD R | 113 | 36 |
| 0023 | PREC 1230 - NEW RISING ST | 142 | 53 |
| 0024 | PREC 1240 - MT. PILGRIM B | 109 | 38 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 305 | 50 |
| 0026 | PREC 1260 - SHEPHERD CENT | 112 | 40 |
| 0027 | PREC 1270 - HOOPER CITY R | 110 | 36 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 70 | 29 |
| 0029 | PREC 1290 - NORTH BIRMING | 43 | 15 |
| 0030 | PREC 1300 - NORTH BIRMING | 111 | 51 |
| 0031 | PREC 1310 - BROWNSVILLE C | 71 | 27 |
| 0032 | PREC 1320 - SANDUSKY COMM | 310 | 38 |
| 0033 | PREC 1330 - MORTON SIMPSO | 45 | 10 |
| 0034 | PREC 1340 - MOUNT HEBRON | 60 | 32 |
| 0035 | PREC 1350 - C. J. DONALD | 60 | 13 |
| 0036 | PREC 1360 - NORTH AVONDAL | 80 | 31 |
| 0037 | PREC 1370 - MCALPINE RECR | 53 | 26 |
| 0038 | PREC 1380 - ST. MARY'S CA | 52 | 20 |
| 0039 | PREC 2010 - LEGION FIELD | 242 | 104 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 961 | 129 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1103 | 152 |
| 0042 | PREC 2040 - ENSLEY PARK R | 171 | 66 |
| 0043 | PREC 2050 - HARRISON PARK | 178 | 82 |
| 0044 | PREC 2060 - CHARLES A BRO | 204 | 104 |
| 0045 | PREC 2070 - CENTRAL PARK | 200 | 79 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 569 | 115 |
| 0047 | PREC 2090 - SIXTH AVENUE | 182 | 58 |
| 0048 | PREC 2100 - MEMORIAL RECR | 104 | 36 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 110 | 32 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 85 | 27 |
| 0051 | PREC 2130 - MINOR ELEMENT | 119 | 64 |
| 0052 | PREC 2140 - NEW BEGINNING | 145 | 45 |
| 0053 | PREC 2150 - BRIGHTON SENI | 74 | 36 |
| 0054 | PREC 2160 - JEFFERSON COU | 304 | 71 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 109 | 37 |

SUPREME COURT JUSTICE, PLACE 1
(VOTE FOR ONE) 1
01 = SARAH HICKS STEWART (REP) 131,330 92.72
02 = WRITE-IN 10,317 7.28

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 561 | 101 |
| 0057 PREC 2190 - WIGGINS LIBRA | 126 | 34 |
| 0058 PREC 2200 - CENTRAL PARK | 87 | 36 |
| 0059 PREC 2210 - JONESBORO ELE | 207 | 27 |
| 0060 PREC 2220 - GLEN IRIS ELE | 448 | 127 |
| 0061 PREC 2230 - AVONDALE ELEM | 529 | 66 |
| 0062 PREC 2240 - FIRE DEPARTME | 125 | 29 |
| 0063 PREC 2250 - MORE THAN CON | 103 | 41 |
| 0064 PREC 2260 - WILKERSON MID | 84 | 45 |
| 0065 PREC 2270 - MOUNT ZION MI | 53 | 31 |
| 0066 PREC 2280 - WEST END ACAD | 87 | 30 |
| 0067 PREC 2290 - EAST ENSLEY P | 85 | 34 |
| 0068 PREC 2300 - BUSH HILLS AC | 133 | 53 |
| 0069 PREC 2310 - MT. ZION COMM | 69 | 31 |
| 0070 PREC 2320 - VIRGINIA COLL | 387 | 52 |
| 0071 PREC 2330 - HENRY CRUMPTO | 92 | 37 |
| 0072 PREC 2340 - THOMPSON MANO | 147 | 38 |
| 0073 PREC 2350/5270 - OXMOOR V | 646 | 99 |
| 0074 PREC 2360 - BESSEMER CITY | 126 | 17 |
| 0075 PREC 2370 - NEW BETHEL BA | 31 | 12 |
| 0076 PREC 2380 - FIVE POINTS W | 53 | 18 |
| 0077 PREC 2390 - ROOSEVELT CIT | 45 | 13 |
| 0078 PREC 2400 - WENONAH HIGH | 48 | 34 |
| 0079 PREC 2410 - BRYANT CHAPEL | 58 | 17 |
| 0080 PREC 2420 - BELL WALLACE | 240 | 52 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 184 | 46 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 24 | 13 |
| 0083 PREC 3010 - HOOVER MET BA | 1288 | 90 |
| 0084 PREC 3015 - HOOVER MET SP | 2337 | 106 |
| 0085 PREC 3020 - PLEASANT HILL | 1795 | 88 |
| 0086 PREC 3025 - BAPTIST CHURC | 2077 | 87 |
| 0087 PREC 3030 - PLEASANT GROV | 1694 | 187 |
| 0088 PREC 3040 - PRINCE OF PEA | 3088 | 127 |
| 0089 PREC 3050 - PLEASANT RIDG | 1428 | 119 |
| 0090 PREC 3060 - BESSEMER CIVI | 913 | 179 |
| 0091 PREC 3070 - MT. OLIVE COM | 2450 | 28 |
| 0092 PREC 3080 - MORGAN UNITED | 1673 | 145 |
| 0093 PREC 3090 - BROOKLANE COM | 1156 | 69 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1808 | 13 |
| 0095 PREC 3110 - OAKMONT PRESB | 1359 | 42 |
| 0096 PREC 3120 - ADAMSVILLE BA | 858 | 79 |
| 0097 PREC 3130 - SHADES CREST | 1273 | 43 |
| 0098 PREC 3140 - VALLEY CREEK | 1282 | 31 |
| 0099 PREC 3150 - UNION HILL BA | 1440 | 3 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1712 | 101 |
| 0101 PREC 3170 - ALLIANCE COMM | 966 | 5 |
| 0102 PREC 3180 - CORNER SCHOOL | 1023 | 3 |
| 0103 PREC 3190 - DOLOMITE W FI | 110 | 48 |
| 0104 PREC 3200 - MAURICE L. WE | 502 | 20 |
| 0105 PREC 3210 - MINOR FIRE ST | 314 | 35 |
| 0106 PREC 3220 - OAK GROVE FIR | 827 | 3 |
| 0107 PREC 3230 - GRANT STREET | 433 | 21 |
| 0108 PREC 3240 - SYLVAN SPRING | 729 | 5 |
| 0109 PREC 3250 - BESSEMER FIRE | 93 | 16 |
| 0110 PREC 3260 - WEST JEFFERSO | 576 | 4 |

SUPREME COURT JUSTICE, PLACE 1
(VOTE FOR ONE) 1
01 = SARAH HICKS STEWART (REP) 131,330 92.72
02 = WRITE-IN 10,317 7.28

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 210 | 20 |
| 0112 PREC 3280 - BROOKSIDE COM | 388 | 12 |
| 0113 PREC 3290 - MULGA TOWN HA | 269 | 13 |
| 0114 PREC 3300 - JOHNS COMMUNI | 357 | 3 |
| 0115 PREC 3310 - PARKWOOD CHUR | 159 | 4 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 110 | 1 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3369 | 87 |
| 0119 PREC 4015 - GARDENDALE MT | 2285 | 28 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3419 | 75 |
| 0121 PREC 4030 - CENTER POINT | 908 | 166 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2465 | 60 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2538 | 83 |
| 0124 PREC 4060 - EAST PINSON V | 755 | 189 |
| 0125 PREC 4070 - TARRANT CITY | 638 | 69 |
| 0126 PREC 4080 - NORTH PARK BA | 2526 | 40 |
| 0127 PREC 4090 - FULTONDALE FI | 1202 | 97 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1057 | 100 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1103 | 84 |
| 0130 PREC 4120 - LIFE CHURCH | 1059 | 67 |
| 0131 PREC 4130 - WARRIOR CITY | 995 | 23 |
| 0132 PREC 4140 - LEEDS CIVIC C | 673 | 41 |
| 0133 PREC 4150 - PALMERDALE UN | 1178 | 33 |
| 0134 PREC 4160 - CENTER POINT | 484 | 141 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1451 | 19 |
| 0136 PREC 4180 - BRADFORD SANC | 993 | 21 |
| 0137 PREC 4190 - THE CHURCH AT | 677 | 91 |
| 0138 PREC 4200 - FULTONDALE SE | 914 | 56 |
| 0139 PREC 4210 - MORRIS SENIOR | 1159 | 15 |
| 0140 PREC 4220 - IRONDALE SENI | 355 | 86 |
| 0141 PREC 4230 - GUIDING LIGHT | 429 | 27 |
| 0142 PREC 4240 - IRONDALE CITY | 351 | 25 |
| 0143 PREC 4250 - TRAFFORD CITY | 349 | 4 |
| 0144 PREC 5010 - HOOVER PARK & | 1418 | 270 |
| 0145 PREC 5020 - VESTAVIA HILL | 2407 | 66 |
| 0146 PREC 5030 - SHADES MTN CO | 1839 | 74 |
| 0147 PREC 5035 - FULLNESS CHRI | 486 | 22 |
| 0148 PREC 5040 - METROPOLITAN | 2508 | 42 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1827 | 101 |
| 0150 PREC 5060 - SAINT PETER T | 1657 | 132 |
| 0151 PREC 5070 - NEW MERKEL CA | 1836 | 67 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1955 | 45 |
| 0153 PREC 5090 - LEEDS FIRST U | 2095 | 53 |
| 0154 PREC 5100 - BLUFF PARK UN | 1577 | 111 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1987 | 35 |
| 0156 PREC 5120 - HORIZON CHURC | 1329 | 70 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1662 | 36 |
| 0158 PREC 5140 - LIBERTY PARK | 2024 | 64 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1280 | 64 |
| 0160 PREC 5160 - SAINT THOMAS | 1584 | 77 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1243 | 50 |
| 0162 PREC 5180 - SAINT LUKE'S | 1079 | 21 |
| 0163 PREC 5190 - CHEROKEE BEND | 1122 | 25 |
| 0164 PREC 5200 - MOUNTAINTOP C | 935 | 54 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 848 | 78 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

SUPREME COURT JUSTICE, PLACE 1
(VOTE FOR ONE) 1
01 = SARAH HICKS STEWART (REP)
02 = WRITE-IN

131,330 92.72
10,317 7.28

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 988 | 22 |
| 0167 PREC 5230 - HOOVER PUBLIC | 686 | 59 |
| 0168 PREC 5240 - SHADES CAHABA | 754 | 34 |
| 0169 PREC 5250 - CHURCH OF THE | 782 | 44 |
| 0170 PREC 5260 - MOUNTAIN BROO | 512 | 3 |
| 0171 PREC 5280 - BIRMINGHAM BO | 372 | 10 |
| 0172 PREC 5290 - AFTON LEE COM | 9 | 11 |
| 0173 BESSEMER ABSENTEE | 637 | 34 |
| 0174 BIRMINGHAM ABSENTEE 1 | 544 | 72 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1708 | 66 |
| 0176 PROVISIONAL 1 | 82 | 23 |
| 0177 PROVISIONAL 2 | 114 | 7 |

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SUPREME COURT JUSTICE, PLACE 2
(VOTE FOR ONE) 1

VOTES PERCENT

01 = TOMMY BRYAN (REP) 128,231 92.67
02 = WRITE-IN 10,141 7.33

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 1014 | 260 |
| 0002 | PREC 1020 - TOM BRADFORD | 925 | 193 |
| 0003 | PREC 1030 - L.M. SMITH MI | 477 | 179 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 176 | 108 |
| 0005 | PREC 1050 - MIDFIELD COMM | 279 | 119 |
| 0006 | PREC 1060 - SUN VALLEY EL | 429 | 160 |
| 0007 | PREC 1070 - CRESTWOOD ED | 835 | 124 |
| 0008 | PREC 1080 - GEORGE FRENCH | 59 | 18 |
| 0009 | PREC 1090 - FORESTDALE SQ | 309 | 85 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 126 | 67 |
| 0011 | PREC 1110 - DON HAWKINS P | 570 | 112 |
| 0012 | PREC 1120 - ROBINSON ELEM | 250 | 72 |
| 0013 | PREC 1130 - MARTHA GASKIN | 319 | 86 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 405 | 103 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 447 | 65 |
| 0016 | PREC 1160 - FAITH CHAPEL | 160 | 23 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 65 | 34 |
| 0018 | PREC 1180 - BARRETT ELEME | 109 | 45 |
| 0019 | PREC 1190 - INGLENOOK ELE | 88 | 60 |
| 0020 | PREC 1200 - NORWOOD COMMU | 80 | 43 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 113 | 38 |
| 0022 | PREC 1220 - WILLOW WOOD R | 92 | 35 |
| 0023 | PREC 1230 - NEW RISING ST | 124 | 51 |
| 0024 | PREC 1240 - MT. PILGRIM B | 93 | 38 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 285 | 46 |
| 0026 | PREC 1260 - SHEPHERD CENT | 98 | 39 |
| 0027 | PREC 1270 - HOOPER CITY R | 81 | 37 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 63 | 29 |
| 0029 | PREC 1290 - NORTH BIRMING | 40 | 15 |
| 0030 | PREC 1300 - NORTH BIRMING | 89 | 54 |
| 0031 | PREC 1310 - BROWNSVILLE C | 63 | 34 |
| 0032 | PREC 1320 - SANDUSKY COMM | 306 | 42 |
| 0033 | PREC 1330 - MORTON SIMPSO | 42 | 10 |
| 0034 | PREC 1340 - MOUNT HEBRON | 44 | 28 |
| 0035 | PREC 1350 - C. J. DONALD | 57 | 14 |
| 0036 | PREC 1360 - NORTH AVONDAL | 72 | 32 |
| 0037 | PREC 1370 - MCALPINE RECR | 38 | 28 |
| 0038 | PREC 1380 - ST. MARY'S CA | 43 | 18 |
| 0039 | PREC 2010 - LEGION FIELD | 202 | 105 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 924 | 134 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1045 | 144 |
| 0042 | PREC 2040 - ENSLEY PARK R | 145 | 63 |
| 0043 | PREC 2050 - HARRISON PARK | 126 | 88 |
| 0044 | PREC 2060 - CHARLES A BRO | 160 | 105 |
| 0045 | PREC 2070 - CENTRAL PARK | 145 | 78 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 551 | 119 |
| 0047 | PREC 2090 - SIXTH AVENUE | 132 | 53 |
| 0048 | PREC 2100 - MEMORIAL RECR | 80 | 38 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 79 | 32 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 68 | 28 |
| 0051 | PREC 2130 - MINOR ELEMENT | 87 | 69 |
| 0052 | PREC 2140 - NEW BEGINNING | 123 | 51 |
| 0053 | PREC 2150 - BRIGHTON SENI | 58 | 25 |
| 0054 | PREC 2160 - JEFFERSON COU | 275 | 73 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 74 | 32 |

SUPREME COURT JUSTICE, PLACE 2
 (VOTE FOR ONE) 1
 01 = TOMMY BRYAN (REP)
 02 = WRITE-IN

VOTES PERCENT
 128,231 92.67
 10,141 7.33

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 546 | 101 |
| 0057 PREC 2190 - WIGGINS LIBRA | 111 | 40 |
| 0058 PREC 2200 - CENTRAL PARK | 70 | 37 |
| 0059 PREC 2210 - JONESBORO ELE | 191 | 26 |
| 0060 PREC 2220 - GLEN IRIS ELE | 425 | 121 |
| 0061 PREC 2230 - AVONDALE ELEM | 498 | 60 |
| 0062 PREC 2240 - FIRE DEPARTME | 97 | 23 |
| 0063 PREC 2250 - MORE THAN CON | 81 | 41 |
| 0064 PREC 2260 - WILKERSON MID | 69 | 41 |
| 0065 PREC 2270 - MOUNT ZION MI | 44 | 33 |
| 0066 PREC 2280 - WEST END ACAD | 58 | 35 |
| 0067 PREC 2290 - EAST ENSLEY P | 70 | 30 |
| 0068 PREC 2300 - BUSH HILLS AC | 110 | 51 |
| 0069 PREC 2310 - MT. ZION COMM | 61 | 31 |
| 0070 PREC 2320 - VIRGINIA COLL | 368 | 54 |
| 0071 PREC 2330 - HENRY CRUMPTO | 80 | 33 |
| 0072 PREC 2340 - THOMPSON MANO | 134 | 41 |
| 0073 PREC 2350/5270 - OXMOOR V | 617 | 101 |
| 0074 PREC 2360 - BESSEMER CITY | 119 | 23 |
| 0075 PREC 2370 - NEW BETHEL BA | 22 | 12 |
| 0076 PREC 2380 - FIVE POINTS W | 45 | 23 |
| 0077 PREC 2390 - ROOSEVELT CIT | 32 | 16 |
| 0078 PREC 2400 - WENONAH HIGH | 43 | 31 |
| 0079 PREC 2410 - BRYANT CHAPEL | 42 | 18 |
| 0080 PREC 2420 - BELL WALLACE | 226 | 52 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 175 | 46 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 22 | 15 |
| 0083 PREC 3010 - HOOVER MET BA | 1268 | 83 |
| 0084 PREC 3015 - HOOVER MET SP | 2320 | 101 |
| 0085 PREC 3020 - PLEASANT HILL | 1786 | 94 |
| 0086 PREC 3025 - BAPTIST CHURC | 2065 | 83 |
| 0087 PREC 3030 - PLEASANT GROV | 1649 | 184 |
| 0088 PREC 3040 - PRINCE OF PEA | 3053 | 122 |
| 0089 PREC 3050 - PLEASANT RIDG | 1392 | 121 |
| 0090 PREC 3060 - BESSEMER CIVI | 860 | 178 |
| 0091 PREC 3070 - MT. OLIVE COM | 2442 | 26 |
| 0092 PREC 3080 - MORGAN UNITED | 1650 | 134 |
| 0093 PREC 3090 - BROOKLANE COM | 1148 | 66 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1800 | 13 |
| 0095 PREC 3110 - OAKMONT PRESB | 1342 | 38 |
| 0096 PREC 3120 - ADAMSVILLE BA | 842 | 76 |
| 0097 PREC 3130 - SHADES CREST | 1266 | 36 |
| 0098 PREC 3140 - VALLEY CREEK | 1269 | 28 |
| 0099 PREC 3150 - UNION HILL BA | 1439 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1675 | 104 |
| 0101 PREC 3170 - ALLIANCE COMM | 958 | 6 |
| 0102 PREC 3180 - CORNER SCHOOL | 1027 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 98 | 47 |
| 0104 PREC 3200 - MAURICE L. WE | 499 | 18 |
| 0105 PREC 3210 - MINOR FIRE ST | 305 | 38 |
| 0106 PREC 3220 - OAK GROVE FIR | 828 | 2 |
| 0107 PREC 3230 - GRANT STREET | 427 | 28 |
| 0108 PREC 3240 - SYLVAN SPRING | 726 | 3 |
| 0109 PREC 3250 - BESSEMER FIRE | 89 | 20 |
| 0110 PREC 3260 - WEST JEFFERSO | 575 | 2 |

SUPREME COURT JUSTICE, PLACE 2
(VOTE FOR ONE) 1
01 = TOMMY BRYAN (REP) 128,231 92.67
02 = WRITE-IN 10,141 7.33

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 203 | 19 |
| 0112 PREC 3280 - BROOKSIDE COM | 386 | 12 |
| 0113 PREC 3290 - MULGA TOWN HA | 268 | 13 |
| 0114 PREC 3300 - JOHNS COMMUNI | 358 | 4 |
| 0115 PREC 3310 - PARKWOOD CHUR | 163 | 4 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3350 | 79 |
| 0119 PREC 4015 - GARDENDALE MT | 2284 | 26 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3397 | 72 |
| 0121 PREC 4030 - CENTER POINT | 886 | 178 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2455 | 56 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2528 | 81 |
| 0124 PREC 4060 - EAST PINSON V | 714 | 189 |
| 0125 PREC 4070 - TARRANT CITY | 631 | 67 |
| 0126 PREC 4080 - NORTH PARK BA | 2520 | 38 |
| 0127 PREC 4090 - FULTONDALE FI | 1204 | 88 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1055 | 102 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1094 | 84 |
| 0130 PREC 4120 - LIFE CHURCH | 1048 | 73 |
| 0131 PREC 4130 - WARRIOR CITY | 995 | 23 |
| 0132 PREC 4140 - LEEDS CIVIC C | 670 | 37 |
| 0133 PREC 4150 - PALMERDALE UN | 1168 | 32 |
| 0134 PREC 4160 - CENTER POINT | 460 | 143 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1448 | 16 |
| 0136 PREC 4180 - BRADFORD SANC | 990 | 20 |
| 0137 PREC 4190 - THE CHURCH AT | 667 | 93 |
| 0138 PREC 4200 - FULTONDALE SE | 911 | 53 |
| 0139 PREC 4210 - MORRIS SENIOR | 1161 | 11 |
| 0140 PREC 4220 - IRONDALE SENI | 331 | 87 |
| 0141 PREC 4230 - GUIDING LIGHT | 428 | 23 |
| 0142 PREC 4240 - IRONDALE CITY | 345 | 30 |
| 0143 PREC 4250 - TRAFFORD CITY | 348 | 3 |
| 0144 PREC 5010 - HOOVER PARK & | 1403 | 269 |
| 0145 PREC 5020 - VESTAVIA HILL | 2373 | 53 |
| 0146 PREC 5030 - SHADES MTN CO | 1797 | 68 |
| 0147 PREC 5035 - FULLNESS CHRI | 474 | 26 |
| 0148 PREC 5040 - METROPOLITAN | 2487 | 31 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1787 | 96 |
| 0150 PREC 5060 - SAINT PETER T | 1627 | 129 |
| 0151 PREC 5070 - NEW MERKEL CA | 1818 | 56 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1943 | 38 |
| 0153 PREC 5090 - LEEDS FIRST U | 2081 | 55 |
| 0154 PREC 5100 - BLUFF PARK UN | 1559 | 105 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1968 | 31 |
| 0156 PREC 5120 - HORIZON CHURC | 1310 | 72 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1650 | 30 |
| 0158 PREC 5140 - LIBERTY PARK | 2006 | 57 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1267 | 61 |
| 0160 PREC 5160 - SAINT THOMAS | 1569 | 75 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1241 | 45 |
| 0162 PREC 5180 - SAINT LUKE'S | 1077 | 13 |
| 0163 PREC 5190 - CHEROKEE BEND | 1124 | 20 |
| 0164 PREC 5200 - MOUNTAINTOP C | 909 | 53 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 830 | 73 |

SUPREME COURT JUSTICE, PLACE 2
(VOTE FOR ONE) 1
01 = TOMMY BRYAN (REP)
02 = WRITE-IN

VOTES PERCENT
128,231 92.67
10,141 7.33

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 975 | 16 |
| 0167 PREC 5230 - HOOVER PUBLIC | 664 | 61 |
| 0168 PREC 5240 - SHADES CAHABA | 747 | 28 |
| 0169 PREC 5250 - CHURCH OF THE | 774 | 40 |
| 0170 PREC 5260 - MOUNTAIN BROO | 511 | 2 |
| 0171 PREC 5280 - BIRMINGHAM BO | 370 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 8 | 11 |
| 0173 BESSEMER ABSENTEE | 626 | 34 |
| 0174 BIRMINGHAM ABSENTEE 1 | 506 | 62 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1686 | 68 |
| 0176 PROVISIONAL 1 | 77 | 23 |
| 0177 PROVISIONAL 2 | 115 | 8 |

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VOTES PERCENT

SUPREME COURT JUSTICE, PLACE 3
 (VOTE FOR ONE) 1
 01 = WILL SELLERS (REP)
 02 = WRITE-IN

127,473 92.90
 9,744 7.10

 01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 993 | 251 |
| 0002 | PREC 1020 - TOM BRADFORD | 911 | 190 |
| 0003 | PREC 1030 - L.M. SMITH MI | 465 | 171 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 170 | 102 |
| 0005 | PREC 1050 - MIDFIELD COMM | 268 | 120 |
| 0006 | PREC 1060 - SUN VALLEY EL | 420 | 156 |
| 0007 | PREC 1070 - CRESTWOOD ED | 839 | 119 |
| 0008 | PREC 1080 - GEORGE FRENCH | 59 | 17 |
| 0009 | PREC 1090 - FORESTDALE SQ | 297 | 84 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 119 | 60 |
| 0011 | PREC 1110 - DON HAWKINS P | 558 | 106 |
| 0012 | PREC 1120 - ROBINSON ELEM | 252 | 68 |
| 0013 | PREC 1130 - MARTHA GASKIN | 313 | 83 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 390 | 102 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 443 | 59 |
| 0016 | PREC 1160 - FAITH CHAPEL | 158 | 24 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 59 | 35 |
| 0018 | PREC 1180 - BARRETT ELEME | 102 | 46 |
| 0019 | PREC 1190 - INGLENOOK ELE | 82 | 53 |
| 0020 | PREC 1200 - NORWOOD COMMU | 72 | 36 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 107 | 36 |
| 0022 | PREC 1220 - WILLOW WOOD R | 92 | 33 |
| 0023 | PREC 1230 - NEW RISING ST | 118 | 52 |
| 0024 | PREC 1240 - MT. PILGRIM B | 83 | 36 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 283 | 44 |
| 0026 | PREC 1260 - SHEPHERD CENT | 97 | 37 |
| 0027 | PREC 1270 - HOOPER CITY R | 78 | 32 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 58 | 27 |
| 0029 | PREC 1290 - NORTH BIRMING | 42 | 12 |
| 0030 | PREC 1300 - NORTH BIRMING | 82 | 53 |
| 0031 | PREC 1310 - BROWNSVILLE C | 57 | 32 |
| 0032 | PREC 1320 - SANDUSKY COMM | 300 | 41 |
| 0033 | PREC 1330 - MORTON SIMPSO | 44 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 41 | 28 |
| 0035 | PREC 1350 - C. J. DONALD | 55 | 14 |
| 0036 | PREC 1360 - NORTH AVONDAL | 71 | 32 |
| 0037 | PREC 1370 - MCALPINE RECR | 38 | 28 |
| 0038 | PREC 1380 - ST. MARY'S CA | 39 | 19 |
| 0039 | PREC 2010 - LEGION FIELD | 191 | 102 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 910 | 132 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1036 | 139 |
| 0042 | PREC 2040 - ENSLEY PARK R | 142 | 59 |
| 0043 | PREC 2050 - HARRISON PARK | 126 | 79 |
| 0044 | PREC 2060 - CHARLES A BRO | 156 | 102 |
| 0045 | PREC 2070 - CENTRAL PARK | 139 | 78 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 548 | 115 |
| 0047 | PREC 2090 - SIXTH AVENUE | 127 | 50 |
| 0048 | PREC 2100 - MEMORIAL RECR | 76 | 40 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 71 | 35 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 69 | 26 |
| 0051 | PREC 2130 - MINOR ELEMENT | 87 | 63 |
| 0052 | PREC 2140 - NEW BEGINNING | 122 | 48 |
| 0053 | PREC 2150 - BRIGHTON SENI | 55 | 24 |
| 0054 | PREC 2160 - JEFFERSON COU | 276 | 69 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 68 | 31 |

SUPREME COURT JUSTICE, PLACE 3
 (VOTE FOR ONE) 1
 01 = WILL SELLERS (REP)
 02 = WRITE-IN

VOTES PERCENT
 127,473 92.90
 9,744 7.10

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 543 | 99 |
| 0057 PREC 2190 - WIGGINS LIBRA | 101 | 39 |
| 0058 PREC 2200 - CENTRAL PARK | 67 | 35 |
| 0059 PREC 2210 - JONESBORO ELE | 189 | 24 |
| 0060 PREC 2220 - GLEN IRIS ELE | 420 | 120 |
| 0061 PREC 2230 - AVONDALE ELEM | 498 | 53 |
| 0062 PREC 2240 - FIRE DEPARTME | 91 | 20 |
| 0063 PREC 2250 - MORE THAN CON | 78 | 37 |
| 0064 PREC 2260 - WILKERSON MID | 67 | 36 |
| 0065 PREC 2270 - MOUNT ZION MI | 46 | 31 |
| 0066 PREC 2280 - WEST END ACAD | 53 | 34 |
| 0067 PREC 2290 - EAST ENSLEY P | 69 | 26 |
| 0068 PREC 2300 - BUSH HILLS AC | 104 | 46 |
| 0069 PREC 2310 - MT. ZION COMM | 59 | 30 |
| 0070 PREC 2320 - VIRGINIA COLL | 366 | 55 |
| 0071 PREC 2330 - HENRY CRUMPTO | 69 | 36 |
| 0072 PREC 2340 - THOMPSON MANO | 126 | 44 |
| 0073 PREC 2350/5270 - OXMOOR V | 610 | 102 |
| 0074 PREC 2360 - BESSEMER CITY | 118 | 21 |
| 0075 PREC 2370 - NEW BETHEL BA | 22 | 11 |
| 0076 PREC 2380 - FIVE POINTS W | 46 | 20 |
| 0077 PREC 2390 - ROOSEVELT CIT | 32 | 14 |
| 0078 PREC 2400 - WENONAH HIGH | 43 | 27 |
| 0079 PREC 2410 - BRYANT CHAPEL | 43 | 15 |
| 0080 PREC 2420 - BELL WALLACE | 226 | 51 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 175 | 42 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 22 | 15 |
| 0083 PREC 3010 - HOOVER MET BA | 1262 | 78 |
| 0084 PREC 3015 - HOOVER MET SP | 2307 | 99 |
| 0085 PREC 3020 - PLEASANT HILL | 1777 | 87 |
| 0086 PREC 3025 - BAPTIST CHURC | 2050 | 83 |
| 0087 PREC 3030 - PLEASANT GROV | 1642 | 179 |
| 0088 PREC 3040 - PRINCE OF PEA | 3047 | 120 |
| 0089 PREC 3050 - PLEASANT RIDG | 1391 | 115 |
| 0090 PREC 3060 - BESSEMER CIVI | 843 | 174 |
| 0091 PREC 3070 - MT. OLIVE COM | 2438 | 28 |
| 0092 PREC 3080 - MORGAN UNITED | 1651 | 127 |
| 0093 PREC 3090 - BROOKLANE COM | 1149 | 62 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1799 | 12 |
| 0095 PREC 3110 - OAKMONT PRESB | 1337 | 37 |
| 0096 PREC 3120 - ADAMSVILLE BA | 834 | 75 |
| 0097 PREC 3130 - SHADES CREST | 1257 | 35 |
| 0098 PREC 3140 - VALLEY CREEK | 1270 | 28 |
| 0099 PREC 3150 - UNION HILL BA | 1439 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1671 | 102 |
| 0101 PREC 3170 - ALLIANCE COMM | 959 | 3 |
| 0102 PREC 3180 - CORNER SCHOOL | 1025 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 96 | 46 |
| 0104 PREC 3200 - MAURICE L. WE | 499 | 16 |
| 0105 PREC 3210 - MINOR FIRE ST | 301 | 34 |
| 0106 PREC 3220 - OAK GROVE FIR | 827 | 2 |
| 0107 PREC 3230 - GRANT STREET | 430 | 24 |
| 0108 PREC 3240 - SYLVAN SPRING | 723 | 3 |
| 0109 PREC 3250 - BESSEMER FIRE | 85 | 18 |
| 0110 PREC 3260 - WEST JEFFERSO | 572 | 2 |

SUPREME COURT JUSTICE, PLACE 3
 (VOTE FOR ONE) 1
 01 = WILL SELLERS (REP) 127,473 92.90
 02 = WRITE-IN 9,744 7.10

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 203 | 19 |
| 0112 PREC 3280 - BROOKSIDE COM | 385 | 11 |
| 0113 PREC 3290 - MULGA TOWN HA | 266 | 13 |
| 0114 PREC 3300 - JOHNS COMMUNI | 356 | 3 |
| 0115 PREC 3310 - PARKWOOD CHUR | 161 | 4 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 111 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3345 | 73 |
| 0119 PREC 4015 - GARDENDALE MT | 2276 | 28 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3385 | 71 |
| 0121 PREC 4030 - CENTER POINT | 880 | 165 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2449 | 55 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2512 | 83 |
| 0124 PREC 4060 - EAST PINSON V | 706 | 186 |
| 0125 PREC 4070 - TARRANT CITY | 620 | 65 |
| 0126 PREC 4080 - NORTH PARK BA | 2517 | 34 |
| 0127 PREC 4090 - FULTONDALE FI | 1195 | 86 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1047 | 99 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1094 | 81 |
| 0130 PREC 4120 - LIFE CHURCH | 1044 | 72 |
| 0131 PREC 4130 - WARRIOR CITY | 989 | 21 |
| 0132 PREC 4140 - LEEDS CIVIC C | 665 | 35 |
| 0133 PREC 4150 - PALMERDALE UN | 1165 | 34 |
| 0134 PREC 4160 - CENTER POINT | 455 | 135 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1441 | 18 |
| 0136 PREC 4180 - BRADFORD SANC | 990 | 18 |
| 0137 PREC 4190 - THE CHURCH AT | 659 | 90 |
| 0138 PREC 4200 - FULTONDALE SE | 909 | 53 |
| 0139 PREC 4210 - MORRIS SENIOR | 1160 | 11 |
| 0140 PREC 4220 - IRONDALE SENI | 323 | 84 |
| 0141 PREC 4230 - GUIDING LIGHT | 423 | 23 |
| 0142 PREC 4240 - IRONDALE CITY | 341 | 28 |
| 0143 PREC 4250 - TRAFFORD CITY | 348 | 3 |
| 0144 PREC 5010 - HOOVER PARK & | 1384 | 257 |
| 0145 PREC 5020 - VESTAVIA HILL | 2373 | 52 |
| 0146 PREC 5030 - SHADES MTN CO | 1782 | 63 |
| 0147 PREC 5035 - FULLNESS CHRI | 471 | 23 |
| 0148 PREC 5040 - METROPOLITAN | 2476 | 32 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1779 | 92 |
| 0150 PREC 5060 - SAINT PETER T | 1618 | 124 |
| 0151 PREC 5070 - NEW MERKEL CA | 1816 | 54 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1946 | 36 |
| 0153 PREC 5090 - LEEDS FIRST U | 2081 | 54 |
| 0154 PREC 5100 - BLUFF PARK UN | 1554 | 97 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1974 | 33 |
| 0156 PREC 5120 - HORIZON CHURC | 1307 | 62 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1653 | 29 |
| 0158 PREC 5140 - LIBERTY PARK | 2002 | 53 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1267 | 62 |
| 0160 PREC 5160 - SAINT THOMAS | 1555 | 72 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1236 | 43 |
| 0162 PREC 5180 - SAINT LUKE'S | 1077 | 12 |
| 0163 PREC 5190 - CHEROKEE BEND | 1118 | 23 |
| 0164 PREC 5200 - MOUNTAINTOP C | 909 | 46 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 826 | 61 |

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VOTES PERCENT

SUPREME COURT JUSTICE, PLACE 3
(VOTE FOR ONE) 1
01 = WILL SELLERS (REP)
02 = WRITE-IN

127,473 92.90
9,744 7.10

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 971 | 16 |
| 0167 PREC 5230 - HOOVER PUBLIC | 664 | 53 |
| 0168 PREC 5240 - SHADES CAHABA | 742 | 29 |
| 0169 PREC 5250 - CHURCH OF THE | 771 | 40 |
| 0170 PREC 5260 - MOUNTAIN BROO | 510 | 3 |
| 0171 PREC 5280 - BIRMINGHAM BO | 373 | 9 |
| 0172 PREC 5290 - AFTON LEE COM | 9 | 11 |
| 0173 BESSEMER ABSENTEE | 621 | 33 |
| 0174 BIRMINGHAM ABSENTEE 1 | 500 | 59 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1680 | 66 |
| 0176 PROVISIONAL 1 | 76 | 23 |
| 0177 PROVISIONAL 2 | 113 | 9 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------------|--|---------|---------|---------------|--|-------|---------|
| SUPREME COURT JUSTICE, PLACE 4 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = DONNA WESSON SMALLEY (DEM) | | 143,559 | 56.68 | | | | |
| 02 = JAY MITCHELL (REP) | | 109,520 | 43.24 | 03 = WRITE-IN | | 221 | .09 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2663 | 656 | 3 |
| 0002 | PREC 1020 - TOM BRADFORD | 2007 | 636 | 5 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2051 | 229 | 7 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1953 | 33 | 3 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1593 | 143 | 1 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1906 | 217 | 2 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1578 | 563 | 1 |
| 0008 | PREC 1080 - GEORGE FRENCH | 990 | 15 | 2 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1683 | 187 | 2 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1281 | 28 | 5 |
| 0011 | PREC 1110 - DON HAWKINS P | 1258 | 405 | 1 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1020 | 116 | 2 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1107 | 177 | 0 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1238 | 222 | 3 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 815 | 362 | 3 |
| 0016 | PREC 1160 - FAITH CHAPEL | 812 | 102 | 1 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 825 | 8 | 4 |
| 0018 | PREC 1180 - BARRETT ELEME | 939 | 39 | 1 |
| 0019 | PREC 1190 - INGLENOOK ELE | 910 | 19 | 3 |
| 0020 | PREC 1200 - NORWOOD COMMU | 840 | 15 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1104 | 35 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 738 | 27 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 798 | 43 | 1 |
| 0024 | PREC 1240 - MT. PILGRIM B | 940 | 15 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 819 | 201 | 1 |
| 0026 | PREC 1260 - SHEPHERD CENT | 615 | 54 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | 856 | 25 | 2 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 659 | 15 | 1 |
| 0029 | PREC 1290 - NORTH BIRMING | 409 | 8 | 0 |
| 0030 | PREC 1300 - NORTH BIRMING | 1048 | 11 | 3 |
| 0031 | PREC 1310 - BROWNSVILLE C | 724 | 11 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 498 | 249 | 1 |
| 0033 | PREC 1330 - MORTON SIMPSO | 506 | 17 | 0 |
| 0034 | PREC 1340 - MOUNT HEBRON | 452 | 11 | 0 |
| 0035 | PREC 1350 - C. J. DONALD | 475 | 39 | 0 |
| 0036 | PREC 1360 - NORTH AVONDAL | 419 | 24 | 1 |
| 0037 | PREC 1370 - MCALPINE RECR | 415 | 6 | 3 |
| 0038 | PREC 1380 - ST. MARY'S CA | 420 | 14 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | 2186 | 44 | 4 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1324 | 644 | 2 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1609 | 725 | 4 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1565 | 43 | 2 |
| 0043 | PREC 2050 - HARRISON PARK | 1492 | 26 | 2 |
| 0044 | PREC 2060 - CHARLES A BRO | 1622 | 39 | 5 |
| 0045 | PREC 2070 - CENTRAL PARK | 1398 | 34 | 0 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1107 | 242 | 0 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1399 | 29 | 1 |
| 0048 | PREC 2100 - MEMORIAL RECR | 906 | 17 | 1 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1018 | 13 | 2 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 969 | 11 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1087 | 21 | 1 |
| 0052 | PREC 2140 - NEW BEGINNING | 883 | 66 | 2 |
| 0053 | PREC 2150 - BRIGHTON SENI | 908 | 18 | 2 |
| 0054 | PREC 2160 - JEFFERSON COU | 871 | 160 | 1 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 833 | 18 | 1 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|---------|---------|---------------|-------|---------|
| SUPREME COURT JUSTICE, PLACE 4 (VOTE FOR ONE) 1 | | | | | |
| 01 = DONNA WESSON SMALLEY (DEM) | 143,559 | 56.68 | | | |
| 02 = JAY MITCHELL (REP) | 109,520 | 43.24 | 03 = WRITE-IN | 221 | .09 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1023 | 317 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 916 | 17 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 779 | 20 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 671 | 149 | 1 |
| 0060 PREC 2220 - GLEN IRIS ELE | 999 | 203 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 854 | 364 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 714 | 37 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 844 | 11 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 775 | 11 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 713 | 9 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 774 | 16 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 742 | 11 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 592 | 31 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 521 | 12 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 616 | 248 | 2 |
| 0071 PREC 2330 - HENRY CRUMPTO | 725 | 11 | 3 |
| 0072 PREC 2340 - THOMPSON MANO | 605 | 56 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1215 | 373 | 3 |
| 0074 PREC 2360 - BESSEMER CITY | 362 | 102 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 527 | 15 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 519 | 13 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 535 | 9 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 673 | 8 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 429 | 110 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 317 | 79 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 167 | 8 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 885 | 1088 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 1142 | 2070 | 0 |
| 0085 PREC 3020 - PLEASANT HILL | 1077 | 1614 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 946 | 1940 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2139 | 1408 | 5 |
| 0088 PREC 3040 - PRINCE OF PEA | 1408 | 2746 | 1 |
| 0089 PREC 3050 - PLEASANT RIDG | 1510 | 1205 | 4 |
| 0090 PREC 3060 - BESSEMER CIVI | 2461 | 627 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 279 | 2389 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1288 | 1429 | 3 |
| 0093 PREC 3090 - BROOKLANE COM | 754 | 1054 | 1 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 166 | 1761 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 571 | 1232 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 783 | 742 | 2 |
| 0097 PREC 3130 - SHADES CREST | 578 | 1149 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 377 | 1211 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 112 | 1413 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1290 | 1422 | 3 |
| 0101 PREC 3170 - ALLIANCE COMM | 88 | 946 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 74 | 1008 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 931 | 39 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 286 | 471 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 477 | 259 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 59 | 819 | 0 |
| 0107 PREC 3230 - GRANT STREET | 357 | 379 | 1 |
| 0108 PREC 3240 - SYLVAN SPRING | 62 | 708 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 525 | 54 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 63 | 549 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------------------|--|---------|---------|---------------|--|-------|---------|
| SUPREME COURT JUSTICE, PLACE 4 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = DONNA WESSON SMALLEY (DEM) | | 143,559 | 56.68 | | | | |
| 02 = JAY MITCHELL (REP) | | 109,520 | 43.24 | 03 = WRITE-IN | | 221 | .09 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 285 | 181 | 1 |
| 0112 PREC 3280 - BROOKSIDE COM | 146 | 364 | 1 |
| 0113 PREC 3290 - MULGA TOWN HA | 157 | 246 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 101 | 339 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 153 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 24 | 106 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1130 | 3175 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 446 | 2200 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 936 | 3214 | 4 |
| 0121 PREC 4030 - CENTER POINT | 1798 | 649 | 2 |
| 0122 PREC 4040 - TRUSSVILLE CI | 812 | 2308 | 1 |
| 0123 PREC 4050 - CLAY COMMUNIT | 820 | 2383 | 4 |
| 0124 PREC 4060 - EAST PINSON V | 1855 | 472 | 8 |
| 0125 PREC 4070 - TARRANT CITY | 1013 | 501 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 586 | 2409 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 912 | 1016 | 1 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 922 | 882 | 2 |
| 0129 PREC 4110 - ROCK SCHOOL C | 701 | 970 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 765 | 916 | 2 |
| 0131 PREC 4130 - WARRIOR CITY | 330 | 937 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 566 | 598 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 332 | 1114 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1299 | 299 | 2 |
| 0135 PREC 4170 - KIMBERLY UNIT | 168 | 1412 | 1 |
| 0136 PREC 4180 - BRADFORD SANC | 206 | 948 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 856 | 553 | 2 |
| 0138 PREC 4200 - FULTONDALE SE | 561 | 802 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 112 | 1136 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 793 | 200 | 2 |
| 0141 PREC 4230 - GUIDING LIGHT | 323 | 365 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 270 | 293 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 38 | 340 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2249 | 890 | 6 |
| 0145 PREC 5020 - VESTAVIA HILL | 897 | 2213 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 945 | 1621 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 287 | 408 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 672 | 2347 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1338 | 1554 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1201 | 1364 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 896 | 1629 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 819 | 1842 | 2 |
| 0153 PREC 5090 - LEEDS FIRST U | 683 | 1974 | 2 |
| 0154 PREC 5100 - BLUFF PARK UN | 1110 | 1307 | 2 |
| 0155 PREC 5110 - MOUNTAIN BROO | 700 | 1872 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 786 | 1146 | 2 |
| 0157 PREC 5130 - MOUNTAIN BROO | 691 | 1545 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 767 | 1859 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 756 | 1095 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 835 | 1343 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 805 | 1113 | 1 |
| 0162 PREC 5180 - SAINT LUKE'S | 326 | 1065 | 2 |
| 0163 PREC 5190 - CHEROKEE BEND | 376 | 1052 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 553 | 771 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 813 | 653 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------------------|---------|---------|---------------|-------|---------|
| SUPREME COURT JUSTICE, PLACE 4 | | | | | |
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| 01 = DONNA WESSON SMALLEY (DEM) | 143,559 | 56.68 | | | |
| 02 = JAY MITCHELL (REP) | 109,520 | 43.24 | 03 = WRITE-IN | 221 | .09 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 322 | 914 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 582 | 559 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 465 | 697 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 457 | 690 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 140 | 504 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 225 | 317 | 1 |
| 0172 PREC 5290 - AFTON LEE COM | 110 | 6 | 2 |
| 0173 BESSEMER ABSENTEE | 1033 | 552 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1612 | 353 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1164 | 1529 | 1 |
| 0176 PROVISIONAL 1 | 243 | 57 | 0 |
| 0177 PROVISIONAL 2 | 111 | 94 | 0 |

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VOTES PERCENT

COURT OF CIVIL APPEALS JUDGE, PL 1
(VOTE FOR ONE) 1

01 = CHRISTY OLINGER EDWARDS (REP) 127,507 92.99
02 = WRITE-IN 9,617 7.01

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 993 | 261 |
| 0002 | PREC 1020 - TOM BRADFORD | 919 | 189 |
| 0003 | PREC 1030 - L.M. SMITH MI | 464 | 173 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 179 | 103 |
| 0005 | PREC 1050 - MIDFIELD COMM | 276 | 114 |
| 0006 | PREC 1060 - SUN VALLEY EL | 418 | 161 |
| 0007 | PREC 1070 - CRESTWOOD ED | 827 | 111 |
| 0008 | PREC 1080 - GEORGE FRENCH | 62 | 17 |
| 0009 | PREC 1090 - FORESTDALE SQ | 305 | 78 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 126 | 62 |
| 0011 | PREC 1110 - DON HAWKINS P | 563 | 108 |
| 0012 | PREC 1120 - ROBINSON ELEM | 250 | 74 |
| 0013 | PREC 1130 - MARTHA GASKIN | 315 | 86 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 400 | 102 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 448 | 63 |
| 0016 | PREC 1160 - FAITH CHAPEL | 156 | 25 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 56 | 35 |
| 0018 | PREC 1180 - BARRETT ELEME | 106 | 44 |
| 0019 | PREC 1190 - INGLENOOK ELE | 87 | 53 |
| 0020 | PREC 1200 - NORWOOD COMMU | 73 | 40 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 107 | 38 |
| 0022 | PREC 1220 - WILLOW WOOD R | 93 | 36 |
| 0023 | PREC 1230 - NEW RISING ST | 112 | 53 |
| 0024 | PREC 1240 - MT. PILGRIM B | 85 | 39 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 282 | 45 |
| 0026 | PREC 1260 - SHEPHERD CENT | 100 | 38 |
| 0027 | PREC 1270 - HOOPER CITY R | 77 | 38 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 55 | 31 |
| 0029 | PREC 1290 - NORTH BIRMING | 37 | 18 |
| 0030 | PREC 1300 - NORTH BIRMING | 86 | 55 |
| 0031 | PREC 1310 - BROWNSVILLE C | 62 | 28 |
| 0032 | PREC 1320 - SANDUSKY COMM | 297 | 38 |
| 0033 | PREC 1330 - MORTON SIMPSO | 41 | 10 |
| 0034 | PREC 1340 - MOUNT HEBRON | 44 | 30 |
| 0035 | PREC 1350 - C. J. DONALD | 57 | 13 |
| 0036 | PREC 1360 - NORTH AVONDAL | 74 | 30 |
| 0037 | PREC 1370 - MCALPINE RECR | 35 | 30 |
| 0038 | PREC 1380 - ST. MARY'S CA | 42 | 17 |
| 0039 | PREC 2010 - LEGION FIELD | 190 | 108 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 917 | 132 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1046 | 129 |
| 0042 | PREC 2040 - ENSLEY PARK R | 138 | 60 |
| 0043 | PREC 2050 - HARRISON PARK | 131 | 82 |
| 0044 | PREC 2060 - CHARLES A BRO | 153 | 106 |
| 0045 | PREC 2070 - CENTRAL PARK | 141 | 79 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 555 | 110 |
| 0047 | PREC 2090 - SIXTH AVENUE | 122 | 49 |
| 0048 | PREC 2100 - MEMORIAL RECR | 77 | 38 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 77 | 34 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 69 | 27 |
| 0051 | PREC 2130 - MINOR ELEMENT | 91 | 62 |
| 0052 | PREC 2140 - NEW BEGINNING | 123 | 49 |
| 0053 | PREC 2150 - BRIGHTON SENI | 54 | 24 |
| 0054 | PREC 2160 - JEFFERSON COU | 277 | 65 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 71 | 30 |

COURT OF CIVIL APPEALS JUDGE, PL 1
(VOTE FOR ONE) 1

VOTES PERCENT

| | | |
|------------------------------------|---------|-------|
| 01 = CHRISTY OLINGER EDWARDS (REP) | 127,507 | 92.99 |
| 02 = WRITE-IN | 9,617 | 7.01 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 528 | 96 |
| 0057 PREC 2190 - WIGGINS LIBRA | 100 | 38 |
| 0058 PREC 2200 - CENTRAL PARK | 66 | 34 |
| 0059 PREC 2210 - JONESBORO ELE | 184 | 26 |
| 0060 PREC 2220 - GLEN IRIS ELE | 428 | 109 |
| 0061 PREC 2230 - AVONDALE ELEM | 508 | 47 |
| 0062 PREC 2240 - FIRE DEPARTME | 93 | 21 |
| 0063 PREC 2250 - MORE THAN CON | 80 | 37 |
| 0064 PREC 2260 - WILKERSON MID | 62 | 39 |
| 0065 PREC 2270 - MOUNT ZION MI | 45 | 29 |
| 0066 PREC 2280 - WEST END ACAD | 53 | 35 |
| 0067 PREC 2290 - EAST ENSLEY P | 69 | 24 |
| 0068 PREC 2300 - BUSH HILLS AC | 106 | 47 |
| 0069 PREC 2310 - MT. ZION COMM | 62 | 30 |
| 0070 PREC 2320 - VIRGINIA COLL | 372 | 47 |
| 0071 PREC 2330 - HENRY CRUMPTO | 72 | 35 |
| 0072 PREC 2340 - THOMPSON MANO | 122 | 43 |
| 0073 PREC 2350/5270 - OXMOOR V | 610 | 94 |
| 0074 PREC 2360 - BESSEMER CITY | 118 | 20 |
| 0075 PREC 2370 - NEW BETHEL BA | 21 | 12 |
| 0076 PREC 2380 - FIVE POINTS W | 42 | 23 |
| 0077 PREC 2390 - ROOSEVELT CIT | 32 | 13 |
| 0078 PREC 2400 - WENONAH HIGH | 42 | 28 |
| 0079 PREC 2410 - BRYANT CHAPEL | 42 | 15 |
| 0080 PREC 2420 - BELL WALLACE | 224 | 50 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 177 | 42 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 21 | 14 |
| 0083 PREC 3010 - HOOVER MET BA | 1253 | 78 |
| 0084 PREC 3015 - HOOVER MET SP | 2303 | 97 |
| 0085 PREC 3020 - PLEASANT HILL | 1779 | 89 |
| 0086 PREC 3025 - BAPTIST CHURC | 2058 | 78 |
| 0087 PREC 3030 - PLEASANT GROV | 1637 | 181 |
| 0088 PREC 3040 - PRINCE OF PEA | 3046 | 116 |
| 0089 PREC 3050 - PLEASANT RIDG | 1381 | 120 |
| 0090 PREC 3060 - BESSEMER CIVI | 839 | 174 |
| 0091 PREC 3070 - MT. OLIVE COM | 2435 | 26 |
| 0092 PREC 3080 - MORGAN UNITED | 1656 | 130 |
| 0093 PREC 3090 - BROOKLANE COM | 1147 | 62 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1799 | 13 |
| 0095 PREC 3110 - OAKMONT PRESB | 1336 | 36 |
| 0096 PREC 3120 - ADAMSVILLE BA | 836 | 75 |
| 0097 PREC 3130 - SHADES CREST | 1254 | 32 |
| 0098 PREC 3140 - VALLEY CREEK | 1267 | 31 |
| 0099 PREC 3150 - UNION HILL BA | 1437 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1675 | 99 |
| 0101 PREC 3170 - ALLIANCE COMM | 958 | 4 |
| 0102 PREC 3180 - CORNER SCHOOL | 1023 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 95 | 45 |
| 0104 PREC 3200 - MAURICE L. WE | 499 | 16 |
| 0105 PREC 3210 - MINOR FIRE ST | 303 | 35 |
| 0106 PREC 3220 - OAK GROVE FIR | 825 | 1 |
| 0107 PREC 3230 - GRANT STREET | 427 | 22 |
| 0108 PREC 3240 - SYLVAN SPRING | 725 | 3 |
| 0109 PREC 3250 - BESSEMER FIRE | 88 | 18 |
| 0110 PREC 3260 - WEST JEFFERSO | 577 | 2 |

VOTES PERCENT

COURT OF CIVIL APPEALS JUDGE, PL 1

(VOTE FOR ONE) 1

01 = CHRISTY OLINGER EDWARDS (REP)

02 = WRITE-IN

127,507 92.99

9,617 7.01

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 207 | 18 |
| 0112 | PREC 3280 - BROOKSIDE COM | 386 | 10 |
| 0113 | PREC 3290 - MULGA TOWN HA | 266 | 12 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 360 | 2 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 161 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 113 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3356 | 76 |
| 0119 | PREC 4015 - GARDENDALE MT | 2285 | 25 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3391 | 72 |
| 0121 | PREC 4030 - CENTER POINT | 880 | 169 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2448 | 53 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2523 | 79 |
| 0124 | PREC 4060 - EAST PINSON V | 722 | 182 |
| 0125 | PREC 4070 - TARRANT CITY | 625 | 57 |
| 0126 | PREC 4080 - NORTH PARK BA | 2513 | 35 |
| 0127 | PREC 4090 - FULTONDALE FI | 1198 | 86 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1055 | 93 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1101 | 78 |
| 0130 | PREC 4120 - LIFE CHURCH | 1044 | 71 |
| 0131 | PREC 4130 - WARRIOR CITY | 985 | 25 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 671 | 36 |
| 0133 | PREC 4150 - PALMERDALE UN | 1165 | 30 |
| 0134 | PREC 4160 - CENTER POINT | 455 | 146 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1440 | 17 |
| 0136 | PREC 4180 - BRADFORD SANC | 990 | 18 |
| 0137 | PREC 4190 - THE CHURCH AT | 657 | 88 |
| 0138 | PREC 4200 - FULTONDALE SE | 911 | 48 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1161 | 11 |
| 0140 | PREC 4220 - IRONDALE SENI | 329 | 80 |
| 0141 | PREC 4230 - GUIDING LIGHT | 429 | 19 |
| 0142 | PREC 4240 - IRONDALE CITY | 347 | 25 |
| 0143 | PREC 4250 - TRAFFORD CITY | 345 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1406 | 251 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2361 | 46 |
| 0146 | PREC 5030 - SHADES MTN CO | 1780 | 53 |
| 0147 | PREC 5035 - FULLNESS CHRI | 477 | 20 |
| 0148 | PREC 5040 - METROPOLITAN | 2467 | 29 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1762 | 82 |
| 0150 | PREC 5060 - SAINT PETER T | 1627 | 126 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1819 | 49 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1935 | 32 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2076 | 55 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1552 | 99 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1957 | 30 |
| 0156 | PREC 5120 - HORIZON CHURC | 1309 | 61 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1639 | 29 |
| 0158 | PREC 5140 - LIBERTY PARK | 1998 | 49 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1258 | 55 |
| 0160 | PREC 5160 - SAINT THOMAS | 1562 | 72 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1222 | 36 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1064 | 13 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1103 | 20 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 911 | 48 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 817 | 58 |

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VOTES PERCENT

COURT OF CIVIL APPEALS JUDGE, PL 1
(VOTE FOR ONE) 1

| | | |
|------------------------------------|---------|-------|
| 01 = CHRISTY OLINGER EDWARDS (REP) | 127,507 | 92.99 |
| 02 = WRITE-IN | 9,617 | 7.01 |

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 971 | 15 |
| 0167 PREC 5230 - HOOVER PUBLIC | 668 | 49 |
| 0168 PREC 5240 - SHADES CAHABA | 737 | 25 |
| 0169 PREC 5250 - CHURCH OF THE | 764 | 41 |
| 0170 PREC 5260 - MOUNTAIN BROO | 503 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 359 | 8 |
| 0172 PREC 5290 - AFTON LEE COM | 9 | 10 |
| 0173 BESSEMER ABSENTEE | 622 | 33 |
| 0174 BIRMINGHAM ABSENTEE 1 | 498 | 60 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1680 | 61 |
| 0176 PROVISIONAL 1 | 81 | 22 |
| 0177 PROVISIONAL 2 | 115 | 8 |

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COURT OF CIVIL APPEALS JUDGE, PL 2

(VOTE FOR ONE) 1

01 = CHAD HANSON (REP)

02 = WRITE-IN

VOTES PERCENT
126,600 92.95
9,603 7.05

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 975 | 267 |
| 0002 | PREC 1020 - TOM BRADFORD | 906 | 186 |
| 0003 | PREC 1030 - L.M. SMITH MI | 458 | 177 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 177 | 101 |
| 0005 | PREC 1050 - MIDFIELD COMM | 266 | 116 |
| 0006 | PREC 1060 - SUN VALLEY EL | 412 | 159 |
| 0007 | PREC 1070 - CRESTWOOD ED | 817 | 109 |
| 0008 | PREC 1080 - GEORGE FRENCH | 62 | 15 |
| 0009 | PREC 1090 - FORESTDALE SQ | 299 | 78 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 119 | 64 |
| 0011 | PREC 1110 - DON HAWKINS P | 556 | 107 |
| 0012 | PREC 1120 - ROBINSON ELEM | 246 | 70 |
| 0013 | PREC 1130 - MARTHA GASKIN | 315 | 88 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 385 | 106 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 444 | 61 |
| 0016 | PREC 1160 - FAITH CHAPEL | 156 | 22 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 58 | 33 |
| 0018 | PREC 1180 - BARRETT ELEME | 101 | 43 |
| 0019 | PREC 1190 - INGLENOOK ELE | 81 | 56 |
| 0020 | PREC 1200 - NORWOOD COMMU | 78 | 37 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 102 | 37 |
| 0022 | PREC 1220 - WILLOW WOOD R | 90 | 35 |
| 0023 | PREC 1230 - NEW RISING ST | 109 | 53 |
| 0024 | PREC 1240 - MT. PILGRIM B | 85 | 35 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 278 | 47 |
| 0026 | PREC 1260 - SHEPHERD CENT | 100 | 37 |
| 0027 | PREC 1270 - HOOPER CITY R | 78 | 37 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 55 | 29 |
| 0029 | PREC 1290 - NORTH BIRMING | 37 | 18 |
| 0030 | PREC 1300 - NORTH BIRMING | 79 | 55 |
| 0031 | PREC 1310 - BROWNSVILLE C | 59 | 27 |
| 0032 | PREC 1320 - SANDUSKY COMM | 297 | 40 |
| 0033 | PREC 1330 - MORTON SIMPSO | 42 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 42 | 29 |
| 0035 | PREC 1350 - C. J. DONALD | 55 | 15 |
| 0036 | PREC 1360 - NORTH AVONDAL | 73 | 29 |
| 0037 | PREC 1370 - MCALPINE RECR | 37 | 29 |
| 0038 | PREC 1380 - ST. MARY'S CA | 39 | 18 |
| 0039 | PREC 2010 - LEGION FIELD | 187 | 100 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 914 | 125 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1018 | 133 |
| 0042 | PREC 2040 - ENSLEY PARK R | 134 | 58 |
| 0043 | PREC 2050 - HARRISON PARK | 125 | 86 |
| 0044 | PREC 2060 - CHARLES A BRO | 150 | 103 |
| 0045 | PREC 2070 - CENTRAL PARK | 133 | 74 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 546 | 112 |
| 0047 | PREC 2090 - SIXTH AVENUE | 123 | 49 |
| 0048 | PREC 2100 - MEMORIAL RECR | 76 | 37 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 69 | 35 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 67 | 26 |
| 0051 | PREC 2130 - MINOR ELEMENT | 85 | 62 |
| 0052 | PREC 2140 - NEW BEGINNING | 118 | 48 |
| 0053 | PREC 2150 - BRIGHTON SENI | 54 | 24 |
| 0054 | PREC 2160 - JEFFERSON COU | 268 | 65 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 66 | 29 |

COURT OF CIVIL APPEALS JUDGE, PL 2

(VOTE FOR ONE) 1

01 = CHAD HANSON (REP)

02 = WRITE-IN

126,600 92.95

9,603 7.05

VOTES PERCENT

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 520 | 95 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 97 | 39 |
| 0058 | PREC 2200 - CENTRAL PARK | 62 | 37 |
| 0059 | PREC 2210 - JONESBORO ELE | 184 | 26 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 411 | 113 |
| 0061 | PREC 2230 - AVONDALE ELEM | 496 | 49 |
| 0062 | PREC 2240 - FIRE DEPARTME | 89 | 20 |
| 0063 | PREC 2250 - MORE THAN CON | 77 | 39 |
| 0064 | PREC 2260 - WILKERSON MID | 59 | 39 |
| 0065 | PREC 2270 - MOUNT ZION MI | 43 | 28 |
| 0066 | PREC 2280 - WEST END ACAD | 51 | 36 |
| 0067 | PREC 2290 - EAST ENSLEY P | 70 | 22 |
| 0068 | PREC 2300 - BUSH HILLS AC | 106 | 43 |
| 0069 | PREC 2310 - MT. ZION COMM | 61 | 31 |
| 0070 | PREC 2320 - VIRGINIA COLL | 362 | 52 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 74 | 34 |
| 0072 | PREC 2340 - THOMPSON MANO | 119 | 44 |
| 0073 | PREC 2350/5270 - OXMOOR V | 597 | 97 |
| 0074 | PREC 2360 - BESSEMER CITY | 122 | 21 |
| 0075 | PREC 2370 - NEW BETHEL BA | 20 | 12 |
| 0076 | PREC 2380 - FIVE POINTS W | 40 | 23 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 33 | 13 |
| 0078 | PREC 2400 - WENONAH HIGH | 38 | 30 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 42 | 15 |
| 0080 | PREC 2420 - BELL WALLACE | 217 | 51 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 177 | 40 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 21 | 14 |
| 0083 | PREC 3010 - HOOVER MET BA | 1255 | 72 |
| 0084 | PREC 3015 - HOOVER MET SP | 2295 | 96 |
| 0085 | PREC 3020 - PLEASANT HILL | 1764 | 91 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2047 | 75 |
| 0087 | PREC 3030 - PLEASANT GROV | 1631 | 182 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3027 | 117 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1377 | 118 |
| 0090 | PREC 3060 - BESSEMER CIVI | 827 | 176 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2436 | 24 |
| 0092 | PREC 3080 - MORGAN UNITED | 1636 | 129 |
| 0093 | PREC 3090 - BROOKLANE COM | 1147 | 59 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1793 | 13 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1327 | 37 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 834 | 76 |
| 0097 | PREC 3130 - SHADES CREST | 1248 | 33 |
| 0098 | PREC 3140 - VALLEY CREEK | 1266 | 29 |
| 0099 | PREC 3150 - UNION HILL BA | 1431 | 1 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1657 | 98 |
| 0101 | PREC 3170 - ALLIANCE COMM | 957 | 3 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1018 | 1 |
| 0103 | PREC 3190 - DOLOMITE W FI | 96 | 42 |
| 0104 | PREC 3200 - MAURICE L. WE | 497 | 16 |
| 0105 | PREC 3210 - MINOR FIRE ST | 302 | 35 |
| 0106 | PREC 3220 - OAK GROVE FIR | 823 | 1 |
| 0107 | PREC 3230 - GRANT STREET | 426 | 23 |
| 0108 | PREC 3240 - SYLVAN SPRING | 723 | 3 |
| 0109 | PREC 3250 - BESSEMER FIRE | 89 | 15 |
| 0110 | PREC 3260 - WEST JEFFERSO | 577 | 2 |

COURT OF CIVIL APPEALS JUDGE, PL 2
(VOTE FOR ONE) 1
01 = CHAD HANSON (REP)
02 = WRITE-IN

VOTES PERCENT
126,600 92.95
9,603 7.05

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 204 | 17 |
| 0112 PREC 3280 - BROOKSIDE COM | 386 | 10 |
| 0113 PREC 3290 - MULGA TOWN HA | 267 | 13 |
| 0114 PREC 3300 - JOHNS COMMUNI | 357 | 4 |
| 0115 PREC 3310 - PARKWOOD CHUR | 162 | 4 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 113 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3343 | 73 |
| 0119 PREC 4015 - GARDENDALE MT | 2278 | 23 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3378 | 71 |
| 0121 PREC 4030 - CENTER POINT | 876 | 166 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2442 | 53 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2513 | 82 |
| 0124 PREC 4060 - EAST PINSON V | 718 | 184 |
| 0125 PREC 4070 - TARRANT CITY | 619 | 55 |
| 0126 PREC 4080 - NORTH PARK BA | 2499 | 42 |
| 0127 PREC 4090 - FULTONDALE FI | 1190 | 88 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1046 | 95 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1095 | 81 |
| 0130 PREC 4120 - LIFE CHURCH | 1042 | 71 |
| 0131 PREC 4130 - WARRIOR CITY | 979 | 21 |
| 0132 PREC 4140 - LEEDS CIVIC C | 669 | 36 |
| 0133 PREC 4150 - PALMERDALE UN | 1162 | 30 |
| 0134 PREC 4160 - CENTER POINT | 451 | 141 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1433 | 17 |
| 0136 PREC 4180 - BRADFORD SANC | 988 | 18 |
| 0137 PREC 4190 - THE CHURCH AT | 649 | 90 |
| 0138 PREC 4200 - FULTONDALE SE | 908 | 49 |
| 0139 PREC 4210 - MORRIS SENIOR | 1156 | 11 |
| 0140 PREC 4220 - IRONDALE SENI | 326 | 82 |
| 0141 PREC 4230 - GUIDING LIGHT | 426 | 22 |
| 0142 PREC 4240 - IRONDALE CITY | 346 | 27 |
| 0143 PREC 4250 - TRAFFORD CITY | 346 | 4 |
| 0144 PREC 5010 - HOOVER PARK & | 1392 | 250 |
| 0145 PREC 5020 - VESTAVIA HILL | 2348 | 46 |
| 0146 PREC 5030 - SHADES MTN CO | 1762 | 61 |
| 0147 PREC 5035 - FULLNESS CHRI | 470 | 21 |
| 0148 PREC 5040 - METROPOLITAN | 2459 | 27 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1750 | 82 |
| 0150 PREC 5060 - SAINT PETER T | 1615 | 125 |
| 0151 PREC 5070 - NEW MERKEL CA | 1808 | 45 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1923 | 34 |
| 0153 PREC 5090 - LEEDS FIRST U | 2070 | 56 |
| 0154 PREC 5100 - BLUFF PARK UN | 1544 | 100 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1942 | 31 |
| 0156 PREC 5120 - HORIZON CHURC | 1296 | 60 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1629 | 27 |
| 0158 PREC 5140 - LIBERTY PARK | 1991 | 49 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1254 | 52 |
| 0160 PREC 5160 - SAINT THOMAS | 1551 | 73 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1207 | 40 |
| 0162 PREC 5180 - SAINT LUKE'S | 1055 | 15 |
| 0163 PREC 5190 - CHEROKEE BEND | 1107 | 17 |
| 0164 PREC 5200 - MOUNTAINTOP C | 903 | 49 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 810 | 61 |

COURT OF CIVIL APPEALS JUDGE, PL 2
(VOTE FOR ONE) 1
01 = CHAD HANSON (REP)
02 = WRITE-IN

VOTES PERCENT
126,600 92.95
9,603 7.05

| | 01 | 02 |
|--------------------------------|------|----|
| (CONTINUED FROM PREVIOUS PAGE) | | |
| 0166 PREC 5220 - TOWN VILLAGE | 967 | 14 |
| 0167 PREC 5230 - HOOVER PUBLIC | 659 | 53 |
| 0168 PREC 5240 - SHADES CAHABA | 734 | 24 |
| 0169 PREC 5250 - CHURCH OF THE | 759 | 41 |
| 0170 PREC 5260 - MOUNTAIN BROO | 496 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 357 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 8 | 11 |
| 0173 BESSEMER ABSENTEE | 616 | 31 |
| 0174 BIRMINGHAM ABSENTEE 1 | 490 | 59 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1673 | 62 |
| 0176 PROVISIONAL 1 | 79 | 23 |
| 0177 PROVISIONAL 2 | 113 | 8 |

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COURT OF CIVIL APPEALS JUDGE, PL 3
(VOTE FOR ONE) 1
01 = TERRY A. MOORE (REP)
02 = WRITE-IN

VOTES PERCENT
126,855 92.99
9,568 7.01

| | 01 | 02 |
|--------------------------------|------|-----|
| 0001 PREC 1010 - OUR LADY OF L | 988 | 263 |
| 0002 PREC 1020 - TOM BRADFORD | 922 | 188 |
| 0003 PREC 1030 - L.M. SMITH MI | 469 | 167 |
| 0004 PREC 1040 - BETHEL BAPTIS | 179 | 102 |
| 0005 PREC 1050 - MIDFIELD COMM | 267 | 115 |
| 0006 PREC 1060 - SUN VALLEY EL | 417 | 156 |
| 0007 PREC 1070 - CRESTWOOD ED | 820 | 102 |
| 0008 PREC 1080 - GEORGE FRENCH | 62 | 15 |
| 0009 PREC 1090 - FORESTDALE SQ | 306 | 76 |
| 0010 PREC 1100 - SOUTH HAMPTON | 121 | 60 |
| 0011 PREC 1110 - DON HAWKINS P | 561 | 103 |
| 0012 PREC 1120 - ROBINSON ELEM | 252 | 69 |
| 0013 PREC 1130 - MARTHA GASKIN | 317 | 87 |
| 0014 PREC 1140 - BIRMINGHAM FI | 396 | 104 |
| 0015 PREC 1150 - ADAMSVILLE CH | 443 | 59 |
| 0016 PREC 1160 - FAITH CHAPEL | 160 | 19 |
| 0017 PREC 1170 - HUDSON MIDDLE | 61 | 36 |
| 0018 PREC 1180 - BARRETT ELEME | 111 | 43 |
| 0019 PREC 1190 - INGLENOOK ELE | 87 | 51 |
| 0020 PREC 1200 - NORWOOD COMMU | 76 | 37 |
| 0021 PREC 1210 - GLEN OAKS ELE | 107 | 36 |
| 0022 PREC 1220 - WILLOW WOOD R | 91 | 32 |
| 0023 PREC 1230 - NEW RISING ST | 113 | 51 |
| 0024 PREC 1240 - MT. PILGRIM B | 90 | 37 |
| 0025 PREC 1250 - HILLVIEW FIRE | 283 | 44 |
| 0026 PREC 1260 - SHEPHERD CENT | 103 | 36 |
| 0027 PREC 1270 - HOOPER CITY R | 81 | 35 |
| 0028 PREC 1280 - OLIVER ELEMEN | 56 | 27 |
| 0029 PREC 1290 - NORTH BIRMING | 35 | 16 |
| 0030 PREC 1300 - NORTH BIRMING | 81 | 51 |
| 0031 PREC 1310 - BROWNSVILLE C | 62 | 27 |
| 0032 PREC 1320 - SANDUSKY COMM | 301 | 37 |
| 0033 PREC 1330 - MORTON SIMPSO | 44 | 8 |
| 0034 PREC 1340 - MOUNT HEBRON | 44 | 29 |
| 0035 PREC 1350 - C. J. DONALD | 59 | 12 |
| 0036 PREC 1360 - NORTH AVONDAL | 74 | 30 |
| 0037 PREC 1370 - MCALPINE RECR | 43 | 28 |
| 0038 PREC 1380 - ST. MARY'S CA | 39 | 17 |
| 0039 PREC 2010 - LEGION FIELD | 198 | 109 |
| 0040 PREC 2020 - HOMEWOOD SENI | 908 | 122 |
| 0041 PREC 2030 - HIGHLAND PARK | 1027 | 131 |
| 0042 PREC 2040 - ENSLEY PARK R | 133 | 58 |
| 0043 PREC 2050 - HARRISON PARK | 125 | 85 |
| 0044 PREC 2060 - CHARLES A BRO | 152 | 104 |
| 0045 PREC 2070 - CENTRAL PARK | 139 | 73 |
| 0046 PREC 2080 - RAMSAY ALTERN | 546 | 107 |
| 0047 PREC 2090 - SIXTH AVENUE | 129 | 43 |
| 0048 PREC 2100 - MEMORIAL RECR | 76 | 38 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 69 | 35 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 65 | 27 |
| 0051 PREC 2130 - MINOR ELEMENT | 85 | 60 |
| 0052 PREC 2140 - NEW BEGINNING | 121 | 45 |
| 0053 PREC 2150 - BRIGHTON SENI | 55 | 23 |
| 0054 PREC 2160 - JEFFERSON COU | 271 | 65 |
| 0055 PREC 2170 - HEMPHILL SCHO | 71 | 31 |

COURT OF CIVIL APPEALS JUDGE, PL 3

(VOTE FOR ONE) 1

01 = TERRY A. MOORE (REP)

02 = WRITE-IN

126,855 92.99

9,568 7.01

VOTES PERCENT

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 524 | 93 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 100 | 38 |
| 0058 | PREC 2200 - CENTRAL PARK | 62 | 36 |
| 0059 | PREC 2210 - JONESBORO ELE | 184 | 26 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 416 | 110 |
| 0061 | PREC 2230 - AVONDALE ELEM | 494 | 43 |
| 0062 | PREC 2240 - FIRE DEPARTME | 96 | 21 |
| 0063 | PREC 2250 - MORE THAN CON | 77 | 39 |
| 0064 | PREC 2260 - WILKERSON MID | 60 | 39 |
| 0065 | PREC 2270 - MOUNT ZION MI | 46 | 29 |
| 0066 | PREC 2280 - WEST END ACAD | 53 | 36 |
| 0067 | PREC 2290 - EAST ENSLEY P | 70 | 26 |
| 0068 | PREC 2300 - BUSH HILLS AC | 107 | 41 |
| 0069 | PREC 2310 - MT. ZION COMM | 65 | 29 |
| 0070 | PREC 2320 - VIRGINIA COLL | 370 | 47 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 75 | 33 |
| 0072 | PREC 2340 - THOMPSON MANO | 122 | 42 |
| 0073 | PREC 2350/5270 - OXMOOR V | 601 | 92 |
| 0074 | PREC 2360 - BESSEMER CITY | 119 | 20 |
| 0075 | PREC 2370 - NEW BETHEL BA | 21 | 12 |
| 0076 | PREC 2380 - FIVE POINTS W | 41 | 22 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 30 | 15 |
| 0078 | PREC 2400 - WENONAH HIGH | 36 | 29 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 41 | 17 |
| 0080 | PREC 2420 - BELL WALLACE | 219 | 49 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 179 | 38 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 22 | 15 |
| 0083 | PREC 3010 - HOOVER MET BA | 1250 | 77 |
| 0084 | PREC 3015 - HOOVER MET SP | 2304 | 93 |
| 0085 | PREC 3020 - PLEASANT HILL | 1777 | 86 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2052 | 80 |
| 0087 | PREC 3030 - PLEASANT GROV | 1639 | 178 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3030 | 118 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1379 | 116 |
| 0090 | PREC 3060 - BESSEMER CIVI | 833 | 172 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2437 | 24 |
| 0092 | PREC 3080 - MORGAN UNITED | 1642 | 125 |
| 0093 | PREC 3090 - BROOKLANE COM | 1147 | 60 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1790 | 13 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1329 | 42 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 835 | 75 |
| 0097 | PREC 3130 - SHADES CREST | 1247 | 33 |
| 0098 | PREC 3140 - VALLEY CREEK | 1269 | 29 |
| 0099 | PREC 3150 - UNION HILL BA | 1438 | 1 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1663 | 101 |
| 0101 | PREC 3170 - ALLIANCE COMM | 958 | 3 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1017 | 2 |
| 0103 | PREC 3190 - DOLOMITE W FI | 95 | 38 |
| 0104 | PREC 3200 - MAURICE L. WE | 502 | 14 |
| 0105 | PREC 3210 - MINOR FIRE ST | 308 | 33 |
| 0106 | PREC 3220 - OAK GROVE FIR | 827 | 2 |
| 0107 | PREC 3230 - GRANT STREET | 427 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 726 | 3 |
| 0109 | PREC 3250 - BESSEMER FIRE | 88 | 17 |
| 0110 | PREC 3260 - WEST JEFFERSO | 576 | 2 |

VOTES PERCENT

COURT OF CIVIL APPEALS JUDGE, PL 3

(VOTE FOR ONE) 1

01 = TERRY A. MOORE (REP)

02 = WRITE-IN

126,855 92.99

9,568 7.01

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 205 | 18 |
| 0112 | PREC 3280 - BROOKSIDE COM | 386 | 10 |
| 0113 | PREC 3290 - MULGA TOWN HA | 264 | 13 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 359 | 4 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 162 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 113 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3344 | 75 |
| 0119 | PREC 4015 - GARDENDALE MT | 2278 | 23 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3350 | 95 |
| 0121 | PREC 4030 - CENTER POINT | 877 | 160 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2417 | 78 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2505 | 95 |
| 0124 | PREC 4060 - EAST PINSON V | 713 | 184 |
| 0125 | PREC 4070 - TARRANT CITY | 622 | 57 |
| 0126 | PREC 4080 - NORTH PARK BA | 2463 | 69 |
| 0127 | PREC 4090 - FULTONDALE FI | 1192 | 85 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1051 | 94 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1084 | 89 |
| 0130 | PREC 4120 - LIFE CHURCH | 1040 | 74 |
| 0131 | PREC 4130 - WARRIOR CITY | 984 | 20 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 672 | 34 |
| 0133 | PREC 4150 - PALMERDALE UN | 1157 | 37 |
| 0134 | PREC 4160 - CENTER POINT | 459 | 139 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1439 | 19 |
| 0136 | PREC 4180 - BRADFORD SANC | 989 | 19 |
| 0137 | PREC 4190 - THE CHURCH AT | 653 | 93 |
| 0138 | PREC 4200 - FULTONDALE SE | 909 | 51 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1153 | 14 |
| 0140 | PREC 4220 - IRONDALE SENI | 326 | 77 |
| 0141 | PREC 4230 - GUIDING LIGHT | 428 | 22 |
| 0142 | PREC 4240 - IRONDALE CITY | 348 | 23 |
| 0143 | PREC 4250 - TRAFFORD CITY | 345 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1385 | 249 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2355 | 40 |
| 0146 | PREC 5030 - SHADES MTN CO | 1761 | 55 |
| 0147 | PREC 5035 - FULLNESS CHRI | 468 | 20 |
| 0148 | PREC 5040 - METROPOLITAN | 2464 | 29 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1764 | 78 |
| 0150 | PREC 5060 - SAINT PETER T | 1619 | 127 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1802 | 48 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1931 | 37 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2070 | 56 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1547 | 95 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1949 | 31 |
| 0156 | PREC 5120 - HORIZON CHURC | 1293 | 61 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1628 | 28 |
| 0158 | PREC 5140 - LIBERTY PARK | 1992 | 47 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1252 | 56 |
| 0160 | PREC 5160 - SAINT THOMAS | 1544 | 71 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1201 | 41 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1054 | 14 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1109 | 19 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 907 | 49 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 806 | 55 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

COURT OF CIVIL APPEALS JUDGE, PL 3
(VOTE FOR ONE) 1
01 = TERRY A. MOORE (REP)
02 = WRITE-IN

126,855 92.99
9,568 7.01

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 965 | 13 |
| 0167 PREC 5230 - HOOVER PUBLIC | 662 | 50 |
| 0168 PREC 5240 - SHADES CAHABA | 736 | 24 |
| 0169 PREC 5250 - CHURCH OF THE | 762 | 44 |
| 0170 PREC 5260 - MOUNTAIN BROO | 500 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 353 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 8 | 11 |
| 0173 BESSEMER ABSENTEE | 620 | 27 |
| 0174 BIRMINGHAM ABSENTEE 1 | 487 | 59 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1672 | 59 |
| 0176 PROVISIONAL 1 | 80 | 22 |
| 0177 PROVISIONAL 2 | 115 | 7 |

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VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 1

(VOTE FOR ONE) 1

01 = RICHARD MINOR (REP)

126,512 93.07

02 = WRITE-IN

9,417 6.93

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 978 | 253 |
| 0002 | PREC 1020 - TOM BRADFORD | 914 | 192 |
| 0003 | PREC 1030 - L.M. SMITH MI | 460 | 169 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 176 | 104 |
| 0005 | PREC 1050 - MIDFIELD COMM | 267 | 117 |
| 0006 | PREC 1060 - SUN VALLEY EL | 411 | 154 |
| 0007 | PREC 1070 - CRESTWOOD ED | 816 | 104 |
| 0008 | PREC 1080 - GEORGE FRENCH | 59 | 14 |
| 0009 | PREC 1090 - FORESTDALE SQ | 302 | 74 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 121 | 60 |
| 0011 | PREC 1110 - DON HAWKINS P | 557 | 104 |
| 0012 | PREC 1120 - ROBINSON ELEM | 247 | 69 |
| 0013 | PREC 1130 - MARTHA GASKIN | 316 | 87 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 382 | 107 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 443 | 58 |
| 0016 | PREC 1160 - FAITH CHAPEL | 152 | 24 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 56 | 34 |
| 0018 | PREC 1180 - BARRETT ELEME | 104 | 41 |
| 0019 | PREC 1190 - INGLENOOK ELE | 83 | 55 |
| 0020 | PREC 1200 - NORWOOD COMMU | 73 | 38 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 102 | 34 |
| 0022 | PREC 1220 - WILLOW WOOD R | 89 | 33 |
| 0023 | PREC 1230 - NEW RISING ST | 110 | 52 |
| 0024 | PREC 1240 - MT. PILGRIM B | 81 | 38 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 284 | 42 |
| 0026 | PREC 1260 - SHEPHERD CENT | 98 | 38 |
| 0027 | PREC 1270 - HOOPER CITY R | 78 | 33 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 54 | 27 |
| 0029 | PREC 1290 - NORTH BIRMING | 35 | 16 |
| 0030 | PREC 1300 - NORTH BIRMING | 80 | 52 |
| 0031 | PREC 1310 - BROWNSVILLE C | 53 | 28 |
| 0032 | PREC 1320 - SANDUSKY COMM | 294 | 37 |
| 0033 | PREC 1330 - MORTON SIMPSO | 44 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 43 | 29 |
| 0035 | PREC 1350 - C. J. DONALD | 58 | 14 |
| 0036 | PREC 1360 - NORTH AVONDAL | 72 | 31 |
| 0037 | PREC 1370 - MCALPINE RECR | 36 | 29 |
| 0038 | PREC 1380 - ST. MARY'S CA | 38 | 18 |
| 0039 | PREC 2010 - LEGION FIELD | 186 | 104 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 905 | 118 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1021 | 125 |
| 0042 | PREC 2040 - ENSLEY PARK R | 128 | 58 |
| 0043 | PREC 2050 - HARRISON PARK | 127 | 86 |
| 0044 | PREC 2060 - CHARLES A BRO | 147 | 106 |
| 0045 | PREC 2070 - CENTRAL PARK | 132 | 74 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 546 | 108 |
| 0047 | PREC 2090 - SIXTH AVENUE | 119 | 45 |
| 0048 | PREC 2100 - MEMORIAL RECR | 75 | 37 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 73 | 35 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 61 | 28 |
| 0051 | PREC 2130 - MINOR ELEMENT | 78 | 60 |
| 0052 | PREC 2140 - NEW BEGINNING | 117 | 48 |
| 0053 | PREC 2150 - BRIGHTON SENI | 49 | 25 |
| 0054 | PREC 2160 - JEFFERSON COU | 270 | 63 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 72 | 31 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 1

(VOTE FOR ONE) 1

01 = RICHARD MINOR (REP)

126,512 93.07

02 = WRITE-IN

9,417 6.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 520 | 93 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 97 | 39 |
| 0058 | PREC 2200 - CENTRAL PARK | 61 | 34 |
| 0059 | PREC 2210 - JONESBORO ELE | 184 | 26 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 406 | 111 |
| 0061 | PREC 2230 - AVONDALE ELEM | 491 | 49 |
| 0062 | PREC 2240 - FIRE DEPARTME | 94 | 22 |
| 0063 | PREC 2250 - MORE THAN CON | 75 | 39 |
| 0064 | PREC 2260 - WILKERSON MID | 62 | 38 |
| 0065 | PREC 2270 - MOUNT ZION MI | 39 | 31 |
| 0066 | PREC 2280 - WEST END ACAD | 51 | 32 |
| 0067 | PREC 2290 - EAST ENSLEY P | 68 | 23 |
| 0068 | PREC 2300 - BUSH HILLS AC | 107 | 42 |
| 0069 | PREC 2310 - MT. ZION COMM | 61 | 30 |
| 0070 | PREC 2320 - VIRGINIA COLL | 363 | 48 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 71 | 34 |
| 0072 | PREC 2340 - THOMPSON MANO | 122 | 41 |
| 0073 | PREC 2350/5270 - OXMOOR V | 593 | 93 |
| 0074 | PREC 2360 - BESSEMER CITY | 119 | 22 |
| 0075 | PREC 2370 - NEW BETHEL BA | 21 | 12 |
| 0076 | PREC 2380 - FIVE POINTS W | 41 | 22 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 31 | 14 |
| 0078 | PREC 2400 - WENONAH HIGH | 39 | 29 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 42 | 16 |
| 0080 | PREC 2420 - BELL WALLACE | 219 | 48 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 176 | 38 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 23 | 13 |
| 0083 | PREC 3010 - HOOVER MET BA | 1249 | 72 |
| 0084 | PREC 3015 - HOOVER MET SP | 2297 | 92 |
| 0085 | PREC 3020 - PLEASANT HILL | 1776 | 84 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2051 | 75 |
| 0087 | PREC 3030 - PLEASANT GROV | 1633 | 176 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3032 | 114 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1377 | 114 |
| 0090 | PREC 3060 - BESSEMER CIVI | 823 | 182 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2436 | 25 |
| 0092 | PREC 3080 - MORGAN UNITED | 1637 | 129 |
| 0093 | PREC 3090 - BROOKLANE COM | 1143 | 59 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1796 | 10 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1330 | 45 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 833 | 72 |
| 0097 | PREC 3130 - SHADES CREST | 1250 | 31 |
| 0098 | PREC 3140 - VALLEY CREEK | 1264 | 31 |
| 0099 | PREC 3150 - UNION HILL BA | 1434 | 1 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1661 | 102 |
| 0101 | PREC 3170 - ALLIANCE COMM | 960 | 3 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1020 | 1 |
| 0103 | PREC 3190 - DOLOMITE W FI | 93 | 40 |
| 0104 | PREC 3200 - MAURICE L. WE | 498 | 14 |
| 0105 | PREC 3210 - MINOR FIRE ST | 303 | 37 |
| 0106 | PREC 3220 - OAK GROVE FIR | 823 | 3 |
| 0107 | PREC 3230 - GRANT STREET | 425 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 726 | 2 |
| 0109 | PREC 3250 - BESSEMER FIRE | 88 | 18 |
| 0110 | PREC 3260 - WEST JEFFERSO | 572 | 2 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 1

(VOTE FOR ONE) 1

01 = RICHARD MINOR (REP)

126,512 93.07

02 = WRITE-IN

9,417 6.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 200 | 19 |
| 0112 | PREC 3280 - BROOKSIDE COM | 385 | 11 |
| 0113 | PREC 3290 - MULGA TOWN HA | 266 | 13 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 356 | 4 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 160 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3336 | 72 |
| 0119 | PREC 4015 - GARDENDALE MT | 2276 | 21 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3378 | 71 |
| 0121 | PREC 4030 - CENTER POINT | 873 | 163 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2446 | 54 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2516 | 80 |
| 0124 | PREC 4060 - EAST PINSON V | 710 | 185 |
| 0125 | PREC 4070 - TARRANT CITY | 618 | 59 |
| 0126 | PREC 4080 - NORTH PARK BA | 2501 | 38 |
| 0127 | PREC 4090 - FULTONDALE FI | 1188 | 86 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1051 | 92 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1095 | 78 |
| 0130 | PREC 4120 - LIFE CHURCH | 1045 | 65 |
| 0131 | PREC 4130 - WARRIOR CITY | 987 | 21 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 675 | 32 |
| 0133 | PREC 4150 - PALMERDALE UN | 1160 | 29 |
| 0134 | PREC 4160 - CENTER POINT | 448 | 141 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1437 | 16 |
| 0136 | PREC 4180 - BRADFORD SANC | 988 | 18 |
| 0137 | PREC 4190 - THE CHURCH AT | 651 | 86 |
| 0138 | PREC 4200 - FULTONDALE SE | 908 | 50 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1155 | 10 |
| 0140 | PREC 4220 - IRONDALE SENI | 327 | 77 |
| 0141 | PREC 4230 - GUIDING LIGHT | 424 | 22 |
| 0142 | PREC 4240 - IRONDALE CITY | 346 | 24 |
| 0143 | PREC 4250 - TRAFFORD CITY | 343 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1385 | 250 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2348 | 45 |
| 0146 | PREC 5030 - SHADES MTN CO | 1761 | 57 |
| 0147 | PREC 5035 - FULLNESS CHRI | 472 | 22 |
| 0148 | PREC 5040 - METROPOLITAN | 2457 | 29 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1754 | 79 |
| 0150 | PREC 5060 - SAINT PETER T | 1615 | 124 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1806 | 46 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1916 | 34 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2076 | 50 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1540 | 94 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1932 | 31 |
| 0156 | PREC 5120 - HORIZON CHURC | 1302 | 59 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1634 | 24 |
| 0158 | PREC 5140 - LIBERTY PARK | 1992 | 47 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1250 | 51 |
| 0160 | PREC 5160 - SAINT THOMAS | 1548 | 67 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1201 | 36 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1051 | 12 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1101 | 17 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 897 | 47 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 800 | 56 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 1

(VOTE FOR ONE) 1

01 = RICHARD MINOR (REP)

126,512 93.07

02 = WRITE-IN

9,417 6.93

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 960 | 16 |
| 0167 PREC 5230 - HOOVER PUBLIC | 659 | 53 |
| 0168 PREC 5240 - SHADES CAHABA | 734 | 23 |
| 0169 PREC 5250 - CHURCH OF THE | 760 | 42 |
| 0170 PREC 5260 - MOUNTAIN BROO | 501 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 348 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 8 | 11 |
| 0173 BESSEMER ABSENTEE | 616 | 30 |
| 0174 BIRMINGHAM ABSENTEE 1 | 488 | 57 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1671 | 60 |
| 0176 PROVISIONAL 1 | 77 | 23 |
| 0177 PROVISIONAL 2 | 112 | 7 |

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VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 2

(VOTE FOR ONE) 1

01 = CHRIS McCOOL (REP)

02 = WRITE-IN

126,606 93.11

9,365 6.89

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 982 | 255 |
| 0002 | PREC 1020 - TOM BRADFORD | 910 | 187 |
| 0003 | PREC 1030 - L.M. SMITH MI | 463 | 169 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 176 | 104 |
| 0005 | PREC 1050 - MIDFIELD COMM | 266 | 114 |
| 0006 | PREC 1060 - SUN VALLEY EL | 407 | 154 |
| 0007 | PREC 1070 - CRESTWOOD ED | 821 | 102 |
| 0008 | PREC 1080 - GEORGE FRENCH | 60 | 14 |
| 0009 | PREC 1090 - FORESTDALE SQ | 304 | 77 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 122 | 61 |
| 0011 | PREC 1110 - DON HAWKINS P | 558 | 104 |
| 0012 | PREC 1120 - ROBINSON ELEM | 246 | 71 |
| 0013 | PREC 1130 - MARTHA GASKIN | 312 | 86 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 385 | 104 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 440 | 59 |
| 0016 | PREC 1160 - FAITH CHAPEL | 153 | 25 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 57 | 36 |
| 0018 | PREC 1180 - BARRETT ELEME | 105 | 42 |
| 0019 | PREC 1190 - INGLENOOK ELE | 82 | 52 |
| 0020 | PREC 1200 - NORWOOD COMMU | 70 | 38 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 106 | 32 |
| 0022 | PREC 1220 - WILLOW WOOD R | 94 | 33 |
| 0023 | PREC 1230 - NEW RISING ST | 108 | 54 |
| 0024 | PREC 1240 - MT. PILGRIM B | 84 | 36 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 286 | 44 |
| 0026 | PREC 1260 - SHEPHERD CENT | 101 | 38 |
| 0027 | PREC 1270 - HOOPER CITY R | 76 | 34 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 59 | 27 |
| 0029 | PREC 1290 - NORTH BIRMING | 35 | 15 |
| 0030 | PREC 1300 - NORTH BIRMING | 80 | 52 |
| 0031 | PREC 1310 - BROWNSVILLE C | 55 | 28 |
| 0032 | PREC 1320 - SANDUSKY COMM | 296 | 36 |
| 0033 | PREC 1330 - MORTON SIMPSO | 42 | 10 |
| 0034 | PREC 1340 - MOUNT HEBRON | 42 | 29 |
| 0035 | PREC 1350 - C. J. DONALD | 56 | 12 |
| 0036 | PREC 1360 - NORTH AVONDAL | 74 | 30 |
| 0037 | PREC 1370 - MCALPINE RECR | 36 | 29 |
| 0038 | PREC 1380 - ST. MARY'S CA | 38 | 16 |
| 0039 | PREC 2010 - LEGION FIELD | 190 | 103 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 905 | 118 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1023 | 122 |
| 0042 | PREC 2040 - ENSLEY PARK R | 126 | 62 |
| 0043 | PREC 2050 - HARRISON PARK | 127 | 83 |
| 0044 | PREC 2060 - CHARLES A BRO | 150 | 104 |
| 0045 | PREC 2070 - CENTRAL PARK | 131 | 80 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 547 | 109 |
| 0047 | PREC 2090 - SIXTH AVENUE | 126 | 45 |
| 0048 | PREC 2100 - MEMORIAL RECR | 71 | 39 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 71 | 35 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 66 | 29 |
| 0051 | PREC 2130 - MINOR ELEMENT | 84 | 60 |
| 0052 | PREC 2140 - NEW BEGINNING | 125 | 43 |
| 0053 | PREC 2150 - BRIGHTON SENI | 53 | 22 |
| 0054 | PREC 2160 - JEFFERSON COU | 268 | 61 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 70 | 32 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 2

(VOTE FOR ONE) 1

01 = CHRIS McCOOL (REP)

126,606 93.11

02 = WRITE-IN

9,365 6.89

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 522 | 88 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 97 | 39 |
| 0058 | PREC 2200 - CENTRAL PARK | 59 | 35 |
| 0059 | PREC 2210 - JONESBORO ELE | 181 | 25 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 402 | 109 |
| 0061 | PREC 2230 - AVONDALE ELEM | 496 | 45 |
| 0062 | PREC 2240 - FIRE DEPARTME | 91 | 22 |
| 0063 | PREC 2250 - MORE THAN CON | 75 | 38 |
| 0064 | PREC 2260 - WILKERSON MID | 60 | 38 |
| 0065 | PREC 2270 - MOUNT ZION MI | 43 | 28 |
| 0066 | PREC 2280 - WEST END ACAD | 52 | 33 |
| 0067 | PREC 2290 - EAST ENSLEY P | 66 | 26 |
| 0068 | PREC 2300 - BUSH HILLS AC | 106 | 44 |
| 0069 | PREC 2310 - MT. ZION COMM | 62 | 29 |
| 0070 | PREC 2320 - VIRGINIA COLL | 366 | 48 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 71 | 35 |
| 0072 | PREC 2340 - THOMPSON MANO | 125 | 40 |
| 0073 | PREC 2350/5270 - OXMOOR V | 598 | 93 |
| 0074 | PREC 2360 - BESSEMER CITY | 119 | 21 |
| 0075 | PREC 2370 - NEW BETHEL BA | 20 | 11 |
| 0076 | PREC 2380 - FIVE POINTS W | 41 | 20 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 31 | 16 |
| 0078 | PREC 2400 - WENONAH HIGH | 38 | 30 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 40 | 17 |
| 0080 | PREC 2420 - BELL WALLACE | 214 | 50 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 177 | 39 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 22 | 14 |
| 0083 | PREC 3010 - HOOVER MET BA | 1252 | 70 |
| 0084 | PREC 3015 - HOOVER MET SP | 2300 | 94 |
| 0085 | PREC 3020 - PLEASANT HILL | 1769 | 86 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2053 | 73 |
| 0087 | PREC 3030 - PLEASANT GROV | 1634 | 172 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3037 | 111 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1376 | 115 |
| 0090 | PREC 3060 - BESSEMER CIVI | 829 | 176 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2437 | 22 |
| 0092 | PREC 3080 - MORGAN UNITED | 1645 | 125 |
| 0093 | PREC 3090 - BROOKLANE COM | 1142 | 61 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1792 | 12 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1329 | 42 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 831 | 69 |
| 0097 | PREC 3130 - SHADES CREST | 1247 | 32 |
| 0098 | PREC 3140 - VALLEY CREEK | 1267 | 30 |
| 0099 | PREC 3150 - UNION HILL BA | 1433 | 1 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1661 | 101 |
| 0101 | PREC 3170 - ALLIANCE COMM | 958 | 4 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1020 | 2 |
| 0103 | PREC 3190 - DOLOMITE W FI | 93 | 40 |
| 0104 | PREC 3200 - MAURICE L. WE | 497 | 15 |
| 0105 | PREC 3210 - MINOR FIRE ST | 305 | 35 |
| 0106 | PREC 3220 - OAK GROVE FIR | 826 | 0 |
| 0107 | PREC 3230 - GRANT STREET | 423 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 722 | 4 |
| 0109 | PREC 3250 - BESSEMER FIRE | 88 | 17 |
| 0110 | PREC 3260 - WEST JEFFERSO | 573 | 2 |

CRT OF CRIMINAL APPEALS JUDGE, PL 2
(VOTE FOR ONE) 1
01 = CHRIS McCOOL (REP)
02 = WRITE-IN

VOTES PERCENT
126,606 93.11
9,365 6.89

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 204 | 18 |
| 0112 PREC 3280 - BROOKSIDE COM | 385 | 10 |
| 0113 PREC 3290 - MULGA TOWN HA | 264 | 13 |
| 0114 PREC 3300 - JOHNS COMMUNI | 355 | 4 |
| 0115 PREC 3310 - PARKWOOD CHUR | 159 | 5 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3335 | 77 |
| 0119 PREC 4015 - GARDENDALE MT | 2279 | 21 |
| 0120 PREC 4020 - TRUSSVILLE FI | 3377 | 70 |
| 0121 PREC 4030 - CENTER POINT | 873 | 163 |
| 0122 PREC 4040 - TRUSSVILLE CI | 2436 | 52 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2511 | 82 |
| 0124 PREC 4060 - EAST PINSON V | 705 | 176 |
| 0125 PREC 4070 - TARRANT CITY | 615 | 61 |
| 0126 PREC 4080 - NORTH PARK BA | 2509 | 36 |
| 0127 PREC 4090 - FULTONDALE FI | 1185 | 87 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1049 | 89 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1093 | 79 |
| 0130 PREC 4120 - LIFE CHURCH | 1044 | 66 |
| 0131 PREC 4130 - WARRIOR CITY | 983 | 21 |
| 0132 PREC 4140 - LEEDS CIVIC C | 674 | 35 |
| 0133 PREC 4150 - PALMERDALE UN | 1161 | 31 |
| 0134 PREC 4160 - CENTER POINT | 446 | 143 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1434 | 16 |
| 0136 PREC 4180 - BRADFORD SANC | 988 | 18 |
| 0137 PREC 4190 - THE CHURCH AT | 657 | 90 |
| 0138 PREC 4200 - FULTONDALE SE | 909 | 48 |
| 0139 PREC 4210 - MORRIS SENIOR | 1156 | 10 |
| 0140 PREC 4220 - IRONDALE SENI | 326 | 77 |
| 0141 PREC 4230 - GUIDING LIGHT | 429 | 21 |
| 0142 PREC 4240 - IRONDALE CITY | 349 | 23 |
| 0143 PREC 4250 - TRAFFORD CITY | 345 | 3 |
| 0144 PREC 5010 - HOOVER PARK & | 1383 | 253 |
| 0145 PREC 5020 - VESTAVIA HILL | 2354 | 44 |
| 0146 PREC 5030 - SHADES MTN CO | 1769 | 58 |
| 0147 PREC 5035 - FULLNESS CHRI | 468 | 23 |
| 0148 PREC 5040 - METROPOLITAN | 2461 | 25 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1757 | 74 |
| 0150 PREC 5060 - SAINT PETER T | 1618 | 124 |
| 0151 PREC 5070 - NEW MERKEL CA | 1809 | 48 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1918 | 32 |
| 0153 PREC 5090 - LEEDS FIRST U | 2067 | 54 |
| 0154 PREC 5100 - BLUFF PARK UN | 1543 | 94 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1934 | 26 |
| 0156 PREC 5120 - HORIZON CHURC | 1295 | 60 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1632 | 24 |
| 0158 PREC 5140 - LIBERTY PARK | 1988 | 44 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1261 | 50 |
| 0160 PREC 5160 - SAINT THOMAS | 1558 | 64 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1204 | 37 |
| 0162 PREC 5180 - SAINT LUKE'S | 1058 | 11 |
| 0163 PREC 5190 - CHEROKEE BEND | 1105 | 18 |
| 0164 PREC 5200 - MOUNTAINTOP C | 894 | 50 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 805 | 58 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 2

(VOTE FOR ONE) 1

01 = CHRIS McCOOL (REP)

02 = WRITE-IN

126,606 93.11
9,365 6.89

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 967 | 13 |
| 0167 PREC 5230 - HOOVER PUBLIC | 658 | 53 |
| 0168 PREC 5240 - SHADES CAHABA | 738 | 24 |
| 0169 PREC 5250 - CHURCH OF THE | 762 | 42 |
| 0170 PREC 5260 - MOUNTAIN BROO | 500 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 351 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 7 | 11 |
| 0173 BESSEMER ABSENTEE | 614 | 30 |
| 0174 BIRMINGHAM ABSENTEE 1 | 492 | 57 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1665 | 56 |
| 0176 PROVISIONAL 1 | 76 | 23 |
| 0177 PROVISIONAL 2 | 114 | 8 |

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VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 3

(VOTE FOR ONE) 1

01 = BILL COLE (REP)

02 = WRITE-IN

127,525 93.18
9,331 6.82

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 983 | 254 |
| 0002 | PREC 1020 - TOM BRADFORD | 906 | 188 |
| 0003 | PREC 1030 - L.M. SMITH MI | 468 | 165 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 175 | 103 |
| 0005 | PREC 1050 - MIDFIELD COMM | 267 | 116 |
| 0006 | PREC 1060 - SUN VALLEY EL | 413 | 157 |
| 0007 | PREC 1070 - CRESTWOOD ED | 830 | 100 |
| 0008 | PREC 1080 - GEORGE FRENCH | 57 | 17 |
| 0009 | PREC 1090 - FORESTDALE SQ | 302 | 77 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 126 | 63 |
| 0011 | PREC 1110 - DON HAWKINS P | 563 | 102 |
| 0012 | PREC 1120 - ROBINSON ELEM | 249 | 69 |
| 0013 | PREC 1130 - MARTHA GASKIN | 315 | 90 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 397 | 103 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 446 | 57 |
| 0016 | PREC 1160 - FAITH CHAPEL | 154 | 23 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 58 | 35 |
| 0018 | PREC 1180 - BARRETT ELEME | 106 | 40 |
| 0019 | PREC 1190 - INGLENOOK ELE | 87 | 53 |
| 0020 | PREC 1200 - NORWOOD COMMU | 71 | 37 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 105 | 36 |
| 0022 | PREC 1220 - WILLOW WOOD R | 89 | 32 |
| 0023 | PREC 1230 - NEW RISING ST | 113 | 51 |
| 0024 | PREC 1240 - MT. PILGRIM B | 87 | 38 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 283 | 45 |
| 0026 | PREC 1260 - SHEPHERD CENT | 99 | 38 |
| 0027 | PREC 1270 - HOOPER CITY R | 75 | 35 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 58 | 25 |
| 0029 | PREC 1290 - NORTH BIRMING | 35 | 16 |
| 0030 | PREC 1300 - NORTH BIRMING | 79 | 53 |
| 0031 | PREC 1310 - BROWNSVILLE C | 54 | 30 |
| 0032 | PREC 1320 - SANDUSKY COMM | 301 | 34 |
| 0033 | PREC 1330 - MORTON SIMPSO | 43 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 45 | 29 |
| 0035 | PREC 1350 - C. J. DONALD | 57 | 11 |
| 0036 | PREC 1360 - NORTH AVONDAL | 77 | 32 |
| 0037 | PREC 1370 - MCALPINE RECR | 34 | 29 |
| 0038 | PREC 1380 - ST. MARY'S CA | 36 | 19 |
| 0039 | PREC 2010 - LEGION FIELD | 193 | 106 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 913 | 124 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1037 | 124 |
| 0042 | PREC 2040 - ENSLEY PARK R | 128 | 60 |
| 0043 | PREC 2050 - HARRISON PARK | 130 | 86 |
| 0044 | PREC 2060 - CHARLES A BRO | 154 | 102 |
| 0045 | PREC 2070 - CENTRAL PARK | 132 | 83 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 548 | 103 |
| 0047 | PREC 2090 - SIXTH AVENUE | 127 | 47 |
| 0048 | PREC 2100 - MEMORIAL RECR | 78 | 38 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 74 | 35 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 69 | 27 |
| 0051 | PREC 2130 - MINOR ELEMENT | 84 | 60 |
| 0052 | PREC 2140 - NEW BEGINNING | 126 | 41 |
| 0053 | PREC 2150 - BRIGHTON SENI | 53 | 23 |
| 0054 | PREC 2160 - JEFFERSON COU | 280 | 59 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 73 | 31 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 3

(VOTE FOR ONE) 1

01 = BILL COLE (REP)

02 = WRITE-IN

127,525 93.18

9,331 6.82

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 536 | 89 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 101 | 39 |
| 0058 | PREC 2200 - CENTRAL PARK | 64 | 34 |
| 0059 | PREC 2210 - JONESBORO ELE | 184 | 27 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 421 | 105 |
| 0061 | PREC 2230 - AVONDALE ELEM | 522 | 44 |
| 0062 | PREC 2240 - FIRE DEPARTME | 95 | 24 |
| 0063 | PREC 2250 - MORE THAN CON | 80 | 37 |
| 0064 | PREC 2260 - WILKERSON MID | 61 | 41 |
| 0065 | PREC 2270 - MOUNT ZION MI | 47 | 30 |
| 0066 | PREC 2280 - WEST END ACAD | 53 | 34 |
| 0067 | PREC 2290 - EAST ENSLEY P | 71 | 25 |
| 0068 | PREC 2300 - BUSH HILLS AC | 115 | 43 |
| 0069 | PREC 2310 - MT. ZION COMM | 63 | 29 |
| 0070 | PREC 2320 - VIRGINIA COLL | 368 | 47 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 75 | 32 |
| 0072 | PREC 2340 - THOMPSON MANO | 119 | 44 |
| 0073 | PREC 2350/5270 - OXMOOR V | 605 | 92 |
| 0074 | PREC 2360 - BESSEMER CITY | 119 | 21 |
| 0075 | PREC 2370 - NEW BETHEL BA | 19 | 12 |
| 0076 | PREC 2380 - FIVE POINTS W | 43 | 20 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 31 | 15 |
| 0078 | PREC 2400 - WENONAH HIGH | 40 | 31 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 44 | 18 |
| 0080 | PREC 2420 - BELL WALLACE | 217 | 49 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 177 | 38 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 21 | 15 |
| 0083 | PREC 3010 - HOOVER MET BA | 1257 | 70 |
| 0084 | PREC 3015 - HOOVER MET SP | 2298 | 99 |
| 0085 | PREC 3020 - PLEASANT HILL | 1780 | 84 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2049 | 79 |
| 0087 | PREC 3030 - PLEASANT GROV | 1635 | 176 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3045 | 108 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1382 | 113 |
| 0090 | PREC 3060 - BESSEMER CIVI | 838 | 176 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2442 | 24 |
| 0092 | PREC 3080 - MORGAN UNITED | 1638 | 131 |
| 0093 | PREC 3090 - BROOKLANE COM | 1145 | 59 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1795 | 10 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1329 | 41 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 836 | 64 |
| 0097 | PREC 3130 - SHADES CREST | 1258 | 31 |
| 0098 | PREC 3140 - VALLEY CREEK | 1274 | 31 |
| 0099 | PREC 3150 - UNION HILL BA | 1436 | 1 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1663 | 101 |
| 0101 | PREC 3170 - ALLIANCE COMM | 960 | 2 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1021 | 1 |
| 0103 | PREC 3190 - DOLOMITE W FI | 94 | 41 |
| 0104 | PREC 3200 - MAURICE L. WE | 497 | 14 |
| 0105 | PREC 3210 - MINOR FIRE ST | 304 | 38 |
| 0106 | PREC 3220 - OAK GROVE FIR | 827 | 2 |
| 0107 | PREC 3230 - GRANT STREET | 422 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 726 | 4 |
| 0109 | PREC 3250 - BESSEMER FIRE | 92 | 14 |
| 0110 | PREC 3260 - WEST JEFFERSO | 575 | 2 |

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 3

(VOTE FOR ONE) 1

01 = BILL COLE (REP)

02 = WRITE-IN

127,525 93.18

9,331 6.82

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 205 | 16 |
| 0112 | PREC 3280 - BROOKSIDE COM | 384 | 11 |
| 0113 | PREC 3290 - MULGA TOWN HA | 267 | 12 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 358 | 3 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 161 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3348 | 76 |
| 0119 | PREC 4015 - GARDENDALE MT | 2279 | 22 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3392 | 71 |
| 0121 | PREC 4030 - CENTER POINT | 877 | 161 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2449 | 54 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2520 | 79 |
| 0124 | PREC 4060 - EAST PINSON V | 706 | 179 |
| 0125 | PREC 4070 - TARRANT CITY | 623 | 58 |
| 0126 | PREC 4080 - NORTH PARK BA | 2509 | 37 |
| 0127 | PREC 4090 - FULTONDALE FI | 1194 | 86 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1049 | 88 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1096 | 78 |
| 0130 | PREC 4120 - LIFE CHURCH | 1046 | 64 |
| 0131 | PREC 4130 - WARRIOR CITY | 990 | 22 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 670 | 38 |
| 0133 | PREC 4150 - PALMERDALE UN | 1163 | 27 |
| 0134 | PREC 4160 - CENTER POINT | 444 | 145 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1437 | 16 |
| 0136 | PREC 4180 - BRADFORD SANC | 989 | 17 |
| 0137 | PREC 4190 - THE CHURCH AT | 653 | 88 |
| 0138 | PREC 4200 - FULTONDALE SE | 906 | 52 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1158 | 10 |
| 0140 | PREC 4220 - IRONDALE SENI | 330 | 75 |
| 0141 | PREC 4230 - GUIDING LIGHT | 430 | 20 |
| 0142 | PREC 4240 - IRONDALE CITY | 348 | 24 |
| 0143 | PREC 4250 - TRAFFORD CITY | 345 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1386 | 253 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2357 | 44 |
| 0146 | PREC 5030 - SHADES MTN CO | 1771 | 56 |
| 0147 | PREC 5035 - FULLNESS CHRI | 471 | 20 |
| 0148 | PREC 5040 - METROPOLITAN | 2478 | 27 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1775 | 72 |
| 0150 | PREC 5060 - SAINT PETER T | 1619 | 124 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1827 | 44 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1997 | 29 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2072 | 51 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1561 | 93 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1991 | 28 |
| 0156 | PREC 5120 - HORIZON CHURC | 1308 | 58 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1687 | 23 |
| 0158 | PREC 5140 - LIBERTY PARK | 2005 | 45 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1263 | 50 |
| 0160 | PREC 5160 - SAINT THOMAS | 1555 | 67 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1218 | 36 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1099 | 9 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1137 | 16 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 897 | 47 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 813 | 52 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

CRT OF CRIMINAL APPEALS JUDGE, PL 3
(VOTE FOR ONE) 1
01 = BILL COLE (REP)
02 = WRITE-IN

127,525 93.18
9,331 6.82

(CONTINUED FROM PREVIOUS PAGE)

01 02

0166 PREC 5220 - TOWN VILLAGE 968 13
0167 PREC 5230 - HOOVER PUBLIC 663 54
0168 PREC 5240 - SHADES CAHABA 748 22
0169 PREC 5250 - CHURCH OF THE 766 40
0170 PREC 5260 - MOUNTAIN BROO 520 0
0171 PREC 5280 - BIRMINGHAM BO 365 9
0172 PREC 5290 - AFTON LEE COM 8 11
0173 BESSEMER ABSENTEE 618 30
0174 BIRMINGHAM ABSENTEE 1 504 53
0175 BIRMINGHAM ABSENTEE 2 1698 53
0176 PROVISIONAL 1 79 22
0177 PROVISIONAL 2 111 8

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| SECRETARY OF STATE (VOTE FOR ONE) 1 | VOTES | PERCENT | 03 = WRITE-IN | VOTES | PERCENT |
|--|---------|---------|---------------|-------|---------|
| 01 = HEATHER MILAM (DEM) | 144,226 | 56.58 | | | |
| 02 = JOHN H. MERRILL (REP) | 110,506 | 43.35 | | 192 | .08 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2637 | 693 | 5 |
| 0002 PREC 1020 - TOM BRADFORD | 1992 | 657 | 0 |
| 0003 PREC 1030 - L.M. SMITH MI | 2043 | 233 | 1 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1951 | 50 | 0 |
| 0005 PREC 1050 - MIDFIELD COMM | 1584 | 153 | 1 |
| 0006 PREC 1060 - SUN VALLEY EL | 1893 | 233 | 4 |
| 0007 PREC 1070 - CRESTWOOD ED | 1615 | 561 | 0 |
| 0008 PREC 1080 - GEORGE FRENCH | 986 | 20 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1671 | 202 | 2 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1288 | 30 | 4 |
| 0011 PREC 1110 - DON HAWKINS P | 1265 | 404 | 1 |
| 0012 PREC 1120 - ROBINSON ELEM | 1026 | 113 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1096 | 195 | 0 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1277 | 202 | 1 |
| 0015 PREC 1150 - ADAMSVILLE CH | 810 | 370 | 1 |
| 0016 PREC 1160 - FAITH CHAPEL | 815 | 100 | 1 |
| 0017 PREC 1170 - HUDSON MIDDLE | 831 | 9 | 3 |
| 0018 PREC 1180 - BARRETT ELEME | 949 | 32 | 0 |
| 0019 PREC 1190 - INGLENOOK ELE | 913 | 22 | 1 |
| 0020 PREC 1200 - NORWOOD COMMU | 839 | 20 | 1 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1101 | 41 | 2 |
| 0022 PREC 1220 - WILLOW WOOD R | 733 | 30 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 794 | 48 | 1 |
| 0024 PREC 1240 - MT. PILGRIM B | 939 | 19 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 817 | 206 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 610 | 60 | 1 |
| 0027 PREC 1270 - HOOPER CITY R | 851 | 32 | 0 |
| 0028 PREC 1280 - OLIVER ELEMEN | 661 | 12 | 1 |
| 0029 PREC 1290 - NORTH BIRMING | 405 | 10 | 1 |
| 0030 PREC 1300 - NORTH BIRMING | 1052 | 11 | 3 |
| 0031 PREC 1310 - BROWNSVILLE C | 721 | 13 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 499 | 253 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 505 | 17 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 452 | 12 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 474 | 38 | 1 |
| 0036 PREC 1360 - NORTH AVONDAL | 419 | 27 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 411 | 6 | 3 |
| 0038 PREC 1380 - ST. MARY'S CA | 416 | 18 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2189 | 52 | 4 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1364 | 629 | 4 |
| 0041 PREC 2030 - HIGHLAND PARK | 1662 | 710 | 3 |
| 0042 PREC 2040 - ENSLEY PARK R | 1565 | 49 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1484 | 32 | 3 |
| 0044 PREC 2060 - CHARLES A BRO | 1624 | 47 | 2 |
| 0045 PREC 2070 - CENTRAL PARK | 1387 | 41 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1126 | 235 | 1 |
| 0047 PREC 2090 - SIXTH AVENUE | 1389 | 42 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 904 | 14 | 4 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1018 | 15 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 972 | 10 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1078 | 28 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 885 | 69 | 0 |
| 0053 PREC 2150 - BRIGHTON SENI | 912 | 18 | 1 |
| 0054 PREC 2160 - JEFFERSON COU | 886 | 151 | 4 |
| 0055 PREC 2170 - HEMPHILL SCHO | 834 | 21 | 1 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|----------------------------|--|---------|---------|---------------|--|-------|---------|
| SECRETARY OF STATE | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = HEATHER MILAM (DEM) | | 144,226 | 56.58 | | | | |
| 02 = JOHN H. MERRILL (REP) | | 110,506 | 43.35 | 03 = WRITE-IN | | 192 | .08 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1044 | 328 | 3 |
| 0057 PREC 2190 - WIGGINS LIBRA | 911 | 21 | 3 |
| 0058 PREC 2200 - CENTRAL PARK | 782 | 18 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 666 | 151 | 2 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1009 | 204 | 2 |
| 0061 PREC 2230 - AVONDALE ELEM | 886 | 354 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 718 | 42 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 839 | 20 | 3 |
| 0064 PREC 2260 - WILKERSON MID | 775 | 14 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 710 | 14 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 773 | 14 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 743 | 13 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 595 | 31 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 523 | 9 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 616 | 257 | 1 |
| 0071 PREC 2330 - HENRY CRUMPTO | 725 | 14 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 600 | 62 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1210 | 391 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 363 | 98 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 525 | 18 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 523 | 11 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 539 | 8 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 7 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 436 | 109 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 318 | 80 | 2 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 167 | 6 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 869 | 1118 | 4 |
| 0084 PREC 3015 - HOOVER MET SP | 1141 | 2103 | 1 |
| 0085 PREC 3020 - PLEASANT HILL | 1073 | 1629 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 940 | 1956 | 2 |
| 0087 PREC 3030 - PLEASANT GROV | 2113 | 1435 | 5 |
| 0088 PREC 3040 - PRINCE OF PEA | 1426 | 2787 | 1 |
| 0089 PREC 3050 - PLEASANT RIDG | 1504 | 1215 | 3 |
| 0090 PREC 3060 - BESSEMER CIVI | 2457 | 636 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 269 | 2425 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1272 | 1448 | 2 |
| 0093 PREC 3090 - BROOKLANE COM | 745 | 1077 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 151 | 1774 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 569 | 1244 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 778 | 754 | 2 |
| 0097 PREC 3130 - SHADES CREST | 621 | 1146 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 376 | 1219 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 103 | 1431 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1298 | 1452 | 2 |
| 0101 PREC 3170 - ALLIANCE COMM | 88 | 952 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 68 | 1019 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 928 | 42 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 285 | 474 | 1 |
| 0105 PREC 3210 - MINOR FIRE ST | 472 | 265 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 57 | 823 | 2 |
| 0107 PREC 3230 - GRANT STREET | 349 | 391 | 2 |
| 0108 PREC 3240 - SYLVAN SPRING | 56 | 715 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 527 | 52 | 2 |
| 0110 PREC 3260 - WEST JEFFERSO | 58 | 558 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|----------------------------|---------|---------|---------------|-------|---------|
| SECRETARY OF STATE | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = HEATHER MILAM (DEM) | 144,226 | 56.58 | | | |
| 02 = JOHN H. MERRILL (REP) | 110,506 | 43.35 | 03 = WRITE-IN | 192 | .08 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 286 | 185 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 146 | 369 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 151 | 255 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 93 | 348 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 38 | 154 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 25 | 107 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1131 | 3197 | 2 |
| 0119 PREC 4015 - GARDENDALE MT | 436 | 2222 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 934 | 3252 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1800 | 657 | 2 |
| 0122 PREC 4040 - TRUSSVILLE CI | 819 | 2319 | 1 |
| 0123 PREC 4050 - CLAY COMMUNIT | 815 | 2409 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1835 | 501 | 4 |
| 0125 PREC 4070 - TARRANT CITY | 1012 | 509 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 603 | 2411 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 903 | 1038 | 4 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 914 | 897 | 3 |
| 0129 PREC 4110 - ROCK SCHOOL C | 696 | 986 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 760 | 932 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 332 | 939 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 556 | 604 | 2 |
| 0133 PREC 4150 - PALMERDALE UN | 333 | 1117 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1291 | 316 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 163 | 1422 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 196 | 958 | 1 |
| 0137 PREC 4190 - THE CHURCH AT | 855 | 563 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 553 | 814 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 114 | 1141 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 795 | 209 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 324 | 367 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 267 | 303 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 39 | 341 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2249 | 913 | 2 |
| 0145 PREC 5020 - VESTAVIA HILL | 928 | 2213 | 4 |
| 0146 PREC 5030 - SHADES MTN CO | 934 | 1649 | 3 |
| 0147 PREC 5035 - FULLNESS CHRI | 298 | 408 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 666 | 2370 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1439 | 1485 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1183 | 1403 | 2 |
| 0151 PREC 5070 - NEW MERKEL CA | 929 | 1637 | 3 |
| 0152 PREC 5080 - BROOKWOOD BAP | 867 | 1826 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 687 | 1977 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1138 | 1317 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 742 | 1839 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 799 | 1173 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 726 | 1552 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 766 | 1881 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 813 | 1086 | 3 |
| 0160 PREC 5160 - SAINT THOMAS | 823 | 1382 | 2 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 920 | 1028 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 364 | 1045 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 404 | 1041 | 1 |
| 0164 PREC 5200 - MOUNTAINTOP C | 558 | 780 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 867 | 607 | 1 |

| SECRETARY OF STATE | VOTES | PERCENT | | VOTES | PERCENT |
|----------------------------|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | |
| 01 = HEATHER MILAM (DEM) | 144,226 | 56.58 | | | |
| 02 = JOHN H. MERRILL (REP) | 110,506 | 43.35 | 03 = WRITE-IN | 192 | .08 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 328 | 929 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 572 | 577 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 519 | 655 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 466 | 698 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 159 | 498 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 240 | 305 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 5 | 0 |
| 0173 BESSEMER ABSENTEE | 1030 | 563 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1614 | 377 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1177 | 1539 | 0 |
| 0176 PROVISIONAL 1 | 243 | 58 | 0 |
| 0177 PROVISIONAL 2 | 111 | 93 | 1 |

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VOTES PERCENT

STATE TREASURER

(VOTE FOR ONE) 1

01 = JOHN McMILLAN (REP)

02 = WRITE-IN

127,835 93.16
9,393 6.84

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 994 | 256 |
| 0002 | PREC 1020 - TOM BRADFORD | 927 | 181 |
| 0003 | PREC 1030 - L.M. SMITH MI | 474 | 164 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 182 | 99 |
| 0005 | PREC 1050 - MIDFIELD COMM | 270 | 117 |
| 0006 | PREC 1060 - SUN VALLEY EL | 413 | 163 |
| 0007 | PREC 1070 - CRESTWOOD ED | 848 | 107 |
| 0008 | PREC 1080 - GEORGE FRENCH | 57 | 16 |
| 0009 | PREC 1090 - FORESTDALE SQ | 304 | 78 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 129 | 63 |
| 0011 | PREC 1110 - DON HAWKINS P | 562 | 104 |
| 0012 | PREC 1120 - ROBINSON ELEM | 251 | 68 |
| 0013 | PREC 1130 - MARTHA GASKIN | 320 | 92 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 398 | 100 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 443 | 60 |
| 0016 | PREC 1160 - FAITH CHAPEL | 155 | 23 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 63 | 36 |
| 0018 | PREC 1180 - BARRETT ELEME | 107 | 41 |
| 0019 | PREC 1190 - INGLENOOK ELE | 91 | 49 |
| 0020 | PREC 1200 - NORWOOD COMMU | 80 | 39 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 106 | 40 |
| 0022 | PREC 1220 - WILLOW WOOD R | 94 | 32 |
| 0023 | PREC 1230 - NEW RISING ST | 116 | 51 |
| 0024 | PREC 1240 - MT. PILGRIM B | 89 | 40 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 293 | 42 |
| 0026 | PREC 1260 - SHEPHERD CENT | 104 | 36 |
| 0027 | PREC 1270 - HOOPER CITY R | 81 | 35 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 61 | 25 |
| 0029 | PREC 1290 - NORTH BIRMING | 39 | 14 |
| 0030 | PREC 1300 - NORTH BIRMING | 84 | 46 |
| 0031 | PREC 1310 - BROWNSVILLE C | 59 | 30 |
| 0032 | PREC 1320 - SANDUSKY COMM | 302 | 35 |
| 0033 | PREC 1330 - MORTON SIMPSO | 41 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 47 | 28 |
| 0035 | PREC 1350 - C. J. DONALD | 57 | 14 |
| 0036 | PREC 1360 - NORTH AVONDAL | 76 | 33 |
| 0037 | PREC 1370 - MCALPINE RECR | 42 | 29 |
| 0038 | PREC 1380 - ST. MARY'S CA | 39 | 17 |
| 0039 | PREC 2010 - LEGION FIELD | 201 | 100 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 919 | 122 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1039 | 132 |
| 0042 | PREC 2040 - ENSLEY PARK R | 131 | 63 |
| 0043 | PREC 2050 - HARRISON PARK | 132 | 84 |
| 0044 | PREC 2060 - CHARLES A BRO | 161 | 100 |
| 0045 | PREC 2070 - CENTRAL PARK | 142 | 82 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 550 | 102 |
| 0047 | PREC 2090 - SIXTH AVENUE | 134 | 46 |
| 0048 | PREC 2100 - MEMORIAL RECR | 75 | 40 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 85 | 36 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 68 | 28 |
| 0051 | PREC 2130 - MINOR ELEMENT | 89 | 54 |
| 0052 | PREC 2140 - NEW BEGINNING | 125 | 43 |
| 0053 | PREC 2150 - BRIGHTON SENI | 55 | 27 |
| 0054 | PREC 2160 - JEFFERSON COU | 274 | 59 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 73 | 32 |

STATE TREASURER

(VOTE FOR ONE) 1

01 = JOHN McMILLAN (REP)
 02 = WRITE-IN

VOTES PERCENT
 127,835 93.16
 9,393 6.84

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 536 | 89 |
| 0057 PREC 2190 - WIGGINS LIBRA | 103 | 36 |
| 0058 PREC 2200 - CENTRAL PARK | 65 | 35 |
| 0059 PREC 2210 - JONESBORO ELE | 194 | 24 |
| 0060 PREC 2220 - GLEN IRIS ELE | 420 | 112 |
| 0061 PREC 2230 - AVONDALE ELEM | 503 | 44 |
| 0062 PREC 2240 - FIRE DEPARTME | 93 | 24 |
| 0063 PREC 2250 - MORE THAN CON | 82 | 40 |
| 0064 PREC 2260 - WILKERSON MID | 64 | 38 |
| 0065 PREC 2270 - MOUNT ZION MI | 46 | 28 |
| 0066 PREC 2280 - WEST END ACAD | 55 | 34 |
| 0067 PREC 2290 - EAST ENSLEY P | 68 | 28 |
| 0068 PREC 2300 - BUSH HILLS AC | 115 | 43 |
| 0069 PREC 2310 - MT. ZION COMM | 60 | 30 |
| 0070 PREC 2320 - VIRGINIA COLL | 376 | 45 |
| 0071 PREC 2330 - HENRY CRUMPTO | 75 | 30 |
| 0072 PREC 2340 - THOMPSON MANO | 128 | 37 |
| 0073 PREC 2350/5270 - OXMOOR V | 600 | 95 |
| 0074 PREC 2360 - BESSEMER CITY | 122 | 21 |
| 0075 PREC 2370 - NEW BETHEL BA | 24 | 11 |
| 0076 PREC 2380 - FIVE POINTS W | 49 | 20 |
| 0077 PREC 2390 - ROOSEVELT CIT | 33 | 11 |
| 0078 PREC 2400 - WENONAH HIGH | 37 | 28 |
| 0079 PREC 2410 - BRYANT CHAPEL | 44 | 16 |
| 0080 PREC 2420 - BELL WALLACE | 220 | 49 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 179 | 40 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 21 | 15 |
| 0083 PREC 3010 - HOOVER MET BA | 1259 | 75 |
| 0084 PREC 3015 - HOOVER MET SP | 2314 | 91 |
| 0085 PREC 3020 - PLEASANT HILL | 1783 | 87 |
| 0086 PREC 3025 - BAPTIST CHURC | 2063 | 79 |
| 0087 PREC 3030 - PLEASANT GROV | 1658 | 169 |
| 0088 PREC 3040 - PRINCE OF PEA | 3045 | 110 |
| 0089 PREC 3050 - PLEASANT RIDG | 1378 | 121 |
| 0090 PREC 3060 - BESSEMER CIVI | 847 | 175 |
| 0091 PREC 3070 - MT. OLIVE COM | 2450 | 20 |
| 0092 PREC 3080 - MORGAN UNITED | 1655 | 127 |
| 0093 PREC 3090 - BROOKLANE COM | 1153 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1796 | 12 |
| 0095 PREC 3110 - OAKMONT PRESB | 1331 | 37 |
| 0096 PREC 3120 - ADAMSVILLE BA | 839 | 65 |
| 0097 PREC 3130 - SHADES CREST | 1262 | 38 |
| 0098 PREC 3140 - VALLEY CREEK | 1274 | 32 |
| 0099 PREC 3150 - UNION HILL BA | 1434 | 1 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1678 | 99 |
| 0101 PREC 3170 - ALLIANCE COMM | 965 | 3 |
| 0102 PREC 3180 - CORNER SCHOOL | 1025 | 2 |
| 0103 PREC 3190 - DOLOMITE W FI | 99 | 39 |
| 0104 PREC 3200 - MAURICE L. WE | 498 | 16 |
| 0105 PREC 3210 - MINOR FIRE ST | 303 | 36 |
| 0106 PREC 3220 - OAK GROVE FIR | 828 | 1 |
| 0107 PREC 3230 - GRANT STREET | 429 | 20 |
| 0108 PREC 3240 - SYLVAN SPRING | 731 | 3 |
| 0109 PREC 3250 - BESSEMER FIRE | 89 | 18 |
| 0110 PREC 3260 - WEST JEFFERSO | 578 | 2 |

VOTES PERCENT

STATE TREASURER

(VOTE FOR ONE) 1

01 = JOHN McMILLAN (REP)
02 = WRITE-IN

127,835 93.16
9,393 6.84

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 206 | 19 |
| 0112 | PREC 3280 - BROOKSIDE COM | 386 | 10 |
| 0113 | PREC 3290 - MULGA TOWN HA | 267 | 13 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 357 | 3 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 161 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3360 | 75 |
| 0119 | PREC 4015 - GARDENDALE MT | 2284 | 24 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3400 | 68 |
| 0121 | PREC 4030 - CENTER POINT | 878 | 165 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2453 | 54 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2524 | 79 |
| 0124 | PREC 4060 - EAST PINSON V | 714 | 179 |
| 0125 | PREC 4070 - TARRANT CITY | 623 | 59 |
| 0126 | PREC 4080 - NORTH PARK BA | 2509 | 41 |
| 0127 | PREC 4090 - FULTONDALE FI | 1206 | 86 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1060 | 89 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1100 | 77 |
| 0130 | PREC 4120 - LIFE CHURCH | 1048 | 62 |
| 0131 | PREC 4130 - WARRIOR CITY | 996 | 19 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 674 | 38 |
| 0133 | PREC 4150 - PALMERDALE UN | 1164 | 32 |
| 0134 | PREC 4160 - CENTER POINT | 448 | 148 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1442 | 17 |
| 0136 | PREC 4180 - BRADFORD SANC | 991 | 17 |
| 0137 | PREC 4190 - THE CHURCH AT | 652 | 91 |
| 0138 | PREC 4200 - FULTONDALE SE | 912 | 51 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1157 | 10 |
| 0140 | PREC 4220 - IRONDALE SENI | 335 | 77 |
| 0141 | PREC 4230 - GUIDING LIGHT | 428 | 20 |
| 0142 | PREC 4240 - IRONDALE CITY | 342 | 24 |
| 0143 | PREC 4250 - TRAFFORD CITY | 348 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1402 | 247 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2362 | 43 |
| 0146 | PREC 5030 - SHADES MTN CO | 1784 | 58 |
| 0147 | PREC 5035 - FULLNESS CHRI | 477 | 21 |
| 0148 | PREC 5040 - METROPOLITAN | 2475 | 28 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1787 | 72 |
| 0150 | PREC 5060 - SAINT PETER T | 1618 | 125 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1816 | 43 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1930 | 33 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2083 | 52 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1565 | 99 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1959 | 29 |
| 0156 | PREC 5120 - HORIZON CHURC | 1310 | 59 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1638 | 31 |
| 0158 | PREC 5140 - LIBERTY PARK | 1996 | 49 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1269 | 54 |
| 0160 | PREC 5160 - SAINT THOMAS | 1567 | 68 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1213 | 36 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1064 | 11 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1114 | 20 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 902 | 52 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 821 | 53 |

STATE TREASURER
(VOTE FOR ONE) 1
01 = JOHN McMILLAN (REP) 127,835 93.16
02 = WRITE-IN 9,393 6.84

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 971 | 14 |
| 0167 PREC 5230 - HOOVER PUBLIC | 668 | 56 |
| 0168 PREC 5240 - SHADES CAHABA | 740 | 24 |
| 0169 PREC 5250 - CHURCH OF THE | 766 | 39 |
| 0170 PREC 5260 - MOUNTAIN BROO | 506 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 357 | 8 |
| 0172 PREC 5290 - AFTON LEE COM | 6 | 11 |
| 0173 BESSEMER ABSENTEE | 617 | 31 |
| 0174 BIRMINGHAM ABSENTEE 1 | 509 | 59 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1685 | 59 |
| 0176 PROVISIONAL 1 | 81 | 24 |
| 0177 PROVISIONAL 2 | 112 | 8 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------|------------------------------|---------|---------|------|----------|-------|---------|
| STATE AUDITOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = | MIRANDA KARRINE JOSEPH (DEM) | 143,949 | 56.81 | | | | |
| 02 = | JIM ZEIGLER (REP) | 109,160 | 43.08 | 03 = | WRITE-IN | 273 | .11 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2625 | 692 | 5 |
| 0002 | PREC 1020 - TOM BRADFORD | 2004 | 642 | 4 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2048 | 230 | 2 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1952 | 43 | 2 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1585 | 150 | 1 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1911 | 222 | 2 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1561 | 577 | 2 |
| 0008 | PREC 1080 - GEORGE FRENCH | 994 | 17 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1680 | 194 | 1 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1283 | 34 | 6 |
| 0011 | PREC 1110 - DON HAWKINS P | 1252 | 410 | 6 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1021 | 122 | 1 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1102 | 187 | 1 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1233 | 223 | 2 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 809 | 368 | 3 |
| 0016 | PREC 1160 - FAITH CHAPEL | 816 | 100 | 0 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 828 | 11 | 3 |
| 0018 | PREC 1180 - BARRETT ELEME | 939 | 38 | 3 |
| 0019 | PREC 1190 - INGLENOOK ELE | 921 | 16 | 0 |
| 0020 | PREC 1200 - NORWOOD COMMU | 838 | 23 | 1 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1101 | 41 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 730 | 28 | 1 |
| 0023 | PREC 1230 - NEW RISING ST | 799 | 45 | 2 |
| 0024 | PREC 1240 - MT. PILGRIM B | 928 | 27 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 812 | 205 | 0 |
| 0026 | PREC 1260 - SHEPHERD CENT | 610 | 56 | 1 |
| 0027 | PREC 1270 - HOOPER CITY R | 850 | 35 | 0 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 657 | 15 | 1 |
| 0029 | PREC 1290 - NORTH BIRMING | 402 | 11 | 0 |
| 0030 | PREC 1300 - NORTH BIRMING | 1047 | 15 | 3 |
| 0031 | PREC 1310 - BROWNSVILLE C | 717 | 15 | 1 |
| 0032 | PREC 1320 - SANDUSKY COMM | 498 | 253 | 1 |
| 0033 | PREC 1330 - MORTON SIMPSO | 501 | 22 | 0 |
| 0034 | PREC 1340 - MOUNT HEBRON | 453 | 14 | 0 |
| 0035 | PREC 1350 - C. J. DONALD | 473 | 40 | 0 |
| 0036 | PREC 1360 - NORTH AVONDAL | 419 | 28 | 0 |
| 0037 | PREC 1370 - MCALPINE RECR | 411 | 9 | 2 |
| 0038 | PREC 1380 - ST. MARY'S CA | 414 | 18 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | 2188 | 51 | 4 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1334 | 643 | 2 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1631 | 710 | 4 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1566 | 49 | 0 |
| 0043 | PREC 2050 - HARRISON PARK | 1475 | 41 | 2 |
| 0044 | PREC 2060 - CHARLES A BRO | 1624 | 48 | 0 |
| 0045 | PREC 2070 - CENTRAL PARK | 1387 | 41 | 4 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1088 | 254 | 3 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1388 | 41 | 1 |
| 0048 | PREC 2100 - MEMORIAL RECR | 909 | 17 | 1 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1018 | 23 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 973 | 13 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1083 | 25 | 2 |
| 0052 | PREC 2140 - NEW BEGINNING | 890 | 67 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | 916 | 16 | 1 |
| 0054 | PREC 2160 - JEFFERSON COU | 879 | 158 | 2 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 833 | 20 | 2 |

| STATE AUDITOR | VOTES | PERCENT | VOTES | PERCENT |
|-----------------------------------|---------|---------|---------------|---------|
| (VOTE FOR ONE) 1 | | | | |
| 01 = MIRANDA KARRINE JOSEPH (DEM) | 143,949 | 56.81 | | |
| 02 = JIM ZEIGLER (REP) | 109,160 | 43.08 | | |
| | | | 03 = WRITE-IN | 273 .11 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1032 | 309 | 4 |
| 0057 PREC 2190 - WIGGINS LIBRA | 913 | 19 | 2 |
| 0058 PREC 2200 - CENTRAL PARK | 778 | 23 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 676 | 147 | 1 |
| 0060 PREC 2220 - GLEN IRIS ELE | 982 | 216 | 1 |
| 0061 PREC 2230 - AVONDALE ELEM | 881 | 336 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 714 | 44 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 838 | 20 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 775 | 14 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 717 | 10 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 772 | 15 | 1 |
| 0067 PREC 2290 - EAST ENSLEY P | 741 | 12 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 595 | 33 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 521 | 12 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 615 | 257 | 1 |
| 0071 PREC 2330 - HENRY CRUMPTO | 727 | 13 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 601 | 63 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1216 | 374 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 362 | 99 | 2 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 525 | 17 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 519 | 13 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 541 | 6 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 7 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 423 | 109 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 314 | 83 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 164 | 8 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 882 | 1088 | 4 |
| 0084 PREC 3015 - HOOVER MET SP | 1140 | 2070 | 5 |
| 0085 PREC 3020 - PLEASANT HILL | 1092 | 1606 | 4 |
| 0086 PREC 3025 - BAPTIST CHURC | 947 | 1937 | 0 |
| 0087 PREC 3030 - PLEASANT GROV | 2118 | 1434 | 4 |
| 0088 PREC 3040 - PRINCE OF PEA | 1430 | 2736 | 2 |
| 0089 PREC 3050 - PLEASANT RIDG | 1509 | 1210 | 3 |
| 0090 PREC 3060 - BESSEMER CIVI | 2461 | 636 | 4 |
| 0091 PREC 3070 - MT. OLIVE COM | 267 | 2411 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1258 | 1451 | 5 |
| 0093 PREC 3090 - BROOKLANE COM | 749 | 1066 | 2 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 161 | 1761 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 582 | 1219 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 776 | 752 | 0 |
| 0097 PREC 3130 - SHADES CREST | 580 | 1149 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 375 | 1214 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 112 | 1415 | 2 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1302 | 1409 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 85 | 948 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 73 | 1008 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 929 | 43 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 274 | 484 | 1 |
| 0105 PREC 3210 - MINOR FIRE ST | 469 | 267 | 2 |
| 0106 PREC 3220 - OAK GROVE FIR | 64 | 818 | 0 |
| 0107 PREC 3230 - GRANT STREET | 353 | 386 | 3 |
| 0108 PREC 3240 - SYLVAN SPRING | 67 | 703 | 1 |
| 0109 PREC 3250 - BESSEMER FIRE | 527 | 51 | 2 |
| 0110 PREC 3260 - WEST JEFFERSO | 53 | 560 | 0 |

| STATE AUDITOR | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------------------|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | |
| 01 = MIRANDA KARRINE JOSEPH (DEM) | 143,949 | 56.81 | | | |
| 02 = JIM ZEIGLER (REP) | 109,160 | 43.08 | 03 = WRITE-IN | 273 | .11 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 290 | 181 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 146 | 368 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 151 | 254 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 87 | 352 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 155 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 23 | 108 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1146 | 3170 | 4 |
| 0119 PREC 4015 - GARDENDALE MT | 431 | 2210 | 2 |
| 0120 PREC 4020 - TRUSSVILLE FI | 930 | 3218 | 1 |
| 0121 PREC 4030 - CENTER POINT | 1796 | 663 | 0 |
| 0122 PREC 4040 - TRUSSVILLE CI | 810 | 2314 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 814 | 2399 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1849 | 486 | 7 |
| 0125 PREC 4070 - TARRANT CITY | 1010 | 511 | 0 |
| 0126 PREC 4080 - NORTH PARK BA | 586 | 2413 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 893 | 1039 | 1 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 919 | 886 | 3 |
| 0129 PREC 4110 - ROCK SCHOOL C | 697 | 981 | 2 |
| 0130 PREC 4120 - LIFE CHURCH | 763 | 926 | 2 |
| 0131 PREC 4130 - WARRIOR CITY | 320 | 948 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 551 | 605 | 2 |
| 0133 PREC 4150 - PALMERDALE UN | 339 | 1111 | 1 |
| 0134 PREC 4160 - CENTER POINT | 1297 | 306 | 6 |
| 0135 PREC 4170 - KIMBERLY UNIT | 157 | 1420 | 3 |
| 0136 PREC 4180 - BRADFORD SANC | 206 | 948 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 856 | 551 | 2 |
| 0138 PREC 4200 - FULTONDALE SE | 554 | 816 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 112 | 1138 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 780 | 210 | 1 |
| 0141 PREC 4230 - GUIDING LIGHT | 310 | 375 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 258 | 302 | 1 |
| 0143 PREC 4250 - TRAFFORD CITY | 34 | 342 | 1 |
| 0144 PREC 5010 - HOOVER PARK & | 2248 | 891 | 9 |
| 0145 PREC 5020 - VESTAVIA HILL | 930 | 2168 | 7 |
| 0146 PREC 5030 - SHADES MTN CO | 950 | 1617 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 291 | 412 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 705 | 2290 | 5 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1399 | 1464 | 2 |
| 0150 PREC 5060 - SAINT PETER T | 1174 | 1380 | 5 |
| 0151 PREC 5070 - NEW MERKEL CA | 916 | 1614 | 2 |
| 0152 PREC 5080 - BROOKWOOD BAP | 842 | 1790 | 3 |
| 0153 PREC 5090 - LEEDS FIRST U | 686 | 1969 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1120 | 1303 | 2 |
| 0155 PREC 5110 - MOUNTAIN BROO | 787 | 1729 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 791 | 1147 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 728 | 1495 | 3 |
| 0158 PREC 5140 - LIBERTY PARK | 778 | 1828 | 3 |
| 0159 PREC 5150 - MCELWAIN BAPT | 794 | 1074 | 1 |
| 0160 PREC 5160 - SAINT THOMAS | 848 | 1333 | 3 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 892 | 1006 | 2 |
| 0162 PREC 5180 - SAINT LUKE'S | 377 | 979 | 3 |
| 0163 PREC 5190 - CHEROKEE BEND | 405 | 1019 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 564 | 761 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 859 | 588 | 1 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------------------|---------|---------|---------------|-------|---------|
| STATE AUDITOR | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = MIRANDA KARRINE JOSEPH (DEM) | 143,949 | 56.81 | | | |
| 02 = JIM ZEIGLER (REP) | 109,160 | 43.08 | 03 = WRITE-IN | 273 | .11 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 330 | 897 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 582 | 565 | 3 |
| 0168 PREC 5240 - SHADES CAHABA | 504 | 646 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 467 | 686 | 2 |
| 0170 PREC 5260 - MOUNTAIN BROO | 166 | 478 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 246 | 276 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 3 | 1 |
| 0173 BESSEMER ABSENTEE | 1036 | 553 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1610 | 360 | 4 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1189 | 1493 | 1 |
| 0176 PROVISIONAL 1 | 248 | 56 | 0 |
| 0177 PROVISIONAL 2 | 110 | 95 | 0 |

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VOTES PERCENT

COMM OF AGRICULTURE AND INDUSTRIES

(VOTE FOR ONE) 1

01 = RICK PATE (REP)

126,773 93.40

02 = WRITE-IN

8,953 6.60

01 02

| | | | |
|------|---------------------------|------|-----|
| 0001 | PREC 1010 - OUR LADY OF L | 980 | 240 |
| 0002 | PREC 1020 - TOM BRADFORD | 913 | 179 |
| 0003 | PREC 1030 - L.M. SMITH MI | 462 | 156 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 174 | 94 |
| 0005 | PREC 1050 - MIDFIELD COMM | 259 | 109 |
| 0006 | PREC 1060 - SUN VALLEY EL | 412 | 145 |
| 0007 | PREC 1070 - CRESTWOOD ED | 831 | 101 |
| 0008 | PREC 1080 - GEORGE FRENCH | 52 | 15 |
| 0009 | PREC 1090 - FORESTDALE SQ | 302 | 79 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 125 | 58 |
| 0011 | PREC 1110 - DON HAWKINS P | 560 | 100 |
| 0012 | PREC 1120 - ROBINSON ELEM | 236 | 74 |
| 0013 | PREC 1130 - MARTHA GASKIN | 312 | 87 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 392 | 94 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 437 | 55 |
| 0016 | PREC 1160 - FAITH CHAPEL | 156 | 21 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 56 | 33 |
| 0018 | PREC 1180 - BARRETT ELEME | 99 | 37 |
| 0019 | PREC 1190 - INGLENOOK ELE | 88 | 49 |
| 0020 | PREC 1200 - NORWOOD COMMU | 73 | 36 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 103 | 33 |
| 0022 | PREC 1220 - WILLOW WOOD R | 87 | 31 |
| 0023 | PREC 1230 - NEW RISING ST | 115 | 48 |
| 0024 | PREC 1240 - MT. PILGRIM B | 85 | 36 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 280 | 38 |
| 0026 | PREC 1260 - SHEPHERD CENT | 97 | 37 |
| 0027 | PREC 1270 - HOOPER CITY R | 75 | 35 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 60 | 23 |
| 0029 | PREC 1290 - NORTH BIRMING | 34 | 12 |
| 0030 | PREC 1300 - NORTH BIRMING | 83 | 48 |
| 0031 | PREC 1310 - BROWNSVILLE C | 55 | 28 |
| 0032 | PREC 1320 - SANDUSKY COMM | 298 | 37 |
| 0033 | PREC 1330 - MORTON SIMPSO | 43 | 8 |
| 0034 | PREC 1340 - MOUNT HEBRON | 43 | 28 |
| 0035 | PREC 1350 - C. J. DONALD | 57 | 14 |
| 0036 | PREC 1360 - NORTH AVONDAL | 73 | 29 |
| 0037 | PREC 1370 - MCALPINE RECR | 36 | 26 |
| 0038 | PREC 1380 - ST. MARY'S CA | 38 | 17 |
| 0039 | PREC 2010 - LEGION FIELD | 192 | 101 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 909 | 122 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1028 | 123 |
| 0042 | PREC 2040 - ENSLEY PARK R | 132 | 56 |
| 0043 | PREC 2050 - HARRISON PARK | 122 | 75 |
| 0044 | PREC 2060 - CHARLES A BRO | 157 | 96 |
| 0045 | PREC 2070 - CENTRAL PARK | 129 | 77 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 546 | 98 |
| 0047 | PREC 2090 - SIXTH AVENUE | 129 | 41 |
| 0048 | PREC 2100 - MEMORIAL RECR | 71 | 33 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 78 | 31 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 68 | 24 |
| 0051 | PREC 2130 - MINOR ELEMENT | 80 | 54 |
| 0052 | PREC 2140 - NEW BEGINNING | 119 | 44 |
| 0053 | PREC 2150 - BRIGHTON SENI | 49 | 22 |
| 0054 | PREC 2160 - JEFFERSON COU | 269 | 53 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 67 | 31 |

COMM OF AGRICULTURE AND INDUSTRIES

(VOTE FOR ONE) 1

01 = RICK PATE (REP)

02 = WRITE-IN

126,773 93.40
8,953 6.60

VOTES PERCENT

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 530 | 89 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 91 | 40 |
| 0058 | PREC 2200 - CENTRAL PARK | 63 | 33 |
| 0059 | PREC 2210 - JONESBORO ELE | 184 | 23 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 413 | 105 |
| 0061 | PREC 2230 - AVONDALE ELEM | 492 | 42 |
| 0062 | PREC 2240 - FIRE DEPARTME | 92 | 21 |
| 0063 | PREC 2250 - MORE THAN CON | 79 | 38 |
| 0064 | PREC 2260 - WILKERSON MID | 59 | 35 |
| 0065 | PREC 2270 - MOUNT ZION MI | 41 | 27 |
| 0066 | PREC 2280 - WEST END ACAD | 51 | 34 |
| 0067 | PREC 2290 - EAST ENSLEY P | 69 | 26 |
| 0068 | PREC 2300 - BUSH HILLS AC | 99 | 40 |
| 0069 | PREC 2310 - MT. ZION COMM | 62 | 28 |
| 0070 | PREC 2320 - VIRGINIA COLL | 375 | 46 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 71 | 27 |
| 0072 | PREC 2340 - THOMPSON MANO | 126 | 36 |
| 0073 | PREC 2350/5270 - OXMOOR V | 597 | 90 |
| 0074 | PREC 2360 - BESSEMER CITY | 116 | 19 |
| 0075 | PREC 2370 - NEW BETHEL BA | 19 | 10 |
| 0076 | PREC 2380 - FIVE POINTS W | 37 | 24 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 35 | 12 |
| 0078 | PREC 2400 - WENONAH HIGH | 40 | 27 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 36 | 17 |
| 0080 | PREC 2420 - BELL WALLACE | 222 | 48 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 173 | 38 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 21 | 12 |
| 0083 | PREC 3010 - HOOVER MET BA | 1252 | 71 |
| 0084 | PREC 3015 - HOOVER MET SP | 2301 | 83 |
| 0085 | PREC 3020 - PLEASANT HILL | 1778 | 81 |
| 0086 | PREC 3025 - BAPTIST CHURC | 2049 | 79 |
| 0087 | PREC 3030 - PLEASANT GROV | 1637 | 168 |
| 0088 | PREC 3040 - PRINCE OF PEA | 3032 | 102 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1375 | 112 |
| 0090 | PREC 3060 - BESSEMER CIVI | 835 | 160 |
| 0091 | PREC 3070 - MT. OLIVE COM | 2444 | 20 |
| 0092 | PREC 3080 - MORGAN UNITED | 1644 | 118 |
| 0093 | PREC 3090 - BROOKLANE COM | 1154 | 57 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1797 | 13 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1335 | 42 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 834 | 69 |
| 0097 | PREC 3130 - SHADES CREST | 1251 | 34 |
| 0098 | PREC 3140 - VALLEY CREEK | 1260 | 28 |
| 0099 | PREC 3150 - UNION HILL BA | 1433 | 0 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1658 | 92 |
| 0101 | PREC 3170 - ALLIANCE COMM | 963 | 3 |
| 0102 | PREC 3180 - CORNER SCHOOL | 1027 | 3 |
| 0103 | PREC 3190 - DOLOMITE W FI | 94 | 38 |
| 0104 | PREC 3200 - MAURICE L. WE | 500 | 14 |
| 0105 | PREC 3210 - MINOR FIRE ST | 306 | 33 |
| 0106 | PREC 3220 - OAK GROVE FIR | 833 | 1 |
| 0107 | PREC 3230 - GRANT STREET | 432 | 21 |
| 0108 | PREC 3240 - SYLVAN SPRING | 723 | 4 |
| 0109 | PREC 3250 - BESSEMER FIRE | 88 | 17 |
| 0110 | PREC 3260 - WEST JEFFERSO | 576 | 2 |

VOTES PERCENT

COMM OF AGRICULTURE AND INDUSTRIES

(VOTE FOR ONE) 1

01 = RICK PATE (REP)

02 = WRITE-IN

126,773 93.40
8,953 6.60

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0111 | PREC 3270 - MUSCODA COMMU | 203 | 16 |
| 0112 | PREC 3280 - BROOKSIDE COM | 386 | 9 |
| 0113 | PREC 3290 - MULGA TOWN HA | 266 | 13 |
| 0114 | PREC 3300 - JOHNS COMMUNI | 360 | 2 |
| 0115 | PREC 3310 - PARKWOOD CHUR | 163 | 4 |
| 0116 | PREC 3320 - MAYTOWN BAPTI | 113 | 0 |
| 0117 | PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 | PREC 4010 - GARDENDALE CI | 3343 | 73 |
| 0119 | PREC 4015 - GARDENDALE MT | 2285 | 23 |
| 0120 | PREC 4020 - TRUSSVILLE FI | 3384 | 71 |
| 0121 | PREC 4030 - CENTER POINT | 872 | 159 |
| 0122 | PREC 4040 - TRUSSVILLE CI | 2445 | 48 |
| 0123 | PREC 4050 - CLAY COMMUNIT | 2520 | 75 |
| 0124 | PREC 4060 - EAST PINSON V | 708 | 175 |
| 0125 | PREC 4070 - TARRANT CITY | 605 | 57 |
| 0126 | PREC 4080 - NORTH PARK BA | 2510 | 40 |
| 0127 | PREC 4090 - FULTONDALE FI | 1197 | 76 |
| 0128 | PREC 4100 - MOUNTAIN VIEW | 1049 | 90 |
| 0129 | PREC 4110 - ROCK SCHOOL C | 1091 | 78 |
| 0130 | PREC 4120 - LIFE CHURCH | 1047 | 62 |
| 0131 | PREC 4130 - WARRIOR CITY | 989 | 20 |
| 0132 | PREC 4140 - LEEDS CIVIC C | 669 | 36 |
| 0133 | PREC 4150 - PALMERDALE UN | 1163 | 30 |
| 0134 | PREC 4160 - CENTER POINT | 444 | 131 |
| 0135 | PREC 4170 - KIMBERLY UNIT | 1433 | 22 |
| 0136 | PREC 4180 - BRADFORD SANC | 995 | 15 |
| 0137 | PREC 4190 - THE CHURCH AT | 646 | 91 |
| 0138 | PREC 4200 - FULTONDALE SE | 905 | 46 |
| 0139 | PREC 4210 - MORRIS SENIOR | 1158 | 11 |
| 0140 | PREC 4220 - IRONDALE SENI | 331 | 78 |
| 0141 | PREC 4230 - GUIDING LIGHT | 430 | 17 |
| 0142 | PREC 4240 - IRONDALE CITY | 344 | 21 |
| 0143 | PREC 4250 - TRAFFORD CITY | 343 | 4 |
| 0144 | PREC 5010 - HOOVER PARK & | 1397 | 234 |
| 0145 | PREC 5020 - VESTAVIA HILL | 2341 | 40 |
| 0146 | PREC 5030 - SHADES MTN CO | 1779 | 50 |
| 0147 | PREC 5035 - FULLNESS CHRI | 473 | 21 |
| 0148 | PREC 5040 - METROPOLITAN | 2463 | 26 |
| 0149 | PREC 5050 - HOMEWOOD PUBL | 1755 | 71 |
| 0150 | PREC 5060 - SAINT PETER T | 1621 | 114 |
| 0151 | PREC 5070 - NEW MERKEL CA | 1810 | 42 |
| 0152 | PREC 5080 - BROOKWOOD BAP | 1912 | 33 |
| 0153 | PREC 5090 - LEEDS FIRST U | 2076 | 51 |
| 0154 | PREC 5100 - BLUFF PARK UN | 1538 | 90 |
| 0155 | PREC 5110 - MOUNTAIN BROO | 1930 | 28 |
| 0156 | PREC 5120 - HORIZON CHURC | 1302 | 58 |
| 0157 | PREC 5130 - MOUNTAIN BROO | 1628 | 28 |
| 0158 | PREC 5140 - LIBERTY PARK | 1981 | 40 |
| 0159 | PREC 5150 - MCELWAIN BAPT | 1246 | 58 |
| 0160 | PREC 5160 - SAINT THOMAS | 1559 | 57 |
| 0161 | PREC 5170 - EDGEWOOD ELEM | 1204 | 34 |
| 0162 | PREC 5180 - SAINT LUKE'S | 1057 | 9 |
| 0163 | PREC 5190 - CHEROKEE BEND | 1093 | 17 |
| 0164 | PREC 5200 - MOUNTAINTOP C | 891 | 52 |
| 0165 | PREC 5210 - HOMEWOOD EXCE | 808 | 57 |

VOTES PERCENT

COMM OF AGRICULTURE AND INDUSTRIES

(VOTE FOR ONE) 1

01 = RICK PATE (REP)

02 = WRITE-IN

126,773 93.40
8,953 6.60

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 967 | 13 |
| 0167 PREC 5230 - HOOVER PUBLIC | 665 | 52 |
| 0168 PREC 5240 - SHADES CAHABA | 736 | 22 |
| 0169 PREC 5250 - CHURCH OF THE | 765 | 40 |
| 0170 PREC 5260 - MOUNTAIN BROO | 502 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 354 | 10 |
| 0172 PREC 5290 - AFTON LEE COM | 7 | 9 |
| 0173 BESSEMER ABSENTEE | 615 | 33 |
| 0174 BIRMINGHAM ABSENTEE 1 | 496 | 56 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1685 | 57 |
| 0176 PROVISIONAL 1 | 80 | 25 |
| 0177 PROVISIONAL 2 | 109 | 9 |

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| PUBLIC SERVICE COMMISSION, PLACE 1 (VOTE FOR ONE) 1 | | | VOTES | PERCENT | VOTES | | | PERCENT |
|--|---------------------------|--|---------|---------|---------------|-----|-----|---------|
| 01 = CARA Y. McCLURE (DEM) | | | 144,286 | 57.11 | | | | |
| 02 = JEREMY H. ODEN (REP) | | | 108,248 | 42.84 | 03 = WRITE-IN | 120 | .05 | |
| | | | ----- | | | | | |
| | | | 01 | 02 | 03 | | | |
| | | | ----- | | | | | |
| 0001 | PREC 1010 - OUR LADY OF L | | 2662 | 668 | 2 | | | |
| 0002 | PREC 1020 - TOM BRADFORD | | 2010 | 636 | 2 | | | |
| 0003 | PREC 1030 - L.M. SMITH MI | | 2060 | 225 | 2 | | | |
| 0004 | PREC 1040 - BETHEL BAPTIS | | 1974 | 33 | 0 | | | |
| 0005 | PREC 1050 - MIDFIELD COMM | | 1597 | 143 | 1 | | | |
| 0006 | PREC 1060 - SUN VALLEY EL | | 1913 | 218 | 0 | | | |
| 0007 | PREC 1070 - CRESTWOOD ED | | 1567 | 553 | 0 | | | |
| 0008 | PREC 1080 - GEORGE FRENCH | | 995 | 13 | 0 | | | |
| 0009 | PREC 1090 - FORESTDALE SQ | | 1687 | 183 | 2 | | | |
| 0010 | PREC 1100 - SOUTH HAMPTON | | 1299 | 25 | 2 | | | |
| 0011 | PREC 1110 - DON HAWKINS P | | 1267 | 397 | 0 | | | |
| 0012 | PREC 1120 - ROBINSON ELEM | | 1026 | 118 | 0 | | | |
| 0013 | PREC 1130 - MARTHA GASKIN | | 1107 | 184 | 0 | | | |
| 0014 | PREC 1140 - BIRMINGHAM FI | | 1240 | 215 | 2 | | | |
| 0015 | PREC 1150 - ADAMSVILLE CH | | 820 | 363 | 0 | | | |
| 0016 | PREC 1160 - FAITH CHAPEL | | 812 | 104 | 2 | | | |
| 0017 | PREC 1170 - HUDSON MIDDLE | | 836 | 6 | 1 | | | |
| 0018 | PREC 1180 - BARRETT ELEME | | 940 | 38 | 0 | | | |
| 0019 | PREC 1190 - INGLENOOK ELE | | 919 | 19 | 0 | | | |
| 0020 | PREC 1200 - NORWOOD COMMU | | 848 | 12 | 1 | | | |
| 0021 | PREC 1210 - GLEN OAKS ELE | | 1105 | 37 | 0 | | | |
| 0022 | PREC 1220 - WILLOW WOOD R | | 731 | 35 | 0 | | | |
| 0023 | PREC 1230 - NEW RISING ST | | 807 | 40 | 0 | | | |
| 0024 | PREC 1240 - MT. PILGRIM B | | 943 | 19 | 0 | | | |
| 0025 | PREC 1250 - HILLVIEW FIRE | | 827 | 197 | 0 | | | |
| 0026 | PREC 1260 - SHEPHERD CENT | | 614 | 52 | 2 | | | |
| 0027 | PREC 1270 - HOOPER CITY R | | 858 | 28 | 0 | | | |
| 0028 | PREC 1280 - OLIVER ELEMEN | | 662 | 13 | 0 | | | |
| 0029 | PREC 1290 - NORTH BIRMING | | 408 | 9 | 0 | | | |
| 0030 | PREC 1300 - NORTH BIRMING | | 1059 | 10 | 1 | | | |
| 0031 | PREC 1310 - BROWNSVILLE C | | 723 | 12 | 1 | | | |
| 0032 | PREC 1320 - SANDUSKY COMM | | 500 | 252 | 0 | | | |
| 0033 | PREC 1330 - MORTON SIMPSO | | 507 | 16 | 0 | | | |
| 0034 | PREC 1340 - MOUNT HEBRON | | 454 | 15 | 1 | | | |
| 0035 | PREC 1350 - C. J. DONALD | | 471 | 41 | 1 | | | |
| 0036 | PREC 1360 - NORTH AVONDAL | | 424 | 21 | 0 | | | |
| 0037 | PREC 1370 - MCALPINE RECR | | 416 | 7 | 1 | | | |
| 0038 | PREC 1380 - ST. MARY'S CA | | 419 | 15 | 0 | | | |
| 0039 | PREC 2010 - LEGION FIELD | | 2208 | 35 | 2 | | | |
| 0040 | PREC 2020 - HOMEWOOD SENI | | 1339 | 622 | 4 | | | |
| 0041 | PREC 2030 - HIGHLAND PARK | | 1625 | 692 | 2 | | | |
| 0042 | PREC 2040 - ENSLEY PARK R | | 1570 | 42 | 1 | | | |
| 0043 | PREC 2050 - HARRISON PARK | | 1495 | 27 | 0 | | | |
| 0044 | PREC 2060 - CHARLES A BRO | | 1640 | 38 | 1 | | | |
| 0045 | PREC 2070 - CENTRAL PARK | | 1404 | 29 | 1 | | | |
| 0046 | PREC 2080 - RAMSAY ALTERN | | 1108 | 232 | 0 | | | |
| 0047 | PREC 2090 - SIXTH AVENUE | | 1400 | 29 | 1 | | | |
| 0048 | PREC 2100 - MEMORIAL RECR | | 909 | 13 | 0 | | | |
| 0049 | PREC 2110 - SOUTHSIDE HOM | | 1029 | 10 | 1 | | | |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | | 973 | 14 | 0 | | | |
| 0051 | PREC 2130 - MINOR ELEMENT | | 1093 | 18 | 1 | | | |
| 0052 | PREC 2140 - NEW BEGINNING | | 888 | 67 | 1 | | | |
| 0053 | PREC 2150 - BRIGHTON SENI | | 915 | 17 | 1 | | | |
| 0054 | PREC 2160 - JEFFERSON COU | | 873 | 142 | 2 | | | |
| 0055 | PREC 2170 - HEMPHILL SCHO | | 835 | 17 | 2 | | | |

| | VOTES | PERCENT | | VOTES | PERCENT |
|------------------------------------|---------|---------|---------------|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE 1 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = CARA Y. McCLURE (DEM) | 144,286 | 57.11 | | | |
| 02 = JEREMY H. ODEN (REP) | 108,248 | 42.84 | 03 = WRITE-IN | 120 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1018 | 305 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 924 | 15 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 785 | 17 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 674 | 148 | 1 |
| 0060 PREC 2220 - GLEN IRIS ELE | 996 | 195 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 854 | 337 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 722 | 37 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 846 | 12 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 777 | 13 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 723 | 8 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 780 | 11 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 746 | 11 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 601 | 27 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 522 | 10 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 631 | 238 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 733 | 10 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 605 | 58 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1217 | 367 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 366 | 96 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 416 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 528 | 16 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 525 | 10 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 542 | 9 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 678 | 5 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 435 | 102 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 320 | 77 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 872 | 1092 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 1140 | 2060 | 5 |
| 0085 PREC 3020 - PLEASANT HILL | 1086 | 1603 | 0 |
| 0086 PREC 3025 - BAPTIST CHURC | 953 | 1936 | 0 |
| 0087 PREC 3030 - PLEASANT GROV | 2135 | 1417 | 2 |
| 0088 PREC 3040 - PRINCE OF PEA | 1414 | 2723 | 2 |
| 0089 PREC 3050 - PLEASANT RIDG | 1519 | 1201 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2470 | 627 | 1 |
| 0091 PREC 3070 - MT. OLIVE COM | 262 | 2406 | 1 |
| 0092 PREC 3080 - MORGAN UNITED | 1277 | 1429 | 2 |
| 0093 PREC 3090 - BROOKLANE COM | 764 | 1046 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 150 | 1771 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 561 | 1226 | 1 |
| 0096 PREC 3120 - ADAMSVILLE BA | 787 | 743 | 0 |
| 0097 PREC 3130 - SHADES CREST | 594 | 1124 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 383 | 1200 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 107 | 1418 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1289 | 1407 | 1 |
| 0101 PREC 3170 - ALLIANCE COMM | 85 | 949 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 74 | 1009 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 935 | 38 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 280 | 473 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 478 | 262 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 60 | 815 | 0 |
| 0107 PREC 3230 - GRANT STREET | 352 | 387 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 52 | 713 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 530 | 53 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 60 | 549 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------------------------|--|---------|---------|---------------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE 1 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = CARA Y. McCLURE (DEM) | | 144,286 | 57.11 | | | | |
| 02 = JEREMY H. ODEN (REP) | | 108,248 | 42.84 | 03 = WRITE-IN | | 120 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 286 | 181 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 150 | 361 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 157 | 248 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 97 | 340 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 37 | 151 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 24 | 107 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1125 | 3169 | 1 |
| 0119 PREC 4015 - GARDENDALE MT | 440 | 2196 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 918 | 3228 | 2 |
| 0121 PREC 4030 - CENTER POINT | 1817 | 642 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 817 | 2287 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 821 | 2388 | 0 |
| 0124 PREC 4060 - EAST PINSON V | 1858 | 474 | 3 |
| 0125 PREC 4070 - TARRANT CITY | 1022 | 497 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 584 | 2399 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 912 | 1021 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 921 | 889 | 2 |
| 0129 PREC 4110 - ROCK SCHOOL C | 697 | 970 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 773 | 901 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 330 | 932 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 562 | 599 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 338 | 1103 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1310 | 299 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 165 | 1420 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 202 | 952 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 867 | 543 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 555 | 808 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 101 | 1142 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 801 | 189 | 2 |
| 0141 PREC 4230 - GUIDING LIGHT | 319 | 370 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 274 | 285 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 35 | 341 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2271 | 883 | 2 |
| 0145 PREC 5020 - VESTAVIA HILL | 905 | 2163 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 941 | 1590 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 290 | 397 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 658 | 2332 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1400 | 1432 | 3 |
| 0150 PREC 5060 - SAINT PETER T | 1189 | 1372 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 880 | 1623 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 841 | 1777 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 688 | 1969 | 0 |
| 0154 PREC 5100 - BLUFF PARK UN | 1131 | 1286 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 705 | 1812 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 785 | 1138 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 688 | 1530 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 749 | 1842 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 789 | 1056 | 3 |
| 0160 PREC 5160 - SAINT THOMAS | 839 | 1317 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 904 | 978 | 1 |
| 0162 PREC 5180 - SAINT LUKE'S | 341 | 1014 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 381 | 1023 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 552 | 749 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 863 | 574 | 2 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = CARA Y. McCLURE (DEM)
02 = JEREMY H. ODEN (REP)

VOTES PERCENT
144,286 57.11
108,248 42.84
03 = WRITE-IN

VOTES PERCENT
120 .05

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 320 | 900 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 581 | 557 | 2 |
| 0168 PREC 5240 - SHADES CAHABA | 494 | 631 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 457 | 688 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 147 | 491 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 223 | 296 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 3 | 0 |
| 0173 BESSEMER ABSENTEE | 1034 | 548 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1611 | 360 | 2 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1181 | 1501 | 0 |
| 0176 PROVISIONAL 1 | 252 | 55 | 0 |
| 0177 PROVISIONAL 2 | 113 | 90 | 0 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|------------------------------------|---------|---------|---------------|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE 2 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = KARI POWELL (DEM) | 145,232 | 57.43 | | | |
| 02 = CHRIS "CHIP" BEEKER JR. (REP) | 107,552 | 42.53 | 03 = WRITE-IN | 104 | .04 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2670 | 664 | 1 |
| 0002 PREC 1020 - TOM BRADFORD | 2015 | 631 | 1 |
| 0003 PREC 1030 - L.M. SMITH MI | 2068 | 220 | 1 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1971 | 32 | 0 |
| 0005 PREC 1050 - MIDFIELD COMM | 1598 | 140 | 1 |
| 0006 PREC 1060 - SUN VALLEY EL | 1928 | 206 | 0 |
| 0007 PREC 1070 - CRESTWOOD ED | 1585 | 542 | 1 |
| 0008 PREC 1080 - GEORGE FRENCH | 994 | 14 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1696 | 181 | 0 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1299 | 26 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1264 | 401 | 0 |
| 0012 PREC 1120 - ROBINSON ELEM | 1028 | 116 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1116 | 174 | 0 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1243 | 208 | 2 |
| 0015 PREC 1150 - ADAMSVILLE CH | 817 | 365 | 0 |
| 0016 PREC 1160 - FAITH CHAPEL | 818 | 100 | 0 |
| 0017 PREC 1170 - HUDSON MIDDLE | 831 | 10 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 942 | 39 | 0 |
| 0019 PREC 1190 - INGLENOOK ELE | 922 | 17 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 843 | 16 | 1 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1106 | 38 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 740 | 26 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 804 | 42 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 948 | 13 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 823 | 202 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 618 | 51 | 0 |
| 0027 PREC 1270 - HOOPER CITY R | 856 | 27 | 0 |
| 0028 PREC 1280 - OLIVER ELEMEN | 662 | 13 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 8 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 9 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 725 | 10 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 503 | 249 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 508 | 15 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 457 | 12 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 476 | 39 | 0 |
| 0036 PREC 1360 - NORTH AVONDAL | 424 | 21 | 0 |
| 0037 PREC 1370 - MCALPINE RECR | 417 | 6 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 418 | 15 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2204 | 36 | 3 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1352 | 611 | 4 |
| 0041 PREC 2030 - HIGHLAND PARK | 1644 | 676 | 3 |
| 0042 PREC 2040 - ENSLEY PARK R | 1577 | 41 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1495 | 24 | 0 |
| 0044 PREC 2060 - CHARLES A BRO | 1638 | 41 | 1 |
| 0045 PREC 2070 - CENTRAL PARK | 1405 | 30 | 0 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1108 | 233 | 0 |
| 0047 PREC 2090 - SIXTH AVENUE | 1401 | 33 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 907 | 12 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1028 | 12 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 980 | 9 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1096 | 15 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 893 | 61 | 3 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 15 | 1 |
| 0054 PREC 2160 - JEFFERSON COU | 876 | 139 | 0 |
| 0055 PREC 2170 - HEMPHILL SCHO | 839 | 16 | 1 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|------------------------------------|---------|---------|---------------|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE 2 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = KARI POWELL (DEM) | 145,232 | 57.43 | | | |
| 02 = CHRIS "CHIP" BEEKER JR. (REP) | 107,552 | 42.53 | 03 = WRITE-IN | 104 | .04 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1013 | 309 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 922 | 16 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 783 | 18 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 676 | 147 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1003 | 190 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 866 | 332 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 36 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 848 | 12 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 781 | 10 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 722 | 7 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 12 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 746 | 10 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 602 | 28 | 1 |
| 0069 PREC 2310 - MT. ZION COMM | 526 | 7 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 630 | 237 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 733 | 11 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 602 | 62 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1219 | 368 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 366 | 97 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 529 | 15 | 1 |
| 0077 PREC 2390 - ROOSEVELT CIT | 525 | 10 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 544 | 5 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 6 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 434 | 103 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 320 | 77 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 167 | 8 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 885 | 1077 | 4 |
| 0084 PREC 3015 - HOOVER MET SP | 1162 | 2044 | 2 |
| 0085 PREC 3020 - PLEASANT HILL | 1091 | 1604 | 1 |
| 0086 PREC 3025 - BAPTIST CHURC | 962 | 1928 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2144 | 1408 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1435 | 2705 | 1 |
| 0089 PREC 3050 - PLEASANT RIDG | 1524 | 1200 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2470 | 626 | 1 |
| 0091 PREC 3070 - MT. OLIVE COM | 271 | 2398 | 1 |
| 0092 PREC 3080 - MORGAN UNITED | 1284 | 1420 | 3 |
| 0093 PREC 3090 - BROOKLANE COM | 764 | 1045 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 157 | 1763 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 581 | 1207 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 787 | 742 | 0 |
| 0097 PREC 3130 - SHADES CREST | 607 | 1116 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 381 | 1203 | 1 |
| 0099 PREC 3150 - UNION HILL BA | 117 | 1407 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1298 | 1400 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 91 | 940 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 76 | 1004 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 934 | 40 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 280 | 472 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 476 | 262 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 61 | 814 | 0 |
| 0107 PREC 3230 - GRANT STREET | 354 | 385 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 58 | 707 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 529 | 54 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 55 | 554 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------------------------|--|---------|---------|---------------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE 2 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = KARI POWELL (DEM) | | 145,232 | 57.43 | | | | |
| 02 = CHRIS "CHIP" BEEKER JR. (REP) | | 107,552 | 42.53 | 03 = WRITE-IN | | 104 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 285 | 181 | 1 |
| 0112 PREC 3280 - BROOKSIDE COM | 150 | 360 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 156 | 249 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 95 | 342 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 37 | 151 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 27 | 104 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1142 | 3154 | 1 |
| 0119 PREC 4015 - GARDENDALE MT | 441 | 2191 | 1 |
| 0120 PREC 4020 - TRUSSVILLE FI | 940 | 3204 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1815 | 642 | 0 |
| 0122 PREC 4040 - TRUSSVILLE CI | 816 | 2290 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 818 | 2385 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1871 | 470 | 2 |
| 0125 PREC 4070 - TARRANT CITY | 1027 | 493 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 590 | 2401 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 922 | 1011 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 922 | 879 | 5 |
| 0129 PREC 4110 - ROCK SCHOOL C | 699 | 968 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 773 | 905 | 2 |
| 0131 PREC 4130 - WARRIOR CITY | 331 | 930 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 567 | 591 | 1 |
| 0133 PREC 4150 - PALMERDALE UN | 339 | 1108 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1313 | 296 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 167 | 1412 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 204 | 949 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 861 | 544 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 560 | 801 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 102 | 1140 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 801 | 194 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 320 | 366 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 275 | 285 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 36 | 339 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2272 | 877 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 932 | 2149 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 966 | 1564 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 293 | 395 | 1 |
| 0148 PREC 5040 - METROPOLITAN | 675 | 2314 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1526 | 1353 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1196 | 1363 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 905 | 1604 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 854 | 1770 | 1 |
| 0153 PREC 5090 - LEEDS FIRST U | 697 | 1954 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1147 | 1267 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 707 | 1827 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 787 | 1136 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 699 | 1520 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 772 | 1826 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 801 | 1050 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 843 | 1315 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 988 | 927 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 348 | 1019 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 390 | 1028 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 554 | 751 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 874 | 570 | 2 |

PUBLIC SERVICE COMMISSION, PLACE 2
(VOTE FOR ONE) 1

VOTES PERCENT

VOTES PERCENT

| | | | | |
|------------------------------------|---------|-------|---------------|--|
| 01 = KARI POWELL (DEM) | 145,232 | 57.43 | | |
| 02 = CHRIS "CHIP" BEEKER JR. (REP) | 107,552 | 42.53 | 03 = WRITE-IN | |

104 .04

(CONTINUED FROM PREVIOUS PAGE)

| | | | |
|--|----|----|----|
| | 01 | 02 | 03 |
|--|----|----|----|

| | | | |
|--------------------------------|------|------|---|
| 0166 PREC 5220 - TOWN VILLAGE | 332 | 895 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 585 | 553 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 508 | 623 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 473 | 675 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 156 | 493 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 229 | 300 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 3 | 0 |
| 0173 BESSEMER ABSENTEE | 1040 | 547 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1623 | 350 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1196 | 1487 | 0 |
| 0176 PROVISIONAL 1 | 250 | 57 | 0 |
| 0177 PROVISIONAL 2 | 113 | 90 | 1 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|-----------|-----------------|---------|---------|---------------|--|--|-------|---------|
| STATE BOARD OF EDUCATION MEMBER, DISTRICT NO. 4 | | | | | | | | | |
| DISTRICT NO. 4 | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = YVETTE M. RICHARDSON (DEM) | | | 101,486 | 78.89 | 03 = WRITE-IN | | | 58 | .05 |
| 02 = DON WALLACE (REP) | | | 27,105 | 21.07 | | | | | |
| | | | ----- | | | | | | |
| | | | 01 | 02 | 03 | | | | |
| | | | ----- | | | | | | |
| 0001 | PREC 1010 | - OUR LADY OF L | 2667 | 654 | 2 | | | | |
| 0002 | PREC 1020 | - TOM BRADFORD | 1140 | 334 | 0 | | | | |
| 0003 | PREC 1030 | - L.M. SMITH MI | 2070 | 220 | 2 | | | | |
| 0004 | PREC 1040 | - BETHEL BAPTIS | 1973 | 33 | 0 | | | | |
| 0005 | PREC 1050 | - MIDFIELD COMM | 1598 | 148 | 0 | | | | |
| 0006 | PREC 1060 | - SUN VALLEY EL | 1885 | 108 | 0 | | | | |
| 0007 | PREC 1070 | - CRESTWOOD ED | 1526 | 586 | 0 | | | | |
| 0008 | PREC 1080 | - GEORGE FRENCH | 997 | 12 | 0 | | | | |
| 0009 | PREC 1090 | - FORESTDALE SQ | 1688 | 190 | 0 | | | | |
| 0010 | PREC 1100 | - SOUTH HAMPTON | 1294 | 31 | 3 | | | | |
| 0011 | PREC 1110 | - DON HAWKINS P | 1254 | 410 | 1 | | | | |
| 0012 | PREC 1120 | - ROBINSON ELEM | 1025 | 115 | 0 | | | | |
| 0013 | PREC 1130 | - MARTHA GASKIN | 1117 | 176 | 0 | | | | |
| 0014 | PREC 1140 | - BIRMINGHAM FI | 1223 | 215 | 2 | | | | |
| 0015 | PREC 1150 | - ADAMSVILLE CH | 821 | 361 | 0 | | | | |
| 0016 | PREC 1160 | - FAITH CHAPEL | 817 | 102 | 1 | | | | |
| 0017 | PREC 1170 | - HUDSON MIDDLE | 836 | 6 | 1 | | | | |
| 0018 | PREC 1180 | - BARRETT ELEME | 942 | 39 | 0 | | | | |
| 0019 | PREC 1190 | - INGLENOOK ELE | 916 | 21 | 0 | | | | |
| 0020 | PREC 1200 | - NORWOOD COMMU | 848 | 12 | 0 | | | | |
| 0021 | PREC 1210 | - GLEN OAKS ELE | 1113 | 34 | 1 | | | | |
| 0022 | PREC 1220 | - WILLOW WOOD R | 735 | 33 | 0 | | | | |
| 0023 | PREC 1230 | - NEW RISING ST | 802 | 43 | 0 | | | | |
| 0024 | PREC 1240 | - MT. PILGRIM B | 947 | 19 | 0 | | | | |
| 0025 | PREC 1250 | - HILLVIEW FIRE | 804 | 106 | 1 | | | | |
| 0026 | PREC 1260 | - SHEPHERD CENT | 618 | 53 | 0 | | | | |
| 0027 | PREC 1270 | - HOOPER CITY R | 856 | 30 | 0 | | | | |
| 0028 | PREC 1280 | - OLIVER ELEMEN | 663 | 13 | 0 | | | | |
| 0029 | PREC 1290 | - NORTH BIRMING | 408 | 9 | 0 | | | | |
| 0030 | PREC 1300 | - NORTH BIRMING | 1060 | 10 | 1 | | | | |
| 0031 | PREC 1310 | - BROWNSVILLE C | 727 | 10 | 0 | | | | |
| 0032 | PREC 1320 | - SANDUSKY COMM | 498 | 254 | 0 | | | | |
| 0033 | PREC 1330 | - MORTON SIMPSO | 505 | 17 | 0 | | | | |
| 0034 | PREC 1340 | - MOUNT HEBRON | 459 | 10 | 0 | | | | |
| 0035 | PREC 1350 | - C. J. DONALD | 474 | 40 | 0 | | | | |
| 0036 | PREC 1360 | - NORTH AVONDAL | 421 | 25 | 0 | | | | |
| 0037 | PREC 1370 | - MCALPINE RECR | 418 | 5 | 1 | | | | |
| 0038 | PREC 1380 | - ST. MARY'S CA | 422 | 12 | 0 | | | | |
| 0039 | PREC 2010 | - LEGION FIELD | 2205 | 41 | 1 | | | | |
| 0040 | PREC 2020 | - HOMEWOOD SENI | 1318 | 638 | 4 | | | | |
| 0041 | PREC 2030 | - HIGHLAND PARK | 1574 | 716 | 2 | | | | |
| 0042 | PREC 2040 | - ENSLEY PARK R | 1574 | 41 | 0 | | | | |
| 0043 | PREC 2050 | - HARRISON PARK | 1499 | 24 | 1 | | | | |
| 0044 | PREC 2060 | - CHARLES A BRO | 1634 | 43 | 1 | | | | |
| 0045 | PREC 2070 | - CENTRAL PARK | 1410 | 29 | 0 | | | | |
| 0046 | PREC 2080 | - RAMSAY ALTERN | 1101 | 241 | 0 | | | | |
| 0047 | PREC 2090 | - SIXTH AVENUE | 1405 | 33 | 0 | | | | |
| 0048 | PREC 2100 | - MEMORIAL RECR | 907 | 14 | 2 | | | | |
| 0049 | PREC 2110 | - SOUTHSIDE HOM | 1027 | 14 | 0 | | | | |
| 0050 | PREC 2120 | - DUNBAR-ABRAMS | 973 | 15 | 1 | | | | |
| 0051 | PREC 2130 | - MINOR ELEMENT | 1098 | 18 | 1 | | | | |
| 0052 | PREC 2140 | - NEW BEGINNING | 890 | 66 | 0 | | | | |
| 0053 | PREC 2150 | - BRIGHTON SENI | 917 | 16 | 0 | | | | |
| 0054 | PREC 2160 | - JEFFERSON COU | 866 | 147 | 0 | | | | |

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|---------|---------|---------------|-------|---------|
| STATE BOARD OF EDUCATION MEMBER, DISTRICT NO. 4 | | | | | |
| DISTRICT NO. 4 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = YVETTE M. RICHARDSON (DEM) | 101,486 | 78.89 | | | |
| 02 = DON WALLACE (REP) | 27,105 | 21.07 | 03 = WRITE-IN | 58 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0055 PREC 2170 - HEMPHILL SCHO | 841 | 16 | 1 |
| 0056 PREC 2180 - AVONDALE PUBL | 1002 | 316 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 925 | 13 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 784 | 18 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 672 | 151 | 1 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1002 | 195 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 823 | 354 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 727 | 35 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 849 | 12 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 781 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 722 | 8 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 777 | 12 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 745 | 11 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 599 | 29 | 1 |
| 0069 PREC 2310 - MT. ZION COMM | 522 | 11 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 616 | 248 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 737 | 9 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 604 | 60 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 867 | 199 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 366 | 97 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 529 | 15 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 523 | 11 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 542 | 8 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 4 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 435 | 100 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 319 | 79 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 166 | 9 | 0 |
| 0085 PREC 3020 - PLEASANT HILL | 1082 | 1616 | 0 |
| 0086 PREC 3025 - BAPTIST CHURC | 942 | 1944 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2157 | 1403 | 1 |
| 0089 PREC 3050 - PLEASANT RIDG | 1518 | 1210 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2471 | 628 | 2 |
| 0092 PREC 3080 - MORGAN UNITED | 1262 | 1433 | 3 |
| 0093 PREC 3090 - BROOKLANE COM | 756 | 1051 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 562 | 308 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 360 | 1204 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 53 | 836 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1282 | 1415 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 939 | 37 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 470 | 269 | 0 |
| 0107 PREC 3230 - GRANT STREET | 357 | 386 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 55 | 711 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 530 | 55 | 0 |
| 0111 PREC 3270 - MUSCODA COMMU | 285 | 182 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 152 | 252 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 17 | 169 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 153 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 23 | 108 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0121 PREC 4030 - CENTER POINT | 749 | 267 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1223 | 160 | 1 |
| 0125 PREC 4070 - TARRANT CITY | 881 | 309 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 690 | 872 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|------|---------|---------|---------------|--|-------|---------|
| STATE BOARD OF EDUCATION MEMBER, DISTRICT NO. 4 | | | | | | | |
| DISTRICT NO. 4 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = YVETTE M. RICHARDSON (DEM) | | 101,486 | 78.89 | | | | |
| 02 = DON WALLACE (REP) | | 27,105 | 21.07 | 03 = WRITE-IN | | 58 | .05 |
| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | | | |
| ----- | | | | | | | |
| 0134 PREC 4160 - CENTER POINT | 1301 | 309 | 0 | | | | |
| 0138 PREC 4200 - FULTONDALE SE | 9 | 43 | 0 | | | | |
| 0141 PREC 4230 - GUIDING LIGHT | 95 | 74 | 0 | | | | |
| 0142 PREC 4240 - IRONDALE CITY | 5 | 6 | 0 | | | | |
| 0165 PREC 5210 - HOMEWOOD EXCE | 732 | 460 | 0 | | | | |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 3 | 0 | | | | |
| 0173 BESSEMER ABSENTEE | 926 | 290 | 0 | | | | |
| 0174 BIRMINGHAM ABSENTEE 1 | 1571 | 240 | 0 | | | | |
| 0175 BIRMINGHAM ABSENTEE 2 | 90 | 31 | 0 | | | | |
| 0176 PROVISIONAL 1 | 199 | 33 | 0 | | | | |
| 0177 PROVISIONAL 2 | 18 | 9 | 0 | | | | |
| ===== | | | | | | | |

CIRCUIT COURT JUDGE, PLACE 1
(VOTE FOR ONE) 1
01 = JOSEPH L. BOOHAKER (DEM)
02 = WRITE-IN

VOTES PERCENT
158,198 97.06
4,799 2.94

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2747 | 26 |
| 0002 PREC 1020 - TOM BRADFORD | 2067 | 39 |
| 0003 PREC 1030 - L.M. SMITH MI | 2100 | 15 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1973 | 5 |
| 0005 PREC 1050 - MIDFIELD COMM | 1615 | 12 |
| 0006 PREC 1060 - SUN VALLEY EL | 1948 | 16 |
| 0007 PREC 1070 - CRESTWOOD ED | 1662 | 18 |
| 0008 PREC 1080 - GEORGE FRENCH | 998 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1727 | 7 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1308 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1306 | 17 |
| 0012 PREC 1120 - ROBINSON ELEM | 1047 | 7 |
| 0013 PREC 1130 - MARTHA GASKIN | 1135 | 6 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1270 | 11 |
| 0015 PREC 1150 - ADAMSVILLE CH | 856 | 9 |
| 0016 PREC 1160 - FAITH CHAPEL | 821 | 7 |
| 0017 PREC 1170 - HUDSON MIDDLE | 832 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 956 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 925 | 1 |
| 0020 PREC 1200 - NORWOOD COMMU | 845 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1114 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 745 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 807 | 4 |
| 0024 PREC 1240 - MT. PILGRIM B | 944 | 2 |
| 0025 PREC 1250 - HILLVIEW FIRE | 849 | 10 |
| 0026 PREC 1260 - SHEPHERD CENT | 623 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 4 |
| 0028 PREC 1280 - OLIVER ELEMEN | 669 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 408 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 3 |
| 0031 PREC 1310 - BROWNSVILLE C | 726 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 528 | 12 |
| 0033 PREC 1330 - MORTON SIMPSO | 511 | 2 |
| 0034 PREC 1340 - MOUNT HEBRON | 462 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 480 | 2 |
| 0036 PREC 1360 - NORTH AVONDAL | 429 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 417 | 2 |
| 0038 PREC 1380 - ST. MARY'S CA | 422 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2208 | 9 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1432 | 26 |
| 0041 PREC 2030 - HIGHLAND PARK | 1723 | 23 |
| 0042 PREC 2040 - ENSLEY PARK R | 1589 | 3 |
| 0043 PREC 2050 - HARRISON PARK | 1501 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 1639 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1409 | 3 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1162 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1406 | 2 |
| 0048 PREC 2100 - MEMORIAL RECR | 910 | 4 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1032 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 984 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1099 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 904 | 6 |
| 0053 PREC 2150 - BRIGHTON SENI | 916 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 893 | 11 |
| 0055 PREC 2170 - HEMPHILL SCHO | 843 | 1 |

CIRCUIT COURT JUDGE, PLACE 1

(VOTE FOR ONE) 1

01 = JOSEPH L. BOOHAKER (DEM)

02 = WRITE-IN

158,198 97.06

4,799 2.94

VOTES PERCENT

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 1039 | 14 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 930 | 1 |
| 0058 | PREC 2200 - CENTRAL PARK | 789 | 2 |
| 0059 | PREC 2210 - JONESBORO ELE | 699 | 7 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 1029 | 14 |
| 0061 | PREC 2230 - AVONDALE ELEM | 887 | 8 |
| 0062 | PREC 2240 - FIRE DEPARTME | 727 | 1 |
| 0063 | PREC 2250 - MORE THAN CON | 856 | 2 |
| 0064 | PREC 2260 - WILKERSON MID | 779 | 1 |
| 0065 | PREC 2270 - MOUNT ZION MI | 720 | 2 |
| 0066 | PREC 2280 - WEST END ACAD | 778 | 2 |
| 0067 | PREC 2290 - EAST ENSLEY P | 746 | 4 |
| 0068 | PREC 2300 - BUSH HILLS AC | 606 | 2 |
| 0069 | PREC 2310 - MT. ZION COMM | 524 | 1 |
| 0070 | PREC 2320 - VIRGINIA COLL | 657 | 7 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 740 | 2 |
| 0072 | PREC 2340 - THOMPSON MANO | 623 | 2 |
| 0073 | PREC 2350/5270 - OXMOOR V | 1276 | 19 |
| 0074 | PREC 2360 - BESSEMER CITY | 379 | 5 |
| 0075 | PREC 2370 - NEW BETHEL BA | 415 | 0 |
| 0076 | PREC 2380 - FIVE POINTS W | 532 | 1 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 526 | 1 |
| 0078 | PREC 2400 - WENONAH HIGH | 547 | 1 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 677 | 1 |
| 0080 | PREC 2420 - BELL WALLACE | 467 | 8 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 340 | 6 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 | PREC 3010 - HOOVER MET BA | 1010 | 61 |
| 0084 | PREC 3015 - HOOVER MET SP | 1412 | 105 |
| 0085 | PREC 3020 - PLEASANT HILL | 1237 | 87 |
| 0086 | PREC 3025 - BAPTIST CHURC | 1073 | 77 |
| 0087 | PREC 3030 - PLEASANT GROV | 2271 | 55 |
| 0088 | PREC 3040 - PRINCE OF PEA | 1805 | 122 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1638 | 62 |
| 0090 | PREC 3060 - BESSEMER CIVI | 2522 | 36 |
| 0091 | PREC 3070 - MT. OLIVE COM | 451 | 128 |
| 0092 | PREC 3080 - MORGAN UNITED | 1393 | 64 |
| 0093 | PREC 3090 - BROOKLANE COM | 876 | 63 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 322 | 61 |
| 0095 | PREC 3110 - OAKMONT PRESB | 729 | 47 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 844 | 38 |
| 0097 | PREC 3130 - SHADES CREST | 755 | 49 |
| 0098 | PREC 3140 - VALLEY CREEK | 484 | 41 |
| 0099 | PREC 3150 - UNION HILL BA | 255 | 73 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1483 | 47 |
| 0101 | PREC 3170 - ALLIANCE COMM | 164 | 48 |
| 0102 | PREC 3180 - CORNER SCHOOL | 160 | 48 |
| 0103 | PREC 3190 - DOLOMITE W FI | 940 | 2 |
| 0104 | PREC 3200 - MAURICE L. WE | 326 | 23 |
| 0105 | PREC 3210 - MINOR FIRE ST | 510 | 18 |
| 0106 | PREC 3220 - OAK GROVE FIR | 138 | 44 |
| 0107 | PREC 3230 - GRANT STREET | 385 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 130 | 36 |
| 0109 | PREC 3250 - BESSEMER FIRE | 547 | 2 |
| 0110 | PREC 3260 - WEST JEFFERSO | 111 | 30 |

CIRCUIT COURT JUDGE, PLACE 1
(VOTE FOR ONE) 1

01 = JOSEPH L. BOOHAKER (DEM)
02 = WRITE-IN

VOTES PERCENT
158,198 97.06
4,799 2.94

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 300 | 15 |
| 0112 PREC 3280 - BROOKSIDE COM | 183 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 173 | 9 |
| 0114 PREC 3300 - JOHNS COMMUNI | 126 | 29 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 33 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1400 | 144 |
| 0119 PREC 4015 - GARDENDALE MT | 632 | 121 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1255 | 109 |
| 0121 PREC 4030 - CENTER POINT | 1889 | 34 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1060 | 108 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1062 | 101 |
| 0124 PREC 4060 - EAST PINSON V | 1911 | 32 |
| 0125 PREC 4070 - TARRANT CITY | 1074 | 21 |
| 0126 PREC 4080 - NORTH PARK BA | 824 | 119 |
| 0127 PREC 4090 - FULTONDALE FI | 1038 | 65 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1016 | 44 |
| 0129 PREC 4110 - ROCK SCHOOL C | 811 | 55 |
| 0130 PREC 4120 - LIFE CHURCH | 851 | 45 |
| 0131 PREC 4130 - WARRIOR CITY | 419 | 40 |
| 0132 PREC 4140 - LEEDS CIVIC C | 656 | 30 |
| 0133 PREC 4150 - PALMERDALE UN | 430 | 47 |
| 0134 PREC 4160 - CENTER POINT | 1330 | 19 |
| 0135 PREC 4170 - KIMBERLY UNIT | 293 | 70 |
| 0136 PREC 4180 - BRADFORD SANC | 318 | 47 |
| 0137 PREC 4190 - THE CHURCH AT | 920 | 26 |
| 0138 PREC 4200 - FULTONDALE SE | 641 | 40 |
| 0139 PREC 4210 - MORRIS SENIOR | 231 | 49 |
| 0140 PREC 4220 - IRONDALE SENI | 841 | 12 |
| 0141 PREC 4230 - GUIDING LIGHT | 347 | 16 |
| 0142 PREC 4240 - IRONDALE CITY | 307 | 17 |
| 0143 PREC 4250 - TRAFFORD CITY | 67 | 15 |
| 0144 PREC 5010 - HOOVER PARK & | 2401 | 52 |
| 0145 PREC 5020 - VESTAVIA HILL | 1257 | 75 |
| 0146 PREC 5030 - SHADES MTN CO | 1172 | 60 |
| 0147 PREC 5035 - FULLNESS CHRI | 365 | 18 |
| 0148 PREC 5040 - METROPOLITAN | 1020 | 62 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1664 | 36 |
| 0150 PREC 5060 - SAINT PETER T | 1416 | 43 |
| 0151 PREC 5070 - NEW MERKEL CA | 1168 | 70 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1176 | 63 |
| 0153 PREC 5090 - LEEDS FIRST U | 902 | 94 |
| 0154 PREC 5100 - BLUFF PARK UN | 1310 | 69 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1117 | 57 |
| 0156 PREC 5120 - HORIZON CHURC | 980 | 50 |
| 0157 PREC 5130 - MOUNTAIN BROO | 958 | 41 |
| 0158 PREC 5140 - LIBERTY PARK | 1056 | 85 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1071 | 43 |
| 0160 PREC 5160 - SAINT THOMAS | 1061 | 59 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1111 | 23 |
| 0162 PREC 5180 - SAINT LUKE'S | 631 | 38 |
| 0163 PREC 5190 - CHEROKEE BEND | 634 | 34 |
| 0164 PREC 5200 - MOUNTAINTOP C | 659 | 33 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 949 | 18 |

CIRCUIT COURT JUDGE, PLACE 1
(VOTE FOR ONE) 1
01 = JOSEPH L. BOOHAKER (DEM)
02 = WRITE-IN

VOTES PERCENT
158,198 97.06
4,799 2.94

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 434 | 28 |
| 0167 PREC 5230 - HOOVER PUBLIC | 656 | 21 |
| 0168 PREC 5240 - SHADES CAHABA | 605 | 17 |
| 0169 PREC 5250 - CHURCH OF THE | 536 | 30 |
| 0170 PREC 5260 - MOUNTAIN BROO | 260 | 11 |
| 0171 PREC 5280 - BIRMINGHAM BO | 304 | 8 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1086 | 12 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1648 | 15 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1307 | 50 |
| 0176 PROVISIONAL 1 | 250 | 5 |
| 0177 PROVISIONAL 2 | 122 | 2 |

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CIRCUIT COURT JUDGE, PLACE 5

(VOTE FOR ONE) 1

01 = DAVID CARPENTER (DEM)

02 = WRITE-IN

VOTES PERCENT
 156,196 97.15
 4,576 2.85

 01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2741 | 26 |
| 0002 | PREC 1020 - TOM BRADFORD | 2066 | 33 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2099 | 14 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1972 | 3 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1610 | 15 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1944 | 14 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1638 | 20 |
| 0008 | PREC 1080 - GEORGE FRENCH | 998 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1723 | 10 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1302 | 2 |
| 0011 | PREC 1110 - DON HAWKINS P | 1305 | 16 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1041 | 7 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1130 | 6 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1262 | 10 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 851 | 13 |
| 0016 | PREC 1160 - FAITH CHAPEL | 821 | 6 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 836 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | 953 | 2 |
| 0019 | PREC 1190 - INGLENOOK ELE | 922 | 2 |
| 0020 | PREC 1200 - NORWOOD COMMU | 843 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1113 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 743 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 805 | 3 |
| 0024 | PREC 1240 - MT. PILGRIM B | 944 | 1 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 848 | 9 |
| 0026 | PREC 1260 - SHEPHERD CENT | 626 | 2 |
| 0027 | PREC 1270 - HOOPER CITY R | 864 | 4 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 670 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 409 | 1 |
| 0030 | PREC 1300 - NORTH BIRMING | 1058 | 0 |
| 0031 | PREC 1310 - BROWNSVILLE C | 724 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 524 | 12 |
| 0033 | PREC 1330 - MORTON SIMPSO | 510 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 462 | 1 |
| 0035 | PREC 1350 - C. J. DONALD | 479 | 3 |
| 0036 | PREC 1360 - NORTH AVONDAL | 431 | 0 |
| 0037 | PREC 1370 - MCALPINE RECR | 420 | 2 |
| 0038 | PREC 1380 - ST. MARY'S CA | 426 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | 2206 | 6 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1413 | 28 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1674 | 26 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1586 | 2 |
| 0043 | PREC 2050 - HARRISON PARK | 1503 | 2 |
| 0044 | PREC 2060 - CHARLES A BRO | 1644 | 4 |
| 0045 | PREC 2070 - CENTRAL PARK | 1409 | 1 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1154 | 9 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1409 | 2 |
| 0048 | PREC 2100 - MEMORIAL RECR | 914 | 2 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1033 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 979 | 1 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1098 | 4 |
| 0052 | PREC 2140 - NEW BEGINNING | 907 | 3 |
| 0053 | PREC 2150 - BRIGHTON SENI | 918 | 2 |
| 0054 | PREC 2160 - JEFFERSON COU | 889 | 10 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 843 | 1 |

CIRCUIT COURT JUDGE, PLACE 5
(VOTE FOR ONE) 1
01 = DAVID CARPENTER (DEM)
02 = WRITE-IN

VOTES PERCENT
156,196 97.15
4,576 2.85

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1024 | 13 |
| 0057 PREC 2190 - WIGGINS LIBRA | 930 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 788 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 697 | 7 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1016 | 14 |
| 0061 PREC 2230 - AVONDALE ELEM | 858 | 5 |
| 0062 PREC 2240 - FIRE DEPARTME | 726 | 1 |
| 0063 PREC 2250 - MORE THAN CON | 854 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 775 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 749 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 602 | 4 |
| 0069 PREC 2310 - MT. ZION COMM | 528 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 647 | 9 |
| 0071 PREC 2330 - HENRY CRUMPTO | 736 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 626 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1268 | 18 |
| 0074 PREC 2360 - BESSEMER CITY | 382 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 533 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 527 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 676 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 460 | 7 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 336 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 997 | 55 |
| 0084 PREC 3015 - HOOVER MET SP | 1379 | 108 |
| 0085 PREC 3020 - PLEASANT HILL | 1222 | 81 |
| 0086 PREC 3025 - BAPTIST CHURC | 1066 | 79 |
| 0087 PREC 3030 - PLEASANT GROV | 2261 | 54 |
| 0088 PREC 3040 - PRINCE OF PEA | 1761 | 121 |
| 0089 PREC 3050 - PLEASANT RIDG | 1628 | 58 |
| 0090 PREC 3060 - BESSEMER CIVI | 2525 | 33 |
| 0091 PREC 3070 - MT. OLIVE COM | 432 | 121 |
| 0092 PREC 3080 - MORGAN UNITED | 1389 | 63 |
| 0093 PREC 3090 - BROOKLANE COM | 875 | 60 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 312 | 53 |
| 0095 PREC 3110 - OAKMONT PRESB | 713 | 44 |
| 0096 PREC 3120 - ADAMSVILLE BA | 830 | 36 |
| 0097 PREC 3130 - SHADES CREST | 746 | 42 |
| 0098 PREC 3140 - VALLEY CREEK | 473 | 41 |
| 0099 PREC 3150 - UNION HILL BA | 244 | 72 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1465 | 48 |
| 0101 PREC 3170 - ALLIANCE COMM | 160 | 45 |
| 0102 PREC 3180 - CORNER SCHOOL | 151 | 46 |
| 0103 PREC 3190 - DOLOMITE W FI | 937 | 2 |
| 0104 PREC 3200 - MAURICE L. WE | 323 | 22 |
| 0105 PREC 3210 - MINOR FIRE ST | 513 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 138 | 44 |
| 0107 PREC 3230 - GRANT STREET | 385 | 23 |
| 0108 PREC 3240 - SYLVAN SPRING | 125 | 39 |
| 0109 PREC 3250 - BESSEMER FIRE | 546 | 2 |
| 0110 PREC 3260 - WEST JEFFERSO | 107 | 29 |

CIRCUIT COURT JUDGE, PLACE 5
(VOTE FOR ONE) 1
01 = DAVID CARPENTER (DEM)
02 = WRITE-IN

VOTES PERCENT
156,196 97.15
4,576 2.85

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 302 | 13 |
| 0112 PREC 3280 - BROOKSIDE COM | 183 | 15 |
| 0113 PREC 3290 - MULGA TOWN HA | 169 | 11 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 29 |
| 0115 PREC 3310 - PARKWOOD CHUR | 42 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 33 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1368 | 142 |
| 0119 PREC 4015 - GARDENDALE MT | 600 | 122 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1213 | 102 |
| 0121 PREC 4030 - CENTER POINT | 1877 | 32 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1041 | 95 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1031 | 104 |
| 0124 PREC 4060 - EAST PINSON V | 1900 | 30 |
| 0125 PREC 4070 - TARRANT CITY | 1075 | 21 |
| 0126 PREC 4080 - NORTH PARK BA | 798 | 109 |
| 0127 PREC 4090 - FULTONDALE FI | 1036 | 60 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1007 | 40 |
| 0129 PREC 4110 - ROCK SCHOOL C | 797 | 54 |
| 0130 PREC 4120 - LIFE CHURCH | 847 | 44 |
| 0131 PREC 4130 - WARRIOR CITY | 418 | 37 |
| 0132 PREC 4140 - LEEDS CIVIC C | 652 | 30 |
| 0133 PREC 4150 - PALMERDALE UN | 419 | 48 |
| 0134 PREC 4160 - CENTER POINT | 1329 | 18 |
| 0135 PREC 4170 - KIMBERLY UNIT | 280 | 68 |
| 0136 PREC 4180 - BRADFORD SANC | 309 | 43 |
| 0137 PREC 4190 - THE CHURCH AT | 908 | 25 |
| 0138 PREC 4200 - FULTONDALE SE | 627 | 39 |
| 0139 PREC 4210 - MORRIS SENIOR | 218 | 46 |
| 0140 PREC 4220 - IRONDALE SENI | 831 | 12 |
| 0141 PREC 4230 - GUIDING LIGHT | 341 | 15 |
| 0142 PREC 4240 - IRONDALE CITY | 299 | 19 |
| 0143 PREC 4250 - TRAFFORD CITY | 67 | 14 |
| 0144 PREC 5010 - HOOVER PARK & | 2391 | 43 |
| 0145 PREC 5020 - VESTAVIA HILL | 1182 | 74 |
| 0146 PREC 5030 - SHADES MTN CO | 1133 | 53 |
| 0147 PREC 5035 - FULLNESS CHRI | 361 | 11 |
| 0148 PREC 5040 - METROPOLITAN | 952 | 58 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1594 | 34 |
| 0150 PREC 5060 - SAINT PETER T | 1385 | 40 |
| 0151 PREC 5070 - NEW MERKEL CA | 1140 | 64 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1062 | 64 |
| 0153 PREC 5090 - LEEDS FIRST U | 874 | 87 |
| 0154 PREC 5100 - BLUFF PARK UN | 1280 | 62 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1055 | 56 |
| 0156 PREC 5120 - HORIZON CHURC | 937 | 48 |
| 0157 PREC 5130 - MOUNTAIN BROO | 896 | 41 |
| 0158 PREC 5140 - LIBERTY PARK | 1010 | 80 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1031 | 42 |
| 0160 PREC 5160 - SAINT THOMAS | 1042 | 56 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1072 | 23 |
| 0162 PREC 5180 - SAINT LUKE'S | 568 | 35 |
| 0163 PREC 5190 - CHEROKEE BEND | 579 | 32 |
| 0164 PREC 5200 - MOUNTAINTOP C | 641 | 30 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 928 | 18 |

CIRCUIT COURT JUDGE, PLACE 5
(VOTE FOR ONE) 1
01 = DAVID CARPENTER (DEM)
02 = WRITE-IN

VOTES PERCENT
156,196 97.15
4,576 2.85

| | 01 | 02 |
|--------------------------------|------|----|
| (CONTINUED FROM PREVIOUS PAGE) | | |
| 0166 PREC 5220 - TOWN VILLAGE | 400 | 23 |
| 0167 PREC 5230 - HOOVER PUBLIC | 632 | 20 |
| 0168 PREC 5240 - SHADES CAHABA | 586 | 13 |
| 0169 PREC 5250 - CHURCH OF THE | 518 | 32 |
| 0170 PREC 5260 - MOUNTAIN BROO | 244 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 289 | 9 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1085 | 11 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1622 | 17 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1277 | 46 |
| 0176 PROVISIONAL 1 | 251 | 4 |
| 0177 PROVISIONAL 2 | 123 | 2 |

=====

CIRCUIT COURT JUDGE, PLACE 6
(VOTE FOR ONE) 1

VOTES PERCENT
156,362 97.19
4,518 2.81

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2745 | 30 |
| 0002 PREC 1020 - TOM BRADFORD | 2066 | 38 |
| 0003 PREC 1030 - L.M. SMITH MI | 2101 | 15 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1979 | 5 |
| 0005 PREC 1050 - MIDFIELD COMM | 1615 | 12 |
| 0006 PREC 1060 - SUN VALLEY EL | 1952 | 10 |
| 0007 PREC 1070 - CRESTWOOD ED | 1635 | 23 |
| 0008 PREC 1080 - GEORGE FRENCH | 997 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1725 | 10 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1302 | 3 |
| 0011 PREC 1110 - DON HAWKINS P | 1302 | 17 |
| 0012 PREC 1120 - ROBINSON ELEM | 1042 | 9 |
| 0013 PREC 1130 - MARTHA GASKIN | 1134 | 6 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1261 | 10 |
| 0015 PREC 1150 - ADAMSVILLE CH | 847 | 13 |
| 0016 PREC 1160 - FAITH CHAPEL | 821 | 6 |
| 0017 PREC 1170 - HUDSON MIDDLE | 835 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 958 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 924 | 4 |
| 0020 PREC 1200 - NORWOOD COMMU | 843 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1112 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 741 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 806 | 3 |
| 0024 PREC 1240 - MT. PILGRIM B | 946 | 3 |
| 0025 PREC 1250 - HILLVIEW FIRE | 849 | 8 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 4 |
| 0028 PREC 1280 - OLIVER ELEMEN | 668 | 1 |
| 0029 PREC 1290 - NORTH BIRMING | 406 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 726 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 525 | 13 |
| 0033 PREC 1330 - MORTON SIMPSO | 514 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 461 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 478 | 4 |
| 0036 PREC 1360 - NORTH AVONDAL | 431 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 419 | 3 |
| 0038 PREC 1380 - ST. MARY'S CA | 425 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2212 | 6 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1413 | 28 |
| 0041 PREC 2030 - HIGHLAND PARK | 1680 | 25 |
| 0042 PREC 2040 - ENSLEY PARK R | 1582 | 3 |
| 0043 PREC 2050 - HARRISON PARK | 1498 | 4 |
| 0044 PREC 2060 - CHARLES A BRO | 1641 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1405 | 3 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1151 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1412 | 2 |
| 0048 PREC 2100 - MEMORIAL RECR | 915 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 2 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 983 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1103 | 3 |
| 0052 PREC 2140 - NEW BEGINNING | 905 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 915 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 889 | 10 |
| 0055 PREC 2170 - HEMPHILL SCHO | 845 | 2 |

CIRCUIT COURT JUDGE, PLACE 6
(VOTE FOR ONE) 1

VOTES PERCENT
01 = DONALD E. "DON" BLANKENSHIP (DEM) 156,362 97.19
02 = WRITE-IN 4,518 2.81

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1022 | 13 |
| 0057 PREC 2190 - WIGGINS LIBRA | 931 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 789 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 8 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1013 | 15 |
| 0061 PREC 2230 - AVONDALE ELEM | 857 | 7 |
| 0062 PREC 2240 - FIRE DEPARTME | 728 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 857 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 718 | 2 |
| 0066 PREC 2280 - WEST END ACAD | 777 | 4 |
| 0067 PREC 2290 - EAST ENSLEY P | 750 | 3 |
| 0068 PREC 2300 - BUSH HILLS AC | 603 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 528 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 647 | 9 |
| 0071 PREC 2330 - HENRY CRUMPTO | 741 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 621 | 4 |
| 0073 PREC 2350/5270 - OXMOOR V | 1272 | 14 |
| 0074 PREC 2360 - BESSEMER CITY | 380 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 416 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 526 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 547 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 463 | 7 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 338 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 2 |
| 0083 PREC 3010 - HOOVER MET BA | 997 | 49 |
| 0084 PREC 3015 - HOOVER MET SP | 1378 | 105 |
| 0085 PREC 3020 - PLEASANT HILL | 1223 | 80 |
| 0086 PREC 3025 - BAPTIST CHURC | 1067 | 77 |
| 0087 PREC 3030 - PLEASANT GROV | 2264 | 54 |
| 0088 PREC 3040 - PRINCE OF PEA | 1756 | 115 |
| 0089 PREC 3050 - PLEASANT RIDG | 1633 | 56 |
| 0090 PREC 3060 - BESSEMER CIVI | 2520 | 35 |
| 0091 PREC 3070 - MT. OLIVE COM | 428 | 121 |
| 0092 PREC 3080 - MORGAN UNITED | 1387 | 60 |
| 0093 PREC 3090 - BROOKLANE COM | 874 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 306 | 54 |
| 0095 PREC 3110 - OAKMONT PRESB | 706 | 46 |
| 0096 PREC 3120 - ADAMSVILLE BA | 834 | 35 |
| 0097 PREC 3130 - SHADES CREST | 736 | 43 |
| 0098 PREC 3140 - VALLEY CREEK | 467 | 40 |
| 0099 PREC 3150 - UNION HILL BA | 248 | 69 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1472 | 46 |
| 0101 PREC 3170 - ALLIANCE COMM | 158 | 45 |
| 0102 PREC 3180 - CORNER SCHOOL | 154 | 44 |
| 0103 PREC 3190 - DOLOMITE W FI | 940 | 3 |
| 0104 PREC 3200 - MAURICE L. WE | 323 | 20 |
| 0105 PREC 3210 - MINOR FIRE ST | 510 | 18 |
| 0106 PREC 3220 - OAK GROVE FIR | 139 | 41 |
| 0107 PREC 3230 - GRANT STREET | 385 | 24 |
| 0108 PREC 3240 - SYLVAN SPRING | 126 | 40 |
| 0109 PREC 3250 - BESSEMER FIRE | 546 | 2 |
| 0110 PREC 3260 - WEST JEFFERSO | 105 | 31 |

CIRCUIT COURT JUDGE, PLACE 6
(VOTE FOR ONE) 1

VOTES PERCENT
01 = DONALD E. "DON" BLANKENSHIP (DEM) 156,362 97.19
02 = WRITE-IN 4,518 2.81

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 303 | 13 |
| 0112 PREC 3280 - BROOKSIDE COM | 185 | 14 |
| 0113 PREC 3290 - MULGA TOWN HA | 168 | 11 |
| 0114 PREC 3300 - JOHNS COMMUNI | 129 | 26 |
| 0115 PREC 3310 - PARKWOOD CHUR | 42 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 5 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1376 | 134 |
| 0119 PREC 4015 - GARDENDALE MT | 606 | 120 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1223 | 97 |
| 0121 PREC 4030 - CENTER POINT | 1878 | 32 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1045 | 95 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1035 | 102 |
| 0124 PREC 4060 - EAST PINSON V | 1906 | 30 |
| 0125 PREC 4070 - TARRANT CITY | 1070 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 811 | 98 |
| 0127 PREC 4090 - FULTONDALE FI | 1036 | 61 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1006 | 39 |
| 0129 PREC 4110 - ROCK SCHOOL C | 800 | 55 |
| 0130 PREC 4120 - LIFE CHURCH | 845 | 46 |
| 0131 PREC 4130 - WARRIOR CITY | 413 | 35 |
| 0132 PREC 4140 - LEEDS CIVIC C | 650 | 31 |
| 0133 PREC 4150 - PALMERDALE UN | 420 | 44 |
| 0134 PREC 4160 - CENTER POINT | 1326 | 19 |
| 0135 PREC 4170 - KIMBERLY UNIT | 281 | 69 |
| 0136 PREC 4180 - BRADFORD SANC | 311 | 44 |
| 0137 PREC 4190 - THE CHURCH AT | 918 | 23 |
| 0138 PREC 4200 - FULTONDALE SE | 634 | 38 |
| 0139 PREC 4210 - MORRIS SENIOR | 217 | 44 |
| 0140 PREC 4220 - IRONDALE SENI | 834 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 345 | 15 |
| 0142 PREC 4240 - IRONDALE CITY | 300 | 18 |
| 0143 PREC 4250 - TRAFFORD CITY | 67 | 15 |
| 0144 PREC 5010 - HOOVER PARK & | 2387 | 41 |
| 0145 PREC 5020 - VESTAVIA HILL | 1182 | 68 |
| 0146 PREC 5030 - SHADES MTN CO | 1124 | 53 |
| 0147 PREC 5035 - FULLNESS CHRI | 360 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 951 | 51 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1603 | 36 |
| 0150 PREC 5060 - SAINT PETER T | 1380 | 41 |
| 0151 PREC 5070 - NEW MERKEL CA | 1143 | 60 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1076 | 58 |
| 0153 PREC 5090 - LEEDS FIRST U | 883 | 87 |
| 0154 PREC 5100 - BLUFF PARK UN | 1268 | 64 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1056 | 53 |
| 0156 PREC 5120 - HORIZON CHURC | 940 | 48 |
| 0157 PREC 5130 - MOUNTAIN BROO | 905 | 36 |
| 0158 PREC 5140 - LIBERTY PARK | 1006 | 76 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1034 | 41 |
| 0160 PREC 5160 - SAINT THOMAS | 1044 | 54 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1077 | 19 |
| 0162 PREC 5180 - SAINT LUKE'S | 576 | 31 |
| 0163 PREC 5190 - CHEROKEE BEND | 584 | 29 |
| 0164 PREC 5200 - MOUNTAINTOP C | 641 | 30 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 941 | 16 |

CIRCUIT COURT JUDGE, PLACE 6
(VOTE FOR ONE) 1
01 = DONALD E. "DON" BLANKENSHIP (DEM)
02 = WRITE-IN

VOTES PERCENT
156,362 97.19
4,518 2.81

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 408 | 24 |
| 0167 PREC 5230 - HOOVER PUBLIC | 631 | 22 |
| 0168 PREC 5240 - SHADES CAHABA | 588 | 14 |
| 0169 PREC 5250 - CHURCH OF THE | 522 | 32 |
| 0170 PREC 5260 - MOUNTAIN BROO | 243 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 292 | 9 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1085 | 12 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1635 | 20 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1276 | 47 |
| 0176 PROVISIONAL 1 | 251 | 4 |
| 0177 PROVISIONAL 2 | 124 | 3 |

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CIRCUIT COURT JUDGE, PLACE 7
(VOTE FOR ONE) 1
01 = TRACIE A. TODD (DEM)
02 = WRITE-IN

VOTES PERCENT
155,551 97.13
4,595 2.87

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2739 | 26 |
| 0002 PREC 1020 - TOM BRADFORD | 2062 | 38 |
| 0003 PREC 1030 - L.M. SMITH MI | 2091 | 11 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1979 | 3 |
| 0005 PREC 1050 - MIDFIELD COMM | 1615 | 10 |
| 0006 PREC 1060 - SUN VALLEY EL | 1944 | 13 |
| 0007 PREC 1070 - CRESTWOOD ED | 1628 | 18 |
| 0008 PREC 1080 - GEORGE FRENCH | 996 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1722 | 10 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1304 | 3 |
| 0011 PREC 1110 - DON HAWKINS P | 1299 | 17 |
| 0012 PREC 1120 - ROBINSON ELEM | 1041 | 8 |
| 0013 PREC 1130 - MARTHA GASKIN | 1133 | 6 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1259 | 10 |
| 0015 PREC 1150 - ADAMSVILLE CH | 850 | 11 |
| 0016 PREC 1160 - FAITH CHAPEL | 821 | 6 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 2 |
| 0018 PREC 1180 - BARRETT ELEME | 957 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 924 | 3 |
| 0020 PREC 1200 - NORWOOD COMMU | 839 | 3 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1112 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 743 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 807 | 3 |
| 0024 PREC 1240 - MT. PILGRIM B | 948 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 849 | 10 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 2 |
| 0027 PREC 1270 - HOOPER CITY R | 862 | 5 |
| 0028 PREC 1280 - OLIVER ELEMEN | 669 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 407 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1058 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 724 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 526 | 12 |
| 0033 PREC 1330 - MORTON SIMPSO | 509 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 462 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 476 | 5 |
| 0036 PREC 1360 - NORTH AVONDAL | 429 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 419 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 424 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2205 | 8 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1409 | 28 |
| 0041 PREC 2030 - HIGHLAND PARK | 1665 | 25 |
| 0042 PREC 2040 - ENSLEY PARK R | 1582 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1498 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 1644 | 4 |
| 0045 PREC 2070 - CENTRAL PARK | 1407 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1149 | 12 |
| 0047 PREC 2090 - SIXTH AVENUE | 1412 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 912 | 4 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1032 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1102 | 0 |
| 0052 PREC 2140 - NEW BEGINNING | 905 | 6 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 885 | 11 |
| 0055 PREC 2170 - HEMPHILL SCHO | 845 | 2 |

CIRCUIT COURT JUDGE, PLACE 7
(VOTE FOR ONE) 1
01 = TRACIE A. TODD (DEM)
02 = WRITE-IN

VOTES PERCENT
155,551 97.13
4,595 2.87

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1023 | 11 |
| 0057 PREC 2190 - WIGGINS LIBRA | 930 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 786 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 699 | 8 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1008 | 16 |
| 0061 PREC 2230 - AVONDALE ELEM | 838 | 11 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 1 |
| 0063 PREC 2250 - MORE THAN CON | 855 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 779 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 746 | 4 |
| 0068 PREC 2300 - BUSH HILLS AC | 606 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 526 | 2 |
| 0070 PREC 2320 - VIRGINIA COLL | 645 | 10 |
| 0071 PREC 2330 - HENRY CRUMPTO | 739 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 623 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1263 | 19 |
| 0074 PREC 2360 - BESSEMER CITY | 382 | 5 |
| 0075 PREC 2370 - NEW BETHEL BA | 416 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 534 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 527 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 549 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 676 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 460 | 6 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 337 | 7 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 993 | 52 |
| 0084 PREC 3015 - HOOVER MET SP | 1369 | 106 |
| 0085 PREC 3020 - PLEASANT HILL | 1215 | 86 |
| 0086 PREC 3025 - BAPTIST CHURC | 1056 | 75 |
| 0087 PREC 3030 - PLEASANT GROV | 2255 | 59 |
| 0088 PREC 3040 - PRINCE OF PEA | 1737 | 118 |
| 0089 PREC 3050 - PLEASANT RIDG | 1621 | 57 |
| 0090 PREC 3060 - BESSEMER CIVI | 2516 | 30 |
| 0091 PREC 3070 - MT. OLIVE COM | 427 | 118 |
| 0092 PREC 3080 - MORGAN UNITED | 1376 | 63 |
| 0093 PREC 3090 - BROOKLANE COM | 869 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 301 | 58 |
| 0095 PREC 3110 - OAKMONT PRESB | 695 | 45 |
| 0096 PREC 3120 - ADAMSVILLE BA | 832 | 37 |
| 0097 PREC 3130 - SHADES CREST | 728 | 44 |
| 0098 PREC 3140 - VALLEY CREEK | 466 | 41 |
| 0099 PREC 3150 - UNION HILL BA | 243 | 71 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1464 | 49 |
| 0101 PREC 3170 - ALLIANCE COMM | 157 | 42 |
| 0102 PREC 3180 - CORNER SCHOOL | 153 | 43 |
| 0103 PREC 3190 - DOLOMITE W FI | 939 | 2 |
| 0104 PREC 3200 - MAURICE L. WE | 319 | 21 |
| 0105 PREC 3210 - MINOR FIRE ST | 505 | 20 |
| 0106 PREC 3220 - OAK GROVE FIR | 133 | 43 |
| 0107 PREC 3230 - GRANT STREET | 382 | 23 |
| 0108 PREC 3240 - SYLVAN SPRING | 121 | 39 |
| 0109 PREC 3250 - BESSEMER FIRE | 545 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 104 | 29 |

CIRCUIT COURT JUDGE, PLACE 7
(VOTE FOR ONE) 1
01 = TRACIE A. TODD (DEM)
02 = WRITE-IN

VOTES PERCENT
155,551 97.13
4,595 2.87

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 302 | 13 |
| 0112 PREC 3280 - BROOKSIDE COM | 181 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 171 | 10 |
| 0114 PREC 3300 - JOHNS COMMUNI | 127 | 27 |
| 0115 PREC 3310 - PARKWOOD CHUR | 42 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1366 | 138 |
| 0119 PREC 4015 - GARDENDALE MT | 605 | 114 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1208 | 97 |
| 0121 PREC 4030 - CENTER POINT | 1875 | 31 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1034 | 100 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1030 | 96 |
| 0124 PREC 4060 - EAST PINSON V | 1900 | 29 |
| 0125 PREC 4070 - TARRANT CITY | 1067 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 795 | 105 |
| 0127 PREC 4090 - FULTONDALE FI | 1033 | 59 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1004 | 36 |
| 0129 PREC 4110 - ROCK SCHOOL C | 796 | 55 |
| 0130 PREC 4120 - LIFE CHURCH | 839 | 46 |
| 0131 PREC 4130 - WARRIOR CITY | 409 | 37 |
| 0132 PREC 4140 - LEEDS CIVIC C | 650 | 29 |
| 0133 PREC 4150 - PALMERDALE UN | 415 | 46 |
| 0134 PREC 4160 - CENTER POINT | 1332 | 15 |
| 0135 PREC 4170 - KIMBERLY UNIT | 275 | 68 |
| 0136 PREC 4180 - BRADFORD SANC | 309 | 45 |
| 0137 PREC 4190 - THE CHURCH AT | 905 | 26 |
| 0138 PREC 4200 - FULTONDALE SE | 628 | 38 |
| 0139 PREC 4210 - MORRIS SENIOR | 212 | 44 |
| 0140 PREC 4220 - IRONDALE SENI | 829 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 341 | 15 |
| 0142 PREC 4240 - IRONDALE CITY | 296 | 18 |
| 0143 PREC 4250 - TRAFFORD CITY | 68 | 14 |
| 0144 PREC 5010 - HOOVER PARK & | 2382 | 45 |
| 0145 PREC 5020 - VESTAVIA HILL | 1162 | 78 |
| 0146 PREC 5030 - SHADES MTN CO | 1119 | 54 |
| 0147 PREC 5035 - FULLNESS CHRI | 360 | 14 |
| 0148 PREC 5040 - METROPOLITAN | 932 | 57 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1577 | 39 |
| 0150 PREC 5060 - SAINT PETER T | 1371 | 43 |
| 0151 PREC 5070 - NEW MERKEL CA | 1126 | 68 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1038 | 62 |
| 0153 PREC 5090 - LEEDS FIRST U | 875 | 84 |
| 0154 PREC 5100 - BLUFF PARK UN | 1269 | 64 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1033 | 54 |
| 0156 PREC 5120 - HORIZON CHURC | 919 | 50 |
| 0157 PREC 5130 - MOUNTAIN BROO | 888 | 37 |
| 0158 PREC 5140 - LIBERTY PARK | 992 | 81 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1018 | 49 |
| 0160 PREC 5160 - SAINT THOMAS | 1031 | 56 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1066 | 22 |
| 0162 PREC 5180 - SAINT LUKE'S | 564 | 32 |
| 0163 PREC 5190 - CHEROKEE BEND | 564 | 34 |
| 0164 PREC 5200 - MOUNTAINTOP C | 636 | 29 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 923 | 20 |

CIRCUIT COURT JUDGE, PLACE 7
(VOTE FOR ONE) 1
01 = TRACIE A. TODD (DEM)
02 = WRITE-IN

VOTES PERCENT
155,551 97.13
4,595 2.87

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 398 | 21 |
| 0167 PREC 5230 - HOOVER PUBLIC | 629 | 21 |
| 0168 PREC 5240 - SHADES CAHABA | 581 | 17 |
| 0169 PREC 5250 - CHURCH OF THE | 512 | 35 |
| 0170 PREC 5260 - MOUNTAIN BROO | 233 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 281 | 10 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1079 | 13 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1634 | 19 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1260 | 48 |
| 0176 PROVISIONAL 1 | 251 | 4 |
| 0177 PROVISIONAL 2 | 124 | 3 |

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CIRCUIT COURT JUDGE, PLACE 8
(VOTE FOR ONE) 1

01 = MARSHELL JACKSON HATCHER (DEM) 141,202 56.13
02 = TRACEY CRISAN McDONALD (REP) 110,190 43.81 03 = WRITE-IN

VOTES PERCENT

153 .06

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2647 | 677 | 3 |
| 0002 PREC 1020 - TOM BRADFORD | 1995 | 642 | 1 |
| 0003 PREC 1030 - L.M. SMITH MI | 2058 | 224 | 3 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1970 | 35 | 0 |
| 0005 PREC 1050 - MIDFIELD COMM | 1594 | 149 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 1924 | 213 | 0 |
| 0007 PREC 1070 - CRESTWOOD ED | 1504 | 605 | 3 |
| 0008 PREC 1080 - GEORGE FRENCH | 992 | 15 | 1 |
| 0009 PREC 1090 - FORESTDALE SQ | 1687 | 190 | 0 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1298 | 27 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1250 | 407 | 2 |
| 0012 PREC 1120 - ROBINSON ELEM | 1024 | 115 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1101 | 187 | 1 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1209 | 238 | 2 |
| 0015 PREC 1150 - ADAMSVILLE CH | 812 | 368 | 1 |
| 0016 PREC 1160 - FAITH CHAPEL | 815 | 100 | 0 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 9 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 946 | 34 | 0 |
| 0019 PREC 1190 - INGLENOOK ELE | 921 | 20 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 841 | 20 | 0 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1108 | 36 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 735 | 30 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 803 | 43 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 937 | 22 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 820 | 196 | 1 |
| 0026 PREC 1260 - SHEPHERD CENT | 614 | 56 | 0 |
| 0027 PREC 1270 - HOOPER CITY R | 857 | 26 | 1 |
| 0028 PREC 1280 - OLIVER ELEMEN | 661 | 14 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 408 | 8 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1055 | 13 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 724 | 11 | 1 |
| 0032 PREC 1320 - SANDUSKY COMM | 499 | 251 | 1 |
| 0033 PREC 1330 - MORTON SIMPSO | 507 | 15 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 456 | 13 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 471 | 43 | 0 |
| 0036 PREC 1360 - NORTH AVONDAL | 425 | 20 | 0 |
| 0037 PREC 1370 - MCALPINE RECR | 418 | 5 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 421 | 13 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2195 | 49 | 3 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1301 | 649 | 4 |
| 0041 PREC 2030 - HIGHLAND PARK | 1521 | 764 | 3 |
| 0042 PREC 2040 - ENSLEY PARK R | 1575 | 40 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1490 | 28 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 1635 | 42 | 1 |
| 0045 PREC 2070 - CENTRAL PARK | 1400 | 31 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1083 | 257 | 1 |
| 0047 PREC 2090 - SIXTH AVENUE | 1396 | 36 | 0 |
| 0048 PREC 2100 - MEMORIAL RECR | 907 | 11 | 3 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 10 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 978 | 10 | 1 |
| 0051 PREC 2130 - MINOR ELEMENT | 1099 | 16 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 892 | 64 | 0 |
| 0053 PREC 2150 - BRIGHTON SENI | 913 | 19 | 0 |
| 0054 PREC 2160 - JEFFERSON COU | 849 | 162 | 0 |
| 0055 PREC 2170 - HEMPHILL SCHO | 837 | 21 | 0 |

CIRCUIT COURT JUDGE, PLACE 8

(VOTE FOR ONE) 1

01 = MARSHELL JACKSON HATCHER (DEM)

02 = TRACEY CRISAN McDONALD (REP)

VOTES PERCENT

141,202 56.13

110,190 43.81

03 = WRITE-IN

VOTES PERCENT

153 .06

(CONTINUED FROM PREVIOUS PAGE)

01 02 03

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 958 | 352 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 925 | 15 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 784 | 17 | 1 |
| 0059 PREC 2210 - JONESBORO ELE | 675 | 147 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 975 | 216 | 1 |
| 0061 PREC 2230 - AVONDALE ELEM | 777 | 403 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 717 | 39 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 851 | 11 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 10 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 11 | 1 |
| 0067 PREC 2290 - EAST ENSLEY P | 745 | 13 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 599 | 31 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 521 | 11 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 606 | 253 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 733 | 12 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 602 | 62 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1192 | 393 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 365 | 97 | 1 |
| 0075 PREC 2370 - NEW BETHEL BA | 413 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 529 | 15 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 526 | 9 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 542 | 7 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 3 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 427 | 107 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 311 | 85 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 845 | 1106 | 1 |
| 0084 PREC 3015 - HOOVER MET SP | 1066 | 2113 | 4 |
| 0085 PREC 3020 - PLEASANT HILL | 1072 | 1611 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 937 | 1943 | 2 |
| 0087 PREC 3030 - PLEASANT GROV | 2122 | 1423 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1342 | 2772 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1502 | 1203 | 0 |
| 0090 PREC 3060 - BESSEMER CIVI | 2461 | 627 | 4 |
| 0091 PREC 3070 - MT. OLIVE COM | 245 | 2403 | 1 |
| 0092 PREC 3080 - MORGAN UNITED | 1256 | 1440 | 2 |
| 0093 PREC 3090 - BROOKLANE COM | 751 | 1053 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 146 | 1768 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 538 | 1234 | 3 |
| 0096 PREC 3120 - ADAMSVILLE BA | 781 | 745 | 1 |
| 0097 PREC 3130 - SHADES CREST | 554 | 1151 | 2 |
| 0098 PREC 3140 - VALLEY CREEK | 373 | 1205 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 106 | 1415 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1251 | 1429 | 1 |
| 0101 PREC 3170 - ALLIANCE COMM | 79 | 949 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 62 | 1006 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 934 | 40 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 277 | 473 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 475 | 259 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 52 | 817 | 0 |
| 0107 PREC 3230 - GRANT STREET | 357 | 381 | 1 |
| 0108 PREC 3240 - SYLVAN SPRING | 54 | 710 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 528 | 54 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 47 | 561 | 0 |

CIRCUIT COURT JUDGE, PLACE 8
 (VOTE FOR ONE) 1

01 = MARSHELL JACKSON HATCHER (DEM) 141,202 56.13
 02 = TRACEY CRISAN McDONALD (REP) 110,190 43.81 03 = WRITE-IN

VOTES PERCENT

153 .06

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 285 | 183 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 146 | 361 | 1 |
| 0113 PREC 3290 - MULGA TOWN HA | 153 | 250 | 1 |
| 0114 PREC 3300 - JOHNS COMMUNI | 91 | 346 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 153 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 23 | 110 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1118 | 3148 | 1 |
| 0119 PREC 4015 - GARDENDALE MT | 419 | 2199 | 2 |
| 0120 PREC 4020 - TRUSSVILLE FI | 875 | 3238 | 4 |
| 0121 PREC 4030 - CENTER POINT | 1811 | 645 | 0 |
| 0122 PREC 4040 - TRUSSVILLE CI | 785 | 2301 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 783 | 2404 | 4 |
| 0124 PREC 4060 - EAST PINSON V | 1851 | 483 | 4 |
| 0125 PREC 4070 - TARRANT CITY | 1016 | 500 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 550 | 2424 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 907 | 1021 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 904 | 898 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 688 | 981 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 760 | 918 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 329 | 932 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 556 | 603 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 330 | 1113 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1297 | 309 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 154 | 1414 | 1 |
| 0136 PREC 4180 - BRADFORD SANC | 193 | 952 | 2 |
| 0137 PREC 4190 - THE CHURCH AT | 846 | 563 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 552 | 804 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 101 | 1133 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 785 | 209 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 309 | 380 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 265 | 293 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 34 | 338 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2238 | 908 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 790 | 2239 | 2 |
| 0146 PREC 5030 - SHADES MTN CO | 888 | 1630 | 3 |
| 0147 PREC 5035 - FULLNESS CHRI | 277 | 415 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 600 | 2364 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1285 | 1486 | 2 |
| 0150 PREC 5060 - SAINT PETER T | 1139 | 1397 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 819 | 1665 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 744 | 1820 | 1 |
| 0153 PREC 5090 - LEEDS FIRST U | 653 | 1979 | 3 |
| 0154 PREC 5100 - BLUFF PARK UN | 1063 | 1324 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 638 | 1843 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 730 | 1171 | 2 |
| 0157 PREC 5130 - MOUNTAIN BROO | 630 | 1567 | 3 |
| 0158 PREC 5140 - LIBERTY PARK | 705 | 1882 | 3 |
| 0159 PREC 5150 - MCELWAIN BAPT | 741 | 1099 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 790 | 1356 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 802 | 1046 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 286 | 1041 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 312 | 1063 | 4 |
| 0164 PREC 5200 - MOUNTAINTOP C | 502 | 793 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 781 | 654 | 0 |

CIRCUIT COURT JUDGE, PLACE 8
(VOTE FOR ONE) 1

| | | | |
|-------------------------------------|---------|-------|---------------|
| 01 = MARSHELL JACKSON HATCHER (DEM) | 141,202 | 56.13 | |
| 02 = TRACEY CRISAN McDONALD (REP) | 110,190 | 43.81 | 03 = WRITE-IN |

| | |
|-------|---------|
| VOTES | PERCENT |
| 153 | .06 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 283 | 925 | 1 |
| 0167 PREC 5230 - HOOVER PUBLIC | 551 | 575 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 438 | 678 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 436 | 697 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 127 | 490 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 201 | 316 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 4 | 1 |
| 0173 BESSEMER ABSENTEE | 1041 | 549 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1595 | 373 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1108 | 1553 | 0 |
| 0176 PROVISIONAL 1 | 244 | 57 | 0 |
| 0177 PROVISIONAL 2 | 110 | 92 | 0 |

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CIRCUIT COURT JUDGE, PLACE 9
(VOTE FOR ONE) 1
01 = JIM HUGHEY III (DEM)
02 = WRITE-IN

VOTES PERCENT
157,354 97.26
4,428 2.74

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2745 | 22 |
| 0002 PREC 1020 - TOM BRADFORD | 2064 | 35 |
| 0003 PREC 1030 - L.M. SMITH MI | 2102 | 12 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1978 | 2 |
| 0005 PREC 1050 - MIDFIELD COMM | 1616 | 9 |
| 0006 PREC 1060 - SUN VALLEY EL | 1946 | 10 |
| 0007 PREC 1070 - CRESTWOOD ED | 1645 | 19 |
| 0008 PREC 1080 - GEORGE FRENCH | 995 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1723 | 10 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1302 | 3 |
| 0011 PREC 1110 - DON HAWKINS P | 1306 | 18 |
| 0012 PREC 1120 - ROBINSON ELEM | 1044 | 8 |
| 0013 PREC 1130 - MARTHA GASKIN | 1134 | 5 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1259 | 11 |
| 0015 PREC 1150 - ADAMSVILLE CH | 850 | 10 |
| 0016 PREC 1160 - FAITH CHAPEL | 821 | 7 |
| 0017 PREC 1170 - HUDSON MIDDLE | 834 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 958 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 923 | 2 |
| 0020 PREC 1200 - NORWOOD COMMU | 841 | 1 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1115 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 745 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 806 | 2 |
| 0024 PREC 1240 - MT. PILGRIM B | 941 | 2 |
| 0025 PREC 1250 - HILLVIEW FIRE | 847 | 8 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 4 |
| 0028 PREC 1280 - OLIVER ELEMEN | 669 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 1 |
| 0030 PREC 1300 - NORTH BIRMING | 1058 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 725 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 526 | 13 |
| 0033 PREC 1330 - MORTON SIMPSO | 510 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 461 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 479 | 3 |
| 0036 PREC 1360 - NORTH AVONDAL | 430 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 425 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2211 | 5 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1424 | 23 |
| 0041 PREC 2030 - HIGHLAND PARK | 1719 | 22 |
| 0042 PREC 2040 - ENSLEY PARK R | 1586 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1501 | 4 |
| 0044 PREC 2060 - CHARLES A BRO | 1641 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1408 | 1 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1157 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1408 | 2 |
| 0048 PREC 2100 - MEMORIAL RECR | 916 | 1 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1030 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 981 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1102 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 907 | 3 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 888 | 13 |
| 0055 PREC 2170 - HEMPHILL SCHO | 844 | 1 |

CIRCUIT COURT JUDGE, PLACE 9
(VOTE FOR ONE) 1
01 = JIM HUGHEY III (DEM)
02 = WRITE-IN

VOTES PERCENT
157,354 97.26
4,428 2.74

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1050 | 12 |
| 0057 PREC 2190 - WIGGINS LIBRA | 930 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 788 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 9 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1018 | 14 |
| 0061 PREC 2230 - AVONDALE ELEM | 882 | 6 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 855 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 749 | 2 |
| 0068 PREC 2300 - BUSH HILLS AC | 602 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 526 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 646 | 9 |
| 0071 PREC 2330 - HENRY CRUMPTO | 738 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 625 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 1272 | 16 |
| 0074 PREC 2360 - BESSEMER CITY | 382 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 531 | 2 |
| 0077 PREC 2390 - ROOSEVELT CIT | 527 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 543 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 462 | 7 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 338 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 998 | 50 |
| 0084 PREC 3015 - HOOVER MET SP | 1379 | 102 |
| 0085 PREC 3020 - PLEASANT HILL | 1215 | 85 |
| 0086 PREC 3025 - BAPTIST CHURC | 1063 | 74 |
| 0087 PREC 3030 - PLEASANT GROV | 2262 | 53 |
| 0088 PREC 3040 - PRINCE OF PEA | 1763 | 116 |
| 0089 PREC 3050 - PLEASANT RIDG | 1626 | 59 |
| 0090 PREC 3060 - BESSEMER CIVI | 2515 | 34 |
| 0091 PREC 3070 - MT. OLIVE COM | 429 | 119 |
| 0092 PREC 3080 - MORGAN UNITED | 1380 | 62 |
| 0093 PREC 3090 - BROOKLANE COM | 877 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 303 | 52 |
| 0095 PREC 3110 - OAKMONT PRESB | 695 | 43 |
| 0096 PREC 3120 - ADAMSVILLE BA | 831 | 35 |
| 0097 PREC 3130 - SHADES CREST | 734 | 40 |
| 0098 PREC 3140 - VALLEY CREEK | 462 | 40 |
| 0099 PREC 3150 - UNION HILL BA | 244 | 73 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1469 | 45 |
| 0101 PREC 3170 - ALLIANCE COMM | 162 | 44 |
| 0102 PREC 3180 - CORNER SCHOOL | 152 | 41 |
| 0103 PREC 3190 - DOLOMITE W FI | 935 | 4 |
| 0104 PREC 3200 - MAURICE L. WE | 321 | 21 |
| 0105 PREC 3210 - MINOR FIRE ST | 509 | 19 |
| 0106 PREC 3220 - OAK GROVE FIR | 132 | 41 |
| 0107 PREC 3230 - GRANT STREET | 385 | 23 |
| 0108 PREC 3240 - SYLVAN SPRING | 125 | 39 |
| 0109 PREC 3250 - BESSEMER FIRE | 546 | 2 |
| 0110 PREC 3260 - WEST JEFFERSO | 105 | 30 |

CIRCUIT COURT JUDGE, PLACE 9
(VOTE FOR ONE) 1
01 = JIM HUGHEY III (DEM)
02 = WRITE-IN

VOTES PERCENT
157,354 97.26
4,428 2.74

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 305 | 12 |
| 0112 PREC 3280 - BROOKSIDE COM | 180 | 14 |
| 0113 PREC 3290 - MULGA TOWN HA | 171 | 11 |
| 0114 PREC 3300 - JOHNS COMMUNI | 127 | 25 |
| 0115 PREC 3310 - PARKWOOD CHUR | 41 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1375 | 133 |
| 0119 PREC 4015 - GARDENDALE MT | 603 | 119 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1223 | 96 |
| 0121 PREC 4030 - CENTER POINT | 1878 | 35 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1046 | 95 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1036 | 98 |
| 0124 PREC 4060 - EAST PINSON V | 1903 | 33 |
| 0125 PREC 4070 - TARRANT CITY | 1072 | 23 |
| 0126 PREC 4080 - NORTH PARK BA | 803 | 99 |
| 0127 PREC 4090 - FULTONDALE FI | 1035 | 62 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1004 | 39 |
| 0129 PREC 4110 - ROCK SCHOOL C | 801 | 54 |
| 0130 PREC 4120 - LIFE CHURCH | 844 | 45 |
| 0131 PREC 4130 - WARRIOR CITY | 415 | 37 |
| 0132 PREC 4140 - LEEDS CIVIC C | 648 | 28 |
| 0133 PREC 4150 - PALMERDALE UN | 423 | 44 |
| 0134 PREC 4160 - CENTER POINT | 1327 | 17 |
| 0135 PREC 4170 - KIMBERLY UNIT | 280 | 66 |
| 0136 PREC 4180 - BRADFORD SANC | 307 | 43 |
| 0137 PREC 4190 - THE CHURCH AT | 911 | 24 |
| 0138 PREC 4200 - FULTONDALE SE | 633 | 38 |
| 0139 PREC 4210 - MORRIS SENIOR | 212 | 44 |
| 0140 PREC 4220 - IRONDALE SENI | 829 | 11 |
| 0141 PREC 4230 - GUIDING LIGHT | 342 | 16 |
| 0142 PREC 4240 - IRONDALE CITY | 300 | 16 |
| 0143 PREC 4250 - TRAFFORD CITY | 66 | 14 |
| 0144 PREC 5010 - HOOVER PARK & | 2391 | 44 |
| 0145 PREC 5020 - VESTAVIA HILL | 1227 | 71 |
| 0146 PREC 5030 - SHADES MTN CO | 1136 | 52 |
| 0147 PREC 5035 - FULLNESS CHRI | 362 | 11 |
| 0148 PREC 5040 - METROPOLITAN | 990 | 58 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1656 | 36 |
| 0150 PREC 5060 - SAINT PETER T | 1373 | 40 |
| 0151 PREC 5070 - NEW MERKEL CA | 1160 | 63 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1152 | 55 |
| 0153 PREC 5090 - LEEDS FIRST U | 881 | 87 |
| 0154 PREC 5100 - BLUFF PARK UN | 1279 | 56 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1225 | 45 |
| 0156 PREC 5120 - HORIZON CHURC | 950 | 46 |
| 0157 PREC 5130 - MOUNTAIN BROO | 964 | 37 |
| 0158 PREC 5140 - LIBERTY PARK | 1032 | 80 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1051 | 43 |
| 0160 PREC 5160 - SAINT THOMAS | 1041 | 54 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1115 | 18 |
| 0162 PREC 5180 - SAINT LUKE'S | 708 | 27 |
| 0163 PREC 5190 - CHEROKEE BEND | 662 | 31 |
| 0164 PREC 5200 - MOUNTAINTOP C | 640 | 32 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 950 | 18 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

CIRCUIT COURT JUDGE, PLACE 9
(VOTE FOR ONE) 1
01 = JIM HUGHEY III (DEM)
02 = WRITE-IN

157,354 97.26
4,428 2.74

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 418 | 22 |
| 0167 PREC 5230 - HOOVER PUBLIC | 633 | 18 |
| 0168 PREC 5240 - SHADES CAHABA | 637 | 12 |
| 0169 PREC 5250 - CHURCH OF THE | 523 | 28 |
| 0170 PREC 5260 - MOUNTAIN BROO | 303 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 335 | 8 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1077 | 12 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1643 | 19 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1309 | 45 |
| 0176 PROVISIONAL 1 | 253 | 3 |
| 0177 PROVISIONAL 2 | 126 | 3 |

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CIRCUIT COURT JUDGE, PLACE 13

(VOTE FOR ONE) 1

01 = CAROLE C. SMITHERMAN (DEM)

02 = WRITE-IN

| VOTES | PERCENT |
|---------|---------|
| 155,923 | 96.83 |
| 5,101 | 3.17 |

01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2745 | 34 |
| 0002 | PREC 1020 - TOM BRADFORD | 2070 | 36 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2099 | 10 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1983 | 6 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1618 | 10 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1957 | 11 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1621 | 30 |
| 0008 | PREC 1080 - GEORGE FRENCH | 998 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1728 | 12 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1305 | 2 |
| 0011 | PREC 1110 - DON HAWKINS P | 1313 | 18 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1044 | 9 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1133 | 10 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1252 | 14 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 852 | 11 |
| 0016 | PREC 1160 - FAITH CHAPEL | 822 | 7 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 836 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | 961 | 1 |
| 0019 | PREC 1190 - INGLENOOK ELE | 923 | 5 |
| 0020 | PREC 1200 - NORWOOD COMMU | 842 | 3 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1115 | 1 |
| 0022 | PREC 1220 - WILLOW WOOD R | 743 | 1 |
| 0023 | PREC 1230 - NEW RISING ST | 807 | 7 |
| 0024 | PREC 1240 - MT. PILGRIM B | 950 | 1 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 852 | 9 |
| 0026 | PREC 1260 - SHEPHERD CENT | 623 | 5 |
| 0027 | PREC 1270 - HOOPER CITY R | 864 | 5 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 670 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 408 | 1 |
| 0030 | PREC 1300 - NORTH BIRMING | 1056 | 3 |
| 0031 | PREC 1310 - BROWNSVILLE C | 728 | 1 |
| 0032 | PREC 1320 - SANDUSKY COMM | 525 | 13 |
| 0033 | PREC 1330 - MORTON SIMPSO | 511 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 458 | 2 |
| 0035 | PREC 1350 - C. J. DONALD | 478 | 4 |
| 0036 | PREC 1360 - NORTH AVONDAL | 429 | 2 |
| 0037 | PREC 1370 - MCALPINE RECR | 419 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 424 | 1 |
| 0039 | PREC 2010 - LEGION FIELD | 2211 | 7 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1415 | 28 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1673 | 32 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1586 | 3 |
| 0043 | PREC 2050 - HARRISON PARK | 1502 | 5 |
| 0044 | PREC 2060 - CHARLES A BRO | 1648 | 4 |
| 0045 | PREC 2070 - CENTRAL PARK | 1406 | 4 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1142 | 17 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1406 | 8 |
| 0048 | PREC 2100 - MEMORIAL RECR | 916 | 3 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1033 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 982 | 1 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1105 | 1 |
| 0052 | PREC 2140 - NEW BEGINNING | 905 | 4 |
| 0053 | PREC 2150 - BRIGHTON SENI | 918 | 1 |
| 0054 | PREC 2160 - JEFFERSON COU | 882 | 17 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 848 | 1 |

CIRCUIT COURT JUDGE, PLACE 13

(VOTE FOR ONE) 1

01 = CAROLE C. SMITHERMAN (DEM)

02 = WRITE-IN

VOTES PERCENT
155,923 96.83
5,101 3.17

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 1036 | 20 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 931 | 2 |
| 0058 | PREC 2200 - CENTRAL PARK | 790 | 3 |
| 0059 | PREC 2210 - JONESBORO ELE | 700 | 8 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 1016 | 15 |
| 0061 | PREC 2230 - AVONDALE ELEM | 852 | 11 |
| 0062 | PREC 2240 - FIRE DEPARTME | 727 | 2 |
| 0063 | PREC 2250 - MORE THAN CON | 853 | 2 |
| 0064 | PREC 2260 - WILKERSON MID | 774 | 6 |
| 0065 | PREC 2270 - MOUNT ZION MI | 721 | 3 |
| 0066 | PREC 2280 - WEST END ACAD | 779 | 3 |
| 0067 | PREC 2290 - EAST ENSLEY P | 752 | 3 |
| 0068 | PREC 2300 - BUSH HILLS AC | 606 | 5 |
| 0069 | PREC 2310 - MT. ZION COMM | 526 | 0 |
| 0070 | PREC 2320 - VIRGINIA COLL | 645 | 8 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 742 | 0 |
| 0072 | PREC 2340 - THOMPSON MANO | 626 | 0 |
| 0073 | PREC 2350/5270 - OXMOOR V | 1273 | 18 |
| 0074 | PREC 2360 - BESSEMER CITY | 382 | 4 |
| 0075 | PREC 2370 - NEW BETHEL BA | 415 | 1 |
| 0076 | PREC 2380 - FIVE POINTS W | 534 | 0 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 527 | 2 |
| 0078 | PREC 2400 - WENONAH HIGH | 548 | 2 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 675 | 3 |
| 0080 | PREC 2420 - BELL WALLACE | 462 | 8 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 339 | 8 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 169 | 1 |
| 0083 | PREC 3010 - HOOVER MET BA | 989 | 64 |
| 0084 | PREC 3015 - HOOVER MET SP | 1363 | 118 |
| 0085 | PREC 3020 - PLEASANT HILL | 1219 | 93 |
| 0086 | PREC 3025 - BAPTIST CHURC | 1069 | 73 |
| 0087 | PREC 3030 - PLEASANT GROV | 2270 | 60 |
| 0088 | PREC 3040 - PRINCE OF PEA | 1748 | 131 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1629 | 62 |
| 0090 | PREC 3060 - BESSEMER CIVI | 2519 | 33 |
| 0091 | PREC 3070 - MT. OLIVE COM | 423 | 132 |
| 0092 | PREC 3080 - MORGAN UNITED | 1392 | 67 |
| 0093 | PREC 3090 - BROOKLANE COM | 878 | 62 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 299 | 57 |
| 0095 | PREC 3110 - OAKMONT PRESB | 683 | 49 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 835 | 37 |
| 0097 | PREC 3130 - SHADES CREST | 731 | 45 |
| 0098 | PREC 3140 - VALLEY CREEK | 467 | 42 |
| 0099 | PREC 3150 - UNION HILL BA | 246 | 74 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1459 | 53 |
| 0101 | PREC 3170 - ALLIANCE COMM | 155 | 49 |
| 0102 | PREC 3180 - CORNER SCHOOL | 150 | 48 |
| 0103 | PREC 3190 - DOLOMITE W FI | 940 | 2 |
| 0104 | PREC 3200 - MAURICE L. WE | 321 | 21 |
| 0105 | PREC 3210 - MINOR FIRE ST | 509 | 19 |
| 0106 | PREC 3220 - OAK GROVE FIR | 135 | 43 |
| 0107 | PREC 3230 - GRANT STREET | 386 | 25 |
| 0108 | PREC 3240 - SYLVAN SPRING | 120 | 41 |
| 0109 | PREC 3250 - BESSEMER FIRE | 547 | 3 |
| 0110 | PREC 3260 - WEST JEFFERSO | 103 | 30 |

CIRCUIT COURT JUDGE, PLACE 13
(VOTE FOR ONE) 1
01 = CAROLE C. SMITHERMAN (DEM)
02 = WRITE-IN

VOTES PERCENT
155,923 96.83
5,101 3.17

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 305 | 13 |
| 0112 PREC 3280 - BROOKSIDE COM | 179 | 15 |
| 0113 PREC 3290 - MULGA TOWN HA | 169 | 12 |
| 0114 PREC 3300 - JOHNS COMMUNI | 124 | 28 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1361 | 145 |
| 0119 PREC 4015 - GARDENDALE MT | 599 | 126 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1215 | 102 |
| 0121 PREC 4030 - CENTER POINT | 1880 | 37 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1035 | 112 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1027 | 109 |
| 0124 PREC 4060 - EAST PINSON V | 1917 | 32 |
| 0125 PREC 4070 - TARRANT CITY | 1069 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 790 | 115 |
| 0127 PREC 4090 - FULTONDALE FI | 1038 | 63 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1003 | 44 |
| 0129 PREC 4110 - ROCK SCHOOL C | 798 | 57 |
| 0130 PREC 4120 - LIFE CHURCH | 857 | 46 |
| 0131 PREC 4130 - WARRIOR CITY | 414 | 40 |
| 0132 PREC 4140 - LEEDS CIVIC C | 644 | 34 |
| 0133 PREC 4150 - PALMERDALE UN | 423 | 47 |
| 0134 PREC 4160 - CENTER POINT | 1334 | 20 |
| 0135 PREC 4170 - KIMBERLY UNIT | 274 | 75 |
| 0136 PREC 4180 - BRADFORD SANC | 310 | 45 |
| 0137 PREC 4190 - THE CHURCH AT | 908 | 29 |
| 0138 PREC 4200 - FULTONDALE SE | 630 | 40 |
| 0139 PREC 4210 - MORRIS SENIOR | 212 | 47 |
| 0140 PREC 4220 - IRONDALE SENI | 833 | 13 |
| 0141 PREC 4230 - GUIDING LIGHT | 344 | 17 |
| 0142 PREC 4240 - IRONDALE CITY | 297 | 15 |
| 0143 PREC 4250 - TRAFFORD CITY | 64 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2395 | 46 |
| 0145 PREC 5020 - VESTAVIA HILL | 1163 | 90 |
| 0146 PREC 5030 - SHADES MTN CO | 1116 | 62 |
| 0147 PREC 5035 - FULLNESS CHRI | 358 | 11 |
| 0148 PREC 5040 - METROPOLITAN | 930 | 68 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1586 | 57 |
| 0150 PREC 5060 - SAINT PETER T | 1369 | 42 |
| 0151 PREC 5070 - NEW MERKEL CA | 1114 | 74 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1042 | 74 |
| 0153 PREC 5090 - LEEDS FIRST U | 880 | 91 |
| 0154 PREC 5100 - BLUFF PARK UN | 1257 | 65 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1039 | 77 |
| 0156 PREC 5120 - HORIZON CHURC | 939 | 58 |
| 0157 PREC 5130 - MOUNTAIN BROO | 883 | 53 |
| 0158 PREC 5140 - LIBERTY PARK | 997 | 92 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1029 | 51 |
| 0160 PREC 5160 - SAINT THOMAS | 1038 | 59 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1061 | 25 |
| 0162 PREC 5180 - SAINT LUKE'S | 570 | 41 |
| 0163 PREC 5190 - CHEROKEE BEND | 557 | 47 |
| 0164 PREC 5200 - MOUNTAINTOP C | 634 | 36 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 932 | 24 |

CIRCUIT COURT JUDGE, PLACE 13
(VOTE FOR ONE) 1
01 = CAROLE C. SMITHERMAN (DEM)
02 = WRITE-IN

VOTES PERCENT
155,923 96.83
5,101 3.17

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 398 | 34 |
| 0167 PREC 5230 - HOOVER PUBLIC | 638 | 21 |
| 0168 PREC 5240 - SHADES CAHABA | 576 | 20 |
| 0169 PREC 5250 - CHURCH OF THE | 518 | 34 |
| 0170 PREC 5260 - MOUNTAIN BROO | 246 | 15 |
| 0171 PREC 5280 - BIRMINGHAM BO | 285 | 14 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1084 | 12 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1639 | 21 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1267 | 55 |
| 0176 PROVISIONAL 1 | 252 | 5 |
| 0177 PROVISIONAL 2 | 124 | 2 |

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CIRCUIT COURT JUDGE, PLACE 15

(VOTE FOR ONE) 1

01 = PATRICIA ANN STEPHENS (DEM)

02 = WRITE-IN

| VOTES | PERCENT |
|---------|---------|
| 155,599 | 97.35 |
| 4,240 | 2.65 |

 01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2749 | 21 |
| 0002 | PREC 1020 - TOM BRADFORD | 2068 | 36 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2097 | 11 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1981 | 4 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1614 | 11 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1951 | 10 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1626 | 24 |
| 0008 | PREC 1080 - GEORGE FRENCH | 997 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1722 | 10 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1306 | 1 |
| 0011 | PREC 1110 - DON HAWKINS P | 1309 | 17 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1044 | 7 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1135 | 5 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1257 | 10 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 849 | 14 |
| 0016 | PREC 1160 - FAITH CHAPEL | 821 | 7 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 833 | 2 |
| 0018 | PREC 1180 - BARRETT ELEME | 962 | 2 |
| 0019 | PREC 1190 - INGLENOOK ELE | 924 | 1 |
| 0020 | PREC 1200 - NORWOOD COMMU | 844 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1115 | 1 |
| 0022 | PREC 1220 - WILLOW WOOD R | 746 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 804 | 3 |
| 0024 | PREC 1240 - MT. PILGRIM B | 942 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 850 | 9 |
| 0026 | PREC 1260 - SHEPHERD CENT | 625 | 2 |
| 0027 | PREC 1270 - HOOPER CITY R | 869 | 4 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 670 | 1 |
| 0029 | PREC 1290 - NORTH BIRMING | 410 | 2 |
| 0030 | PREC 1300 - NORTH BIRMING | 1061 | 1 |
| 0031 | PREC 1310 - BROWNSVILLE C | 725 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 526 | 11 |
| 0033 | PREC 1330 - MORTON SIMPSO | 509 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 458 | 3 |
| 0035 | PREC 1350 - C. J. DONALD | 480 | 2 |
| 0036 | PREC 1360 - NORTH AVONDAL | 431 | 2 |
| 0037 | PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 421 | 2 |
| 0039 | PREC 2010 - LEGION FIELD | 2212 | 6 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1415 | 24 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1656 | 24 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1587 | 1 |
| 0043 | PREC 2050 - HARRISON PARK | 1504 | 2 |
| 0044 | PREC 2060 - CHARLES A BRO | 1644 | 4 |
| 0045 | PREC 2070 - CENTRAL PARK | 1407 | 3 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1144 | 10 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1409 | 3 |
| 0048 | PREC 2100 - MEMORIAL RECR | 914 | 2 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1029 | 1 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 984 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1100 | 3 |
| 0052 | PREC 2140 - NEW BEGINNING | 911 | 3 |
| 0053 | PREC 2150 - BRIGHTON SENI | 919 | 2 |
| 0054 | PREC 2160 - JEFFERSON COU | 885 | 13 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 843 | 4 |

CIRCUIT COURT JUDGE, PLACE 15
(VOTE FOR ONE) 1
01 = PATRICIA ANN STEPHENS (DEM)
02 = WRITE-IN

VOTES PERCENT
155,599 97.35
4,240 2.65

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1024 | 11 |
| 0057 PREC 2190 - WIGGINS LIBRA | 931 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 790 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 702 | 10 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1015 | 12 |
| 0061 PREC 2230 - AVONDALE ELEM | 842 | 6 |
| 0062 PREC 2240 - FIRE DEPARTME | 728 | 3 |
| 0063 PREC 2250 - MORE THAN CON | 849 | 3 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 3 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 2 |
| 0066 PREC 2280 - WEST END ACAD | 780 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 751 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 602 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 527 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 647 | 8 |
| 0071 PREC 2330 - HENRY CRUMPTO | 741 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 624 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 1267 | 11 |
| 0074 PREC 2360 - BESSEMER CITY | 379 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 416 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 533 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 526 | 2 |
| 0078 PREC 2400 - WENONAH HIGH | 543 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 679 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 454 | 7 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 333 | 7 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 989 | 44 |
| 0084 PREC 3015 - HOOVER MET SP | 1356 | 93 |
| 0085 PREC 3020 - PLEASANT HILL | 1217 | 82 |
| 0086 PREC 3025 - BAPTIST CHURC | 1054 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 2261 | 50 |
| 0088 PREC 3040 - PRINCE OF PEA | 1743 | 101 |
| 0089 PREC 3050 - PLEASANT RIDG | 1629 | 59 |
| 0090 PREC 3060 - BESSEMER CIVI | 2516 | 30 |
| 0091 PREC 3070 - MT. OLIVE COM | 423 | 115 |
| 0092 PREC 3080 - MORGAN UNITED | 1378 | 63 |
| 0093 PREC 3090 - BROOKLANE COM | 875 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 299 | 52 |
| 0095 PREC 3110 - OAKMONT PRESB | 691 | 37 |
| 0096 PREC 3120 - ADAMSVILLE BA | 839 | 32 |
| 0097 PREC 3130 - SHADES CREST | 722 | 38 |
| 0098 PREC 3140 - VALLEY CREEK | 467 | 35 |
| 0099 PREC 3150 - UNION HILL BA | 248 | 67 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1455 | 49 |
| 0101 PREC 3170 - ALLIANCE COMM | 155 | 42 |
| 0102 PREC 3180 - CORNER SCHOOL | 149 | 39 |
| 0103 PREC 3190 - DOLOMITE W FI | 940 | 3 |
| 0104 PREC 3200 - MAURICE L. WE | 321 | 21 |
| 0105 PREC 3210 - MINOR FIRE ST | 508 | 15 |
| 0106 PREC 3220 - OAK GROVE FIR | 135 | 45 |
| 0107 PREC 3230 - GRANT STREET | 384 | 28 |
| 0108 PREC 3240 - SYLVAN SPRING | 119 | 35 |
| 0109 PREC 3250 - BESSEMER FIRE | 543 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 107 | 27 |

CIRCUIT COURT JUDGE, PLACE 15
(VOTE FOR ONE) 1
01 = PATRICIA ANN STEPHENS (DEM)
02 = WRITE-IN

VOTES PERCENT
155,599 97.35
4,240 2.65

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 305 | 11 |
| 0112 PREC 3280 - BROOKSIDE COM | 180 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 173 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 127 | 25 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 9 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1365 | 122 |
| 0119 PREC 4015 - GARDENDALE MT | 616 | 107 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1216 | 92 |
| 0121 PREC 4030 - CENTER POINT | 1872 | 33 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1038 | 91 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1017 | 91 |
| 0124 PREC 4060 - EAST PINSON V | 1912 | 26 |
| 0125 PREC 4070 - TARRANT CITY | 1070 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 802 | 95 |
| 0127 PREC 4090 - FULTONDALE FI | 1040 | 58 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1006 | 37 |
| 0129 PREC 4110 - ROCK SCHOOL C | 795 | 53 |
| 0130 PREC 4120 - LIFE CHURCH | 846 | 40 |
| 0131 PREC 4130 - WARRIOR CITY | 413 | 37 |
| 0132 PREC 4140 - LEEDS CIVIC C | 646 | 27 |
| 0133 PREC 4150 - PALMERDALE UN | 419 | 42 |
| 0134 PREC 4160 - CENTER POINT | 1331 | 14 |
| 0135 PREC 4170 - KIMBERLY UNIT | 280 | 66 |
| 0136 PREC 4180 - BRADFORD SANC | 310 | 42 |
| 0137 PREC 4190 - THE CHURCH AT | 908 | 25 |
| 0138 PREC 4200 - FULTONDALE SE | 635 | 34 |
| 0139 PREC 4210 - MORRIS SENIOR | 209 | 45 |
| 0140 PREC 4220 - IRONDALE SENI | 830 | 11 |
| 0141 PREC 4230 - GUIDING LIGHT | 341 | 13 |
| 0142 PREC 4240 - IRONDALE CITY | 299 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 67 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2389 | 43 |
| 0145 PREC 5020 - VESTAVIA HILL | 1157 | 72 |
| 0146 PREC 5030 - SHADES MTN CO | 1118 | 49 |
| 0147 PREC 5035 - FULLNESS CHRI | 358 | 11 |
| 0148 PREC 5040 - METROPOLITAN | 922 | 52 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1579 | 33 |
| 0150 PREC 5060 - SAINT PETER T | 1367 | 40 |
| 0151 PREC 5070 - NEW MERKEL CA | 1110 | 59 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1032 | 57 |
| 0153 PREC 5090 - LEEDS FIRST U | 876 | 79 |
| 0154 PREC 5100 - BLUFF PARK UN | 1270 | 54 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1017 | 42 |
| 0156 PREC 5120 - HORIZON CHURC | 927 | 46 |
| 0157 PREC 5130 - MOUNTAIN BROO | 873 | 36 |
| 0158 PREC 5140 - LIBERTY PARK | 998 | 67 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1010 | 41 |
| 0160 PREC 5160 - SAINT THOMAS | 1025 | 51 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1061 | 18 |
| 0162 PREC 5180 - SAINT LUKE'S | 540 | 27 |
| 0163 PREC 5190 - CHEROKEE BEND | 558 | 26 |
| 0164 PREC 5200 - MOUNTAINTOP C | 634 | 31 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 920 | 15 |

CIRCUIT COURT JUDGE, PLACE 15
(VOTE FOR ONE) 1
01 = PATRICIA ANN STEPHENS (DEM)
02 = WRITE-IN

VOTES PERCENT
155,599 97.35
4,240 2.65

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 396 | 22 |
| 0167 PREC 5230 - HOOVER PUBLIC | 625 | 18 |
| 0168 PREC 5240 - SHADES CAHABA | 565 | 14 |
| 0169 PREC 5250 - CHURCH OF THE | 511 | 27 |
| 0170 PREC 5260 - MOUNTAIN BROO | 234 | 8 |
| 0171 PREC 5280 - BIRMINGHAM BO | 280 | 9 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1082 | 8 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1629 | 22 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1271 | 42 |
| 0176 PROVISIONAL 1 | 253 | 3 |
| 0177 PROVISIONAL 2 | 123 | 2 |

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CIRCUIT COURT JUDGE, PLACE 16
 (VOTE FOR ONE) 1
 01 = LINDA HALL (DEM)
 02 = TERESA T. PULLIAM (REP)

VOTES PERCENT
 134,721 53.24
 117,848 46.58

03 = WRITE-IN

VOTES PERCENT
 454 .18

| | 01 | 02 | 03 |
|--------------------------------|------|------|-----|
| 0001 PREC 1010 - OUR LADY OF L | 2621 | 715 | 3 |
| 0002 PREC 1020 - TOM BRADFORD | 1958 | 683 | 6 |
| 0003 PREC 1030 - L.M. SMITH MI | 2026 | 253 | 5 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1951 | 53 | 3 |
| 0005 PREC 1050 - MIDFIELD COMM | 1569 | 170 | 1 |
| 0006 PREC 1060 - SUN VALLEY EL | 1866 | 261 | 5 |
| 0007 PREC 1070 - CRESTWOOD ED | 1281 | 843 | 3 |
| 0008 PREC 1080 - GEORGE FRENCH | 992 | 18 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1661 | 216 | 2 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1272 | 44 | 9 |
| 0011 PREC 1110 - DON HAWKINS P | 1185 | 478 | 1 |
| 0012 PREC 1120 - ROBINSON ELEM | 1006 | 134 | 1 |
| 0013 PREC 1130 - MARTHA GASKIN | 1092 | 198 | 1 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1100 | 345 | 4 |
| 0015 PREC 1150 - ADAMSVILLE CH | 815 | 365 | 2 |
| 0016 PREC 1160 - FAITH CHAPEL | 634 | 108 | 170 |
| 0017 PREC 1170 - HUDSON MIDDLE | 826 | 13 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 937 | 44 | 0 |
| 0019 PREC 1190 - INGLENOOK ELE | 915 | 25 | 2 |
| 0020 PREC 1200 - NORWOOD COMMU | 826 | 31 | 1 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1091 | 50 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 729 | 37 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 786 | 57 | 1 |
| 0024 PREC 1240 - MT. PILGRIM B | 926 | 34 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 811 | 210 | 1 |
| 0026 PREC 1260 - SHEPHERD CENT | 609 | 62 | 1 |
| 0027 PREC 1270 - HOOPER CITY R | 850 | 34 | 3 |
| 0028 PREC 1280 - OLIVER ELEMEN | 662 | 14 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 10 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1052 | 16 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 713 | 18 | 3 |
| 0032 PREC 1320 - SANDUSKY COMM | 489 | 259 | 3 |
| 0033 PREC 1330 - MORTON SIMPSO | 498 | 21 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 451 | 14 | 3 |
| 0035 PREC 1350 - C. J. DONALD | 466 | 48 | 0 |
| 0036 PREC 1360 - NORTH AVONDAL | 409 | 37 | 1 |
| 0037 PREC 1370 - MCALPINE RECR | 401 | 21 | 2 |
| 0038 PREC 1380 - ST. MARY'S CA | 408 | 23 | 2 |
| 0039 PREC 2010 - LEGION FIELD | 2168 | 66 | 7 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1249 | 718 | 4 |
| 0041 PREC 2030 - HIGHLAND PARK | 1266 | 1049 | 3 |
| 0042 PREC 2040 - ENSLEY PARK R | 1569 | 49 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1485 | 37 | 0 |
| 0044 PREC 2060 - CHARLES A BRO | 1613 | 66 | 1 |
| 0045 PREC 2070 - CENTRAL PARK | 1390 | 40 | 4 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1034 | 310 | 1 |
| 0047 PREC 2090 - SIXTH AVENUE | 1372 | 62 | 4 |
| 0048 PREC 2100 - MEMORIAL RECR | 896 | 21 | 3 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1025 | 13 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 978 | 13 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1082 | 33 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 885 | 71 | 1 |
| 0053 PREC 2150 - BRIGHTON SENI | 909 | 22 | 1 |
| 0054 PREC 2160 - JEFFERSON COU | 778 | 239 | 3 |
| 0055 PREC 2170 - HEMPHILL SCHO | 836 | 20 | 1 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 16 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = LINDA HALL (DEM) | | 134,721 | 53.24 | | | | |
| 02 = TERESA T. PULLIAM (REP) | | 117,848 | 46.58 | 03 = WRITE-IN | | 454 | .18 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 801 | 533 | 3 |
| 0057 PREC 2190 - WIGGINS LIBRA | 917 | 24 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 781 | 24 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 673 | 150 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 880 | 315 | 1 |
| 0061 PREC 2230 - AVONDALE ELEM | 522 | 697 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 716 | 44 | 1 |
| 0063 PREC 2250 - MORE THAN CON | 830 | 24 | 3 |
| 0064 PREC 2260 - WILKERSON MID | 767 | 21 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 707 | 20 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 766 | 22 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 746 | 13 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 575 | 51 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 518 | 16 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 579 | 290 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 725 | 22 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 594 | 69 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 1119 | 462 | 2 |
| 0074 PREC 2360 - BESSEMER CITY | 358 | 104 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 410 | 6 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 527 | 16 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 516 | 17 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 530 | 20 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 671 | 12 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 396 | 130 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 305 | 91 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 166 | 8 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 800 | 1165 | 0 |
| 0084 PREC 3015 - HOOVER MET SP | 1011 | 2183 | 3 |
| 0085 PREC 3020 - PLEASANT HILL | 1041 | 1642 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 916 | 1959 | 5 |
| 0087 PREC 3030 - PLEASANT GROV | 2084 | 1470 | 4 |
| 0088 PREC 3040 - PRINCE OF PEA | 1240 | 2907 | 4 |
| 0089 PREC 3050 - PLEASANT RIDG | 1472 | 1249 | 3 |
| 0090 PREC 3060 - BESSEMER CIVI | 2412 | 680 | 6 |
| 0091 PREC 3070 - MT. OLIVE COM | 234 | 2436 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1216 | 1477 | 3 |
| 0093 PREC 3090 - BROOKLANE COM | 728 | 1078 | 2 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 144 | 1777 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 489 | 1291 | 2 |
| 0096 PREC 3120 - ADAMSVILLE BA | 763 | 761 | 0 |
| 0097 PREC 3130 - SHADES CREST | 486 | 1237 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 367 | 1216 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 99 | 1422 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1169 | 1533 | 3 |
| 0101 PREC 3170 - ALLIANCE COMM | 79 | 948 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 63 | 1009 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 912 | 60 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 275 | 479 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 466 | 271 | 2 |
| 0106 PREC 3220 - OAK GROVE FIR | 47 | 826 | 0 |
| 0107 PREC 3230 - GRANT STREET | 354 | 388 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 50 | 719 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 526 | 55 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 53 | 554 | 0 |

CIRCUIT COURT JUDGE, PLACE 16
 (VOTE FOR ONE) 1

01 = LINDA HALL (DEM)
 02 = TERESA T. PULLIAM (REP)

VOTES PERCENT
 134,721 53.24
 117,848 46.58

03 = WRITE-IN

VOTES PERCENT
 454 .18

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 288 | 179 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 144 | 364 | 1 |
| 0113 PREC 3290 - MULGA TOWN HA | 153 | 251 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 94 | 346 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 37 | 150 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 22 | 109 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1077 | 3208 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 402 | 2233 | 2 |
| 0120 PREC 4020 - TRUSSVILLE FI | 816 | 3318 | 3 |
| 0121 PREC 4030 - CENTER POINT | 1775 | 674 | 8 |
| 0122 PREC 4040 - TRUSSVILLE CI | 749 | 2364 | 2 |
| 0123 PREC 4050 - CLAY COMMUNIT | 770 | 2432 | 5 |
| 0124 PREC 4060 - EAST PINSON V | 1836 | 507 | 4 |
| 0125 PREC 4070 - TARRANT CITY | 991 | 525 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 537 | 2459 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 880 | 1053 | 2 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 892 | 910 | 5 |
| 0129 PREC 4110 - ROCK SCHOOL C | 668 | 997 | 4 |
| 0130 PREC 4120 - LIFE CHURCH | 742 | 941 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 324 | 943 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 542 | 622 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 322 | 1118 | 1 |
| 0134 PREC 4160 - CENTER POINT | 1290 | 318 | 5 |
| 0135 PREC 4170 - KIMBERLY UNIT | 148 | 1428 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 188 | 963 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 798 | 600 | 5 |
| 0138 PREC 4200 - FULTONDALE SE | 537 | 828 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 94 | 1151 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 750 | 241 | 1 |
| 0141 PREC 4230 - GUIDING LIGHT | 300 | 381 | 1 |
| 0142 PREC 4240 - IRONDALE CITY | 249 | 315 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 36 | 342 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2192 | 963 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 694 | 2391 | 3 |
| 0146 PREC 5030 - SHADES MTN CO | 841 | 1695 | 2 |
| 0147 PREC 5035 - FULLNESS CHRI | 251 | 438 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 488 | 2517 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1075 | 1759 | 2 |
| 0150 PREC 5060 - SAINT PETER T | 1091 | 1465 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 721 | 1778 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 537 | 2111 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 640 | 2011 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 949 | 1453 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 486 | 2065 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 669 | 1248 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 461 | 1783 | 2 |
| 0158 PREC 5140 - LIBERTY PARK | 619 | 1995 | 3 |
| 0159 PREC 5150 - MCELWAIN BAPT | 642 | 1209 | 3 |
| 0160 PREC 5160 - SAINT THOMAS | 754 | 1410 | 3 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 652 | 1227 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 195 | 1198 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 240 | 1187 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 475 | 845 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 679 | 767 | 0 |

CIRCUIT COURT JUDGE, PLACE 16
(VOTE FOR ONE) 1
01 = LINDA HALL (DEM)
02 = TERESA T. PULLIAM (REP)

VOTES PERCENT
134,721 53.24
117,848 46.58
03 = WRITE-IN

VOTES PERCENT
454 .18

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 250 | 979 | 2 |
| 0167 PREC 5230 - HOOVER PUBLIC | 524 | 610 | 2 |
| 0168 PREC 5240 - SHADES CAHABA | 344 | 809 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 392 | 745 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 73 | 579 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 147 | 398 | 1 |
| 0172 PREC 5290 - AFTON LEE COM | 109 | 7 | 1 |
| 0173 BESSEMER ABSENTEE | 881 | 706 | 6 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1434 | 561 | 14 |
| 0175 BIRMINGHAM ABSENTEE 2 | 958 | 1724 | 3 |
| 0176 PROVISIONAL 1 | 243 | 59 | 1 |
| 0177 PROVISIONAL 2 | 105 | 101 | 0 |

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CIRCUIT COURT JUDGE, PLACE 18
(VOTE FOR ONE) 1
01 = JANINE HUNT-HILLIARD (DEM)
02 = WRITE-IN

VOTES PERCENT
154,489 97.38
4,163 2.62

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2734 | 24 |
| 0002 PREC 1020 - TOM BRADFORD | 2061 | 35 |
| 0003 PREC 1030 - L.M. SMITH MI | 2094 | 9 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1977 | 4 |
| 0005 PREC 1050 - MIDFIELD COMM | 1610 | 11 |
| 0006 PREC 1060 - SUN VALLEY EL | 1944 | 10 |
| 0007 PREC 1070 - CRESTWOOD ED | 1610 | 24 |
| 0008 PREC 1080 - GEORGE FRENCH | 1000 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1720 | 11 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1301 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1303 | 15 |
| 0012 PREC 1120 - ROBINSON ELEM | 1044 | 8 |
| 0013 PREC 1130 - MARTHA GASKIN | 1126 | 8 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1251 | 12 |
| 0015 PREC 1150 - ADAMSVILLE CH | 849 | 12 |
| 0016 PREC 1160 - FAITH CHAPEL | 819 | 9 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 2 |
| 0018 PREC 1180 - BARRETT ELEME | 960 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 926 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 841 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1114 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 743 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 801 | 2 |
| 0024 PREC 1240 - MT. PILGRIM B | 940 | 3 |
| 0025 PREC 1250 - HILLVIEW FIRE | 843 | 9 |
| 0026 PREC 1260 - SHEPHERD CENT | 623 | 2 |
| 0027 PREC 1270 - HOOPER CITY R | 867 | 5 |
| 0028 PREC 1280 - OLIVER ELEMEN | 667 | 1 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 1 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 722 | 2 |
| 0032 PREC 1320 - SANDUSKY COMM | 523 | 14 |
| 0033 PREC 1330 - MORTON SIMPSO | 508 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 459 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 481 | 2 |
| 0036 PREC 1360 - NORTH AVONDAL | 431 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 422 | 2 |
| 0039 PREC 2010 - LEGION FIELD | 2205 | 6 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1401 | 28 |
| 0041 PREC 2030 - HIGHLAND PARK | 1636 | 24 |
| 0042 PREC 2040 - ENSLEY PARK R | 1582 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1503 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 1639 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1409 | 1 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1145 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1400 | 2 |
| 0048 PREC 2100 - MEMORIAL RECR | 911 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1028 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 1 |
| 0051 PREC 2130 - MINOR ELEMENT | 1098 | 3 |
| 0052 PREC 2140 - NEW BEGINNING | 906 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 915 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 879 | 12 |
| 0055 PREC 2170 - HEMPHILL SCHO | 843 | 1 |

CIRCUIT COURT JUDGE, PLACE 18
(VOTE FOR ONE) 1

VOTES PERCENT

| | | |
|---------------------------------|---------|-------|
| 01 = JANINE HUNT-HILLIARD (DEM) | 154,489 | 97.38 |
| 02 = WRITE-IN | 4,163 | 2.62 |

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|-----|
| 0056 | PREC 2180 - AVONDALE PUBL | 1010 | 12 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 931 | 0 |
| 0058 | PREC 2200 - CENTRAL PARK | 786 | 2 |
| 0059 | PREC 2210 - JONESBORO ELE | 701 | 8 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 1009 | 10 |
| 0061 | PREC 2230 - AVONDALE ELEM | 818 | 5 |
| 0062 | PREC 2240 - FIRE DEPARTME | 726 | 2 |
| 0063 | PREC 2250 - MORE THAN CON | 851 | 2 |
| 0064 | PREC 2260 - WILKERSON MID | 776 | 2 |
| 0065 | PREC 2270 - MOUNT ZION MI | 718 | 2 |
| 0066 | PREC 2280 - WEST END ACAD | 776 | 2 |
| 0067 | PREC 2290 - EAST ENSLEY P | 749 | 2 |
| 0068 | PREC 2300 - BUSH HILLS AC | 600 | 5 |
| 0069 | PREC 2310 - MT. ZION COMM | 526 | 1 |
| 0070 | PREC 2320 - VIRGINIA COLL | 640 | 8 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 740 | 2 |
| 0072 | PREC 2340 - THOMPSON MANO | 623 | 4 |
| 0073 | PREC 2350/5270 - OXMOOR V | 1261 | 10 |
| 0074 | PREC 2360 - BESSEMER CITY | 378 | 4 |
| 0075 | PREC 2370 - NEW BETHEL BA | 413 | 0 |
| 0076 | PREC 2380 - FIVE POINTS W | 534 | 0 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 525 | 1 |
| 0078 | PREC 2400 - WENONAH HIGH | 548 | 1 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 679 | 1 |
| 0080 | PREC 2420 - BELL WALLACE | 449 | 6 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 334 | 7 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 | PREC 3010 - HOOVER MET BA | 981 | 44 |
| 0084 | PREC 3015 - HOOVER MET SP | 1353 | 88 |
| 0085 | PREC 3020 - PLEASANT HILL | 1206 | 79 |
| 0086 | PREC 3025 - BAPTIST CHURC | 1049 | 72 |
| 0087 | PREC 3030 - PLEASANT GROV | 2251 | 51 |
| 0088 | PREC 3040 - PRINCE OF PEA | 1723 | 101 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1621 | 57 |
| 0090 | PREC 3060 - BESSEMER CIVI | 2506 | 29 |
| 0091 | PREC 3070 - MT. OLIVE COM | 418 | 112 |
| 0092 | PREC 3080 - MORGAN UNITED | 1372 | 57 |
| 0093 | PREC 3090 - BROOKLANE COM | 869 | 59 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 294 | 52 |
| 0095 | PREC 3110 - OAKMONT PRESB | 680 | 37 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 828 | 33 |
| 0097 | PREC 3130 - SHADES CREST | 709 | 36 |
| 0098 | PREC 3140 - VALLEY CREEK | 455 | 40 |
| 0099 | PREC 3150 - UNION HILL BA | 246 | 62 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1451 | 48 |
| 0101 | PREC 3170 - ALLIANCE COMM | 153 | 41 |
| 0102 | PREC 3180 - CORNER SCHOOL | 143 | 39 |
| 0103 | PREC 3190 - DOLOMITE W FI | 941 | 1 |
| 0104 | PREC 3200 - MAURICE L. WE | 321 | 19 |
| 0105 | PREC 3210 - MINOR FIRE ST | 505 | 17 |
| 0106 | PREC 3220 - OAK GROVE FIR | 133 | 43 |
| 0107 | PREC 3230 - GRANT STREET | 381 | 26 |
| 0108 | PREC 3240 - SYLVAN SPRING | 112 | 40 |
| 0109 | PREC 3250 - BESSEMER FIRE | 544 | 3 |
| 0110 | PREC 3260 - WEST JEFFERSO | 106 | 26 |

CIRCUIT COURT JUDGE, PLACE 18
(VOTE FOR ONE) 1
01 = JANINE HUNT-HILLIARD (DEM)
02 = WRITE-IN

VOTES PERCENT
154,489 97.38
4,163 2.62

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 303 | 9 |
| 0112 PREC 3280 - BROOKSIDE COM | 180 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 174 | 7 |
| 0114 PREC 3300 - JOHNS COMMUNI | 122 | 25 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1352 | 120 |
| 0119 PREC 4015 - GARDENDALE MT | 595 | 103 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1191 | 90 |
| 0121 PREC 4030 - CENTER POINT | 1867 | 33 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1025 | 85 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1006 | 86 |
| 0124 PREC 4060 - EAST PINSON V | 1908 | 27 |
| 0125 PREC 4070 - TARRANT CITY | 1071 | 23 |
| 0126 PREC 4080 - NORTH PARK BA | 791 | 92 |
| 0127 PREC 4090 - FULTONDALE FI | 1025 | 59 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1003 | 38 |
| 0129 PREC 4110 - ROCK SCHOOL C | 787 | 52 |
| 0130 PREC 4120 - LIFE CHURCH | 840 | 40 |
| 0131 PREC 4130 - WARRIOR CITY | 412 | 36 |
| 0132 PREC 4140 - LEEDS CIVIC C | 645 | 26 |
| 0133 PREC 4150 - PALMERDALE UN | 413 | 41 |
| 0134 PREC 4160 - CENTER POINT | 1328 | 15 |
| 0135 PREC 4170 - KIMBERLY UNIT | 274 | 69 |
| 0136 PREC 4180 - BRADFORD SANC | 305 | 42 |
| 0137 PREC 4190 - THE CHURCH AT | 900 | 22 |
| 0138 PREC 4200 - FULTONDALE SE | 626 | 37 |
| 0139 PREC 4210 - MORRIS SENIOR | 206 | 39 |
| 0140 PREC 4220 - IRONDALE SENI | 823 | 12 |
| 0141 PREC 4230 - GUIDING LIGHT | 339 | 15 |
| 0142 PREC 4240 - IRONDALE CITY | 299 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 66 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2377 | 37 |
| 0145 PREC 5020 - VESTAVIA HILL | 1135 | 68 |
| 0146 PREC 5030 - SHADES MTN CO | 1102 | 45 |
| 0147 PREC 5035 - FULLNESS CHRI | 347 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 897 | 54 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1554 | 32 |
| 0150 PREC 5060 - SAINT PETER T | 1353 | 37 |
| 0151 PREC 5070 - NEW MERKEL CA | 1086 | 55 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1014 | 52 |
| 0153 PREC 5090 - LEEDS FIRST U | 862 | 79 |
| 0154 PREC 5100 - BLUFF PARK UN | 1259 | 54 |
| 0155 PREC 5110 - MOUNTAIN BROO | 988 | 43 |
| 0156 PREC 5120 - HORIZON CHURC | 912 | 43 |
| 0157 PREC 5130 - MOUNTAIN BROO | 855 | 34 |
| 0158 PREC 5140 - LIBERTY PARK | 973 | 67 |
| 0159 PREC 5150 - MCELWAIN BAPT | 996 | 41 |
| 0160 PREC 5160 - SAINT THOMAS | 1019 | 52 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1050 | 18 |
| 0162 PREC 5180 - SAINT LUKE'S | 525 | 29 |
| 0163 PREC 5190 - CHEROKEE BEND | 535 | 28 |
| 0164 PREC 5200 - MOUNTAINTOP C | 621 | 29 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 906 | 18 |

CIRCUIT COURT JUDGE, PLACE 18
(VOTE FOR ONE) 1
01 = JANINE HUNT-HILLIARD (DEM)
02 = WRITE-IN

VOTES PERCENT
154,489 97.38
4,163 2.62

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 391 | 21 |
| 0167 PREC 5230 - HOOVER PUBLIC | 624 | 19 |
| 0168 PREC 5240 - SHADES CAHABA | 551 | 13 |
| 0169 PREC 5250 - CHURCH OF THE | 504 | 28 |
| 0170 PREC 5260 - MOUNTAIN BROO | 221 | 10 |
| 0171 PREC 5280 - BIRMINGHAM BO | 273 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 0 |
| 0173 BESSEMER ABSENTEE | 1078 | 8 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1614 | 18 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1245 | 41 |
| 0176 PROVISIONAL 1 | 252 | 3 |
| 0177 PROVISIONAL 2 | 124 | 2 |

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| | | | | | | |
|-----------------------------------|--|---------|---------|---------------|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 27 | | VOTES | PERCENT | | VOTES | PERCENT |
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = ALARIC MAY (DEM) | | 140,719 | 55.84 | | | |
| 02 = LESLIE SCHIFFMAN MOORE (REP) | | 111,166 | 44.12 | 03 = WRITE-IN | 103 | .04 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2655 | 674 | 0 |
| 0002 PREC 1020 - TOM BRADFORD | 1992 | 649 | 0 |
| 0003 PREC 1030 - L.M. SMITH MI | 2066 | 225 | 1 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1971 | 36 | 0 |
| 0005 PREC 1050 - MIDFIELD COMM | 1594 | 146 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 1919 | 218 | 1 |
| 0007 PREC 1070 - CRESTWOOD ED | 1500 | 627 | 1 |
| 0008 PREC 1080 - GEORGE FRENCH | 991 | 18 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1694 | 186 | 0 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1297 | 30 | 0 |
| 0011 PREC 1110 - DON HAWKINS P | 1243 | 413 | 1 |
| 0012 PREC 1120 - ROBINSON ELEM | 1020 | 121 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1111 | 182 | 0 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1210 | 235 | 3 |
| 0015 PREC 1150 - ADAMSVILLE CH | 812 | 371 | 0 |
| 0016 PREC 1160 - FAITH CHAPEL | 814 | 103 | 1 |
| 0017 PREC 1170 - HUDSON MIDDLE | 834 | 7 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 946 | 36 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 918 | 21 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 841 | 19 | 0 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1106 | 39 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 734 | 31 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 800 | 44 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 940 | 20 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 827 | 197 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 613 | 58 | 0 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 19 | 2 |
| 0028 PREC 1280 - OLIVER ELEMEN | 664 | 11 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 408 | 9 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1055 | 11 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 723 | 13 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 496 | 257 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 503 | 16 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 458 | 12 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 466 | 46 | 1 |
| 0036 PREC 1360 - NORTH AVONDAL | 420 | 25 | 0 |
| 0037 PREC 1370 - MCALPINE RECR | 417 | 7 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 416 | 16 | 1 |
| 0039 PREC 2010 - LEGION FIELD | 2197 | 43 | 3 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1299 | 661 | 3 |
| 0041 PREC 2030 - HIGHLAND PARK | 1504 | 773 | 2 |
| 0042 PREC 2040 - ENSLEY PARK R | 1576 | 42 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1491 | 31 | 0 |
| 0044 PREC 2060 - CHARLES A BRO | 1633 | 46 | 1 |
| 0045 PREC 2070 - CENTRAL PARK | 1408 | 29 | 0 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1078 | 255 | 0 |
| 0047 PREC 2090 - SIXTH AVENUE | 1399 | 35 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 909 | 11 | 0 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 9 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 976 | 15 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1096 | 18 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 891 | 65 | 0 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 16 | 0 |
| 0054 PREC 2160 - JEFFERSON COU | 847 | 167 | 1 |
| 0055 PREC 2170 - HEMPHILL SCHO | 831 | 22 | 1 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 27 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = ALARIC MAY (DEM) | | 140,719 | 55.84 | | | | |
| 02 = LESLIE SCHIFFMAN MOORE (REP) | | 111,166 | 44.12 | 03 = WRITE-IN | | 103 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 972 | 349 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 926 | 17 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 781 | 20 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 670 | 154 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 975 | 221 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 810 | 385 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 719 | 38 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 844 | 13 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 722 | 7 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 12 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 745 | 14 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 595 | 33 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 518 | 12 | 2 |
| 0070 PREC 2320 - VIRGINIA COLL | 604 | 261 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 740 | 8 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 602 | 61 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 1182 | 402 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 363 | 98 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 526 | 18 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 521 | 11 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 546 | 6 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 678 | 5 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 413 | 112 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 314 | 82 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 856 | 1112 | 2 |
| 0084 PREC 3015 - HOOVER MET SP | 1047 | 2144 | 2 |
| 0085 PREC 3020 - PLEASANT HILL | 1051 | 1635 | 1 |
| 0086 PREC 3025 - BAPTIST CHURC | 924 | 1955 | 3 |
| 0087 PREC 3030 - PLEASANT GROV | 2114 | 1433 | 2 |
| 0088 PREC 3040 - PRINCE OF PEA | 1305 | 2827 | 3 |
| 0089 PREC 3050 - PLEASANT RIDG | 1490 | 1228 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2457 | 632 | 4 |
| 0091 PREC 3070 - MT. OLIVE COM | 236 | 2425 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1234 | 1454 | 2 |
| 0093 PREC 3090 - BROOKLANE COM | 743 | 1059 | 2 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 149 | 1766 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 522 | 1257 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 775 | 749 | 0 |
| 0097 PREC 3130 - SHADES CREST | 537 | 1171 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 369 | 1213 | 1 |
| 0099 PREC 3150 - UNION HILL BA | 94 | 1427 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1260 | 1436 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 72 | 953 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 63 | 1011 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 931 | 43 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 278 | 473 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 475 | 262 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 55 | 822 | 0 |
| 0107 PREC 3230 - GRANT STREET | 354 | 387 | 1 |
| 0108 PREC 3240 - SYLVAN SPRING | 51 | 707 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 528 | 54 | 1 |
| 0110 PREC 3260 - WEST JEFFERSO | 48 | 559 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 27 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = ALARIC MAY (DEM) | | 140,719 | 55.84 | | | | |
| 02 = LESLIE SCHIFFMAN MOORE (REP) | | 111,166 | 44.12 | 03 = WRITE-IN | | 103 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 286 | 183 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 144 | 365 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 152 | 253 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 97 | 343 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 38 | 151 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 23 | 109 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1111 | 3171 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 406 | 2216 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 874 | 3249 | 2 |
| 0121 PREC 4030 - CENTER POINT | 1806 | 651 | 0 |
| 0122 PREC 4040 - TRUSSVILLE CI | 782 | 2325 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 790 | 2406 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1865 | 475 | 2 |
| 0125 PREC 4070 - TARRANT CITY | 1013 | 505 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 544 | 2444 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 891 | 1040 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 899 | 902 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 686 | 982 | 0 |
| 0130 PREC 4120 - LIFE CHURCH | 756 | 916 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 325 | 936 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 551 | 609 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 337 | 1106 | 1 |
| 0134 PREC 4160 - CENTER POINT | 1296 | 314 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 156 | 1415 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 193 | 953 | 2 |
| 0137 PREC 4190 - THE CHURCH AT | 849 | 553 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 547 | 819 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 96 | 1147 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 781 | 213 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 308 | 373 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 260 | 302 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 36 | 339 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2232 | 913 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 815 | 2230 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 880 | 1647 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 265 | 420 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 585 | 2380 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1265 | 1538 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1135 | 1414 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 808 | 1663 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 759 | 1828 | 1 |
| 0153 PREC 5090 - LEEDS FIRST U | 648 | 1989 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1047 | 1352 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 650 | 1850 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 741 | 1159 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 632 | 1564 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 689 | 1897 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 738 | 1090 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 789 | 1370 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 793 | 1060 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 297 | 1032 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 328 | 1066 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 502 | 804 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 781 | 638 | 0 |

CIRCUIT COURT JUDGE, PLACE 27
(VOTE FOR ONE) 1

01 = ALARIC MAY (DEM)

02 = LESLIE SCHIFFMAN MOORE (REP)

VOTES PERCENT
140,719 55.84
111,166 44.12

03 = WRITE-IN

VOTES PERCENT
103 .04

(CONTINUED FROM PREVIOUS PAGE)

01 02 03

| | | | | |
|------|---------------------------|------|------|---|
| 0166 | PREC 5220 - TOWN VILLAGE | 280 | 939 | 1 |
| 0167 | PREC 5230 - HOOVER PUBLIC | 548 | 586 | 1 |
| 0168 | PREC 5240 - SHADES CAHABA | 437 | 687 | 0 |
| 0169 | PREC 5250 - CHURCH OF THE | 437 | 699 | 0 |
| 0170 | PREC 5260 - MOUNTAIN BROO | 124 | 503 | 0 |
| 0171 | PREC 5280 - BIRMINGHAM BO | 220 | 305 | 0 |
| 0172 | PREC 5290 - AFTON LEE COM | 115 | 3 | 0 |
| 0173 | BESSEMER ABSENTEE | 900 | 692 | 0 |
| 0174 | BIRMINGHAM ABSENTEE 1 | 1555 | 414 | 1 |
| 0175 | BIRMINGHAM ABSENTEE 2 | 1091 | 1570 | 1 |
| 0176 | PROVISIONAL 1 | 241 | 61 | 0 |
| 0177 | PROVISIONAL 2 | 109 | 96 | 0 |

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| DISTRICT ATTORNEY (VOTE FOR ONE) 1 | VOTES | PERCENT | 03 = WRITE-IN | VOTES | PERCENT |
|---------------------------------------|---------|---------|---------------|-------|---------|
| 01 = DANNY CARR (DEM) | 143,815 | 56.80 | | | |
| 02 = MIKE ANDERTON (REP) | 109,309 | 43.17 | 03 = WRITE-IN | 89 | .04 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2679 | 663 | 0 |
| 0002 PREC 1020 - TOM BRADFORD | 2010 | 634 | 1 |
| 0003 PREC 1030 - L.M. SMITH MI | 2071 | 222 | 2 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1977 | 31 | 1 |
| 0005 PREC 1050 - MIDFIELD COMM | 1603 | 144 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 1931 | 211 | 0 |
| 0007 PREC 1070 - CRESTWOOD ED | 1543 | 589 | 0 |
| 0008 PREC 1080 - GEORGE FRENCH | 993 | 16 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1698 | 184 | 0 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1307 | 21 | 1 |
| 0011 PREC 1110 - DON HAWKINS P | 1269 | 387 | 1 |
| 0012 PREC 1120 - ROBINSON ELEM | 1030 | 112 | 1 |
| 0013 PREC 1130 - MARTHA GASKIN | 1114 | 179 | 0 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1236 | 220 | 3 |
| 0015 PREC 1150 - ADAMSVILLE CH | 818 | 366 | 0 |
| 0016 PREC 1160 - FAITH CHAPEL | 817 | 102 | 1 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 7 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 949 | 36 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 919 | 21 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 845 | 13 | 0 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1112 | 35 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 734 | 34 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 797 | 47 | 1 |
| 0024 PREC 1240 - MT. PILGRIM B | 946 | 17 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 829 | 195 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 618 | 53 | 1 |
| 0027 PREC 1270 - HOOPER CITY R | 866 | 23 | 1 |
| 0028 PREC 1280 - OLIVER ELEMEN | 664 | 13 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 409 | 8 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1057 | 12 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 723 | 12 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 501 | 253 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 503 | 16 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 459 | 11 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 477 | 39 | 0 |
| 0036 PREC 1360 - NORTH AVONDAL | 426 | 21 | 0 |
| 0037 PREC 1370 - MCALPINE RECR | 420 | 5 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 417 | 15 | 1 |
| 0039 PREC 2010 - LEGION FIELD | 2207 | 41 | 5 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1328 | 645 | 3 |
| 0041 PREC 2030 - HIGHLAND PARK | 1600 | 720 | 1 |
| 0042 PREC 2040 - ENSLEY PARK R | 1580 | 41 | 1 |
| 0043 PREC 2050 - HARRISON PARK | 1499 | 26 | 0 |
| 0044 PREC 2060 - CHARLES A BRO | 1640 | 40 | 2 |
| 0045 PREC 2070 - CENTRAL PARK | 1409 | 29 | 1 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1106 | 233 | 0 |
| 0047 PREC 2090 - SIXTH AVENUE | 1408 | 28 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 909 | 12 | 1 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 11 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 9 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1101 | 15 | 0 |
| 0052 PREC 2140 - NEW BEGINNING | 895 | 61 | 1 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 16 | 0 |
| 0054 PREC 2160 - JEFFERSON COU | 879 | 139 | 1 |
| 0055 PREC 2170 - HEMPHILL SCHO | 840 | 17 | 0 |

DISTRICT ATTORNEY
 (VOTE FOR ONE) 1
 01 = DANNY CARR (DEM)
 02 = MIKE ANDERTON (REP)

VOTES PERCENT
 143,815 56.80
 109,309 43.17
 03 = WRITE-IN

VOTES PERCENT
 89 .04

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 1008 | 322 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 930 | 15 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 782 | 22 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 677 | 145 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 999 | 198 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 840 | 366 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 35 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 846 | 12 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 780 | 12 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 8 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 780 | 12 | 1 |
| 0067 PREC 2290 - EAST ENSLEY P | 748 | 12 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 606 | 25 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 525 | 8 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 620 | 250 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 739 | 10 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 606 | 58 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1213 | 372 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 366 | 95 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 4 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 528 | 16 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 519 | 15 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 543 | 11 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 676 | 6 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 432 | 103 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 314 | 84 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 869 | 1103 | 0 |
| 0084 PREC 3015 - HOOVER MET SP | 1119 | 2080 | 2 |
| 0085 PREC 3020 - PLEASANT HILL | 1086 | 1602 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 953 | 1933 | 2 |
| 0087 PREC 3030 - PLEASANT GROV | 2149 | 1410 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1390 | 2763 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1529 | 1197 | 2 |
| 0090 PREC 3060 - BESSEMER CIVI | 2479 | 619 | 2 |
| 0091 PREC 3070 - MT. OLIVE COM | 268 | 2398 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1267 | 1427 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 772 | 1037 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 152 | 1775 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 550 | 1233 | 1 |
| 0096 PREC 3120 - ADAMSVILLE BA | 787 | 744 | 0 |
| 0097 PREC 3130 - SHADES CREST | 572 | 1143 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 385 | 1200 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 124 | 1400 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1301 | 1408 | 1 |
| 0101 PREC 3170 - ALLIANCE COMM | 80 | 945 | 1 |
| 0102 PREC 3180 - CORNER SCHOOL | 64 | 1012 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 935 | 40 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 282 | 468 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 478 | 262 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 64 | 812 | 0 |
| 0107 PREC 3230 - GRANT STREET | 361 | 382 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 61 | 704 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 532 | 51 | 1 |
| 0110 PREC 3260 - WEST JEFFERSO | 56 | 555 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--------------------------|--|---------|---------|---------------|--|-------|---------|
| DISTRICT ATTORNEY | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = DANNY CARR (DEM) | | 143,815 | 56.80 | | | | |
| 02 = MIKE ANDERTON (REP) | | 109,309 | 43.17 | 03 = WRITE-IN | | 89 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 289 | 182 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 154 | 358 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 156 | 249 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 97 | 343 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 152 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 25 | 107 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1141 | 3152 | 3 |
| 0119 PREC 4015 - GARDENDALE MT | 431 | 2203 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 935 | 3229 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1822 | 633 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 824 | 2296 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 802 | 2402 | 0 |
| 0124 PREC 4060 - EAST PINSON V | 1860 | 486 | 1 |
| 0125 PREC 4070 - TARRANT CITY | 1030 | 493 | 0 |
| 0126 PREC 4080 - NORTH PARK BA | 581 | 2420 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 912 | 1027 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 925 | 884 | 0 |
| 0129 PREC 4110 - ROCK SCHOOL C | 699 | 975 | 0 |
| 0130 PREC 4120 - LIFE CHURCH | 775 | 901 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 325 | 939 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 559 | 605 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 337 | 1109 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1319 | 298 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 167 | 1408 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 205 | 952 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 850 | 560 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 556 | 810 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 112 | 1134 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 798 | 198 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 318 | 366 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 273 | 292 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 39 | 338 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2271 | 883 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 870 | 2203 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 927 | 1626 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 281 | 412 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 614 | 2378 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1345 | 1500 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1156 | 1400 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 875 | 1616 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 794 | 1854 | 1 |
| 0153 PREC 5090 - LEEDS FIRST U | 687 | 1968 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1094 | 1326 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 703 | 1815 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 757 | 1160 | 2 |
| 0157 PREC 5130 - MOUNTAIN BROO | 673 | 1557 | 2 |
| 0158 PREC 5140 - LIBERTY PARK | 735 | 1867 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 785 | 1055 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 813 | 1354 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 855 | 1037 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 345 | 1022 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 366 | 1050 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 535 | 789 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 804 | 630 | 0 |

| DISTRICT ATTORNEY | VOTES | PERCENT | | VOTES | PERCENT |
|--------------------------|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | |
| 01 = DANNY CARR (DEM) | 143,815 | 56.80 | | | |
| 02 = MIKE ANDERTON (REP) | 109,309 | 43.17 | 03 = WRITE-IN | 89 | .04 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 294 | 938 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 564 | 576 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 462 | 678 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 438 | 720 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 143 | 495 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 240 | 296 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 3 | 0 |
| 0173 BESSEMER ABSENTEE | 1035 | 562 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1649 | 357 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1142 | 1551 | 0 |
| 0176 PROVISIONAL 1 | 246 | 59 | 0 |
| 0177 PROVISIONAL 2 | 112 | 94 | 0 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--|---------|---------|---------------|--|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 3 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAMELA WILSON COUSINS (DEM) | | 141,496 | 56.23 | | | | |
| 02 = DAVIS LAWLEY (REP) | | 110,050 | 43.73 | 03 = WRITE-IN | | 111 | .04 |

| | | | | 01 | 02 | 03 |
|------|-----------|-----------------|--|------|-----|----|
| 0001 | PREC 1010 | - OUR LADY OF L | | 2671 | 660 | 3 |
| 0002 | PREC 1020 | - TOM BRADFORD | | 2004 | 636 | 0 |
| 0003 | PREC 1030 | - L.M. SMITH MI | | 2064 | 221 | 1 |
| 0004 | PREC 1040 | - BETHEL BAPTIS | | 1973 | 32 | 0 |
| 0005 | PREC 1050 | - MIDFIELD COMM | | 1599 | 143 | 0 |
| 0006 | PREC 1060 | - SUN VALLEY EL | | 1910 | 227 | 0 |
| 0007 | PREC 1070 | - CRESTWOOD ED | | 1473 | 634 | 1 |
| 0008 | PREC 1080 | - GEORGE FRENCH | | 995 | 13 | 0 |
| 0009 | PREC 1090 | - FORESTDALE SQ | | 1691 | 189 | 0 |
| 0010 | PREC 1100 | - SOUTH HAMPTON | | 1291 | 30 | 1 |
| 0011 | PREC 1110 | - DON HAWKINS P | | 1239 | 414 | 1 |
| 0012 | PREC 1120 | - ROBINSON ELEM | | 1026 | 116 | 0 |
| 0013 | PREC 1130 | - MARTHA GASKIN | | 1107 | 182 | 0 |
| 0014 | PREC 1140 | - BIRMINGHAM FI | | 1201 | 237 | 4 |
| 0015 | PREC 1150 | - ADAMSVILLE CH | | 821 | 360 | 0 |
| 0016 | PREC 1160 | - FAITH CHAPEL | | 818 | 100 | 1 |
| 0017 | PREC 1170 | - HUDSON MIDDLE | | 834 | 7 | 1 |
| 0018 | PREC 1180 | - BARRETT ELEME | | 946 | 34 | 1 |
| 0019 | PREC 1190 | - INGLENOOK ELE | | 922 | 20 | 0 |
| 0020 | PREC 1200 | - NORWOOD COMMU | | 843 | 15 | 0 |
| 0021 | PREC 1210 | - GLEN OAKS ELE | | 1108 | 38 | 0 |
| 0022 | PREC 1220 | - WILLOW WOOD R | | 739 | 27 | 0 |
| 0023 | PREC 1230 | - NEW RISING ST | | 799 | 43 | 0 |
| 0024 | PREC 1240 | - MT. PILGRIM B | | 938 | 18 | 1 |
| 0025 | PREC 1250 | - HILLVIEW FIRE | | 823 | 196 | 0 |
| 0026 | PREC 1260 | - SHEPHERD CENT | | 612 | 59 | 0 |
| 0027 | PREC 1270 | - HOOPER CITY R | | 861 | 25 | 1 |
| 0028 | PREC 1280 | - OLIVER ELEMEN | | 664 | 12 | 0 |
| 0029 | PREC 1290 | - NORTH BIRMING | | 410 | 7 | 0 |
| 0030 | PREC 1300 | - NORTH BIRMING | | 1057 | 12 | 1 |
| 0031 | PREC 1310 | - BROWNSVILLE C | | 721 | 13 | 1 |
| 0032 | PREC 1320 | - SANDUSKY COMM | | 496 | 253 | 0 |
| 0033 | PREC 1330 | - MORTON SIMPSO | | 504 | 15 | 0 |
| 0034 | PREC 1340 | - MOUNT HEBRON | | 457 | 11 | 2 |
| 0035 | PREC 1350 | - C. J. DONALD | | 471 | 41 | 1 |
| 0036 | PREC 1360 | - NORTH AVONDAL | | 423 | 23 | 0 |
| 0037 | PREC 1370 | - MCALPINE RECR | | 417 | 6 | 2 |
| 0038 | PREC 1380 | - ST. MARY'S CA | | 421 | 11 | 2 |
| 0039 | PREC 2010 | - LEGION FIELD | | 2194 | 41 | 4 |
| 0040 | PREC 2020 | - HOMEWOOD SENI | | 1321 | 638 | 3 |
| 0041 | PREC 2030 | - HIGHLAND PARK | | 1504 | 763 | 3 |
| 0042 | PREC 2040 | - ENSLEY PARK R | | 1572 | 41 | 2 |
| 0043 | PREC 2050 | - HARRISON PARK | | 1499 | 26 | 0 |
| 0044 | PREC 2060 | - CHARLES A BRO | | 1630 | 47 | 1 |
| 0045 | PREC 2070 | - CENTRAL PARK | | 1407 | 32 | 0 |
| 0046 | PREC 2080 | - RAMSAY ALTERN | | 1085 | 252 | 0 |
| 0047 | PREC 2090 | - SIXTH AVENUE | | 1397 | 38 | 1 |
| 0048 | PREC 2100 | - MEMORIAL RECR | | 906 | 13 | 0 |
| 0049 | PREC 2110 | - SOUTHSIDE HOM | | 1028 | 10 | 0 |
| 0050 | PREC 2120 | - DUNBAR-ABRAMS | | 980 | 11 | 1 |
| 0051 | PREC 2130 | - MINOR ELEMENT | | 1095 | 20 | 2 |
| 0052 | PREC 2140 | - NEW BEGINNING | | 895 | 62 | 0 |
| 0053 | PREC 2150 | - BRIGHTON SENI | | 916 | 16 | 1 |
| 0054 | PREC 2160 | - JEFFERSON COU | | 847 | 160 | 2 |
| 0055 | PREC 2170 | - HEMPHILL SCHO | | 838 | 19 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|---------|---------|---------------|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 3 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = PAMELA WILSON COUSINS (DEM) | 141,496 | 56.23 | | | |
| 02 = DAVIS LAWLEY (REP) | 110,050 | 43.73 | 03 = WRITE-IN | 111 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 942 | 365 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 925 | 15 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 784 | 17 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 672 | 150 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 972 | 216 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 762 | 430 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 724 | 35 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 841 | 13 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 9 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 775 | 15 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 745 | 11 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 597 | 31 | 1 |
| 0069 PREC 2310 - MT. ZION COMM | 523 | 9 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 616 | 248 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 738 | 7 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 606 | 57 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 1187 | 387 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 362 | 99 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 413 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 527 | 16 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 10 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 540 | 11 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 6 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 418 | 108 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 317 | 81 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 863 | 1098 | 0 |
| 0084 PREC 3015 - HOOVER MET SP | 1101 | 2078 | 4 |
| 0085 PREC 3020 - PLEASANT HILL | 1080 | 1600 | 1 |
| 0086 PREC 3025 - BAPTIST CHURC | 937 | 1937 | 3 |
| 0087 PREC 3030 - PLEASANT GROV | 2132 | 1420 | 2 |
| 0088 PREC 3040 - PRINCE OF PEA | 1337 | 2781 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1512 | 1206 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2467 | 624 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 249 | 2404 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1265 | 1426 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 752 | 1050 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 148 | 1770 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 537 | 1234 | 1 |
| 0096 PREC 3120 - ADAMSVILLE BA | 784 | 742 | 1 |
| 0097 PREC 3130 - SHADES CREST | 554 | 1142 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 372 | 1206 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 104 | 1418 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1266 | 1425 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 87 | 938 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 69 | 1007 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 934 | 42 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 279 | 473 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 474 | 264 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 58 | 817 | 0 |
| 0107 PREC 3230 - GRANT STREET | 356 | 384 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 59 | 705 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 530 | 55 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 56 | 551 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--|---------|---------|---------------|--|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 3 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAMELA WILSON COUSINS (DEM) | | 141,496 | 56.23 | | | | |
| 02 = DAVIS LAWLEY (REP) | | 110,050 | 43.73 | 03 = WRITE-IN | | 111 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 286 | 182 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 149 | 361 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 154 | 248 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 92 | 346 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 153 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 23 | 109 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1124 | 3152 | 1 |
| 0119 PREC 4015 - GARDENDALE MT | 435 | 2186 | 1 |
| 0120 PREC 4020 - TRUSSVILLE FI | 881 | 3243 | 1 |
| 0121 PREC 4030 - CENTER POINT | 1807 | 645 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 798 | 2301 | 1 |
| 0123 PREC 4050 - CLAY COMMUNIT | 799 | 2393 | 2 |
| 0124 PREC 4060 - EAST PINSON V | 1866 | 475 | 0 |
| 0125 PREC 4070 - TARRANT CITY | 1022 | 495 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 564 | 2424 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 911 | 1022 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 915 | 882 | 0 |
| 0129 PREC 4110 - ROCK SCHOOL C | 691 | 977 | 0 |
| 0130 PREC 4120 - LIFE CHURCH | 762 | 908 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 328 | 932 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 558 | 604 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 328 | 1114 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1301 | 306 | 2 |
| 0135 PREC 4170 - KIMBERLY UNIT | 162 | 1408 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 197 | 953 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 848 | 556 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 560 | 806 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 107 | 1133 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 783 | 208 | 1 |
| 0141 PREC 4230 - GUIDING LIGHT | 311 | 370 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 265 | 292 | 1 |
| 0143 PREC 4250 - TRAFFORD CITY | 36 | 341 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2249 | 892 | 1 |
| 0145 PREC 5020 - VESTAVIA HILL | 823 | 2221 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 902 | 1615 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 274 | 410 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 602 | 2366 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1296 | 1488 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1156 | 1377 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 825 | 1638 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 728 | 1847 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 666 | 1970 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1072 | 1323 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 619 | 1864 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 734 | 1164 | 1 |
| 0157 PREC 5130 - MOUNTAIN BROO | 621 | 1586 | 1 |
| 0158 PREC 5140 - LIBERTY PARK | 706 | 1876 | 3 |
| 0159 PREC 5150 - MCELWAIN BAPT | 733 | 1082 | 1 |
| 0160 PREC 5160 - SAINT THOMAS | 804 | 1348 | 1 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 800 | 1051 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 259 | 1074 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 326 | 1065 | 1 |
| 0164 PREC 5200 - MOUNTAINTOP C | 517 | 787 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 787 | 627 | 0 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 3
(VOTE FOR ONE) 1
01 = PAMELA WILSON COUSINS (DEM)
02 = DAVIS LAWLEY (REP)

VOTES PERCENT
141,496 56.23
110,050 43.73
03 = WRITE-IN

VOTES PERCENT
111 .04

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 296 | 922 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 563 | 566 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 426 | 687 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 445 | 692 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 119 | 508 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 201 | 325 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 5 | 1 |
| 0173 BESSEMER ABSENTEE | 982 | 608 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1574 | 391 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1101 | 1564 | 1 |
| 0176 PROVISIONAL 1 | 248 | 58 | 0 |
| 0177 PROVISIONAL 2 | 112 | 92 | 0 |

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DISTRICT COURT JUDGE, 10TH JUDICIAL PL 6

(VOTE FOR ONE) 1

01 = KATRINA ROSS (DEM)

02 = WRITE-IN

VOTES PERCENT
 154,976 97.42
 4,098 2.58

 01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2748 | 23 |
| 0002 | PREC 1020 - TOM BRADFORD | 2066 | 39 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2100 | 12 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1978 | 3 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1613 | 10 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1946 | 10 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1608 | 26 |
| 0008 | PREC 1080 - GEORGE FRENCH | 998 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1724 | 10 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1302 | 1 |
| 0011 | PREC 1110 - DON HAWKINS P | 1302 | 18 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1045 | 7 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1131 | 5 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1249 | 11 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 848 | 11 |
| 0016 | PREC 1160 - FAITH CHAPEL | 821 | 6 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 834 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | 959 | 1 |
| 0019 | PREC 1190 - INGLENOOK ELE | 928 | 0 |
| 0020 | PREC 1200 - NORWOOD COMMU | 841 | 3 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1115 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 739 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 801 | 3 |
| 0024 | PREC 1240 - MT. PILGRIM B | 940 | 2 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 850 | 7 |
| 0026 | PREC 1260 - SHEPHERD CENT | 625 | 2 |
| 0027 | PREC 1270 - HOOPER CITY R | 867 | 5 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 666 | 2 |
| 0029 | PREC 1290 - NORTH BIRMING | 410 | 1 |
| 0030 | PREC 1300 - NORTH BIRMING | 1059 | 1 |
| 0031 | PREC 1310 - BROWNSVILLE C | 724 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 523 | 11 |
| 0033 | PREC 1330 - MORTON SIMPSO | 508 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 460 | 1 |
| 0035 | PREC 1350 - C. J. DONALD | 479 | 2 |
| 0036 | PREC 1360 - NORTH AVONDAL | 431 | 2 |
| 0037 | PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 421 | 2 |
| 0039 | PREC 2010 - LEGION FIELD | 2205 | 10 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1411 | 28 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1644 | 26 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1582 | 2 |
| 0043 | PREC 2050 - HARRISON PARK | 1503 | 1 |
| 0044 | PREC 2060 - CHARLES A BRO | 1641 | 3 |
| 0045 | PREC 2070 - CENTRAL PARK | 1408 | 1 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1141 | 11 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1410 | 1 |
| 0048 | PREC 2100 - MEMORIAL RECR | 914 | 0 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1029 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 982 | 2 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1104 | 0 |
| 0052 | PREC 2140 - NEW BEGINNING | 908 | 2 |
| 0053 | PREC 2150 - BRIGHTON SENI | 920 | 1 |
| 0054 | PREC 2160 - JEFFERSON COU | 874 | 12 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 844 | 2 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 6
(VOTE FOR ONE) 1
01 = KATRINA ROSS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,976 97.42
4,098 2.58

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1013 | 12 |
| 0057 PREC 2190 - WIGGINS LIBRA | 927 | 4 |
| 0058 PREC 2200 - CENTRAL PARK | 791 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 7 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1004 | 13 |
| 0061 PREC 2230 - AVONDALE ELEM | 830 | 4 |
| 0062 PREC 2240 - FIRE DEPARTME | 727 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 848 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 3 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 779 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 752 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 604 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 528 | 2 |
| 0070 PREC 2320 - VIRGINIA COLL | 640 | 8 |
| 0071 PREC 2330 - HENRY CRUMPTO | 738 | 3 |
| 0072 PREC 2340 - THOMPSON MANO | 624 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 1275 | 10 |
| 0074 PREC 2360 - BESSEMER CITY | 378 | 3 |
| 0075 PREC 2370 - NEW BETHEL BA | 415 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 525 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 548 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 679 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 455 | 5 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 334 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 991 | 39 |
| 0084 PREC 3015 - HOOVER MET SP | 1354 | 94 |
| 0085 PREC 3020 - PLEASANT HILL | 1209 | 80 |
| 0086 PREC 3025 - BAPTIST CHURC | 1049 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 2257 | 49 |
| 0088 PREC 3040 - PRINCE OF PEA | 1736 | 102 |
| 0089 PREC 3050 - PLEASANT RIDG | 1621 | 57 |
| 0090 PREC 3060 - BESSEMER CIVI | 2514 | 29 |
| 0091 PREC 3070 - MT. OLIVE COM | 425 | 106 |
| 0092 PREC 3080 - MORGAN UNITED | 1379 | 53 |
| 0093 PREC 3090 - BROOKLANE COM | 874 | 58 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 290 | 54 |
| 0095 PREC 3110 - OAKMONT PRESB | 684 | 38 |
| 0096 PREC 3120 - ADAMSVILLE BA | 828 | 31 |
| 0097 PREC 3130 - SHADES CREST | 714 | 33 |
| 0098 PREC 3140 - VALLEY CREEK | 461 | 38 |
| 0099 PREC 3150 - UNION HILL BA | 244 | 63 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1452 | 47 |
| 0101 PREC 3170 - ALLIANCE COMM | 153 | 41 |
| 0102 PREC 3180 - CORNER SCHOOL | 148 | 36 |
| 0103 PREC 3190 - DOLOMITE W FI | 943 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 325 | 19 |
| 0105 PREC 3210 - MINOR FIRE ST | 505 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 133 | 42 |
| 0107 PREC 3230 - GRANT STREET | 381 | 26 |
| 0108 PREC 3240 - SYLVAN SPRING | 117 | 37 |
| 0109 PREC 3250 - BESSEMER FIRE | 546 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 107 | 25 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 6
(VOTE FOR ONE) 1
01 = KATRINA ROSS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,976 97.42
4,098 2.58

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 304 | 10 |
| 0112 PREC 3280 - BROOKSIDE COM | 178 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 171 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1355 | 122 |
| 0119 PREC 4015 - GARDENDALE MT | 604 | 105 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1211 | 91 |
| 0121 PREC 4030 - CENTER POINT | 1874 | 33 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1036 | 82 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1012 | 88 |
| 0124 PREC 4060 - EAST PINSON V | 1913 | 24 |
| 0125 PREC 4070 - TARRANT CITY | 1076 | 21 |
| 0126 PREC 4080 - NORTH PARK BA | 796 | 90 |
| 0127 PREC 4090 - FULTONDALE FI | 1035 | 56 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 999 | 38 |
| 0129 PREC 4110 - ROCK SCHOOL C | 795 | 51 |
| 0130 PREC 4120 - LIFE CHURCH | 843 | 39 |
| 0131 PREC 4130 - WARRIOR CITY | 416 | 34 |
| 0132 PREC 4140 - LEEDS CIVIC C | 646 | 26 |
| 0133 PREC 4150 - PALMERDALE UN | 417 | 39 |
| 0134 PREC 4160 - CENTER POINT | 1327 | 14 |
| 0135 PREC 4170 - KIMBERLY UNIT | 281 | 64 |
| 0136 PREC 4180 - BRADFORD SANC | 306 | 40 |
| 0137 PREC 4190 - THE CHURCH AT | 905 | 21 |
| 0138 PREC 4200 - FULTONDALE SE | 631 | 37 |
| 0139 PREC 4210 - MORRIS SENIOR | 210 | 37 |
| 0140 PREC 4220 - IRONDALE SENI | 827 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 339 | 16 |
| 0142 PREC 4240 - IRONDALE CITY | 298 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 68 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2384 | 41 |
| 0145 PREC 5020 - VESTAVIA HILL | 1150 | 66 |
| 0146 PREC 5030 - SHADES MTN CO | 1093 | 47 |
| 0147 PREC 5035 - FULLNESS CHRI | 352 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 908 | 51 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1562 | 35 |
| 0150 PREC 5060 - SAINT PETER T | 1360 | 35 |
| 0151 PREC 5070 - NEW MERKEL CA | 1092 | 58 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1018 | 51 |
| 0153 PREC 5090 - LEEDS FIRST U | 861 | 78 |
| 0154 PREC 5100 - BLUFF PARK UN | 1266 | 52 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1002 | 41 |
| 0156 PREC 5120 - HORIZON CHURC | 917 | 43 |
| 0157 PREC 5130 - MOUNTAIN BROO | 860 | 38 |
| 0158 PREC 5140 - LIBERTY PARK | 981 | 67 |
| 0159 PREC 5150 - MCELWAIN BAPT | 999 | 43 |
| 0160 PREC 5160 - SAINT THOMAS | 1017 | 51 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1051 | 18 |
| 0162 PREC 5180 - SAINT LUKE'S | 536 | 29 |
| 0163 PREC 5190 - CHEROKEE BEND | 537 | 29 |
| 0164 PREC 5200 - MOUNTAINTOP C | 628 | 27 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 908 | 14 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 6
(VOTE FOR ONE) 1
01 = KATRINA ROSS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,976 97.42
4,098 2.58

| | 01 | 02 |
|--------------------------------|------|----|
| (CONTINUED FROM PREVIOUS PAGE) | | |
| 0166 PREC 5220 - TOWN VILLAGE | 390 | 19 |
| 0167 PREC 5230 - HOOVER PUBLIC | 624 | 19 |
| 0168 PREC 5240 - SHADES CAHABA | 558 | 13 |
| 0169 PREC 5250 - CHURCH OF THE | 510 | 25 |
| 0170 PREC 5260 - MOUNTAIN BROO | 224 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 272 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 1 |
| 0173 BESSEMER ABSENTEE | 1081 | 8 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1612 | 20 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1265 | 39 |
| 0176 PROVISIONAL 1 | 251 | 4 |
| 0177 PROVISIONAL 2 | 124 | 2 |

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DISTRICT COURT JUDGE, 10TH JUDICIAL PL 8

(VOTE FOR ONE) 1

01 = ALAN SUMMERS (DEM)

02 = WRITE-IN

VOTES PERCENT
 155,127 97.47
 4,031 2.53

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2747 | 22 |
| 0002 PREC 1020 - TOM BRADFORD | 2077 | 36 |
| 0003 PREC 1030 - L.M. SMITH MI | 2097 | 10 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1974 | 3 |
| 0005 PREC 1050 - MIDFIELD COMM | 1613 | 9 |
| 0006 PREC 1060 - SUN VALLEY EL | 1944 | 12 |
| 0007 PREC 1070 - CRESTWOOD ED | 1612 | 24 |
| 0008 PREC 1080 - GEORGE FRENCH | 997 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1720 | 10 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1296 | 3 |
| 0011 PREC 1110 - DON HAWKINS P | 1297 | 18 |
| 0012 PREC 1120 - ROBINSON ELEM | 1046 | 5 |
| 0013 PREC 1130 - MARTHA GASKIN | 1128 | 7 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1245 | 10 |
| 0015 PREC 1150 - ADAMSVILLE CH | 849 | 12 |
| 0016 PREC 1160 - FAITH CHAPEL | 820 | 6 |
| 0017 PREC 1170 - HUDSON MIDDLE | 834 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 953 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 926 | 0 |
| 0020 PREC 1200 - NORWOOD COMMU | 840 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1115 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 740 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 802 | 4 |
| 0024 PREC 1240 - MT. PILGRIM B | 938 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 843 | 9 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 865 | 6 |
| 0028 PREC 1280 - OLIVER ELEMEN | 668 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 410 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1060 | 0 |
| 0031 PREC 1310 - BROWNSVILLE C | 722 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 521 | 12 |
| 0033 PREC 1330 - MORTON SIMPSO | 508 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 460 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 479 | 4 |
| 0036 PREC 1360 - NORTH AVONDAL | 430 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 421 | 1 |
| 0039 PREC 2010 - LEGION FIELD | 2202 | 5 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1406 | 29 |
| 0041 PREC 2030 - HIGHLAND PARK | 1647 | 24 |
| 0042 PREC 2040 - ENSLEY PARK R | 1584 | 1 |
| 0043 PREC 2050 - HARRISON PARK | 1497 | 1 |
| 0044 PREC 2060 - CHARLES A BRO | 1639 | 4 |
| 0045 PREC 2070 - CENTRAL PARK | 1408 | 1 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1137 | 11 |
| 0047 PREC 2090 - SIXTH AVENUE | 1402 | 3 |
| 0048 PREC 2100 - MEMORIAL RECR | 911 | 1 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 984 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1100 | 2 |
| 0052 PREC 2140 - NEW BEGINNING | 905 | 5 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 3 |
| 0054 PREC 2160 - JEFFERSON COU | 871 | 14 |
| 0055 PREC 2170 - HEMPHILL SCHO | 842 | 1 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 8
 (VOTE FOR ONE) 1
 01 = ALAN SUMMERS (DEM)
 02 = WRITE-IN

VOTES PERCENT
 155,127 97.47
 4,031 2.53

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1010 | 12 |
| 0057 PREC 2190 - WIGGINS LIBRA | 929 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 789 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 9 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1005 | 11 |
| 0061 PREC 2230 - AVONDALE ELEM | 821 | 5 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 3 |
| 0063 PREC 2250 - MORE THAN CON | 846 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 719 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 776 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 750 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 602 | 5 |
| 0069 PREC 2310 - MT. ZION COMM | 525 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 639 | 8 |
| 0071 PREC 2330 - HENRY CRUMPTO | 740 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 624 | 2 |
| 0073 PREC 2350/5270 - OXMOOR V | 1264 | 10 |
| 0074 PREC 2360 - BESSEMER CITY | 378 | 3 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 678 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 455 | 6 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 334 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 988 | 40 |
| 0084 PREC 3015 - HOOVER MET SP | 1350 | 90 |
| 0085 PREC 3020 - PLEASANT HILL | 1211 | 75 |
| 0086 PREC 3025 - BAPTIST CHURC | 1046 | 71 |
| 0087 PREC 3030 - PLEASANT GROV | 2253 | 47 |
| 0088 PREC 3040 - PRINCE OF PEA | 1731 | 97 |
| 0089 PREC 3050 - PLEASANT RIDG | 1611 | 58 |
| 0090 PREC 3060 - BESSEMER CIVI | 2505 | 30 |
| 0091 PREC 3070 - MT. OLIVE COM | 420 | 107 |
| 0092 PREC 3080 - MORGAN UNITED | 1367 | 54 |
| 0093 PREC 3090 - BROOKLANE COM | 870 | 58 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 286 | 52 |
| 0095 PREC 3110 - OAKMONT PRESB | 687 | 35 |
| 0096 PREC 3120 - ADAMSVILLE BA | 824 | 37 |
| 0097 PREC 3130 - SHADES CREST | 709 | 36 |
| 0098 PREC 3140 - VALLEY CREEK | 461 | 37 |
| 0099 PREC 3150 - UNION HILL BA | 241 | 66 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1446 | 48 |
| 0101 PREC 3170 - ALLIANCE COMM | 152 | 40 |
| 0102 PREC 3180 - CORNER SCHOOL | 153 | 39 |
| 0103 PREC 3190 - DOLOMITE W FI | 940 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 322 | 18 |
| 0105 PREC 3210 - MINOR FIRE ST | 506 | 16 |
| 0106 PREC 3220 - OAK GROVE FIR | 136 | 39 |
| 0107 PREC 3230 - GRANT STREET | 383 | 25 |
| 0108 PREC 3240 - SYLVAN SPRING | 117 | 38 |
| 0109 PREC 3250 - BESSEMER FIRE | 543 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 108 | 26 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 8
(VOTE FOR ONE) 1
01 = ALAN SUMMERS (DEM)
02 = WRITE-IN

VOTES PERCENT
155,127 97.47
4,031 2.53

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 304 | 10 |
| 0112 PREC 3280 - BROOKSIDE COM | 179 | 17 |
| 0113 PREC 3290 - MULGA TOWN HA | 169 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 126 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1361 | 120 |
| 0119 PREC 4015 - GARDENDALE MT | 607 | 102 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1278 | 87 |
| 0121 PREC 4030 - CENTER POINT | 1878 | 31 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1053 | 78 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1114 | 73 |
| 0124 PREC 4060 - EAST PINSON V | 1917 | 25 |
| 0125 PREC 4070 - TARRANT CITY | 1073 | 26 |
| 0126 PREC 4080 - NORTH PARK BA | 846 | 88 |
| 0127 PREC 4090 - FULTONDALE FI | 1033 | 55 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1013 | 37 |
| 0129 PREC 4110 - ROCK SCHOOL C | 798 | 50 |
| 0130 PREC 4120 - LIFE CHURCH | 872 | 36 |
| 0131 PREC 4130 - WARRIOR CITY | 414 | 35 |
| 0132 PREC 4140 - LEEDS CIVIC C | 649 | 26 |
| 0133 PREC 4150 - PALMERDALE UN | 434 | 42 |
| 0134 PREC 4160 - CENTER POINT | 1325 | 17 |
| 0135 PREC 4170 - KIMBERLY UNIT | 282 | 66 |
| 0136 PREC 4180 - BRADFORD SANC | 319 | 38 |
| 0137 PREC 4190 - THE CHURCH AT | 904 | 23 |
| 0138 PREC 4200 - FULTONDALE SE | 630 | 34 |
| 0139 PREC 4210 - MORRIS SENIOR | 210 | 38 |
| 0140 PREC 4220 - IRONDALE SENI | 828 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 338 | 17 |
| 0142 PREC 4240 - IRONDALE CITY | 299 | 12 |
| 0143 PREC 4250 - TRAFFORD CITY | 69 | 12 |
| 0144 PREC 5010 - HOOVER PARK & | 2375 | 41 |
| 0145 PREC 5020 - VESTAVIA HILL | 1152 | 62 |
| 0146 PREC 5030 - SHADES MTN CO | 1098 | 43 |
| 0147 PREC 5035 - FULLNESS CHRI | 353 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 908 | 48 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1565 | 31 |
| 0150 PREC 5060 - SAINT PETER T | 1359 | 33 |
| 0151 PREC 5070 - NEW MERKEL CA | 1100 | 58 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1032 | 49 |
| 0153 PREC 5090 - LEEDS FIRST U | 864 | 78 |
| 0154 PREC 5100 - BLUFF PARK UN | 1257 | 53 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1004 | 39 |
| 0156 PREC 5120 - HORIZON CHURC | 913 | 39 |
| 0157 PREC 5130 - MOUNTAIN BROO | 864 | 36 |
| 0158 PREC 5140 - LIBERTY PARK | 987 | 65 |
| 0159 PREC 5150 - MCELWAIN BAPT | 998 | 43 |
| 0160 PREC 5160 - SAINT THOMAS | 1012 | 51 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1044 | 17 |
| 0162 PREC 5180 - SAINT LUKE'S | 539 | 29 |
| 0163 PREC 5190 - CHEROKEE BEND | 546 | 26 |
| 0164 PREC 5200 - MOUNTAINTOP C | 627 | 29 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 914 | 12 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 8
(VOTE FOR ONE) 1
01 = ALAN SUMMERS (DEM)
02 = WRITE-IN

VOTES PERCENT
155,127 97.47
4,031 2.53

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 392 | 21 |
| 0167 PREC 5230 - HOOVER PUBLIC | 626 | 17 |
| 0168 PREC 5240 - SHADES CAHABA | 555 | 12 |
| 0169 PREC 5250 - CHURCH OF THE | 505 | 24 |
| 0170 PREC 5260 - MOUNTAIN BROO | 223 | 10 |
| 0171 PREC 5280 - BIRMINGHAM BO | 271 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1076 | 10 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1610 | 16 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1274 | 40 |
| 0176 PROVISIONAL 1 | 251 | 3 |
| 0177 PROVISIONAL 2 | 123 | 2 |

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DISTRICT COURT JUDGE, 10TH JUDICIAL PL 9

(VOTE FOR ONE) 1

01 = DEBRA WESTON-PICKENS (DEM)

02 = WRITE-IN

| | | |
|--|---------|---------|
| | VOTES | PERCENT |
| | 154,134 | 97.41 |
| | 4,105 | 2.59 |

 01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2731 | 21 |
| 0002 | PREC 1020 - TOM BRADFORD | 2055 | 36 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2093 | 11 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1976 | 2 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1614 | 9 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1942 | 11 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1602 | 28 |
| 0008 | PREC 1080 - GEORGE FRENCH | 995 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1718 | 10 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1303 | 1 |
| 0011 | PREC 1110 - DON HAWKINS P | 1293 | 18 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1048 | 5 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1124 | 6 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1245 | 12 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 848 | 12 |
| 0016 | PREC 1160 - FAITH CHAPEL | 821 | 6 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 831 | 2 |
| 0018 | PREC 1180 - BARRETT ELEME | 956 | 2 |
| 0019 | PREC 1190 - INGLENOOK ELE | 924 | 1 |
| 0020 | PREC 1200 - NORWOOD COMMU | 838 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1114 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 738 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 801 | 3 |
| 0024 | PREC 1240 - MT. PILGRIM B | 939 | 1 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 844 | 10 |
| 0026 | PREC 1260 - SHEPHERD CENT | 624 | 3 |
| 0027 | PREC 1270 - HOOPER CITY R | 864 | 5 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 668 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 408 | 1 |
| 0030 | PREC 1300 - NORTH BIRMING | 1056 | 0 |
| 0031 | PREC 1310 - BROWNSVILLE C | 721 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 523 | 11 |
| 0033 | PREC 1330 - MORTON SIMPSO | 508 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 459 | 1 |
| 0035 | PREC 1350 - C. J. DONALD | 476 | 4 |
| 0036 | PREC 1360 - NORTH AVONDAL | 430 | 2 |
| 0037 | PREC 1370 - MCALPINE RECR | 421 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 423 | 0 |
| 0039 | PREC 2010 - LEGION FIELD | 2206 | 6 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1401 | 26 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1633 | 27 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1586 | 1 |
| 0043 | PREC 2050 - HARRISON PARK | 1498 | 3 |
| 0044 | PREC 2060 - CHARLES A BRO | 1640 | 4 |
| 0045 | PREC 2070 - CENTRAL PARK | 1407 | 2 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1136 | 10 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1412 | 1 |
| 0048 | PREC 2100 - MEMORIAL RECR | 912 | 2 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1027 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 983 | 1 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1100 | 1 |
| 0052 | PREC 2140 - NEW BEGINNING | 905 | 4 |
| 0053 | PREC 2150 - BRIGHTON SENI | 917 | 2 |
| 0054 | PREC 2160 - JEFFERSON COU | 872 | 13 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 843 | 2 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 9
(VOTE FOR ONE) 1
01 = DEBRA WESTON-PICKENS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,134 97.41
4,105 2.59

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1006 | 13 |
| 0057 PREC 2190 - WIGGINS LIBRA | 925 | 3 |
| 0058 PREC 2200 - CENTRAL PARK | 787 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 7 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1001 | 11 |
| 0061 PREC 2230 - AVONDALE ELEM | 817 | 4 |
| 0062 PREC 2240 - FIRE DEPARTME | 727 | 3 |
| 0063 PREC 2250 - MORE THAN CON | 848 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 777 | 1 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 748 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 603 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 529 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 640 | 8 |
| 0071 PREC 2330 - HENRY CRUMPTO | 738 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 625 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 1262 | 10 |
| 0074 PREC 2360 - BESSEMER CITY | 377 | 3 |
| 0075 PREC 2370 - NEW BETHEL BA | 412 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 531 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 547 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 450 | 7 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 333 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 976 | 42 |
| 0084 PREC 3015 - HOOVER MET SP | 1344 | 91 |
| 0085 PREC 3020 - PLEASANT HILL | 1197 | 80 |
| 0086 PREC 3025 - BAPTIST CHURC | 1042 | 69 |
| 0087 PREC 3030 - PLEASANT GROV | 2248 | 50 |
| 0088 PREC 3040 - PRINCE OF PEA | 1727 | 105 |
| 0089 PREC 3050 - PLEASANT RIDG | 1617 | 58 |
| 0090 PREC 3060 - BESSEMER CIVI | 2505 | 29 |
| 0091 PREC 3070 - MT. OLIVE COM | 407 | 114 |
| 0092 PREC 3080 - MORGAN UNITED | 1372 | 56 |
| 0093 PREC 3090 - BROOKLANE COM | 868 | 57 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 290 | 48 |
| 0095 PREC 3110 - OAKMONT PRESB | 681 | 35 |
| 0096 PREC 3120 - ADAMSVILLE BA | 823 | 33 |
| 0097 PREC 3130 - SHADES CREST | 703 | 35 |
| 0098 PREC 3140 - VALLEY CREEK | 458 | 35 |
| 0099 PREC 3150 - UNION HILL BA | 239 | 63 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1441 | 50 |
| 0101 PREC 3170 - ALLIANCE COMM | 152 | 40 |
| 0102 PREC 3180 - CORNER SCHOOL | 143 | 36 |
| 0103 PREC 3190 - DOLOMITE W FI | 941 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 319 | 20 |
| 0105 PREC 3210 - MINOR FIRE ST | 505 | 16 |
| 0106 PREC 3220 - OAK GROVE FIR | 132 | 40 |
| 0107 PREC 3230 - GRANT STREET | 383 | 25 |
| 0108 PREC 3240 - SYLVAN SPRING | 114 | 38 |
| 0109 PREC 3250 - BESSEMER FIRE | 543 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 105 | 26 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 9
(VOTE FOR ONE) 1
01 = DEBRA WESTON-PICKENS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,134 97.41
4,105 2.59

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 303 | 12 |
| 0112 PREC 3280 - BROOKSIDE COM | 179 | 17 |
| 0113 PREC 3290 - MULGA TOWN HA | 167 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 44 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1348 | 117 |
| 0119 PREC 4015 - GARDENDALE MT | 593 | 107 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1196 | 96 |
| 0121 PREC 4030 - CENTER POINT | 1862 | 31 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1021 | 82 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1004 | 84 |
| 0124 PREC 4060 - EAST PINSON V | 1907 | 24 |
| 0125 PREC 4070 - TARRANT CITY | 1070 | 22 |
| 0126 PREC 4080 - NORTH PARK BA | 782 | 95 |
| 0127 PREC 4090 - FULTONDALE FI | 1029 | 56 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 991 | 38 |
| 0129 PREC 4110 - ROCK SCHOOL C | 790 | 53 |
| 0130 PREC 4120 - LIFE CHURCH | 836 | 39 |
| 0131 PREC 4130 - WARRIOR CITY | 411 | 36 |
| 0132 PREC 4140 - LEEDS CIVIC C | 645 | 25 |
| 0133 PREC 4150 - PALMERDALE UN | 411 | 41 |
| 0134 PREC 4160 - CENTER POINT | 1324 | 15 |
| 0135 PREC 4170 - KIMBERLY UNIT | 269 | 67 |
| 0136 PREC 4180 - BRADFORD SANC | 305 | 40 |
| 0137 PREC 4190 - THE CHURCH AT | 899 | 27 |
| 0138 PREC 4200 - FULTONDALE SE | 627 | 35 |
| 0139 PREC 4210 - MORRIS SENIOR | 206 | 39 |
| 0140 PREC 4220 - IRONDALE SENI | 822 | 11 |
| 0141 PREC 4230 - GUIDING LIGHT | 338 | 14 |
| 0142 PREC 4240 - IRONDALE CITY | 296 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 66 | 14 |
| 0144 PREC 5010 - HOOVER PARK & | 2374 | 41 |
| 0145 PREC 5020 - VESTAVIA HILL | 1126 | 67 |
| 0146 PREC 5030 - SHADES MTN CO | 1081 | 45 |
| 0147 PREC 5035 - FULLNESS CHRI | 350 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 890 | 47 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1548 | 31 |
| 0150 PREC 5060 - SAINT PETER T | 1350 | 34 |
| 0151 PREC 5070 - NEW MERKEL CA | 1078 | 59 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1000 | 50 |
| 0153 PREC 5090 - LEEDS FIRST U | 857 | 80 |
| 0154 PREC 5100 - BLUFF PARK UN | 1252 | 51 |
| 0155 PREC 5110 - MOUNTAIN BROO | 979 | 43 |
| 0156 PREC 5120 - HORIZON CHURC | 907 | 41 |
| 0157 PREC 5130 - MOUNTAIN BROO | 848 | 41 |
| 0158 PREC 5140 - LIBERTY PARK | 975 | 66 |
| 0159 PREC 5150 - MCELWAIN BAPT | 986 | 44 |
| 0160 PREC 5160 - SAINT THOMAS | 1007 | 49 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1040 | 16 |
| 0162 PREC 5180 - SAINT LUKE'S | 520 | 29 |
| 0163 PREC 5190 - CHEROKEE BEND | 526 | 29 |
| 0164 PREC 5200 - MOUNTAINTOP C | 625 | 29 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 901 | 12 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 9
(VOTE FOR ONE) 1
01 = DEBRA WESTON-PICKENS (DEM)
02 = WRITE-IN

VOTES PERCENT
154,134 97.41
4,105 2.59

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 384 | 22 |
| 0167 PREC 5230 - HOOVER PUBLIC | 626 | 18 |
| 0168 PREC 5240 - SHADES CAHABA | 550 | 12 |
| 0169 PREC 5250 - CHURCH OF THE | 503 | 24 |
| 0170 PREC 5260 - MOUNTAIN BROO | 218 | 10 |
| 0171 PREC 5280 - BIRMINGHAM BO | 268 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 113 | 0 |
| 0173 BESSEMER ABSENTEE | 1078 | 8 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1638 | 15 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1245 | 39 |
| 0176 PROVISIONAL 1 | 250 | 4 |
| 0177 PROVISIONAL 2 | 123 | 2 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|---------|---------|---------------|--|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 11 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = THOMAS E. THRASH (DEM) | | 138,915 | 55.16 | | | | |
| 02 = JILL GANUS (REP) | | 112,803 | 44.79 | 03 = WRITE-IN | | 113 | .04 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2656 | 675 | 1 |
| 0002 | PREC 1020 - TOM BRADFORD | 1983 | 650 | 0 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2057 | 230 | 0 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1962 | 43 | 1 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1597 | 147 | 0 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1923 | 213 | 0 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1425 | 686 | 1 |
| 0008 | PREC 1080 - GEORGE FRENCH | 992 | 15 | 0 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1693 | 186 | 0 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1300 | 26 | 0 |
| 0011 | PREC 1110 - DON HAWKINS P | 1216 | 437 | 0 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1023 | 117 | 0 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1104 | 189 | 0 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1177 | 262 | 3 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 821 | 362 | 0 |
| 0016 | PREC 1160 - FAITH CHAPEL | 812 | 104 | 1 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 831 | 7 | 2 |
| 0018 | PREC 1180 - BARRETT ELEME | 942 | 36 | 1 |
| 0019 | PREC 1190 - INGLENOOK ELE | 920 | 22 | 0 |
| 0020 | PREC 1200 - NORWOOD COMMU | 835 | 19 | 1 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1104 | 42 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 734 | 30 | 1 |
| 0023 | PREC 1230 - NEW RISING ST | 798 | 42 | 1 |
| 0024 | PREC 1240 - MT. PILGRIM B | 938 | 18 | 1 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 816 | 199 | 0 |
| 0026 | PREC 1260 - SHEPHERD CENT | 615 | 56 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | 858 | 26 | 2 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 663 | 12 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 408 | 9 | 0 |
| 0030 | PREC 1300 - NORTH BIRMING | 1057 | 9 | 2 |
| 0031 | PREC 1310 - BROWNSVILLE C | 725 | 10 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 495 | 256 | 0 |
| 0033 | PREC 1330 - MORTON SIMPSO | 505 | 14 | 0 |
| 0034 | PREC 1340 - MOUNT HEBRON | 455 | 13 | 0 |
| 0035 | PREC 1350 - C. J. DONALD | 469 | 44 | 1 |
| 0036 | PREC 1360 - NORTH AVONDAL | 419 | 25 | 0 |
| 0037 | PREC 1370 - MCALPINE RECR | 419 | 5 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 419 | 13 | 1 |
| 0039 | PREC 2010 - LEGION FIELD | 2195 | 47 | 1 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1278 | 679 | 4 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1425 | 850 | 2 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1572 | 45 | 0 |
| 0043 | PREC 2050 - HARRISON PARK | 1487 | 31 | 0 |
| 0044 | PREC 2060 - CHARLES A BRO | 1629 | 45 | 1 |
| 0045 | PREC 2070 - CENTRAL PARK | 1402 | 33 | 1 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1057 | 278 | 0 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1398 | 38 | 0 |
| 0048 | PREC 2100 - MEMORIAL RECR | 910 | 10 | 0 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1028 | 13 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 982 | 10 | 0 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1093 | 19 | 3 |
| 0052 | PREC 2140 - NEW BEGINNING | 890 | 69 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | 912 | 22 | 0 |
| 0054 | PREC 2160 - JEFFERSON COU | 834 | 169 | 1 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 836 | 19 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|---------|---------|---------------|--|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 11 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = THOMAS E. THRASH (DEM) | | 138,915 | 55.16 | | | | |
| 02 = JILL GANUS (REP) | | 112,803 | 44.79 | 03 = WRITE-IN | | 113 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 891 | 424 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 926 | 13 | 2 |
| 0058 PREC 2200 - CENTRAL PARK | 781 | 20 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 674 | 147 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 941 | 245 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 674 | 508 | 1 |
| 0062 PREC 2240 - FIRE DEPARTME | 725 | 41 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 844 | 12 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 779 | 12 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 718 | 10 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 773 | 14 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 742 | 15 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 598 | 31 | 0 |
| 0069 PREC 2310 - MT. ZION COMM | 522 | 9 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 598 | 263 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 739 | 7 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 602 | 60 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1162 | 417 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 354 | 106 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 412 | 6 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 530 | 14 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 518 | 16 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 541 | 9 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 8 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 410 | 116 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 309 | 89 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 169 | 6 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 829 | 1136 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 1018 | 2187 | 3 |
| 0085 PREC 3020 - PLEASANT HILL | 1051 | 1633 | 3 |
| 0086 PREC 3025 - BAPTIST CHURC | 922 | 1966 | 4 |
| 0087 PREC 3030 - PLEASANT GROV | 2117 | 1457 | 1 |
| 0088 PREC 3040 - PRINCE OF PEA | 1271 | 2855 | 3 |
| 0089 PREC 3050 - PLEASANT RIDG | 1482 | 1243 | 2 |
| 0090 PREC 3060 - BESSEMER CIVI | 2460 | 638 | 4 |
| 0091 PREC 3070 - MT. OLIVE COM | 240 | 2417 | 1 |
| 0092 PREC 3080 - MORGAN UNITED | 1238 | 1466 | 1 |
| 0093 PREC 3090 - BROOKLANE COM | 738 | 1065 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 148 | 1768 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 513 | 1269 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 771 | 753 | 0 |
| 0097 PREC 3130 - SHADES CREST | 518 | 1196 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 380 | 1206 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 102 | 1414 | 2 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1225 | 1463 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 75 | 952 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 58 | 1013 | 0 |
| 0103 PREC 3190 - DOLOMITE W FI | 934 | 42 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 279 | 473 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 473 | 266 | 0 |
| 0106 PREC 3220 - OAK GROVE FIR | 47 | 827 | 2 |
| 0107 PREC 3230 - GRANT STREET | 353 | 387 | 1 |
| 0108 PREC 3240 - SYLVAN SPRING | 56 | 712 | 1 |
| 0109 PREC 3250 - BESSEMER FIRE | 527 | 54 | 1 |
| 0110 PREC 3260 - WEST JEFFERSO | 48 | 563 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|---------|---------|---------------|--|-------|---------|
| DISTRICT COURT JUDGE, 10TH JUDICIAL PL 11 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = THOMAS E. THRASH (DEM) | | 138,915 | 55.16 | | | | |
| 02 = JILL GANUS (REP) | | 112,803 | 44.79 | 03 = WRITE-IN | | 113 | .04 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 283 | 183 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 146 | 363 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 153 | 250 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 93 | 346 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 36 | 151 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 22 | 109 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1110 | 3167 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 393 | 2225 | 0 |
| 0120 PREC 4020 - TRUSSVILLE FI | 834 | 3288 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1790 | 654 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 773 | 2324 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 785 | 2404 | 0 |
| 0124 PREC 4060 - EAST PINSON V | 1848 | 486 | 3 |
| 0125 PREC 4070 - TARRANT CITY | 1014 | 504 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 549 | 2441 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 903 | 1031 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 893 | 906 | 0 |
| 0129 PREC 4110 - ROCK SCHOOL C | 680 | 986 | 0 |
| 0130 PREC 4120 - LIFE CHURCH | 752 | 920 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 329 | 930 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 556 | 599 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 326 | 1118 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1298 | 313 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 149 | 1412 | 1 |
| 0136 PREC 4180 - BRADFORD SANC | 198 | 955 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 827 | 570 | 2 |
| 0138 PREC 4200 - FULTONDALE SE | 538 | 822 | 2 |
| 0139 PREC 4210 - MORRIS SENIOR | 93 | 1145 | 1 |
| 0140 PREC 4220 - IRONDALE SENI | 773 | 218 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 304 | 380 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 251 | 309 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 35 | 341 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2228 | 919 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 759 | 2287 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 872 | 1648 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 254 | 433 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 541 | 2437 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1182 | 1613 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 1119 | 1415 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 774 | 1693 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 638 | 1942 | 2 |
| 0153 PREC 5090 - LEEDS FIRST U | 640 | 1997 | 2 |
| 0154 PREC 5100 - BLUFF PARK UN | 1029 | 1374 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 584 | 1915 | 2 |
| 0156 PREC 5120 - HORIZON CHURC | 695 | 1202 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 570 | 1641 | 2 |
| 0158 PREC 5140 - LIBERTY PARK | 649 | 1931 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 695 | 1129 | 3 |
| 0160 PREC 5160 - SAINT THOMAS | 765 | 1383 | 1 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 753 | 1104 | 0 |
| 0162 PREC 5180 - SAINT LUKE'S | 243 | 1095 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 294 | 1090 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 493 | 813 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 737 | 680 | 0 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 11
(VOTE FOR ONE) 1
01 = THOMAS E. THRASH (DEM)
02 = JILL GANUS (REP)

VOTES PERCENT
138,915 55.16
112,803 44.79
03 = WRITE-IN

VOTES PERCENT
113 .04

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 260 | 952 | 1 |
| 0167 PREC 5230 - HOOVER PUBLIC | 540 | 591 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 406 | 713 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 408 | 721 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 109 | 522 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 199 | 328 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 111 | 6 | 1 |
| 0173 BESSEMER ABSENTEE | 1034 | 557 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1570 | 402 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1062 | 1601 | 0 |
| 0176 PROVISIONAL 1 | 243 | 62 | 0 |
| 0177 PROVISIONAL 2 | 111 | 91 | 0 |

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DISTRICT COURT JUDGE, 10TH JUDICIAL PL 12
(VOTE FOR ONE) 1
01 = LORRAINE PRINGLE (DEM)
02 = WRITE-IN

VOTES PERCENT
153,904 97.36
4,172 2.64

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2731 | 23 |
| 0002 PREC 1020 - TOM BRADFORD | 2051 | 37 |
| 0003 PREC 1030 - L.M. SMITH MI | 2096 | 9 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1977 | 2 |
| 0005 PREC 1050 - MIDFIELD COMM | 1614 | 13 |
| 0006 PREC 1060 - SUN VALLEY EL | 1940 | 10 |
| 0007 PREC 1070 - CRESTWOOD ED | 1590 | 28 |
| 0008 PREC 1080 - GEORGE FRENCH | 994 | 1 |
| 0009 PREC 1090 - FORESTDALE SQ | 1716 | 10 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1299 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1292 | 17 |
| 0012 PREC 1120 - ROBINSON ELEM | 1041 | 5 |
| 0013 PREC 1130 - MARTHA GASKIN | 1124 | 7 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1239 | 11 |
| 0015 PREC 1150 - ADAMSVILLE CH | 848 | 13 |
| 0016 PREC 1160 - FAITH CHAPEL | 817 | 9 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 954 | 2 |
| 0019 PREC 1190 - INGLENOOK ELE | 923 | 3 |
| 0020 PREC 1200 - NORWOOD COMMU | 837 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1115 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 739 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 803 | 1 |
| 0024 PREC 1240 - MT. PILGRIM B | 939 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 843 | 9 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 862 | 6 |
| 0028 PREC 1280 - OLIVER ELEMEN | 667 | 1 |
| 0029 PREC 1290 - NORTH BIRMING | 410 | 1 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 0 |
| 0031 PREC 1310 - BROWNSVILLE C | 722 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 524 | 11 |
| 0033 PREC 1330 - MORTON SIMPSO | 507 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 458 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 478 | 4 |
| 0036 PREC 1360 - NORTH AVONDAL | 429 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 420 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 420 | 2 |
| 0039 PREC 2010 - LEGION FIELD | 2202 | 6 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1404 | 27 |
| 0041 PREC 2030 - HIGHLAND PARK | 1635 | 25 |
| 0042 PREC 2040 - ENSLEY PARK R | 1582 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1498 | 3 |
| 0044 PREC 2060 - CHARLES A BRO | 1633 | 5 |
| 0045 PREC 2070 - CENTRAL PARK | 1405 | 4 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1129 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1404 | 3 |
| 0048 PREC 2100 - MEMORIAL RECR | 912 | 1 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1027 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 3 |
| 0051 PREC 2130 - MINOR ELEMENT | 1097 | 3 |
| 0052 PREC 2140 - NEW BEGINNING | 904 | 2 |
| 0053 PREC 2150 - BRIGHTON SENI | 916 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 862 | 12 |
| 0055 PREC 2170 - HEMPHILL SCHO | 843 | 2 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 12
 (VOTE FOR ONE) 1
 01 = LORRAINE PRINGLE (DEM)
 02 = WRITE-IN

VOTES PERCENT
 153,904 97.36
 4,172 2.64

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1000 | 14 |
| 0057 PREC 2190 - WIGGINS LIBRA | 929 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 789 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 7 |
| 0060 PREC 2220 - GLEN IRIS ELE | 995 | 11 |
| 0061 PREC 2230 - AVONDALE ELEM | 807 | 4 |
| 0062 PREC 2240 - FIRE DEPARTME | 723 | 4 |
| 0063 PREC 2250 - MORE THAN CON | 847 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 776 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 721 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 776 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 750 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 599 | 6 |
| 0069 PREC 2310 - MT. ZION COMM | 529 | 0 |
| 0070 PREC 2320 - VIRGINIA COLL | 641 | 8 |
| 0071 PREC 2330 - HENRY CRUMPTO | 738 | 2 |
| 0072 PREC 2340 - THOMPSON MANO | 619 | 7 |
| 0073 PREC 2350/5270 - OXMOOR V | 1252 | 11 |
| 0074 PREC 2360 - BESSEMER CITY | 380 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 412 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 677 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 453 | 6 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 333 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 171 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 975 | 41 |
| 0084 PREC 3015 - HOOVER MET SP | 1344 | 94 |
| 0085 PREC 3020 - PLEASANT HILL | 1204 | 81 |
| 0086 PREC 3025 - BAPTIST CHURC | 1045 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 2240 | 54 |
| 0088 PREC 3040 - PRINCE OF PEA | 1724 | 97 |
| 0089 PREC 3050 - PLEASANT RIDG | 1617 | 62 |
| 0090 PREC 3060 - BESSEMER CIVI | 2502 | 34 |
| 0091 PREC 3070 - MT. OLIVE COM | 411 | 111 |
| 0092 PREC 3080 - MORGAN UNITED | 1376 | 54 |
| 0093 PREC 3090 - BROOKLANE COM | 869 | 59 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 285 | 51 |
| 0095 PREC 3110 - OAKMONT PRESB | 683 | 38 |
| 0096 PREC 3120 - ADAMSVILLE BA | 827 | 30 |
| 0097 PREC 3130 - SHADES CREST | 710 | 33 |
| 0098 PREC 3140 - VALLEY CREEK | 460 | 37 |
| 0099 PREC 3150 - UNION HILL BA | 248 | 67 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1434 | 50 |
| 0101 PREC 3170 - ALLIANCE COMM | 151 | 40 |
| 0102 PREC 3180 - CORNER SCHOOL | 144 | 35 |
| 0103 PREC 3190 - DOLOMITE W FI | 936 | 3 |
| 0104 PREC 3200 - MAURICE L. WE | 318 | 18 |
| 0105 PREC 3210 - MINOR FIRE ST | 502 | 19 |
| 0106 PREC 3220 - OAK GROVE FIR | 138 | 42 |
| 0107 PREC 3230 - GRANT STREET | 378 | 29 |
| 0108 PREC 3240 - SYLVAN SPRING | 115 | 36 |
| 0109 PREC 3250 - BESSEMER FIRE | 543 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 104 | 26 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 12
(VOTE FOR ONE) 1
01 = LORRAINE PRINGLE (DEM)
02 = WRITE-IN

VOTES PERCENT
153,904 97.36
4,172 2.64

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 302 | 11 |
| 0112 PREC 3280 - BROOKSIDE COM | 177 | 17 |
| 0113 PREC 3290 - MULGA TOWN HA | 166 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 127 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 45 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 8 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1340 | 126 |
| 0119 PREC 4015 - GARDENDALE MT | 597 | 105 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1189 | 92 |
| 0121 PREC 4030 - CENTER POINT | 1860 | 32 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1019 | 82 |
| 0123 PREC 4050 - CLAY COMMUNIT | 999 | 83 |
| 0124 PREC 4060 - EAST PINSON V | 1905 | 28 |
| 0125 PREC 4070 - TARRANT CITY | 1070 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 779 | 92 |
| 0127 PREC 4090 - FULTONDALE FI | 1027 | 56 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 989 | 35 |
| 0129 PREC 4110 - ROCK SCHOOL C | 790 | 53 |
| 0130 PREC 4120 - LIFE CHURCH | 835 | 39 |
| 0131 PREC 4130 - WARRIOR CITY | 413 | 35 |
| 0132 PREC 4140 - LEEDS CIVIC C | 643 | 26 |
| 0133 PREC 4150 - PALMERDALE UN | 413 | 40 |
| 0134 PREC 4160 - CENTER POINT | 1321 | 14 |
| 0135 PREC 4170 - KIMBERLY UNIT | 276 | 66 |
| 0136 PREC 4180 - BRADFORD SANC | 300 | 43 |
| 0137 PREC 4190 - THE CHURCH AT | 899 | 23 |
| 0138 PREC 4200 - FULTONDALE SE | 624 | 35 |
| 0139 PREC 4210 - MORRIS SENIOR | 207 | 39 |
| 0140 PREC 4220 - IRONDALE SENI | 820 | 11 |
| 0141 PREC 4230 - GUIDING LIGHT | 336 | 14 |
| 0142 PREC 4240 - IRONDALE CITY | 293 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 65 | 14 |
| 0144 PREC 5010 - HOOVER PARK & | 2375 | 40 |
| 0145 PREC 5020 - VESTAVIA HILL | 1129 | 64 |
| 0146 PREC 5030 - SHADES MTN CO | 1092 | 49 |
| 0147 PREC 5035 - FULLNESS CHRI | 351 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 882 | 47 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1543 | 32 |
| 0150 PREC 5060 - SAINT PETER T | 1346 | 35 |
| 0151 PREC 5070 - NEW MERKEL CA | 1080 | 60 |
| 0152 PREC 5080 - BROOKWOOD BAP | 994 | 55 |
| 0153 PREC 5090 - LEEDS FIRST U | 853 | 81 |
| 0154 PREC 5100 - BLUFF PARK UN | 1248 | 52 |
| 0155 PREC 5110 - MOUNTAIN BROO | 983 | 42 |
| 0156 PREC 5120 - HORIZON CHURC | 901 | 41 |
| 0157 PREC 5130 - MOUNTAIN BROO | 843 | 37 |
| 0158 PREC 5140 - LIBERTY PARK | 965 | 69 |
| 0159 PREC 5150 - MCELWAIN BAPT | 986 | 43 |
| 0160 PREC 5160 - SAINT THOMAS | 1005 | 51 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1035 | 19 |
| 0162 PREC 5180 - SAINT LUKE'S | 510 | 28 |
| 0163 PREC 5190 - CHEROKEE BEND | 522 | 28 |
| 0164 PREC 5200 - MOUNTAINTOP C | 628 | 28 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 902 | 12 |

DISTRICT COURT JUDGE, 10TH JUDICIAL PL 12
(VOTE FOR ONE) 1
01 = LORRAINE PRINGLE (DEM)
02 = WRITE-IN

VOTES PERCENT
153,904 97.36
4,172 2.64

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 385 | 21 |
| 0167 PREC 5230 - HOOVER PUBLIC | 625 | 19 |
| 0168 PREC 5240 - SHADES CAHABA | 548 | 12 |
| 0169 PREC 5250 - CHURCH OF THE | 500 | 25 |
| 0170 PREC 5260 - MOUNTAIN BROO | 220 | 10 |
| 0171 PREC 5280 - BIRMINGHAM BO | 269 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1080 | 10 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1599 | 21 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1249 | 38 |
| 0176 PROVISIONAL 1 | 249 | 4 |
| 0177 PROVISIONAL 2 | 126 | 2 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|----------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT CLERK, JEFFERSON COUNTY | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JACKIE ANDERSON-SMITH (DEM) | | 142,713 | 56.79 | | | | |
| 02 = PHILLIP BROWN (REP) | | 108,488 | 43.17 | 03 = WRITE-IN | | 120 | .05 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|-----|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2653 | 667 | 2 |
| 0002 | PREC 1020 - TOM BRADFORD | 2002 | 635 | 0 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2052 | 226 | 1 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1963 | 42 | 0 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1594 | 145 | 2 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1921 | 211 | 1 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1513 | 581 | 2 |
| 0008 | PREC 1080 - GEORGE FRENCH | 991 | 17 | 1 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1690 | 189 | 0 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1287 | 33 | 2 |
| 0011 | PREC 1110 - DON HAWKINS P | 1250 | 407 | 0 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1026 | 117 | 0 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1108 | 181 | 1 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1220 | 220 | 3 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 811 | 364 | 0 |
| 0016 | PREC 1160 - FAITH CHAPEL | 816 | 101 | 1 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 833 | 9 | 1 |
| 0018 | PREC 1180 - BARRETT ELEME | 945 | 37 | 0 |
| 0019 | PREC 1190 - INGLENOOK ELE | 921 | 22 | 0 |
| 0020 | PREC 1200 - NORWOOD COMMU | 839 | 14 | 2 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1104 | 40 | 0 |
| 0022 | PREC 1220 - WILLOW WOOD R | 735 | 31 | 0 |
| 0023 | PREC 1230 - NEW RISING ST | 796 | 48 | 0 |
| 0024 | PREC 1240 - MT. PILGRIM B | 937 | 20 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 831 | 187 | 1 |
| 0026 | PREC 1260 - SHEPHERD CENT | 611 | 58 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | 859 | 26 | 1 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 661 | 13 | 0 |
| 0029 | PREC 1290 - NORTH BIRMING | 407 | 10 | 0 |
| 0030 | PREC 1300 - NORTH BIRMING | 1056 | 13 | 1 |
| 0031 | PREC 1310 - BROWNSVILLE C | 721 | 15 | 0 |
| 0032 | PREC 1320 - SANDUSKY COMM | 503 | 248 | 0 |
| 0033 | PREC 1330 - MORTON SIMPSO | 504 | 15 | 0 |
| 0034 | PREC 1340 - MOUNT HEBRON | 456 | 14 | 0 |
| 0035 | PREC 1350 - C. J. DONALD | 471 | 43 | 1 |
| 0036 | PREC 1360 - NORTH AVONDAL | 421 | 25 | 0 |
| 0037 | PREC 1370 - MCALPINE RECR | 416 | 9 | 1 |
| 0038 | PREC 1380 - ST. MARY'S CA | 419 | 15 | 1 |
| 0039 | PREC 2010 - LEGION FIELD | 2191 | 49 | 3 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 1335 | 619 | 4 |
| 0041 | PREC 2030 - HIGHLAND PARK | 1574 | 691 | 1 |
| 0042 | PREC 2040 - ENSLEY PARK R | 1566 | 52 | 0 |
| 0043 | PREC 2050 - HARRISON PARK | 1497 | 26 | 1 |
| 0044 | PREC 2060 - CHARLES A BRO | 1625 | 50 | 1 |
| 0045 | PREC 2070 - CENTRAL PARK | 1400 | 36 | 0 |
| 0046 | PREC 2080 - RAMSAY ALTERN | 1088 | 239 | 1 |
| 0047 | PREC 2090 - SIXTH AVENUE | 1401 | 32 | 0 |
| 0048 | PREC 2100 - MEMORIAL RECR | 908 | 13 | 0 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 1019 | 15 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 976 | 13 | 1 |
| 0051 | PREC 2130 - MINOR ELEMENT | 1091 | 24 | 1 |
| 0052 | PREC 2140 - NEW BEGINNING | 886 | 69 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | 913 | 20 | 0 |
| 0054 | PREC 2160 - JEFFERSON COU | 857 | 150 | 0 |
| 0055 | PREC 2170 - HEMPHILL SCHO | 838 | 18 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|----------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT CLERK, JEFFERSON COUNTY | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JACKIE ANDERSON-SMITH (DEM) | | 142,713 | 56.79 | | | | |
| 02 = PHILLIP BROWN (REP) | | 108,488 | 43.17 | 03 = WRITE-IN | | 120 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 980 | 316 | 3 |
| 0057 PREC 2190 - WIGGINS LIBRA | 919 | 20 | 1 |
| 0058 PREC 2200 - CENTRAL PARK | 779 | 20 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 672 | 146 | 0 |
| 0060 PREC 2220 - GLEN IRIS ELE | 989 | 198 | 0 |
| 0061 PREC 2230 - AVONDALE ELEM | 815 | 367 | 2 |
| 0062 PREC 2240 - FIRE DEPARTME | 726 | 35 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 843 | 13 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 778 | 11 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 716 | 10 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 771 | 16 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 742 | 14 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 596 | 30 | 2 |
| 0069 PREC 2310 - MT. ZION COMM | 521 | 11 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 617 | 246 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 735 | 12 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 602 | 62 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 1207 | 366 | 0 |
| 0074 PREC 2360 - BESSEMER CITY | 362 | 99 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 413 | 5 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 526 | 18 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 520 | 13 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 542 | 9 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 676 | 7 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 425 | 102 | 0 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 317 | 76 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 168 | 7 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 869 | 1083 | 4 |
| 0084 PREC 3015 - HOOVER MET SP | 1104 | 2066 | 4 |
| 0085 PREC 3020 - PLEASANT HILL | 1075 | 1602 | 2 |
| 0086 PREC 3025 - BAPTIST CHURC | 938 | 1939 | 1 |
| 0087 PREC 3030 - PLEASANT GROV | 2124 | 1421 | 2 |
| 0088 PREC 3040 - PRINCE OF PEA | 1376 | 2741 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1502 | 1220 | 1 |
| 0090 PREC 3060 - BESSEMER CIVI | 2456 | 627 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 253 | 2402 | 0 |
| 0092 PREC 3080 - MORGAN UNITED | 1275 | 1423 | 0 |
| 0093 PREC 3090 - BROOKLANE COM | 750 | 1051 | 0 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 158 | 1759 | 0 |
| 0095 PREC 3110 - OAKMONT PRESB | 543 | 1225 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 788 | 737 | 1 |
| 0097 PREC 3130 - SHADES CREST | 574 | 1117 | 1 |
| 0098 PREC 3140 - VALLEY CREEK | 383 | 1195 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 111 | 1407 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1266 | 1403 | 0 |
| 0101 PREC 3170 - ALLIANCE COMM | 84 | 939 | 0 |
| 0102 PREC 3180 - CORNER SCHOOL | 75 | 998 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 936 | 40 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 285 | 467 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 479 | 258 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 60 | 810 | 0 |
| 0107 PREC 3230 - GRANT STREET | 357 | 385 | 0 |
| 0108 PREC 3240 - SYLVAN SPRING | 74 | 688 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 528 | 53 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 54 | 554 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|----------------------------------|--|---------|---------|---------------|--|-------|---------|
| CIRCUIT CLERK, JEFFERSON COUNTY | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JACKIE ANDERSON-SMITH (DEM) | | 142,713 | 56.79 | | | | |
| 02 = PHILLIP BROWN (REP) | | 108,488 | 43.17 | 03 = WRITE-IN | | 120 | .05 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 287 | 181 | 1 |
| 0112 PREC 3280 - BROOKSIDE COM | 153 | 357 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 153 | 249 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 93 | 344 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 37 | 151 | 1 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 28 | 104 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1133 | 3141 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 429 | 2189 | 2 |
| 0120 PREC 4020 - TRUSSVILLE FI | 909 | 3219 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1803 | 648 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 800 | 2295 | 2 |
| 0123 PREC 4050 - CLAY COMMUNIT | 812 | 2379 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1858 | 486 | 0 |
| 0125 PREC 4070 - TARRANT CITY | 1027 | 492 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 566 | 2419 | 2 |
| 0127 PREC 4090 - FULTONDALE FI | 921 | 1009 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 921 | 881 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 693 | 974 | 1 |
| 0130 PREC 4120 - LIFE CHURCH | 763 | 907 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 325 | 932 | 2 |
| 0132 PREC 4140 - LEEDS CIVIC C | 566 | 597 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 333 | 1106 | 2 |
| 0134 PREC 4160 - CENTER POINT | 1310 | 302 | 0 |
| 0135 PREC 4170 - KIMBERLY UNIT | 164 | 1405 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 213 | 934 | 1 |
| 0137 PREC 4190 - THE CHURCH AT | 852 | 552 | 1 |
| 0138 PREC 4200 - FULTONDALE SE | 558 | 799 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 111 | 1129 | 2 |
| 0140 PREC 4220 - IRONDALE SENI | 783 | 205 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 312 | 369 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 267 | 294 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 37 | 341 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2257 | 886 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 867 | 2156 | 3 |
| 0146 PREC 5030 - SHADES MTN CO | 916 | 1584 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 280 | 403 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 636 | 2328 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1329 | 1450 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1170 | 1364 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 843 | 1625 | 2 |
| 0152 PREC 5080 - BROOKWOOD BAP | 793 | 1774 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 688 | 1949 | 1 |
| 0154 PREC 5100 - BLUFF PARK UN | 1093 | 1296 | 1 |
| 0155 PREC 5110 - MOUNTAIN BROO | 672 | 1793 | 1 |
| 0156 PREC 5120 - HORIZON CHURC | 762 | 1140 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 663 | 1525 | 4 |
| 0158 PREC 5140 - LIBERTY PARK | 716 | 1867 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 760 | 1054 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 813 | 1334 | 2 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 845 | 995 | 1 |
| 0162 PREC 5180 - SAINT LUKE'S | 310 | 1002 | 1 |
| 0163 PREC 5190 - CHEROKEE BEND | 364 | 1015 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 539 | 765 | 0 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 805 | 608 | 0 |

CIRCUIT CLERK, JEFFERSON COUNTY
(VOTE FOR ONE) 1

01 = JACKIE ANDERSON-SMITH (DEM)
02 = PHILLIP BROWN (REP)

VOTES PERCENT
142,713 56.79
108,488 43.17

03 = WRITE-IN

VOTES PERCENT
120 .05

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 303 | 902 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 562 | 568 | 1 |
| 0168 PREC 5240 - SHADES CAHABA | 464 | 641 | 0 |
| 0169 PREC 5250 - CHURCH OF THE | 441 | 691 | 1 |
| 0170 PREC 5260 - MOUNTAIN BROO | 145 | 478 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 225 | 287 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 115 | 2 | 0 |
| 0173 BESSEMER ABSENTEE | 1038 | 545 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1585 | 403 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1160 | 1510 | 1 |
| 0176 PROVISIONAL 1 | 242 | 63 | 0 |
| 0177 PROVISIONAL 2 | 112 | 91 | 0 |

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DEPUTY CIRCUIT CLERK, BESSEMER DIV BESS. DIV.
(VOTE FOR ONE) 1
01 = KAREN DUNN BURKS (DEM)
02 = WRITE-IN

VOTES PERCENT
37,504 97.07
1,134 2.93

| | 01 | 02 |
|--------------------------------|------|----|
| 0005 PREC 1050 - MIDFIELD COMM | 1615 | 10 |
| 0008 PREC 1080 - GEORGE FRENCH | 996 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1115 | 0 |
| 0024 PREC 1240 - MT. PILGRIM B | 938 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 478 | 5 |
| 0038 PREC 1380 - ST. MARY'S CA | 423 | 2 |
| 0044 PREC 2060 - CHARLES A BRO | 4 | 0 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1028 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 973 | 7 |
| 0052 PREC 2140 - NEW BEGINNING | 904 | 5 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 700 | 7 |
| 0062 PREC 2240 - FIRE DEPARTME | 725 | 3 |
| 0072 PREC 2340 - THOMPSON MANO | 627 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 304 | 2 |
| 0074 PREC 2360 - BESSEMER CITY | 378 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 413 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 526 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 226 | 0 |
| 0079 PREC 2410 - BRYANT CHAPEL | 678 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 982 | 41 |
| 0084 PREC 3015 - HOOVER MET SP | 1353 | 94 |
| 0085 PREC 3020 - PLEASANT HILL | 1216 | 81 |
| 0086 PREC 3025 - BAPTIST CHURC | 1050 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 2254 | 49 |
| 0088 PREC 3040 - PRINCE OF PEA | 1726 | 99 |
| 0089 PREC 3050 - PLEASANT RIDG | 1627 | 59 |
| 0090 PREC 3060 - BESSEMER CIVI | 2508 | 32 |
| 0092 PREC 3080 - MORGAN UNITED | 1384 | 53 |
| 0093 PREC 3090 - BROOKLANE COM | 871 | 56 |
| 0095 PREC 3110 - OAKMONT PRESB | 678 | 36 |
| 0097 PREC 3130 - SHADES CREST | 719 | 37 |
| 0098 PREC 3140 - VALLEY CREEK | 457 | 38 |
| 0099 PREC 3150 - UNION HILL BA | 244 | 60 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1449 | 44 |
| 0101 PREC 3170 - ALLIANCE COMM | 146 | 39 |
| 0103 PREC 3190 - DOLOMITE W FI | 940 | 2 |
| 0105 PREC 3210 - MINOR FIRE ST | 505 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 136 | 36 |
| 0107 PREC 3230 - GRANT STREET | 384 | 26 |
| 0108 PREC 3240 - SYLVAN SPRING | 119 | 35 |
| 0109 PREC 3250 - BESSEMER FIRE | 543 | 4 |
| 0110 PREC 3260 - WEST JEFFERSO | 7 | 1 |
| 0111 PREC 3270 - MUSCODA COMMU | 306 | 9 |
| 0113 PREC 3290 - MULGA TOWN HA | 162 | 6 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 46 | 7 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 32 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 341 | 7 |
| 0146 PREC 5030 - SHADES MTN CO | 1 | 0 |
| 0154 PREC 5100 - BLUFF PARK UN | 2 | 0 |
| 0173 BESSEMER ABSENTEE | 1080 | 8 |
| 0176 PROVISIONAL 1 | 93 | 0 |
| 0177 PROVISIONAL 2 | 8 | 0 |

JUDGE OF PROBATE PLACE 1
(VOTE FOR ONE) 1
01 = ALAN KING (DEM)
02 = WRITE-IN

VOTES PERCENT
156,842 97.51
4,009 2.49

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2748 | 21 |
| 0002 PREC 1020 - TOM BRADFORD | 2073 | 32 |
| 0003 PREC 1030 - L.M. SMITH MI | 2103 | 8 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1977 | 3 |
| 0005 PREC 1050 - MIDFIELD COMM | 1610 | 11 |
| 0006 PREC 1060 - SUN VALLEY EL | 1945 | 9 |
| 0007 PREC 1070 - CRESTWOOD ED | 1631 | 22 |
| 0008 PREC 1080 - GEORGE FRENCH | 996 | 1 |
| 0009 PREC 1090 - FORESTDALE SQ | 1721 | 11 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1301 | 2 |
| 0011 PREC 1110 - DON HAWKINS P | 1303 | 18 |
| 0012 PREC 1120 - ROBINSON ELEM | 1043 | 8 |
| 0013 PREC 1130 - MARTHA GASKIN | 1134 | 8 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1261 | 11 |
| 0015 PREC 1150 - ADAMSVILLE CH | 852 | 12 |
| 0016 PREC 1160 - FAITH CHAPEL | 824 | 5 |
| 0017 PREC 1170 - HUDSON MIDDLE | 833 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 958 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 926 | 2 |
| 0020 PREC 1200 - NORWOOD COMMU | 838 | 4 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1114 | 0 |
| 0022 PREC 1220 - WILLOW WOOD R | 741 | 0 |
| 0023 PREC 1230 - NEW RISING ST | 800 | 3 |
| 0024 PREC 1240 - MT. PILGRIM B | 938 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 852 | 8 |
| 0026 PREC 1260 - SHEPHERD CENT | 624 | 2 |
| 0027 PREC 1270 - HOOPER CITY R | 864 | 6 |
| 0028 PREC 1280 - OLIVER ELEMEN | 667 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 410 | 2 |
| 0030 PREC 1300 - NORTH BIRMING | 1058 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 723 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 524 | 12 |
| 0033 PREC 1330 - MORTON SIMPSO | 510 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 460 | 1 |
| 0035 PREC 1350 - C. J. DONALD | 482 | 2 |
| 0036 PREC 1360 - NORTH AVONDAL | 431 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 420 | 2 |
| 0038 PREC 1380 - ST. MARY'S CA | 424 | 1 |
| 0039 PREC 2010 - LEGION FIELD | 2207 | 7 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1427 | 27 |
| 0041 PREC 2030 - HIGHLAND PARK | 1699 | 21 |
| 0042 PREC 2040 - ENSLEY PARK R | 1585 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1497 | 5 |
| 0044 PREC 2060 - CHARLES A BRO | 1639 | 6 |
| 0045 PREC 2070 - CENTRAL PARK | 1406 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1149 | 10 |
| 0047 PREC 2090 - SIXTH AVENUE | 1403 | 1 |
| 0048 PREC 2100 - MEMORIAL RECR | 913 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1028 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 982 | 1 |
| 0051 PREC 2130 - MINOR ELEMENT | 1099 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 905 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 917 | 3 |
| 0054 PREC 2160 - JEFFERSON COU | 876 | 12 |
| 0055 PREC 2170 - HEMPHILL SCHO | 839 | 2 |

JUDGE OF PROBATE PLACE 1
(VOTE FOR ONE) 1
01 = ALAN KING (DEM) 156,842 97.51
02 = WRITE-IN 4,009 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1043 | 11 |
| 0057 PREC 2190 - WIGGINS LIBRA | 930 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 790 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 699 | 8 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1006 | 15 |
| 0061 PREC 2230 - AVONDALE ELEM | 867 | 4 |
| 0062 PREC 2240 - FIRE DEPARTME | 731 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 850 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 776 | 2 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 1 |
| 0066 PREC 2280 - WEST END ACAD | 779 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 748 | 2 |
| 0068 PREC 2300 - BUSH HILLS AC | 607 | 4 |
| 0069 PREC 2310 - MT. ZION COMM | 526 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 649 | 7 |
| 0071 PREC 2330 - HENRY CRUMPTO | 741 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 622 | 4 |
| 0073 PREC 2350/5270 - OXMOOR V | 1274 | 11 |
| 0074 PREC 2360 - BESSEMER CITY | 380 | 3 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 531 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 546 | 2 |
| 0079 PREC 2410 - BRYANT CHAPEL | 679 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 456 | 6 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 332 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 172 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 998 | 36 |
| 0084 PREC 3015 - HOOVER MET SP | 1370 | 93 |
| 0085 PREC 3020 - PLEASANT HILL | 1222 | 75 |
| 0086 PREC 3025 - BAPTIST CHURC | 1068 | 68 |
| 0087 PREC 3030 - PLEASANT GROV | 2254 | 50 |
| 0088 PREC 3040 - PRINCE OF PEA | 1758 | 99 |
| 0089 PREC 3050 - PLEASANT RIDG | 1626 | 55 |
| 0090 PREC 3060 - BESSEMER CIVI | 2511 | 30 |
| 0091 PREC 3070 - MT. OLIVE COM | 436 | 106 |
| 0092 PREC 3080 - MORGAN UNITED | 1387 | 52 |
| 0093 PREC 3090 - BROOKLANE COM | 878 | 57 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 290 | 51 |
| 0095 PREC 3110 - OAKMONT PRESB | 696 | 36 |
| 0096 PREC 3120 - ADAMSVILLE BA | 836 | 30 |
| 0097 PREC 3130 - SHADES CREST | 735 | 38 |
| 0098 PREC 3140 - VALLEY CREEK | 470 | 35 |
| 0099 PREC 3150 - UNION HILL BA | 254 | 58 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1464 | 46 |
| 0101 PREC 3170 - ALLIANCE COMM | 160 | 38 |
| 0102 PREC 3180 - CORNER SCHOOL | 160 | 38 |
| 0103 PREC 3190 - DOLOMITE W FI | 938 | 1 |
| 0104 PREC 3200 - MAURICE L. WE | 323 | 20 |
| 0105 PREC 3210 - MINOR FIRE ST | 508 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 134 | 38 |
| 0107 PREC 3230 - GRANT STREET | 388 | 23 |
| 0108 PREC 3240 - SYLVAN SPRING | 126 | 35 |
| 0109 PREC 3250 - BESSEMER FIRE | 541 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 108 | 25 |

JUDGE OF PROBATE PLACE 1
 (VOTE FOR ONE) 1
 01 = ALAN KING (DEM) 156,842 97.51
 02 = WRITE-IN 4,009 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 305 | 10 |
| 0112 PREC 3280 - BROOKSIDE COM | 180 | 16 |
| 0113 PREC 3290 - MULGA TOWN HA | 173 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 126 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 45 | 9 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 33 | 7 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1399 | 115 |
| 0119 PREC 4015 - GARDENDALE MT | 622 | 101 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1248 | 90 |
| 0121 PREC 4030 - CENTER POINT | 1874 | 31 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1052 | 84 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1041 | 84 |
| 0124 PREC 4060 - EAST PINSON V | 1920 | 22 |
| 0125 PREC 4070 - TARRANT CITY | 1076 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 819 | 91 |
| 0127 PREC 4090 - FULTONDALE FI | 1040 | 55 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1004 | 39 |
| 0129 PREC 4110 - ROCK SCHOOL C | 796 | 50 |
| 0130 PREC 4120 - LIFE CHURCH | 853 | 34 |
| 0131 PREC 4130 - WARRIOR CITY | 420 | 35 |
| 0132 PREC 4140 - LEEDS CIVIC C | 641 | 33 |
| 0133 PREC 4150 - PALMERDALE UN | 434 | 35 |
| 0134 PREC 4160 - CENTER POINT | 1329 | 16 |
| 0135 PREC 4170 - KIMBERLY UNIT | 293 | 66 |
| 0136 PREC 4180 - BRADFORD SANC | 314 | 44 |
| 0137 PREC 4190 - THE CHURCH AT | 901 | 22 |
| 0138 PREC 4200 - FULTONDALE SE | 648 | 32 |
| 0139 PREC 4210 - MORRIS SENIOR | 221 | 40 |
| 0140 PREC 4220 - IRONDALE SENI | 827 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 341 | 15 |
| 0142 PREC 4240 - IRONDALE CITY | 302 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 68 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2388 | 39 |
| 0145 PREC 5020 - VESTAVIA HILL | 1224 | 62 |
| 0146 PREC 5030 - SHADES MTN CO | 1130 | 45 |
| 0147 PREC 5035 - FULLNESS CHRI | 359 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 979 | 45 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1643 | 31 |
| 0150 PREC 5060 - SAINT PETER T | 1382 | 32 |
| 0151 PREC 5070 - NEW MERKEL CA | 1138 | 53 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1107 | 43 |
| 0153 PREC 5090 - LEEDS FIRST U | 880 | 81 |
| 0154 PREC 5100 - BLUFF PARK UN | 1277 | 51 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1091 | 38 |
| 0156 PREC 5120 - HORIZON CHURC | 953 | 44 |
| 0157 PREC 5130 - MOUNTAIN BROO | 929 | 36 |
| 0158 PREC 5140 - LIBERTY PARK | 1021 | 62 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1041 | 39 |
| 0160 PREC 5160 - SAINT THOMAS | 1040 | 47 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1086 | 22 |
| 0162 PREC 5180 - SAINT LUKE'S | 609 | 25 |
| 0163 PREC 5190 - CHEROKEE BEND | 597 | 28 |
| 0164 PREC 5200 - MOUNTAINTOP C | 644 | 30 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 938 | 16 |

JUDGE OF PROBATE PLACE 1
(VOTE FOR ONE) 1
01 = ALAN KING (DEM) 156,842 97.51
02 = WRITE-IN 4,009 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 418 | 25 |
| 0167 PREC 5230 - HOOVER PUBLIC | 638 | 17 |
| 0168 PREC 5240 - SHADES CAHABA | 591 | 13 |
| 0169 PREC 5250 - CHURCH OF THE | 527 | 24 |
| 0170 PREC 5260 - MOUNTAIN BROO | 261 | 11 |
| 0171 PREC 5280 - BIRMINGHAM BO | 304 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1076 | 7 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1635 | 20 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1343 | 41 |
| 0176 PROVISIONAL 1 | 253 | 2 |
| 0177 PROVISIONAL 2 | 121 | 2 |

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JUDGE OF PROBATE PLACE 2
(VOTE FOR ONE) 1
01 = SHERRI COLEMAN FRIDAY (DEM)
02 = WRITE-IN

VOTES PERCENT
155,568 97.51
3,976 2.49

| | 01 | 02 |
|--------------------------------|------|----|
| 0001 PREC 1010 - OUR LADY OF L | 2741 | 19 |
| 0002 PREC 1020 - TOM BRADFORD | 2061 | 33 |
| 0003 PREC 1030 - L.M. SMITH MI | 2094 | 8 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1970 | 4 |
| 0005 PREC 1050 - MIDFIELD COMM | 1610 | 11 |
| 0006 PREC 1060 - SUN VALLEY EL | 1933 | 11 |
| 0007 PREC 1070 - CRESTWOOD ED | 1613 | 22 |
| 0008 PREC 1080 - GEORGE FRENCH | 998 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1720 | 11 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1301 | 1 |
| 0011 PREC 1110 - DON HAWKINS P | 1301 | 16 |
| 0012 PREC 1120 - ROBINSON ELEM | 1038 | 9 |
| 0013 PREC 1130 - MARTHA GASKIN | 1122 | 7 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1250 | 10 |
| 0015 PREC 1150 - ADAMSVILLE CH | 849 | 13 |
| 0016 PREC 1160 - FAITH CHAPEL | 820 | 5 |
| 0017 PREC 1170 - HUDSON MIDDLE | 832 | 2 |
| 0018 PREC 1180 - BARRETT ELEME | 957 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 919 | 2 |
| 0020 PREC 1200 - NORWOOD COMMU | 835 | 2 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1110 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 744 | 1 |
| 0023 PREC 1230 - NEW RISING ST | 800 | 4 |
| 0024 PREC 1240 - MT. PILGRIM B | 938 | 1 |
| 0025 PREC 1250 - HILLVIEW FIRE | 848 | 8 |
| 0026 PREC 1260 - SHEPHERD CENT | 620 | 3 |
| 0027 PREC 1270 - HOOPER CITY R | 863 | 6 |
| 0028 PREC 1280 - OLIVER ELEMEN | 668 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 410 | 1 |
| 0030 PREC 1300 - NORTH BIRMING | 1059 | 1 |
| 0031 PREC 1310 - BROWNSVILLE C | 722 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 524 | 11 |
| 0033 PREC 1330 - MORTON SIMPSO | 508 | 1 |
| 0034 PREC 1340 - MOUNT HEBRON | 456 | 2 |
| 0035 PREC 1350 - C. J. DONALD | 482 | 3 |
| 0036 PREC 1360 - NORTH AVONDAL | 429 | 2 |
| 0037 PREC 1370 - MCALPINE RECR | 420 | 1 |
| 0038 PREC 1380 - ST. MARY'S CA | 423 | 1 |
| 0039 PREC 2010 - LEGION FIELD | 2197 | 8 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1405 | 26 |
| 0041 PREC 2030 - HIGHLAND PARK | 1680 | 20 |
| 0042 PREC 2040 - ENSLEY PARK R | 1582 | 2 |
| 0043 PREC 2050 - HARRISON PARK | 1494 | 4 |
| 0044 PREC 2060 - CHARLES A BRO | 1630 | 6 |
| 0045 PREC 2070 - CENTRAL PARK | 1399 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1140 | 11 |
| 0047 PREC 2090 - SIXTH AVENUE | 1398 | 3 |
| 0048 PREC 2100 - MEMORIAL RECR | 909 | 3 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 981 | 1 |
| 0051 PREC 2130 - MINOR ELEMENT | 1098 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 904 | 4 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 2 |
| 0054 PREC 2160 - JEFFERSON COU | 878 | 12 |
| 0055 PREC 2170 - HEMPHILL SCHO | 838 | 2 |

JUDGE OF PROBATE PLACE 2
(VOTE FOR ONE) 1
01 = SHERRI COLEMAN FRIDAY (DEM) 155,568 97.51
02 = WRITE-IN 3,976 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0056 PREC 2180 - AVONDALE PUBL | 1033 | 11 |
| 0057 PREC 2190 - WIGGINS LIBRA | 929 | 0 |
| 0058 PREC 2200 - CENTRAL PARK | 785 | 2 |
| 0059 PREC 2210 - JONESBORO ELE | 697 | 9 |
| 0060 PREC 2220 - GLEN IRIS ELE | 1011 | 10 |
| 0061 PREC 2230 - AVONDALE ELEM | 852 | 5 |
| 0062 PREC 2240 - FIRE DEPARTME | 725 | 2 |
| 0063 PREC 2250 - MORE THAN CON | 847 | 2 |
| 0064 PREC 2260 - WILKERSON MID | 773 | 5 |
| 0065 PREC 2270 - MOUNT ZION MI | 720 | 0 |
| 0066 PREC 2280 - WEST END ACAD | 773 | 2 |
| 0067 PREC 2290 - EAST ENSLEY P | 749 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 606 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 525 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 643 | 7 |
| 0071 PREC 2330 - HENRY CRUMPTO | 743 | 0 |
| 0072 PREC 2340 - THOMPSON MANO | 624 | 3 |
| 0073 PREC 2350/5270 - OXMOOR V | 1270 | 11 |
| 0074 PREC 2360 - BESSEMER CITY | 380 | 2 |
| 0075 PREC 2370 - NEW BETHEL BA | 412 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 531 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 524 | 1 |
| 0078 PREC 2400 - WENONAH HIGH | 545 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 679 | 1 |
| 0080 PREC 2420 - BELL WALLACE | 456 | 6 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 329 | 8 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 1 |
| 0083 PREC 3010 - HOOVER MET BA | 989 | 39 |
| 0084 PREC 3015 - HOOVER MET SP | 1359 | 94 |
| 0085 PREC 3020 - PLEASANT HILL | 1205 | 78 |
| 0086 PREC 3025 - BAPTIST CHURC | 1038 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 2247 | 50 |
| 0088 PREC 3040 - PRINCE OF PEA | 1733 | 98 |
| 0089 PREC 3050 - PLEASANT RIDG | 1620 | 58 |
| 0090 PREC 3060 - BESSEMER CIVI | 2504 | 33 |
| 0091 PREC 3070 - MT. OLIVE COM | 420 | 101 |
| 0092 PREC 3080 - MORGAN UNITED | 1381 | 51 |
| 0093 PREC 3090 - BROOKLANE COM | 872 | 54 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 281 | 47 |
| 0095 PREC 3110 - OAKMONT PRESB | 681 | 37 |
| 0096 PREC 3120 - ADAMSVILLE BA | 831 | 31 |
| 0097 PREC 3130 - SHADES CREST | 719 | 34 |
| 0098 PREC 3140 - VALLEY CREEK | 461 | 36 |
| 0099 PREC 3150 - UNION HILL BA | 248 | 61 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1457 | 48 |
| 0101 PREC 3170 - ALLIANCE COMM | 159 | 38 |
| 0102 PREC 3180 - CORNER SCHOOL | 150 | 37 |
| 0103 PREC 3190 - DOLOMITE W FI | 940 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 317 | 20 |
| 0105 PREC 3210 - MINOR FIRE ST | 510 | 17 |
| 0106 PREC 3220 - OAK GROVE FIR | 134 | 40 |
| 0107 PREC 3230 - GRANT STREET | 383 | 24 |
| 0108 PREC 3240 - SYLVAN SPRING | 128 | 35 |
| 0109 PREC 3250 - BESSEMER FIRE | 542 | 3 |
| 0110 PREC 3260 - WEST JEFFERSO | 105 | 23 |

JUDGE OF PROBATE PLACE 2
(VOTE FOR ONE) 1
01 = SHERRI COLEMAN FRIDAY (DEM) 155,568 97.51
02 = WRITE-IN 3,976 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0111 PREC 3270 - MUSCODA COMMU | 303 | 12 |
| 0112 PREC 3280 - BROOKSIDE COM | 180 | 14 |
| 0113 PREC 3290 - MULGA TOWN HA | 167 | 8 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 23 |
| 0115 PREC 3310 - PARKWOOD CHUR | 45 | 8 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 33 | 6 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1361 | 114 |
| 0119 PREC 4015 - GARDENDALE MT | 600 | 104 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1216 | 94 |
| 0121 PREC 4030 - CENTER POINT | 1860 | 32 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1030 | 78 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1008 | 82 |
| 0124 PREC 4060 - EAST PINSON V | 1914 | 22 |
| 0125 PREC 4070 - TARRANT CITY | 1068 | 25 |
| 0126 PREC 4080 - NORTH PARK BA | 800 | 92 |
| 0127 PREC 4090 - FULTONDALE FI | 1036 | 54 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 998 | 35 |
| 0129 PREC 4110 - ROCK SCHOOL C | 790 | 52 |
| 0130 PREC 4120 - LIFE CHURCH | 840 | 35 |
| 0131 PREC 4130 - WARRIOR CITY | 412 | 35 |
| 0132 PREC 4140 - LEEDS CIVIC C | 648 | 25 |
| 0133 PREC 4150 - PALMERDALE UN | 421 | 36 |
| 0134 PREC 4160 - CENTER POINT | 1330 | 14 |
| 0135 PREC 4170 - KIMBERLY UNIT | 274 | 67 |
| 0136 PREC 4180 - BRADFORD SANC | 305 | 41 |
| 0137 PREC 4190 - THE CHURCH AT | 899 | 20 |
| 0138 PREC 4200 - FULTONDALE SE | 634 | 35 |
| 0139 PREC 4210 - MORRIS SENIOR | 211 | 40 |
| 0140 PREC 4220 - IRONDALE SENI | 824 | 10 |
| 0141 PREC 4230 - GUIDING LIGHT | 341 | 13 |
| 0142 PREC 4240 - IRONDALE CITY | 299 | 13 |
| 0143 PREC 4250 - TRAFFORD CITY | 68 | 13 |
| 0144 PREC 5010 - HOOVER PARK & | 2379 | 39 |
| 0145 PREC 5020 - VESTAVIA HILL | 1180 | 59 |
| 0146 PREC 5030 - SHADES MTN CO | 1097 | 41 |
| 0147 PREC 5035 - FULLNESS CHRI | 357 | 12 |
| 0148 PREC 5040 - METROPOLITAN | 940 | 46 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1607 | 34 |
| 0150 PREC 5060 - SAINT PETER T | 1357 | 31 |
| 0151 PREC 5070 - NEW MERKEL CA | 1108 | 55 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1098 | 48 |
| 0153 PREC 5090 - LEEDS FIRST U | 862 | 75 |
| 0154 PREC 5100 - BLUFF PARK UN | 1260 | 50 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1070 | 42 |
| 0156 PREC 5120 - HORIZON CHURC | 941 | 41 |
| 0157 PREC 5130 - MOUNTAIN BROO | 919 | 31 |
| 0158 PREC 5140 - LIBERTY PARK | 1012 | 60 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1032 | 39 |
| 0160 PREC 5160 - SAINT THOMAS | 1023 | 49 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1069 | 21 |
| 0162 PREC 5180 - SAINT LUKE'S | 635 | 25 |
| 0163 PREC 5190 - CHEROKEE BEND | 592 | 27 |
| 0164 PREC 5200 - MOUNTAINTOP C | 628 | 27 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 919 | 15 |

JUDGE OF PROBATE PLACE 2
(VOTE FOR ONE) 1
01 = SHERRI COLEMAN FRIDAY (DEM)
02 = WRITE-IN

VOTES PERCENT
155,568 97.51
3,976 2.49

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 399 | 23 |
| 0167 PREC 5230 - HOOVER PUBLIC | 630 | 19 |
| 0168 PREC 5240 - SHADES CAHABA | 583 | 14 |
| 0169 PREC 5250 - CHURCH OF THE | 521 | 21 |
| 0170 PREC 5260 - MOUNTAIN BROO | 259 | 9 |
| 0171 PREC 5280 - BIRMINGHAM BO | 294 | 6 |
| 0172 PREC 5290 - AFTON LEE COM | 112 | 1 |
| 0173 BESSEMER ABSENTEE | 1078 | 7 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1635 | 17 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1307 | 40 |
| 0176 PROVISIONAL 1 | 251 | 2 |
| 0177 PROVISIONAL 2 | 120 | 3 |

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| | | | | | | |
|----------------------------|--|---------|---------|---------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | VOTES | PERCENT | | VOTES | PERCENT |
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = MARK L. PETTWAY (DEM) | | 131,369 | 51.43 | | | |
| 02 = MIKE HALE (REP) | | 123,917 | 48.51 | 03 = WRITE-IN | 139 | .05 |

| | 01 | 02 | 03 |
|--------------------------------|------|-----|----|
| 0001 PREC 1010 - OUR LADY OF L | 2515 | 835 | 2 |
| 0002 PREC 1020 - TOM BRADFORD | 1882 | 783 | 0 |
| 0003 PREC 1030 - L.M. SMITH MI | 1880 | 417 | 0 |
| 0004 PREC 1040 - BETHEL BAPTIS | 1841 | 173 | 0 |
| 0005 PREC 1050 - MIDFIELD COMM | 1508 | 237 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 1790 | 358 | 1 |
| 0007 PREC 1070 - CRESTWOOD ED | 1366 | 787 | 2 |
| 0008 PREC 1080 - GEORGE FRENCH | 947 | 64 | 0 |
| 0009 PREC 1090 - FORESTDALE SQ | 1605 | 283 | 0 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1241 | 88 | 0 |
| 0011 PREC 1110 - DON HAWKINS P | 1133 | 541 | 0 |
| 0012 PREC 1120 - ROBINSON ELEM | 930 | 211 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 1022 | 278 | 1 |
| 0014 PREC 1140 - BIRMINGHAM FI | 1123 | 344 | 2 |
| 0015 PREC 1150 - ADAMSVILLE CH | 789 | 397 | 0 |
| 0016 PREC 1160 - FAITH CHAPEL | 788 | 134 | 1 |
| 0017 PREC 1170 - HUDSON MIDDLE | 780 | 61 | 1 |
| 0018 PREC 1180 - BARRETT ELEME | 886 | 100 | 1 |
| 0019 PREC 1190 - INGLENOOK ELE | 852 | 90 | 3 |
| 0020 PREC 1200 - NORWOOD COMMU | 781 | 78 | 0 |
| 0021 PREC 1210 - GLEN OAKS ELE | 1067 | 82 | 1 |
| 0022 PREC 1220 - WILLOW WOOD R | 703 | 63 | 2 |
| 0023 PREC 1230 - NEW RISING ST | 757 | 91 | 1 |
| 0024 PREC 1240 - MT. PILGRIM B | 897 | 66 | 0 |
| 0025 PREC 1250 - HILLVIEW FIRE | 772 | 257 | 0 |
| 0026 PREC 1260 - SHEPHERD CENT | 572 | 99 | 1 |
| 0027 PREC 1270 - HOOPER CITY R | 818 | 70 | 1 |
| 0028 PREC 1280 - OLIVER ELEMEN | 646 | 32 | 0 |
| 0029 PREC 1290 - NORTH BIRMING | 400 | 20 | 0 |
| 0030 PREC 1300 - NORTH BIRMING | 1012 | 55 | 2 |
| 0031 PREC 1310 - BROWNSVILLE C | 692 | 46 | 0 |
| 0032 PREC 1320 - SANDUSKY COMM | 476 | 283 | 0 |
| 0033 PREC 1330 - MORTON SIMPSO | 479 | 43 | 0 |
| 0034 PREC 1340 - MOUNT HEBRON | 443 | 29 | 0 |
| 0035 PREC 1350 - C. J. DONALD | 467 | 50 | 0 |
| 0036 PREC 1360 - NORTH AVONDAL | 408 | 42 | 0 |
| 0037 PREC 1370 - MCALPINE RECR | 403 | 23 | 0 |
| 0038 PREC 1380 - ST. MARY'S CA | 404 | 30 | 0 |
| 0039 PREC 2010 - LEGION FIELD | 2112 | 140 | 2 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1221 | 769 | 3 |
| 0041 PREC 2030 - HIGHLAND PARK | 1413 | 921 | 3 |
| 0042 PREC 2040 - ENSLEY PARK R | 1491 | 134 | 0 |
| 0043 PREC 2050 - HARRISON PARK | 1404 | 121 | 0 |
| 0044 PREC 2060 - CHARLES A BRO | 1566 | 119 | 0 |
| 0045 PREC 2070 - CENTRAL PARK | 1325 | 110 | 2 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1049 | 301 | 1 |
| 0047 PREC 2090 - SIXTH AVENUE | 1315 | 124 | 0 |
| 0048 PREC 2100 - MEMORIAL RECR | 860 | 61 | 2 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 977 | 69 | 0 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 942 | 47 | 0 |
| 0051 PREC 2130 - MINOR ELEMENT | 1050 | 67 | 1 |
| 0052 PREC 2140 - NEW BEGINNING | 830 | 131 | 0 |
| 0053 PREC 2150 - BRIGHTON SENI | 865 | 69 | 1 |
| 0054 PREC 2160 - JEFFERSON COU | 816 | 216 | 0 |
| 0055 PREC 2170 - HEMPHILL SCHO | 793 | 65 | 1 |

| JEFFERSON COUNTY SHERIFF | | VOTES | PERCENT | | VOTES | PERCENT |
|----------------------------|--|---------|---------|---------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | |
| 01 = MARK L. PETTWAY (DEM) | | 131,369 | 51.43 | | | |
| 02 = MIKE HALE (REP) | | 123,917 | 48.51 | 03 = WRITE-IN | 139 | .05 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0056 PREC 2180 - AVONDALE PUBL | 881 | 471 | 2 |
| 0057 PREC 2190 - WIGGINS LIBRA | 859 | 86 | 2 |
| 0058 PREC 2200 - CENTRAL PARK | 752 | 54 | 0 |
| 0059 PREC 2210 - JONESBORO ELE | 641 | 183 | 1 |
| 0060 PREC 2220 - GLEN IRIS ELE | 944 | 264 | 1 |
| 0061 PREC 2230 - AVONDALE ELEM | 626 | 599 | 0 |
| 0062 PREC 2240 - FIRE DEPARTME | 690 | 78 | 0 |
| 0063 PREC 2250 - MORE THAN CON | 799 | 64 | 1 |
| 0064 PREC 2260 - WILKERSON MID | 746 | 48 | 0 |
| 0065 PREC 2270 - MOUNT ZION MI | 606 | 122 | 2 |
| 0066 PREC 2280 - WEST END ACAD | 740 | 54 | 0 |
| 0067 PREC 2290 - EAST ENSLEY P | 708 | 50 | 0 |
| 0068 PREC 2300 - BUSH HILLS AC | 573 | 58 | 3 |
| 0069 PREC 2310 - MT. ZION COMM | 499 | 33 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 551 | 320 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 692 | 57 | 1 |
| 0072 PREC 2340 - THOMPSON MANO | 547 | 124 | 0 |
| 0073 PREC 2350/5270 - OXMOOR V | 1129 | 480 | 1 |
| 0074 PREC 2360 - BESSEMER CITY | 349 | 111 | 0 |
| 0075 PREC 2370 - NEW BETHEL BA | 361 | 59 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 501 | 41 | 1 |
| 0077 PREC 2390 - ROOSEVELT CIT | 476 | 64 | 0 |
| 0078 PREC 2400 - WENONAH HIGH | 485 | 66 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 646 | 39 | 0 |
| 0080 PREC 2420 - BELL WALLACE | 409 | 136 | 1 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 293 | 103 | 1 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 163 | 12 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 771 | 1215 | 3 |
| 0084 PREC 3015 - HOOVER MET SP | 983 | 2252 | 3 |
| 0085 PREC 3020 - PLEASANT HILL | 981 | 1738 | 1 |
| 0086 PREC 3025 - BAPTIST CHURC | 854 | 2059 | 0 |
| 0087 PREC 3030 - PLEASANT GROV | 1982 | 1602 | 3 |
| 0088 PREC 3040 - PRINCE OF PEA | 1190 | 3019 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1392 | 1342 | 2 |
| 0090 PREC 3060 - BESSEMER CIVI | 2327 | 783 | 3 |
| 0091 PREC 3070 - MT. OLIVE COM | 268 | 2422 | 3 |
| 0092 PREC 3080 - MORGAN UNITED | 1145 | 1590 | 3 |
| 0093 PREC 3090 - BROOKLANE COM | 696 | 1127 | 1 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 141 | 1794 | 1 |
| 0095 PREC 3110 - OAKMONT PRESB | 463 | 1356 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 720 | 818 | 1 |
| 0097 PREC 3130 - SHADES CREST | 460 | 1297 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 348 | 1246 | 0 |
| 0099 PREC 3150 - UNION HILL BA | 98 | 1440 | 0 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1174 | 1562 | 1 |
| 0101 PREC 3170 - ALLIANCE COMM | 70 | 967 | 2 |
| 0102 PREC 3180 - CORNER SCHOOL | 65 | 1025 | 1 |
| 0103 PREC 3190 - DOLOMITE W FI | 874 | 101 | 0 |
| 0104 PREC 3200 - MAURICE L. WE | 262 | 501 | 0 |
| 0105 PREC 3210 - MINOR FIRE ST | 447 | 295 | 1 |
| 0106 PREC 3220 - OAK GROVE FIR | 47 | 836 | 0 |
| 0107 PREC 3230 - GRANT STREET | 332 | 420 | 1 |
| 0108 PREC 3240 - SYLVAN SPRING | 44 | 731 | 0 |
| 0109 PREC 3250 - BESSEMER FIRE | 512 | 70 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 45 | 575 | 0 |

| | | | | | | | |
|----------------------------|--|--|---------|---------|---------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | | VOTES | PERCENT | | VOTES | PERCENT |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = MARK L. PETTWAY (DEM) | | | 131,369 | 51.43 | | | |
| 02 = MIKE HALE (REP) | | | 123,917 | 48.51 | 03 = WRITE-IN | 139 | .05 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0111 PREC 3270 - MUSCODA COMMU | 281 | 190 | 0 |
| 0112 PREC 3280 - BROOKSIDE COM | 134 | 382 | 0 |
| 0113 PREC 3290 - MULGA TOWN HA | 149 | 258 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 74 | 368 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 32 | 160 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 21 | 113 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 40 | 2 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1096 | 3247 | 0 |
| 0119 PREC 4015 - GARDENDALE MT | 401 | 2273 | 2 |
| 0120 PREC 4020 - TRUSSVILLE FI | 787 | 3403 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1706 | 763 | 2 |
| 0122 PREC 4040 - TRUSSVILLE CI | 719 | 2427 | 1 |
| 0123 PREC 4050 - CLAY COMMUNIT | 741 | 2500 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 1760 | 596 | 3 |
| 0125 PREC 4070 - TARRANT CITY | 952 | 580 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 492 | 2538 | 2 |
| 0127 PREC 4090 - FULTONDALE FI | 861 | 1097 | 0 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 832 | 987 | 2 |
| 0129 PREC 4110 - ROCK SCHOOL C | 653 | 1034 | 0 |
| 0130 PREC 4120 - LIFE CHURCH | 673 | 1027 | 0 |
| 0131 PREC 4130 - WARRIOR CITY | 319 | 959 | 1 |
| 0132 PREC 4140 - LEEDS CIVIC C | 524 | 649 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 318 | 1136 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1238 | 377 | 2 |
| 0135 PREC 4170 - KIMBERLY UNIT | 241 | 1349 | 1 |
| 0136 PREC 4180 - BRADFORD SANC | 178 | 983 | 0 |
| 0137 PREC 4190 - THE CHURCH AT | 774 | 646 | 0 |
| 0138 PREC 4200 - FULTONDALE SE | 498 | 875 | 1 |
| 0139 PREC 4210 - MORRIS SENIOR | 141 | 1123 | 2 |
| 0140 PREC 4220 - IRONDALE SENI | 723 | 278 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 278 | 419 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 230 | 335 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 37 | 342 | 0 |
| 0144 PREC 5010 - HOOVER PARK & | 2124 | 1046 | 3 |
| 0145 PREC 5020 - VESTAVIA HILL | 702 | 2435 | 1 |
| 0146 PREC 5030 - SHADES MTN CO | 808 | 1779 | 1 |
| 0147 PREC 5035 - FULLNESS CHRI | 243 | 463 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 482 | 2560 | 1 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1153 | 1756 | 1 |
| 0150 PREC 5060 - SAINT PETER T | 1020 | 1555 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 724 | 1825 | 1 |
| 0152 PREC 5080 - BROOKWOOD BAP | 593 | 2087 | 2 |
| 0153 PREC 5090 - LEEDS FIRST U | 563 | 2118 | 3 |
| 0154 PREC 5100 - BLUFF PARK UN | 956 | 1496 | 0 |
| 0155 PREC 5110 - MOUNTAIN BROO | 533 | 2028 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 648 | 1305 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 488 | 1766 | 2 |
| 0158 PREC 5140 - LIBERTY PARK | 642 | 2004 | 1 |
| 0159 PREC 5150 - MCELWAIN BAPT | 641 | 1233 | 4 |
| 0160 PREC 5160 - SAINT THOMAS | 741 | 1455 | 0 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 706 | 1223 | 2 |
| 0162 PREC 5180 - SAINT LUKE'S | 230 | 1172 | 3 |
| 0163 PREC 5190 - CHEROKEE BEND | 258 | 1183 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 476 | 850 | 1 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 710 | 757 | 0 |

JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = MARK L. PETTWAY (DEM)
02 = MIKE HALE (REP)

VOTES PERCENT
131,369 51.43
123,917 48.51
03 = WRITE-IN

VOTES PERCENT
139 .05

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0166 PREC 5220 - TOWN VILLAGE | 252 | 996 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 512 | 641 | 0 |
| 0168 PREC 5240 - SHADES CAHABA | 362 | 803 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 395 | 769 | 0 |
| 0170 PREC 5260 - MOUNTAIN BROO | 96 | 565 | 0 |
| 0171 PREC 5280 - BIRMINGHAM BO | 162 | 383 | 0 |
| 0172 PREC 5290 - AFTON LEE COM | 114 | 4 | 0 |
| 0173 BESSEMER ABSENTEE | 871 | 733 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 1454 | 567 | 1 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1003 | 1709 | 3 |
| 0176 PROVISIONAL 1 | 234 | 73 | 0 |
| 0177 PROVISIONAL 2 | 109 | 99 | 0 |

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JEFFERSON COUNTY COMMISSION MEMBER DISTRICT NO. 1
DISTRICT NO. 1

VOTES PERCENT

(VOTE FOR ONE) 1

01 = LASHUNDA SCALES (DEM) 40,513 98.70
02 = WRITE-IN 534 1.30

01 02

| | | | |
|------|---------------------------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 2717 | 67 |
| 0002 | PREC 1020 - TOM BRADFORD | 2044 | 52 |
| 0003 | PREC 1030 - L.M. SMITH MI | 2082 | 23 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 1975 | 6 |
| 0005 | PREC 1050 - MIDFIELD COMM | 1613 | 14 |
| 0006 | PREC 1060 - SUN VALLEY EL | 1914 | 41 |
| 0007 | PREC 1070 - CRESTWOOD ED | 1508 | 63 |
| 0008 | PREC 1080 - GEORGE FRENCH | 994 | 2 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1707 | 17 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 1285 | 12 |
| 0011 | PREC 1110 - DON HAWKINS P | 1264 | 29 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1028 | 13 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1117 | 24 |
| 0014 | PREC 1140 - BIRMINGHAM FI | 1210 | 26 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 842 | 16 |
| 0016 | PREC 1160 - FAITH CHAPEL | 824 | 7 |
| 0017 | PREC 1170 - HUDSON MIDDLE | 830 | 4 |
| 0018 | PREC 1180 - BARRETT ELEME | 959 | 2 |
| 0019 | PREC 1190 - INGLENOOK ELE | 921 | 5 |
| 0020 | PREC 1200 - NORWOOD COMMU | 832 | 7 |
| 0021 | PREC 1210 - GLEN OAKS ELE | 1112 | 2 |
| 0022 | PREC 1220 - WILLOW WOOD R | 734 | 6 |
| 0023 | PREC 1230 - NEW RISING ST | 803 | 8 |
| 0024 | PREC 1240 - MT. PILGRIM B | 938 | 3 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 845 | 9 |
| 0026 | PREC 1260 - SHEPHERD CENT | 621 | 6 |
| 0027 | PREC 1270 - HOOPER CITY R | 865 | 10 |
| 0028 | PREC 1280 - OLIVER ELEMEN | 665 | 1 |
| 0029 | PREC 1290 - NORTH BIRMING | 409 | 2 |
| 0030 | PREC 1300 - NORTH BIRMING | 1059 | 4 |
| 0031 | PREC 1310 - BROWNSVILLE C | 720 | 3 |
| 0032 | PREC 1320 - SANDUSKY COMM | 515 | 16 |
| 0033 | PREC 1330 - MORTON SIMPSO | 510 | 1 |
| 0034 | PREC 1340 - MOUNT HEBRON | 463 | 1 |
| 0035 | PREC 1350 - C. J. DONALD | 482 | 4 |
| 0036 | PREC 1360 - NORTH AVONDAL | 423 | 5 |
| 0037 | PREC 1370 - MCALPINE RECR | 416 | 2 |
| 0038 | PREC 1380 - ST. MARY'S CA | 417 | 4 |
| 0173 | BESSEMER ABSENTEE | 116 | 1 |
| 0174 | BIRMINGHAM ABSENTEE 1 | 664 | 14 |
| 0176 | PROVISIONAL 1 | 70 | 2 |

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JEFFERSON COUNTY COMMISSION MEMBER DISTRICT NO. 2
DISTRICT NO. 2

VOTES PERCENT

(VOTE FOR ONE) 1

01 = SHEILA TYSON (DEM) 40,344 99.05
02 = WRITE-IN 386 .95

01 02

| | | |
|--------------------------------|------|----|
| 0039 PREC 2010 - LEGION FIELD | 2205 | 8 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1393 | 34 |
| 0041 PREC 2030 - HIGHLAND PARK | 1589 | 40 |
| 0042 PREC 2040 - ENSLEY PARK R | 1580 | 4 |
| 0043 PREC 2050 - HARRISON PARK | 1494 | 7 |
| 0044 PREC 2060 - CHARLES A BRO | 1635 | 8 |
| 0045 PREC 2070 - CENTRAL PARK | 1401 | 4 |
| 0046 PREC 2080 - RAMSAY ALTERN | 1122 | 17 |
| 0047 PREC 2090 - SIXTH AVENUE | 1396 | 7 |
| 0048 PREC 2100 - MEMORIAL RECR | 905 | 6 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 1029 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 976 | 4 |
| 0051 PREC 2130 - MINOR ELEMENT | 1094 | 4 |
| 0052 PREC 2140 - NEW BEGINNING | 905 | 6 |
| 0053 PREC 2150 - BRIGHTON SENI | 918 | 3 |
| 0054 PREC 2160 - JEFFERSON COU | 852 | 21 |
| 0055 PREC 2170 - HEMPHILL SCHO | 842 | 7 |
| 0056 PREC 2180 - AVONDALE PUBL | 973 | 23 |
| 0057 PREC 2190 - WIGGINS LIBRA | 927 | 3 |
| 0058 PREC 2200 - CENTRAL PARK | 791 | 3 |
| 0059 PREC 2210 - JONESBORO ELE | 696 | 8 |
| 0060 PREC 2220 - GLEN IRIS ELE | 987 | 21 |
| 0061 PREC 2230 - AVONDALE ELEM | 780 | 17 |
| 0062 PREC 2240 - FIRE DEPARTME | 728 | 4 |
| 0063 PREC 2250 - MORE THAN CON | 847 | 4 |
| 0064 PREC 2260 - WILKERSON MID | 777 | 4 |
| 0065 PREC 2270 - MOUNT ZION MI | 722 | 2 |
| 0066 PREC 2280 - WEST END ACAD | 778 | 4 |
| 0067 PREC 2290 - EAST ENSLEY P | 751 | 1 |
| 0068 PREC 2300 - BUSH HILLS AC | 601 | 6 |
| 0069 PREC 2310 - MT. ZION COMM | 525 | 1 |
| 0070 PREC 2320 - VIRGINIA COLL | 631 | 12 |
| 0071 PREC 2330 - HENRY CRUMPTO | 733 | 7 |
| 0072 PREC 2340 - THOMPSON MANO | 623 | 5 |
| 0073 PREC 2350/5270 - OXMOOR V | 881 | 17 |
| 0074 PREC 2360 - BESSEMER CITY | 379 | 4 |
| 0075 PREC 2370 - NEW BETHEL BA | 414 | 0 |
| 0076 PREC 2380 - FIVE POINTS W | 532 | 1 |
| 0077 PREC 2390 - ROOSEVELT CIT | 514 | 7 |
| 0078 PREC 2400 - WENONAH HIGH | 544 | 4 |
| 0079 PREC 2410 - BRYANT CHAPEL | 675 | 2 |
| 0080 PREC 2420 - BELL WALLACE | 447 | 12 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 332 | 6 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 170 | 1 |
| 0173 BESSEMER ABSENTEE | 323 | 7 |
| 0174 BIRMINGHAM ABSENTEE 1 | 850 | 17 |
| 0176 PROVISIONAL 1 | 77 | 2 |

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JEFFERSON COUNTY COMMISSION MEMBER DISTRICT NO. 3
DISTRICT NO. 3
(VOTE FOR ONE) 1
01 = JAMES A. (JIMMIE) STEPHENS (REP) 36,800 95.80
02 = WRITE-IN 1,614 4.20

| | 01 | 02 |
|--------------------------------|------|-----|
| 0083 PREC 3010 - HOOVER MET BA | 1238 | 70 |
| 0084 PREC 3015 - HOOVER MET SP | 2300 | 85 |
| 0085 PREC 3020 - PLEASANT HILL | 1782 | 87 |
| 0086 PREC 3025 - BAPTIST CHURC | 2053 | 73 |
| 0087 PREC 3030 - PLEASANT GROV | 1666 | 168 |
| 0088 PREC 3040 - PRINCE OF PEA | 2988 | 115 |
| 0089 PREC 3050 - PLEASANT RIDG | 1381 | 120 |
| 0090 PREC 3060 - BESSEMER CIVI | 888 | 167 |
| 0091 PREC 3070 - MT. OLIVE COM | 2415 | 32 |
| 0092 PREC 3080 - MORGAN UNITED | 1661 | 123 |
| 0093 PREC 3090 - BROOKLANE COM | 1170 | 50 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1782 | 14 |
| 0095 PREC 3110 - OAKMONT PRESB | 1322 | 38 |
| 0096 PREC 3120 - ADAMSVILLE BA | 841 | 68 |
| 0097 PREC 3130 - SHADES CREST | 1240 | 29 |
| 0098 PREC 3140 - VALLEY CREEK | 1264 | 32 |
| 0099 PREC 3150 - UNION HILL BA | 1434 | 5 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1647 | 102 |
| 0101 PREC 3170 - ALLIANCE COMM | 945 | 7 |
| 0102 PREC 3180 - CORNER SCHOOL | 1011 | 8 |
| 0103 PREC 3190 - DOLOMITE W FI | 116 | 36 |
| 0104 PREC 3200 - MAURICE L. WE | 503 | 14 |
| 0105 PREC 3210 - MINOR FIRE ST | 311 | 34 |
| 0106 PREC 3220 - OAK GROVE FIR | 820 | 6 |
| 0107 PREC 3230 - GRANT STREET | 431 | 22 |
| 0108 PREC 3240 - SYLVAN SPRING | 719 | 7 |
| 0109 PREC 3250 - BESSEMER FIRE | 88 | 19 |
| 0110 PREC 3260 - WEST JEFFERSO | 573 | 2 |
| 0111 PREC 3270 - MUSCODA COMMU | 208 | 18 |
| 0112 PREC 3280 - BROOKSIDE COM | 381 | 9 |
| 0113 PREC 3290 - MULGA TOWN HA | 261 | 17 |
| 0114 PREC 3300 - JOHNS COMMUNI | 358 | 5 |
| 0115 PREC 3310 - PARKWOOD CHUR | 161 | 4 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 111 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0173 BESSEMER ABSENTEE | 582 | 19 |
| 0174 BIRMINGHAM ABSENTEE 1 | 75 | 2 |
| 0175 BIRMINGHAM ABSENTEE 2 | 26 | 1 |
| 0176 PROVISIONAL 1 | 40 | 6 |
| 0177 PROVISIONAL 2 | 7 | 0 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|-----------------------|----------------------|--------|---------|---------------|--|--|-------|---------|
| JEFFERSON COUNTY COMMISSION MEMBER DISTRICT NO. 4 | | | | | | | | | |
| DISTRICT NO. 4 | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = J. T. SMALLWOOD (DEM) | | | 18,797 | 37.72 | | | | | |
| 02 = JOE KNIGHT (REP) | | | 31,020 | 62.25 | 03 = WRITE-IN | | | 15 | .03 |
| | | | ----- | | | | | | |
| | | | 01 | 02 | 03 | | | | |
| | | | ----- | | | | | | |
| 0118 | PREC | 4010 - GARDENDALE CI | 1121 | 3195 | 0 | | | | |
| 0119 | PREC | 4015 - GARDENDALE MT | 436 | 2220 | 0 | | | | |
| 0120 | PREC | 4020 - TRUSSVILLE FI | 940 | 3232 | 1 | | | | |
| 0121 | PREC | 4030 - CENTER POINT | 1790 | 662 | 4 | | | | |
| 0122 | PREC | 4040 - TRUSSVILLE CI | 803 | 2336 | 2 | | | | |
| 0123 | PREC | 4050 - CLAY COMMUNIT | 846 | 2375 | 0 | | | | |
| 0124 | PREC | 4060 - EAST PINSON V | 1838 | 510 | 0 | | | | |
| 0125 | PREC | 4070 - TARRANT CITY | 975 | 551 | 0 | | | | |
| 0126 | PREC | 4080 - NORTH PARK BA | 585 | 2423 | 2 | | | | |
| 0127 | PREC | 4090 - FULTONDALE FI | 895 | 1054 | 0 | | | | |
| 0128 | PREC | 4100 - MOUNTAIN VIEW | 918 | 892 | 0 | | | | |
| 0129 | PREC | 4110 - ROCK SCHOOL C | 688 | 987 | 1 | | | | |
| 0130 | PREC | 4120 - LIFE CHURCH | 764 | 923 | 0 | | | | |
| 0131 | PREC | 4130 - WARRIOR CITY | 329 | 941 | 2 | | | | |
| 0132 | PREC | 4140 - LEEDS CIVIC C | 566 | 599 | 0 | | | | |
| 0133 | PREC | 4150 - PALMERDALE UN | 343 | 1103 | 1 | | | | |
| 0134 | PREC | 4160 - CENTER POINT | 1296 | 310 | 0 | | | | |
| 0135 | PREC | 4170 - KIMBERLY UNIT | 168 | 1413 | 0 | | | | |
| 0136 | PREC | 4180 - BRADFORD SANC | 202 | 956 | 0 | | | | |
| 0137 | PREC | 4190 - THE CHURCH AT | 844 | 562 | 0 | | | | |
| 0138 | PREC | 4200 - FULTONDALE SE | 545 | 824 | 1 | | | | |
| 0139 | PREC | 4210 - MORRIS SENIOR | 109 | 1140 | 1 | | | | |
| 0140 | PREC | 4220 - IRONDALE SENI | 771 | 218 | 0 | | | | |
| 0141 | PREC | 4230 - GUIDING LIGHT | 316 | 374 | 0 | | | | |
| 0142 | PREC | 4240 - IRONDALE CITY | 271 | 291 | 0 | | | | |
| 0143 | PREC | 4250 - TRAFFORD CITY | 40 | 338 | 0 | | | | |
| 0175 | BIRMINGHAM ABSENTEE 2 | | 338 | 552 | 0 | | | | |
| 0177 | PROVISIONAL 2 | | 60 | 39 | 0 | | | | |
| ===== | | | | | | | | | |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

JEFFERSON COUNTY COMMISSION MEMBER DISTRICT NO. 5
DISTRICT NO. 5

(VOTE FOR ONE) 1

| | | |
|-------------------------|--------|-------|
| 01 = STEVE AMMONS (REP) | 38,704 | 96.37 |
| 02 = WRITE-IN | 1,456 | 3.63 |

| | | |
|-------|----|----|
| ----- | 01 | 02 |
| ----- | | |

| | | |
|--------------------------------|------|-----|
| 0073 PREC 2350/5270 - OXMOOR V | 254 | 23 |
| 0144 PREC 5010 - HOOVER PARK & | 1387 | 236 |
| 0145 PREC 5020 - VESTAVIA HILL | 2346 | 54 |
| 0146 PREC 5030 - SHADES MTN CO | 1762 | 49 |
| 0147 PREC 5035 - FULLNESS CHRI | 482 | 19 |
| 0148 PREC 5040 - METROPOLITAN | 2456 | 34 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1732 | 66 |
| 0150 PREC 5060 - SAINT PETER T | 1606 | 120 |
| 0151 PREC 5070 - NEW MERKEL CA | 1781 | 44 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1851 | 30 |
| 0153 PREC 5090 - LEEDS FIRST U | 2047 | 50 |
| 0154 PREC 5100 - BLUFF PARK UN | 1526 | 96 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1829 | 32 |
| 0156 PREC 5120 - HORIZON CHURC | 1295 | 57 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1578 | 27 |
| 0158 PREC 5140 - LIBERTY PARK | 1980 | 47 |
| 0159 PREC 5150 - MCELWAIN BAPT | 1212 | 52 |
| 0160 PREC 5160 - SAINT THOMAS | 1532 | 66 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1177 | 31 |
| 0162 PREC 5180 - SAINT LUKE'S | 1012 | 7 |
| 0163 PREC 5190 - CHEROKEE BEND | 1044 | 17 |
| 0164 PREC 5200 - MOUNTAINTOP C | 909 | 53 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 782 | 57 |
| 0166 PREC 5220 - TOWN VILLAGE | 964 | 19 |
| 0167 PREC 5230 - HOOVER PUBLIC | 655 | 51 |
| 0168 PREC 5240 - SHADES CAHABA | 721 | 25 |
| 0169 PREC 5250 - CHURCH OF THE | 747 | 34 |
| 0170 PREC 5260 - MOUNTAIN BROO | 485 | 1 |
| 0171 PREC 5280 - BIRMINGHAM BO | 350 | 7 |
| 0172 PREC 5290 - AFTON LEE COM | 6 | 9 |
| 0173 BESSEMER ABSENTEE | 5 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 25 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1094 | 36 |
| 0176 PROVISIONAL 1 | 11 | 3 |
| 0177 PROVISIONAL 2 | 61 | 4 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|------------------------|--------|---------|------|----------|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF ED PL 2 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = | MARTHA V. BOUYER (DEM) | 38,147 | 43.45 | | | | |
| 02 = | EDDIE BROWN (REP) | 49,578 | 56.48 | 03 = | WRITE-IN | 62 | .07 |

| | | 01 | 02 | 03 |
|------|---------------------------|------|------|----|
| 0001 | PREC 1010 - OUR LADY OF L | 330 | 91 | 0 |
| 0002 | PREC 1020 - TOM BRADFORD | 1309 | 521 | 0 |
| 0003 | PREC 1030 - L.M. SMITH MI | 361 | 64 | 0 |
| 0004 | PREC 1040 - BETHEL BAPTIS | 684 | 18 | 0 |
| 0005 | PREC 1050 - MIDFIELD COMM | 9 | 0 | 0 |
| 0006 | PREC 1060 - SUN VALLEY EL | 292 | 121 | 1 |
| 0009 | PREC 1090 - FORESTDALE SQ | 1683 | 192 | 2 |
| 0010 | PREC 1100 - SOUTH HAMPTON | 3 | 0 | 0 |
| 0012 | PREC 1120 - ROBINSON ELEM | 1 | 0 | 0 |
| 0013 | PREC 1130 - MARTHA GASKIN | 1 | 0 | 0 |
| 0015 | PREC 1150 - ADAMSVILLE CH | 812 | 369 | 0 |
| 0016 | PREC 1160 - FAITH CHAPEL | 43 | 60 | 0 |
| 0025 | PREC 1250 - HILLVIEW FIRE | 783 | 198 | 0 |
| 0027 | PREC 1270 - HOOPER CITY R | 504 | 15 | 1 |
| 0032 | PREC 1320 - SANDUSKY COMM | 409 | 224 | 0 |
| 0040 | PREC 2020 - HOMEWOOD SENI | 0 | 0 | 0 |
| 0049 | PREC 2110 - SOUTHSIDE HOM | 49 | 0 | 0 |
| 0050 | PREC 2120 - DUNBAR-ABRAMS | 4 | 0 | 0 |
| 0052 | PREC 2140 - NEW BEGINNING | 499 | 57 | 0 |
| 0053 | PREC 2150 - BRIGHTON SENI | 916 | 18 | 0 |
| 0059 | PREC 2210 - JONESBORO ELE | 40 | 45 | 0 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 47 | 2 | 0 |
| 0073 | PREC 2350/5270 - OXMOOR V | 2 | 1 | 0 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 5 | 6 | 1 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 0 | 0 | 0 |
| 0083 | PREC 3010 - HOOVER MET BA | 6 | 15 | 0 |
| 0084 | PREC 3015 - HOOVER MET SP | 59 | 127 | 0 |
| 0085 | PREC 3020 - PLEASANT HILL | 1071 | 1604 | 2 |
| 0086 | PREC 3025 - BAPTIST CHURC | 946 | 1909 | 0 |
| 0087 | PREC 3030 - PLEASANT GROV | 2120 | 1416 | 4 |
| 0088 | PREC 3040 - PRINCE OF PEA | 0 | 0 | 0 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1516 | 1198 | 3 |
| 0090 | PREC 3060 - BESSEMER CIVI | 794 | 391 | 2 |
| 0091 | PREC 3070 - MT. OLIVE COM | 286 | 2365 | 1 |
| 0092 | PREC 3080 - MORGAN UNITED | 790 | 692 | 1 |
| 0093 | PREC 3090 - BROOKLANE COM | 764 | 1031 | 3 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 159 | 1759 | 0 |
| 0095 | PREC 3110 - OAKMONT PRESB | 0 | 4 | 0 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 787 | 736 | 2 |
| 0097 | PREC 3130 - SHADES CREST | 1 | 4 | 0 |
| 0098 | PREC 3140 - VALLEY CREEK | 386 | 1192 | 0 |
| 0099 | PREC 3150 - UNION HILL BA | 111 | 1403 | 0 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 51 | 192 | 0 |
| 0101 | PREC 3170 - ALLIANCE COMM | 87 | 938 | 0 |
| 0102 | PREC 3180 - CORNER SCHOOL | 80 | 987 | 3 |
| 0103 | PREC 3190 - DOLOMITE W FI | 383 | 27 | 0 |
| 0104 | PREC 3200 - MAURICE L. WE | 288 | 462 | 0 |
| 0105 | PREC 3210 - MINOR FIRE ST | 459 | 266 | 0 |
| 0106 | PREC 3220 - OAK GROVE FIR | 66 | 807 | 1 |
| 0107 | PREC 3230 - GRANT STREET | 249 | 374 | 0 |
| 0108 | PREC 3240 - SYLVAN SPRING | 76 | 689 | 0 |
| 0109 | PREC 3250 - BESSEMER FIRE | 1 | 8 | 0 |
| 0110 | PREC 3260 - WEST JEFFERSO | 58 | 548 | 0 |
| 0111 | PREC 3270 - MUSCODA COMMU | 196 | 26 | 0 |
| 0112 | PREC 3280 - BROOKSIDE COM | 151 | 357 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|--------|---------|---------------|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF ED PL 2 | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = MARTHA V. BOUYER (DEM) | 38,147 | 43.45 | | | |
| 02 = EDDIE BROWN (REP) | 49,578 | 56.48 | 03 = WRITE-IN | 62 | .07 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 |
|--------------------------------|------|------|----|
| 0113 PREC 3290 - MULGA TOWN HA | 156 | 249 | 0 |
| 0114 PREC 3300 - JOHNS COMMUNI | 96 | 343 | 0 |
| 0115 PREC 3310 - PARKWOOD CHUR | 3 | 0 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 27 | 107 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 41 | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 1168 | 3103 | 3 |
| 0119 PREC 4015 - GARDENDALE MT | 462 | 2161 | 3 |
| 0120 PREC 4020 - TRUSSVILLE FI | 174 | 42 | 0 |
| 0121 PREC 4030 - CENTER POINT | 1693 | 634 | 1 |
| 0122 PREC 4040 - TRUSSVILLE CI | 39 | 137 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 823 | 2356 | 1 |
| 0124 PREC 4060 - EAST PINSON V | 878 | 429 | 1 |
| 0125 PREC 4070 - TARRANT CITY | 93 | 80 | 1 |
| 0126 PREC 4080 - NORTH PARK BA | 20 | 158 | 0 |
| 0127 PREC 4090 - FULTONDALE FI | 917 | 1019 | 3 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 909 | 883 | 1 |
| 0129 PREC 4110 - ROCK SCHOOL C | 702 | 956 | 4 |
| 0130 PREC 4120 - LIFE CHURCH | 764 | 907 | 1 |
| 0131 PREC 4130 - WARRIOR CITY | 328 | 926 | 4 |
| 0132 PREC 4140 - LEEDS CIVIC C | 0 | 2 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 349 | 1092 | 0 |
| 0134 PREC 4160 - CENTER POINT | 1190 | 287 | 1 |
| 0135 PREC 4170 - KIMBERLY UNIT | 201 | 1371 | 0 |
| 0136 PREC 4180 - BRADFORD SANC | 211 | 930 | 4 |
| 0137 PREC 4190 - THE CHURCH AT | 848 | 545 | 1 |
| 0138 PREC 4200 - FULTONDALE SE | 528 | 804 | 0 |
| 0139 PREC 4210 - MORRIS SENIOR | 142 | 1109 | 2 |
| 0140 PREC 4220 - IRONDALE SENI | 656 | 155 | 0 |
| 0141 PREC 4230 - GUIDING LIGHT | 234 | 329 | 0 |
| 0142 PREC 4240 - IRONDALE CITY | 248 | 267 | 0 |
| 0143 PREC 4250 - TRAFFORD CITY | 48 | 324 | 1 |
| 0144 PREC 5010 - HOOVER PARK & | 350 | 164 | 0 |
| 0145 PREC 5020 - VESTAVIA HILL | 16 | 35 | 0 |
| 0146 PREC 5030 - SHADES MTN CO | 44 | 32 | 0 |
| 0147 PREC 5035 - FULLNESS CHRI | 58 | 16 | 0 |
| 0148 PREC 5040 - METROPOLITAN | 143 | 379 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 2 | 5 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 18 | 33 | 0 |
| 0151 PREC 5070 - NEW MERKEL CA | 49 | 26 | 0 |
| 0152 PREC 5080 - BROOKWOOD BAP | 122 | 245 | 0 |
| 0153 PREC 5090 - LEEDS FIRST U | 62 | 189 | 0 |
| 0154 PREC 5100 - BLUFF PARK UN | 2 | 0 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 83 | 47 | 0 |
| 0157 PREC 5130 - MOUNTAIN BROO | 14 | 68 | 0 |
| 0158 PREC 5140 - LIBERTY PARK | 92 | 266 | 0 |
| 0159 PREC 5150 - MCELWAIN BAPT | 9 | 19 | 0 |
| 0160 PREC 5160 - SAINT THOMAS | 453 | 726 | 0 |
| 0163 PREC 5190 - CHEROKEE BEND | 22 | 39 | 0 |
| 0164 PREC 5200 - MOUNTAINTOP C | 28 | 15 | 0 |
| 0166 PREC 5220 - TOWN VILLAGE | 17 | 44 | 0 |
| 0167 PREC 5230 - HOOVER PUBLIC | 461 | 404 | 1 |
| 0169 PREC 5250 - CHURCH OF THE | 415 | 674 | 2 |
| 0173 BESSEMER ABSENTEE | 362 | 251 | 0 |
| 0174 BIRMINGHAM ABSENTEE 1 | 182 | 118 | 0 |
| 0175 BIRMINGHAM ABSENTEE 2 | 339 | 490 | 0 |

RUN DATE:11/16/18 12:52 PM

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|----|--------|---------|---------------|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF ED PL 2 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = MARTHA V. BOUYER (DEM) | | 38,147 | 43.45 | | | | |
| 02 = EDDIE BROWN (REP) | | 49,578 | 56.48 | 03 = WRITE-IN | | 62 | .07 |
| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | | | |
| ----- | | | | | | | |
| 0176 PROVISIONAL 1 | 85 | 23 | 0 | | | | |
| 0177 PROVISIONAL 2 | 44 | 35 | 0 | | | | |
| ===== | | | | | | | |

MEMBER, JEFFERSON COUNTY BOARD OF ED PL 3
(VOTE FOR ONE) 1
01 = OSCAR S. MANN (REP) 54,898 94.83
02 = WRITE-IN 2,994 5.17

| | 01 | 02 |
|--------------------------------|------|-----|
| 0001 PREC 1010 - OUR LADY OF L | 138 | 41 |
| 0002 PREC 1020 - TOM BRADFORD | 728 | 135 |
| 0003 PREC 1030 - L.M. SMITH MI | 108 | 29 |
| 0004 PREC 1040 - BETHEL BAPTIS | 85 | 29 |
| 0005 PREC 1050 - MIDFIELD COMM | 0 | 0 |
| 0006 PREC 1060 - SUN VALLEY EL | 140 | 20 |
| 0009 PREC 1090 - FORESTDALE SQ | 343 | 81 |
| 0010 PREC 1100 - SOUTH HAMPTON | 1 | 0 |
| 0012 PREC 1120 - ROBINSON ELEM | 0 | 0 |
| 0013 PREC 1130 - MARTHA GASKIN | 0 | 1 |
| 0015 PREC 1150 - ADAMSVILLE CH | 456 | 55 |
| 0016 PREC 1160 - FAITH CHAPEL | 66 | 5 |
| 0025 PREC 1250 - HILLVIEW FIRE | 291 | 41 |
| 0027 PREC 1270 - HOOPER CITY R | 51 | 22 |
| 0032 PREC 1320 - SANDUSKY COMM | 267 | 34 |
| 0040 PREC 2020 - HOMEWOOD SENI | 0 | 0 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 6 | 1 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 0 | 0 |
| 0052 PREC 2140 - NEW BEGINNING | 98 | 25 |
| 0053 PREC 2150 - BRIGHTON SENI | 67 | 23 |
| 0059 PREC 2210 - JONESBORO ELE | 50 | 0 |
| 0071 PREC 2330 - HENRY CRUMPTO | 3 | 1 |
| 0073 PREC 2350/5270 - OXMOOR V | 2 | 0 |
| 0077 PREC 2390 - ROOSEVELT CIT | 8 | 1 |
| 0079 PREC 2410 - BRYANT CHAPEL | 0 | 0 |
| 0083 PREC 3010 - HOOVER MET BA | 16 | 1 |
| 0084 PREC 3015 - HOOVER MET SP | 143 | 6 |
| 0085 PREC 3020 - PLEASANT HILL | 1748 | 85 |
| 0086 PREC 3025 - BAPTIST CHURC | 2023 | 71 |
| 0087 PREC 3030 - PLEASANT GROV | 1630 | 168 |
| 0088 PREC 3040 - PRINCE OF PEA | 0 | 0 |
| 0089 PREC 3050 - PLEASANT RIDG | 1361 | 122 |
| 0090 PREC 3060 - BESSEMER CIVI | 449 | 53 |
| 0091 PREC 3070 - MT. OLIVE COM | 2433 | 29 |
| 0092 PREC 3080 - MORGAN UNITED | 816 | 77 |
| 0093 PREC 3090 - BROOKLANE COM | 1139 | 53 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1779 | 14 |
| 0095 PREC 3110 - OAKMONT PRESB | 4 | 0 |
| 0096 PREC 3120 - ADAMSVILLE BA | 833 | 68 |
| 0097 PREC 3130 - SHADES CREST | 4 | 0 |
| 0098 PREC 3140 - VALLEY CREEK | 1237 | 35 |
| 0099 PREC 3150 - UNION HILL BA | 1423 | 2 |
| 0100 PREC 3160 - ROSS BRIDGE W | 199 | 2 |
| 0101 PREC 3170 - ALLIANCE COMM | 947 | 3 |
| 0102 PREC 3180 - CORNER SCHOOL | 1012 | 5 |
| 0103 PREC 3190 - DOLOMITE W FI | 60 | 18 |
| 0104 PREC 3200 - MAURICE L. WE | 498 | 18 |
| 0105 PREC 3210 - MINOR FIRE ST | 298 | 35 |
| 0106 PREC 3220 - OAK GROVE FIR | 826 | 2 |
| 0107 PREC 3230 - GRANT STREET | 415 | 14 |
| 0108 PREC 3240 - SYLVAN SPRING | 713 | 6 |
| 0109 PREC 3250 - BESSEMER FIRE | 8 | 0 |
| 0110 PREC 3260 - WEST JEFFERSO | 565 | 2 |
| 0111 PREC 3270 - MUSCODA COMMU | 39 | 8 |
| 0112 PREC 3280 - BROOKSIDE COM | 385 | 9 |

MEMBER, JEFFERSON COUNTY BOARD OF ED PL 3
(VOTE FOR ONE) 1
01 = OSCAR S. MANN (REP) 54,898 94.83
02 = WRITE-IN 2,994 5.17

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|-----|
| 0113 PREC 3290 - MULGA TOWN HA | 261 | 16 |
| 0114 PREC 3300 - JOHNS COMMUNI | 356 | 3 |
| 0115 PREC 3310 - PARKWOOD CHUR | 0 | 0 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 112 | 0 |
| 0117 PREC 3330 - FIRST BAPT CH | 1 | 0 |
| 0118 PREC 4010 - GARDENDALE CI | 3351 | 77 |
| 0119 PREC 4015 - GARDENDALE MT | 2271 | 41 |
| 0120 PREC 4020 - TRUSSVILLE FI | 77 | 20 |
| 0121 PREC 4030 - CENTER POINT | 849 | 159 |
| 0122 PREC 4040 - TRUSSVILLE CI | 145 | 0 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2491 | 78 |
| 0124 PREC 4060 - EAST PINSON V | 547 | 87 |
| 0125 PREC 4070 - TARRANT CITY | 99 | 6 |
| 0126 PREC 4080 - NORTH PARK BA | 160 | 1 |
| 0127 PREC 4090 - FULTONDALE FI | 1200 | 92 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1044 | 86 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1094 | 82 |
| 0130 PREC 4120 - LIFE CHURCH | 1033 | 73 |
| 0131 PREC 4130 - WARRIOR CITY | 985 | 20 |
| 0132 PREC 4140 - LEEDS CIVIC C | 2 | 0 |
| 0133 PREC 4150 - PALMERDALE UN | 1143 | 32 |
| 0134 PREC 4160 - CENTER POINT | 429 | 123 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1438 | 14 |
| 0136 PREC 4180 - BRADFORD SANC | 983 | 23 |
| 0137 PREC 4190 - THE CHURCH AT | 664 | 85 |
| 0138 PREC 4200 - FULTONDALE SE | 901 | 51 |
| 0139 PREC 4210 - MORRIS SENIOR | 1157 | 11 |
| 0140 PREC 4220 - IRONDALE SENI | 264 | 55 |
| 0141 PREC 4230 - GUIDING LIGHT | 369 | 14 |
| 0142 PREC 4240 - IRONDALE CITY | 315 | 23 |
| 0143 PREC 4250 - TRAFFORD CITY | 339 | 6 |
| 0144 PREC 5010 - HOOVER PARK & | 227 | 30 |
| 0145 PREC 5020 - VESTAVIA HILL | 37 | 3 |
| 0146 PREC 5030 - SHADES MTN CO | 44 | 8 |
| 0147 PREC 5035 - FULLNESS CHRI | 32 | 4 |
| 0148 PREC 5040 - METROPOLITAN | 401 | 10 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 6 | 0 |
| 0150 PREC 5060 - SAINT PETER T | 38 | 1 |
| 0151 PREC 5070 - NEW MERKEL CA | 38 | 3 |
| 0152 PREC 5080 - BROOKWOOD BAP | 266 | 10 |
| 0153 PREC 5090 - LEEDS FIRST U | 198 | 5 |
| 0154 PREC 5100 - BLUFF PARK UN | 0 | 0 |
| 0156 PREC 5120 - HORIZON CHURC | 70 | 6 |
| 0157 PREC 5130 - MOUNTAIN BROO | 68 | 0 |
| 0158 PREC 5140 - LIBERTY PARK | 272 | 12 |
| 0159 PREC 5150 - MCELWAIN BAPT | 18 | 2 |
| 0160 PREC 5160 - SAINT THOMAS | 837 | 38 |
| 0163 PREC 5190 - CHEROKEE BEND | 42 | 1 |
| 0164 PREC 5200 - MOUNTAINTOP C | 22 | 4 |
| 0166 PREC 5220 - TOWN VILLAGE | 46 | 1 |
| 0167 PREC 5230 - HOOVER PUBLIC | 479 | 43 |
| 0169 PREC 5250 - CHURCH OF THE | 739 | 33 |
| 0173 BESSEMER ABSENTEE | 270 | 14 |
| 0174 BIRMINGHAM ABSENTEE 1 | 137 | 9 |
| 0175 BIRMINGHAM ABSENTEE 2 | 544 | 20 |

VOTES PERCENT

MEMBER, JEFFERSON COUNTY BOARD OF ED PL 3

(VOTE FOR ONE) 1

01 = OSCAR S. MANN (REP)

02 = WRITE-IN

54,898 94.83

2,994 5.17

(CONTINUED FROM PREVIOUS PAGE)

01 02

0176 PROVISIONAL 1

29 7

0177 PROVISIONAL 2

47 2

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STATEWIDE AMENDMENT NO. 1
(VOTE FOR ONE) 1

VOTES PERCENT
119,887 56.62
91,865 43.38

| | 01 | 02 |
|--------------------------------|------|------|
| 0001 PREC 1010 - OUR LADY OF L | 1490 | 1335 |
| 0002 PREC 1020 - TOM BRADFORD | 1226 | 1010 |
| 0003 PREC 1030 - L.M. SMITH MI | 965 | 961 |
| 0004 PREC 1040 - BETHEL BAPTIS | 529 | 1073 |
| 0005 PREC 1050 - MIDFIELD COMM | 647 | 762 |
| 0006 PREC 1060 - SUN VALLEY EL | 918 | 887 |
| 0007 PREC 1070 - CRESTWOOD ED | 555 | 1410 |
| 0008 PREC 1080 - GEORGE FRENCH | 226 | 439 |
| 0009 PREC 1090 - FORESTDALE SQ | 617 | 812 |
| 0010 PREC 1100 - SOUTH HAMPTON | 419 | 574 |
| 0011 PREC 1110 - DON HAWKINS P | 615 | 806 |
| 0012 PREC 1120 - ROBINSON ELEM | 456 | 445 |
| 0013 PREC 1130 - MARTHA GASKIN | 584 | 491 |
| 0014 PREC 1140 - BIRMINGHAM FI | 418 | 828 |
| 0015 PREC 1150 - ADAMSVILLE CH | 525 | 372 |
| 0016 PREC 1160 - FAITH CHAPEL | 296 | 410 |
| 0017 PREC 1170 - HUDSON MIDDLE | 291 | 265 |
| 0018 PREC 1180 - BARRETT ELEME | 363 | 347 |
| 0019 PREC 1190 - INGLENOOK ELE | 317 | 310 |
| 0020 PREC 1200 - NORWOOD COMMU | 266 | 344 |
| 0021 PREC 1210 - GLEN OAKS ELE | 381 | 535 |
| 0022 PREC 1220 - WILLOW WOOD R | 254 | 308 |
| 0023 PREC 1230 - NEW RISING ST | 230 | 448 |
| 0024 PREC 1240 - MT. PILGRIM B | 278 | 437 |
| 0025 PREC 1250 - HILLVIEW FIRE | 362 | 430 |
| 0026 PREC 1260 - SHEPHERD CENT | 246 | 271 |
| 0027 PREC 1270 - HOOPER CITY R | 247 | 424 |
| 0028 PREC 1280 - OLIVER ELEMEN | 232 | 294 |
| 0029 PREC 1290 - NORTH BIRMING | 131 | 121 |
| 0030 PREC 1300 - NORTH BIRMING | 238 | 527 |
| 0031 PREC 1310 - BROWNSVILLE C | 174 | 401 |
| 0032 PREC 1320 - SANDUSKY COMM | 385 | 245 |
| 0033 PREC 1330 - MORTON SIMPSO | 124 | 179 |
| 0034 PREC 1340 - MOUNT HEBRON | 188 | 151 |
| 0035 PREC 1350 - C. J. DONALD | 214 | 157 |
| 0036 PREC 1360 - NORTH AVONDAL | 126 | 231 |
| 0037 PREC 1370 - MCALPINE RECR | 150 | 176 |
| 0038 PREC 1380 - ST. MARY'S CA | 99 | 245 |
| 0039 PREC 2010 - LEGION FIELD | 606 | 881 |
| 0040 PREC 2020 - HOMEWOOD SENI | 903 | 853 |
| 0041 PREC 2030 - HIGHLAND PARK | 525 | 1621 |
| 0042 PREC 2040 - ENSLEY PARK R | 446 | 860 |
| 0043 PREC 2050 - HARRISON PARK | 444 | 711 |
| 0044 PREC 2060 - CHARLES A BRO | 509 | 829 |
| 0045 PREC 2070 - CENTRAL PARK | 485 | 602 |
| 0046 PREC 2080 - RAMSAY ALTERN | 292 | 966 |
| 0047 PREC 2090 - SIXTH AVENUE | 437 | 712 |
| 0048 PREC 2100 - MEMORIAL RECR | 314 | 361 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 259 | 412 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 322 | 407 |
| 0051 PREC 2130 - MINOR ELEMENT | 315 | 521 |
| 0052 PREC 2140 - NEW BEGINNING | 287 | 338 |
| 0053 PREC 2150 - BRIGHTON SENI | 242 | 356 |
| 0054 PREC 2160 - JEFFERSON COU | 249 | 598 |
| 0055 PREC 2170 - HEMPHILL SCHO | 265 | 355 |

STATEWIDE AMENDMENT NO. 1
(VOTE FOR ONE) 1
01 = YES - STATEWIDE AMENDMENT NO. 1 119,887 56.62
02 = NO - STATEWIDE AMENDMENT NO. 1 91,865 43.38

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0056 PREC 2180 - AVONDALE PUBL | 321 | 937 |
| 0057 PREC 2190 - WIGGINS LIBRA | 283 | 388 |
| 0058 PREC 2200 - CENTRAL PARK | 229 | 364 |
| 0059 PREC 2210 - JONESBORO ELE | 330 | 278 |
| 0060 PREC 2220 - GLEN IRIS ELE | 251 | 890 |
| 0061 PREC 2230 - AVONDALE ELEM | 228 | 898 |
| 0062 PREC 2240 - FIRE DEPARTME | 234 | 293 |
| 0063 PREC 2250 - MORE THAN CON | 261 | 383 |
| 0064 PREC 2260 - WILKERSON MID | 253 | 377 |
| 0065 PREC 2270 - MOUNT ZION MI | 140 | 379 |
| 0066 PREC 2280 - WEST END ACAD | 238 | 357 |
| 0067 PREC 2290 - EAST ENSLEY P | 228 | 310 |
| 0068 PREC 2300 - BUSH HILLS AC | 219 | 294 |
| 0069 PREC 2310 - MT. ZION COMM | 181 | 182 |
| 0070 PREC 2320 - VIRGINIA COLL | 316 | 456 |
| 0071 PREC 2330 - HENRY CRUMPTO | 322 | 258 |
| 0072 PREC 2340 - THOMPSON MANO | 259 | 261 |
| 0073 PREC 2350/5270 - OXMOOR V | 628 | 759 |
| 0074 PREC 2360 - BESSEMER CITY | 193 | 134 |
| 0075 PREC 2370 - NEW BETHEL BA | 68 | 214 |
| 0076 PREC 2380 - FIVE POINTS W | 162 | 205 |
| 0077 PREC 2390 - ROOSEVELT CIT | 102 | 285 |
| 0078 PREC 2400 - WENONAH HIGH | 121 | 318 |
| 0079 PREC 2410 - BRYANT CHAPEL | 159 | 296 |
| 0080 PREC 2420 - BELL WALLACE | 149 | 361 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 101 | 267 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 73 | 66 |
| 0083 PREC 3010 - HOOVER MET BA | 1071 | 713 |
| 0084 PREC 3015 - HOOVER MET SP | 1869 | 1057 |
| 0085 PREC 3020 - PLEASANT HILL | 1558 | 700 |
| 0086 PREC 3025 - BAPTIST CHURC | 1730 | 597 |
| 0087 PREC 3030 - PLEASANT GROV | 1720 | 1128 |
| 0088 PREC 3040 - PRINCE OF PEA | 2309 | 1413 |
| 0089 PREC 3050 - PLEASANT RIDG | 1376 | 856 |
| 0090 PREC 3060 - BESSEMER CIVI | 1218 | 1320 |
| 0091 PREC 3070 - MT. OLIVE COM | 1875 | 323 |
| 0092 PREC 3080 - MORGAN UNITED | 1563 | 815 |
| 0093 PREC 3090 - BROOKLANE COM | 1111 | 451 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 1377 | 169 |
| 0095 PREC 3110 - OAKMONT PRESB | 1048 | 589 |
| 0096 PREC 3120 - ADAMSVILLE BA | 799 | 432 |
| 0097 PREC 3130 - SHADES CREST | 940 | 645 |
| 0098 PREC 3140 - VALLEY CREEK | 1077 | 234 |
| 0099 PREC 3150 - UNION HILL BA | 1114 | 153 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1417 | 1019 |
| 0101 PREC 3170 - ALLIANCE COMM | 789 | 100 |
| 0102 PREC 3180 - CORNER SCHOOL | 835 | 85 |
| 0103 PREC 3190 - DOLOMITE W FI | 238 | 502 |
| 0104 PREC 3200 - MAURICE L. WE | 425 | 165 |
| 0105 PREC 3210 - MINOR FIRE ST | 409 | 173 |
| 0106 PREC 3220 - OAK GROVE FIR | 659 | 88 |
| 0107 PREC 3230 - GRANT STREET | 420 | 188 |
| 0108 PREC 3240 - SYLVAN SPRING | 592 | 65 |
| 0109 PREC 3250 - BESSEMER FIRE | 170 | 254 |
| 0110 PREC 3260 - WEST JEFFERSO | 468 | 57 |

STATEWIDE AMENDMENT NO. 1
(VOTE FOR ONE) 1
01 = YES - STATEWIDE AMENDMENT NO. 1 119,887 56.62
02 = NO - STATEWIDE AMENDMENT NO. 1 91,865 43.38

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0111 PREC 3270 - MUSCODA COMMU | 214 | 140 |
| 0112 PREC 3280 - BROOKSIDE COM | 320 | 97 |
| 0113 PREC 3290 - MULGA TOWN HA | 216 | 57 |
| 0114 PREC 3300 - JOHNS COMMUNI | 295 | 61 |
| 0115 PREC 3310 - PARKWOOD CHUR | 120 | 35 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 86 | 15 |
| 0117 PREC 3330 - FIRST BAPT CH | 7 | 10 |
| 0118 PREC 4010 - GARDENDALE CI | 2728 | 838 |
| 0119 PREC 4015 - GARDENDALE MT | 1737 | 427 |
| 0120 PREC 4020 - TRUSSVILLE FI | 2755 | 868 |
| 0121 PREC 4030 - CENTER POINT | 1237 | 782 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1958 | 684 |
| 0123 PREC 4050 - CLAY COMMUNIT | 2056 | 578 |
| 0124 PREC 4060 - EAST PINSON V | 1148 | 831 |
| 0125 PREC 4070 - TARRANT CITY | 733 | 421 |
| 0126 PREC 4080 - NORTH PARK BA | 2063 | 563 |
| 0127 PREC 4090 - FULTONDALE FI | 1147 | 526 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1052 | 502 |
| 0129 PREC 4110 - ROCK SCHOOL C | 1054 | 396 |
| 0130 PREC 4120 - LIFE CHURCH | 1020 | 405 |
| 0131 PREC 4130 - WARRIOR CITY | 758 | 217 |
| 0132 PREC 4140 - LEEDS CIVIC C | 607 | 359 |
| 0133 PREC 4150 - PALMERDALE UN | 970 | 236 |
| 0134 PREC 4160 - CENTER POINT | 802 | 539 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1136 | 170 |
| 0136 PREC 4180 - BRADFORD SANC | 857 | 148 |
| 0137 PREC 4190 - THE CHURCH AT | 657 | 569 |
| 0138 PREC 4200 - FULTONDALE SE | 840 | 311 |
| 0139 PREC 4210 - MORRIS SENIOR | 896 | 135 |
| 0140 PREC 4220 - IRONDALE SENI | 379 | 493 |
| 0141 PREC 4230 - GUIDING LIGHT | 337 | 231 |
| 0142 PREC 4240 - IRONDALE CITY | 248 | 231 |
| 0143 PREC 4250 - TRAFFORD CITY | 275 | 43 |
| 0144 PREC 5010 - HOOVER PARK & | 1577 | 1245 |
| 0145 PREC 5020 - VESTAVIA HILL | 1572 | 1158 |
| 0146 PREC 5030 - SHADES MTN CO | 1356 | 936 |
| 0147 PREC 5035 - FULLNESS CHRI | 372 | 262 |
| 0148 PREC 5040 - METROPOLITAN | 1763 | 890 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1238 | 1397 |
| 0150 PREC 5060 - SAINT PETER T | 1356 | 926 |
| 0151 PREC 5070 - NEW MERKEL CA | 1215 | 989 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1185 | 1165 |
| 0153 PREC 5090 - LEEDS FIRST U | 1701 | 591 |
| 0154 PREC 5100 - BLUFF PARK UN | 1197 | 1041 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1161 | 1040 |
| 0156 PREC 5120 - HORIZON CHURC | 968 | 804 |
| 0157 PREC 5130 - MOUNTAIN BROO | 990 | 1013 |
| 0158 PREC 5140 - LIBERTY PARK | 1438 | 901 |
| 0159 PREC 5150 - MCELWAIN BAPT | 830 | 847 |
| 0160 PREC 5160 - SAINT THOMAS | 1189 | 740 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 882 | 927 |
| 0162 PREC 5180 - SAINT LUKE'S | 624 | 611 |
| 0163 PREC 5190 - CHEROKEE BEND | 667 | 611 |
| 0164 PREC 5200 - MOUNTAINTOP C | 673 | 509 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 576 | 782 |

STATEWIDE AMENDMENT NO. 1
(VOTE FOR ONE) 1

VOTES PERCENT
119,887 56.62
91,865 43.38

01 = YES - STATEWIDE AMENDMENT NO. 1
02 = NO - STATEWIDE AMENDMENT NO. 1

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|------|
| 0166 PREC 5220 - TOWN VILLAGE | 641 | 400 |
| 0167 PREC 5230 - HOOVER PUBLIC | 560 | 474 |
| 0168 PREC 5240 - SHADES CAHABA | 516 | 567 |
| 0169 PREC 5250 - CHURCH OF THE | 600 | 413 |
| 0170 PREC 5260 - MOUNTAIN BROO | 292 | 273 |
| 0171 PREC 5280 - BIRMINGHAM BO | 184 | 302 |
| 0172 PREC 5290 - AFTON LEE COM | 39 | 43 |
| 0173 BESSEMER ABSENTEE | 723 | 584 |
| 0174 BIRMINGHAM ABSENTEE 1 | 742 | 861 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1248 | 1088 |
| 0176 PROVISIONAL 1 | 104 | 152 |
| 0177 PROVISIONAL 2 | 92 | 60 |

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STATEWIDE AMENDMENT NO. 2
(VOTE FOR ONE) 1

VOTES PERCENT
01 = YES - STATEWIDE AMENDMENT NO. 2 102,006 43.13
02 = NO - STATEWIDE AMENDMENT NO. 2 134,489 56.87

| | 01 | 02 |
|--------------------------------|-----|------|
| 0001 PREC 1010 - OUR LADY OF L | 913 | 2242 |
| 0002 PREC 1020 - TOM BRADFORD | 880 | 1610 |
| 0003 PREC 1030 - L.M. SMITH MI | 568 | 1578 |
| 0004 PREC 1040 - BETHEL BAPTIS | 281 | 1598 |
| 0005 PREC 1050 - MIDFIELD COMM | 401 | 1197 |
| 0006 PREC 1060 - SUN VALLEY EL | 518 | 1514 |
| 0007 PREC 1070 - CRESTWOOD ED | 473 | 1620 |
| 0008 PREC 1080 - GEORGE FRENCH | 169 | 695 |
| 0009 PREC 1090 - FORESTDALE SQ | 378 | 1344 |
| 0010 PREC 1100 - SOUTH HAMPTON | 263 | 918 |
| 0011 PREC 1110 - DON HAWKINS P | 472 | 1098 |
| 0012 PREC 1120 - ROBINSON ELEM | 287 | 748 |
| 0013 PREC 1130 - MARTHA GASKIN | 369 | 822 |
| 0014 PREC 1140 - BIRMINGHAM FI | 305 | 1063 |
| 0015 PREC 1150 - ADAMSVILLE CH | 399 | 643 |
| 0016 PREC 1160 - FAITH CHAPEL | 214 | 593 |
| 0017 PREC 1170 - HUDSON MIDDLE | 164 | 492 |
| 0018 PREC 1180 - BARRETT ELEME | 235 | 588 |
| 0019 PREC 1190 - INGLENOOK ELE | 207 | 544 |
| 0020 PREC 1200 - NORWOOD COMMU | 158 | 563 |
| 0021 PREC 1210 - GLEN OAKS ELE | 196 | 879 |
| 0022 PREC 1220 - WILLOW WOOD R | 182 | 498 |
| 0023 PREC 1230 - NEW RISING ST | 158 | 623 |
| 0024 PREC 1240 - MT. PILGRIM B | 159 | 704 |
| 0025 PREC 1250 - HILLVIEW FIRE | 257 | 682 |
| 0026 PREC 1260 - SHEPHERD CENT | 148 | 443 |
| 0027 PREC 1270 - HOOPER CITY R | 154 | 644 |
| 0028 PREC 1280 - OLIVER ELEMEN | 119 | 495 |
| 0029 PREC 1290 - NORTH BIRMING | 119 | 187 |
| 0030 PREC 1300 - NORTH BIRMING | 154 | 779 |
| 0031 PREC 1310 - BROWNSVILLE C | 102 | 586 |
| 0032 PREC 1320 - SANDUSKY COMM | 262 | 436 |
| 0033 PREC 1330 - MORTON SIMPSO | 73 | 331 |
| 0034 PREC 1340 - MOUNT HEBRON | 120 | 282 |
| 0035 PREC 1350 - C. J. DONALD | 167 | 311 |
| 0036 PREC 1360 - NORTH AVONDAL | 95 | 314 |
| 0037 PREC 1370 - MCALPINE RECR | 70 | 313 |
| 0038 PREC 1380 - ST. MARY'S CA | 83 | 308 |
| 0039 PREC 2010 - LEGION FIELD | 419 | 1418 |
| 0040 PREC 2020 - HOMEWOOD SENI | 675 | 1197 |
| 0041 PREC 2030 - HIGHLAND PARK | 470 | 1835 |
| 0042 PREC 2040 - ENSLEY PARK R | 269 | 1231 |
| 0043 PREC 2050 - HARRISON PARK | 277 | 1100 |
| 0044 PREC 2060 - CHARLES A BRO | 300 | 1232 |
| 0045 PREC 2070 - CENTRAL PARK | 300 | 964 |
| 0046 PREC 2080 - RAMSAY ALTERN | 196 | 1140 |
| 0047 PREC 2090 - SIXTH AVENUE | 231 | 1092 |
| 0048 PREC 2100 - MEMORIAL RECR | 204 | 566 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 188 | 632 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 237 | 632 |
| 0051 PREC 2130 - MINOR ELEMENT | 198 | 793 |
| 0052 PREC 2140 - NEW BEGINNING | 205 | 586 |
| 0053 PREC 2150 - BRIGHTON SENI | 155 | 597 |
| 0054 PREC 2160 - JEFFERSON COU | 185 | 761 |
| 0055 PREC 2170 - HEMPHILL SCHO | 146 | 586 |

STATEWIDE AMENDMENT NO. 2
(VOTE FOR ONE) 1

VOTES PERCENT
102,006 43.13
134,489 56.87

01 = YES - STATEWIDE AMENDMENT NO. 2
02 = NO - STATEWIDE AMENDMENT NO. 2

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | | | |
|------|---------------------------|------|------|
| 0056 | PREC 2180 - AVONDALE PUBL | 263 | 1072 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 178 | 629 |
| 0058 | PREC 2200 - CENTRAL PARK | 138 | 550 |
| 0059 | PREC 2210 - JONESBORO ELE | 236 | 472 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 222 | 983 |
| 0061 | PREC 2230 - AVONDALE ELEM | 237 | 966 |
| 0062 | PREC 2240 - FIRE DEPARTME | 165 | 461 |
| 0063 | PREC 2250 - MORE THAN CON | 163 | 591 |
| 0064 | PREC 2260 - WILKERSON MID | 135 | 591 |
| 0065 | PREC 2270 - MOUNT ZION MI | 93 | 557 |
| 0066 | PREC 2280 - WEST END ACAD | 155 | 535 |
| 0067 | PREC 2290 - EAST ENSLEY P | 154 | 492 |
| 0068 | PREC 2300 - BUSH HILLS AC | 120 | 470 |
| 0069 | PREC 2310 - MT. ZION COMM | 112 | 343 |
| 0070 | PREC 2320 - VIRGINIA COLL | 255 | 577 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 188 | 496 |
| 0072 | PREC 2340 - THOMPSON MANO | 182 | 409 |
| 0073 | PREC 2350/5270 - OXMOOR V | 450 | 1070 |
| 0074 | PREC 2360 - BESSEMER CITY | 150 | 239 |
| 0075 | PREC 2370 - NEW BETHEL BA | 55 | 322 |
| 0076 | PREC 2380 - FIVE POINTS W | 113 | 327 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 56 | 437 |
| 0078 | PREC 2400 - WENONAH HIGH | 60 | 434 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 116 | 467 |
| 0080 | PREC 2420 - BELL WALLACE | 101 | 434 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 73 | 314 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 53 | 110 |
| 0083 | PREC 3010 - HOOVER MET BA | 946 | 963 |
| 0084 | PREC 3015 - HOOVER MET SP | 1692 | 1448 |
| 0085 | PREC 3020 - PLEASANT HILL | 1388 | 1160 |
| 0086 | PREC 3025 - BAPTIST CHURC | 1609 | 1069 |
| 0087 | PREC 3030 - PLEASANT GROV | 1445 | 1885 |
| 0088 | PREC 3040 - PRINCE OF PEA | 2159 | 1838 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1099 | 1439 |
| 0090 | PREC 3060 - BESSEMER CIVI | 810 | 2097 |
| 0091 | PREC 3070 - MT. OLIVE COM | 1953 | 540 |
| 0092 | PREC 3080 - MORGAN UNITED | 1308 | 1323 |
| 0093 | PREC 3090 - BROOKLANE COM | 921 | 799 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1440 | 349 |
| 0095 | PREC 3110 - OAKMONT PRESB | 992 | 779 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 687 | 723 |
| 0097 | PREC 3130 - SHADES CREST | 867 | 831 |
| 0098 | PREC 3140 - VALLEY CREEK | 998 | 489 |
| 0099 | PREC 3150 - UNION HILL BA | 1075 | 354 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1224 | 1418 |
| 0101 | PREC 3170 - ALLIANCE COMM | 724 | 241 |
| 0102 | PREC 3180 - CORNER SCHOOL | 827 | 179 |
| 0103 | PREC 3190 - DOLOMITE W FI | 143 | 745 |
| 0104 | PREC 3200 - MAURICE L. WE | 389 | 276 |
| 0105 | PREC 3210 - MINOR FIRE ST | 313 | 343 |
| 0106 | PREC 3220 - OAK GROVE FIR | 618 | 212 |
| 0107 | PREC 3230 - GRANT STREET | 365 | 330 |
| 0108 | PREC 3240 - SYLVAN SPRING | 598 | 132 |
| 0109 | PREC 3250 - BESSEMER FIRE | 132 | 362 |
| 0110 | PREC 3260 - WEST JEFFERSO | 429 | 146 |

STATEWIDE AMENDMENT NO. 2
(VOTE FOR ONE) 1

VOTES PERCENT
102,006 43.13
134,489 56.87

01 = YES - STATEWIDE AMENDMENT NO. 2
02 = NO - STATEWIDE AMENDMENT NO. 2

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0111 PREC 3270 - MUSCODA COMMU | 174 | 246 |
| 0112 PREC 3280 - BROOKSIDE COM | 296 | 164 |
| 0113 PREC 3290 - MULGA TOWN HA | 201 | 138 |
| 0114 PREC 3300 - JOHNS COMMUNI | 273 | 135 |
| 0115 PREC 3310 - PARKWOOD CHUR | 122 | 50 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 96 | 30 |
| 0117 PREC 3330 - FIRST BAPT CH | 13 | 18 |
| 0118 PREC 4010 - GARDENDALE CI | 2704 | 1327 |
| 0119 PREC 4015 - GARDENDALE MT | 1767 | 703 |
| 0120 PREC 4020 - TRUSSVILLE FI | 2682 | 1259 |
| 0121 PREC 4030 - CENTER POINT | 867 | 1411 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1904 | 1020 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1962 | 1023 |
| 0124 PREC 4060 - EAST PINSON V | 753 | 1461 |
| 0125 PREC 4070 - TARRANT CITY | 569 | 763 |
| 0126 PREC 4080 - NORTH PARK BA | 2046 | 803 |
| 0127 PREC 4090 - FULTONDALE FI | 945 | 886 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 820 | 892 |
| 0129 PREC 4110 - ROCK SCHOOL C | 837 | 747 |
| 0130 PREC 4120 - LIFE CHURCH | 830 | 756 |
| 0131 PREC 4130 - WARRIOR CITY | 738 | 388 |
| 0132 PREC 4140 - LEEDS CIVIC C | 512 | 550 |
| 0133 PREC 4150 - PALMERDALE UN | 896 | 469 |
| 0134 PREC 4160 - CENTER POINT | 534 | 959 |
| 0135 PREC 4170 - KIMBERLY UNIT | 1179 | 295 |
| 0136 PREC 4180 - BRADFORD SANC | 793 | 293 |
| 0137 PREC 4190 - THE CHURCH AT | 535 | 820 |
| 0138 PREC 4200 - FULTONDALE SE | 716 | 568 |
| 0139 PREC 4210 - MORRIS SENIOR | 938 | 244 |
| 0140 PREC 4220 - IRONDALE SENI | 252 | 692 |
| 0141 PREC 4230 - GUIDING LIGHT | 302 | 329 |
| 0142 PREC 4240 - IRONDALE CITY | 210 | 324 |
| 0143 PREC 4250 - TRAFFORD CITY | 279 | 74 |
| 0144 PREC 5010 - HOOVER PARK & | 1089 | 1954 |
| 0145 PREC 5020 - VESTAVIA HILL | 1571 | 1389 |
| 0146 PREC 5030 - SHADES MTN CO | 1299 | 1139 |
| 0147 PREC 5035 - FULLNESS CHRI | 330 | 346 |
| 0148 PREC 5040 - METROPOLITAN | 1756 | 1101 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1102 | 1694 |
| 0150 PREC 5060 - SAINT PETER T | 1173 | 1268 |
| 0151 PREC 5070 - NEW MERKEL CA | 1168 | 1246 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1136 | 1406 |
| 0153 PREC 5090 - LEEDS FIRST U | 1613 | 887 |
| 0154 PREC 5100 - BLUFF PARK UN | 1115 | 1274 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1113 | 1253 |
| 0156 PREC 5120 - HORIZON CHURC | 909 | 998 |
| 0157 PREC 5130 - MOUNTAIN BROO | 969 | 1194 |
| 0158 PREC 5140 - LIBERTY PARK | 1415 | 1118 |
| 0159 PREC 5150 - MCELWAIN BAPT | 732 | 1058 |
| 0160 PREC 5160 - SAINT THOMAS | 1149 | 956 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 812 | 1084 |
| 0162 PREC 5180 - SAINT LUKE'S | 553 | 766 |
| 0163 PREC 5190 - CHEROKEE BEND | 601 | 755 |
| 0164 PREC 5200 - MOUNTAINTOP C | 629 | 641 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 495 | 941 |

STATEWIDE AMENDMENT NO. 2
(VOTE FOR ONE) 1

VOTES PERCENT
102,006 43.13
134,489 56.87

01 = YES - STATEWIDE AMENDMENT NO. 2
02 = NO - STATEWIDE AMENDMENT NO. 2

(CONTINUED FROM PREVIOUS PAGE)

01 02

0166 PREC 5220 - TOWN VILLAGE 655 486
0167 PREC 5230 - HOOVER PUBLIC 501 617
0168 PREC 5240 - SHADES CAHABA 469 651
0169 PREC 5250 - CHURCH OF THE 554 551
0170 PREC 5260 - MOUNTAIN BROO 285 338
0171 PREC 5280 - BIRMINGHAM BO 172 356
0172 PREC 5290 - AFTON LEE COM 31 71
0173 BESSEMER ABSENTEE 622 842
0174 BIRMINGHAM ABSENTEE 1 535 1234
0175 BIRMINGHAM ABSENTEE 2 1230 1268
0176 PROVISIONAL 1 79 211
0177 PROVISIONAL 2 98 94

=====

STATEWIDE AMENDMENT NO. 3
(VOTE FOR ONE) 1

VOTES PERCENT
01 = YES - STATEWIDE AMENDMENT NO. 3 103,984 48.31
02 = NO - STATEWIDE AMENDMENT NO. 3 111,264 51.69

| | 01 | 02 |
|--------------------------------|------|------|
| 0001 PREC 1010 - OUR LADY OF L | 1321 | 1642 |
| 0002 PREC 1020 - TOM BRADFORD | 1060 | 1280 |
| 0003 PREC 1030 - L.M. SMITH MI | 869 | 1169 |
| 0004 PREC 1040 - BETHEL BAPTIS | 827 | 981 |
| 0005 PREC 1050 - MIDFIELD COMM | 702 | 825 |
| 0006 PREC 1060 - SUN VALLEY EL | 866 | 1067 |
| 0007 PREC 1070 - CRESTWOOD ED | 610 | 1306 |
| 0008 PREC 1080 - GEORGE FRENCH | 399 | 440 |
| 0009 PREC 1090 - FORESTDALE SQ | 677 | 965 |
| 0010 PREC 1100 - SOUTH HAMPTON | 484 | 652 |
| 0011 PREC 1110 - DON HAWKINS P | 646 | 839 |
| 0012 PREC 1120 - ROBINSON ELEM | 408 | 556 |
| 0013 PREC 1130 - MARTHA GASKIN | 522 | 607 |
| 0014 PREC 1140 - BIRMINGHAM FI | 401 | 847 |
| 0015 PREC 1150 - ADAMSVILLE CH | 523 | 445 |
| 0016 PREC 1160 - FAITH CHAPEL | 405 | 356 |
| 0017 PREC 1170 - HUDSON MIDDLE | 289 | 344 |
| 0018 PREC 1180 - BARRETT ELEME | 386 | 397 |
| 0019 PREC 1190 - INGLENOOK ELE | 294 | 405 |
| 0020 PREC 1200 - NORWOOD COMMU | 324 | 363 |
| 0021 PREC 1210 - GLEN OAKS ELE | 476 | 552 |
| 0022 PREC 1220 - WILLOW WOOD R | 282 | 368 |
| 0023 PREC 1230 - NEW RISING ST | 384 | 375 |
| 0024 PREC 1240 - MT. PILGRIM B | 322 | 513 |
| 0025 PREC 1250 - HILLVIEW FIRE | 394 | 492 |
| 0026 PREC 1260 - SHEPHERD CENT | 277 | 289 |
| 0027 PREC 1270 - HOOPER CITY R | 336 | 431 |
| 0028 PREC 1280 - OLIVER ELEMEN | 303 | 287 |
| 0029 PREC 1290 - NORTH BIRMING | 150 | 136 |
| 0030 PREC 1300 - NORTH BIRMING | 270 | 637 |
| 0031 PREC 1310 - BROWNSVILLE C | 181 | 482 |
| 0032 PREC 1320 - SANDUSKY COMM | 366 | 285 |
| 0033 PREC 1330 - MORTON SIMPSO | 130 | 250 |
| 0034 PREC 1340 - MOUNT HEBRON | 171 | 214 |
| 0035 PREC 1350 - C. J. DONALD | 232 | 238 |
| 0036 PREC 1360 - NORTH AVONDAL | 141 | 237 |
| 0037 PREC 1370 - MCALPINE RECR | 164 | 211 |
| 0038 PREC 1380 - ST. MARY'S CA | 99 | 285 |
| 0039 PREC 2010 - LEGION FIELD | 745 | 1018 |
| 0040 PREC 2020 - HOMEWOOD SENI | 733 | 981 |
| 0041 PREC 2030 - HIGHLAND PARK | 652 | 1407 |
| 0042 PREC 2040 - ENSLEY PARK R | 714 | 752 |
| 0043 PREC 2050 - HARRISON PARK | 604 | 739 |
| 0044 PREC 2060 - CHARLES A BRO | 700 | 787 |
| 0045 PREC 2070 - CENTRAL PARK | 575 | 634 |
| 0046 PREC 2080 - RAMSAY ALTERN | 364 | 893 |
| 0047 PREC 2090 - SIXTH AVENUE | 534 | 747 |
| 0048 PREC 2100 - MEMORIAL RECR | 333 | 411 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 362 | 439 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 400 | 443 |
| 0051 PREC 2130 - MINOR ELEMENT | 362 | 593 |
| 0052 PREC 2140 - NEW BEGINNING | 310 | 443 |
| 0053 PREC 2150 - BRIGHTON SENI | 269 | 456 |
| 0054 PREC 2160 - JEFFERSON COU | 319 | 566 |
| 0055 PREC 2170 - HEMPHILL SCHO | 300 | 380 |

STATEWIDE AMENDMENT NO. 3
(VOTE FOR ONE) 1

VOTES PERCENT
103,984 48.31
111,264 51.69

01 = YES - STATEWIDE AMENDMENT NO. 3
02 = NO - STATEWIDE AMENDMENT NO. 3

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0056 PREC 2180 - AVONDALE PUBL | 395 | 825 |
| 0057 PREC 2190 - WIGGINS LIBRA | 305 | 456 |
| 0058 PREC 2200 - CENTRAL PARK | 308 | 356 |
| 0059 PREC 2210 - JONESBORO ELE | 343 | 324 |
| 0060 PREC 2220 - GLEN IRIS ELE | 290 | 830 |
| 0061 PREC 2230 - AVONDALE ELEM | 302 | 787 |
| 0062 PREC 2240 - FIRE DEPARTME | 265 | 342 |
| 0063 PREC 2250 - MORE THAN CON | 321 | 388 |
| 0064 PREC 2260 - WILKERSON MID | 316 | 370 |
| 0065 PREC 2270 - MOUNT ZION MI | 161 | 482 |
| 0066 PREC 2280 - WEST END ACAD | 285 | 376 |
| 0067 PREC 2290 - EAST ENSLEY P | 269 | 350 |
| 0068 PREC 2300 - BUSH HILLS AC | 210 | 344 |
| 0069 PREC 2310 - MT. ZION COMM | 177 | 255 |
| 0070 PREC 2320 - VIRGINIA COLL | 326 | 446 |
| 0071 PREC 2330 - HENRY CRUMPTO | 248 | 409 |
| 0072 PREC 2340 - THOMPSON MANO | 216 | 351 |
| 0073 PREC 2350/5270 - OXMOOR V | 541 | 892 |
| 0074 PREC 2360 - BESSEMER CITY | 202 | 162 |
| 0075 PREC 2370 - NEW BETHEL BA | 101 | 269 |
| 0076 PREC 2380 - FIVE POINTS W | 224 | 194 |
| 0077 PREC 2390 - ROOSEVELT CIT | 116 | 362 |
| 0078 PREC 2400 - WENONAH HIGH | 111 | 370 |
| 0079 PREC 2410 - BRYANT CHAPEL | 220 | 336 |
| 0080 PREC 2420 - BELL WALLACE | 145 | 349 |
| 0081 PREC 2430 - SOUTHSIDE BRA | 101 | 260 |
| 0082 PREC 2440 - SOUTHTOWN HOU | 70 | 84 |
| 0083 PREC 3010 - HOOVER MET BA | 838 | 886 |
| 0084 PREC 3015 - HOOVER MET SP | 1420 | 1373 |
| 0085 PREC 3020 - PLEASANT HILL | 1256 | 1018 |
| 0086 PREC 3025 - BAPTIST CHURC | 1396 | 1010 |
| 0087 PREC 3030 - PLEASANT GROV | 1546 | 1541 |
| 0088 PREC 3040 - PRINCE OF PEA | 1881 | 1740 |
| 0089 PREC 3050 - PLEASANT RIDG | 1115 | 1239 |
| 0090 PREC 3060 - BESSEMER CIVI | 1285 | 1473 |
| 0091 PREC 3070 - MT. OLIVE COM | 1333 | 832 |
| 0092 PREC 3080 - MORGAN UNITED | 1165 | 1202 |
| 0093 PREC 3090 - BROOKLANE COM | 843 | 731 |
| 0094 PREC 3100 - BAGLEY JUNIOR | 980 | 522 |
| 0095 PREC 3110 - OAKMONT PRESB | 812 | 749 |
| 0096 PREC 3120 - ADAMSVILLE BA | 703 | 597 |
| 0097 PREC 3130 - SHADES CREST | 723 | 791 |
| 0098 PREC 3140 - VALLEY CREEK | 803 | 516 |
| 0099 PREC 3150 - UNION HILL BA | 781 | 435 |
| 0100 PREC 3160 - ROSS BRIDGE W | 1054 | 1302 |
| 0101 PREC 3170 - ALLIANCE COMM | 539 | 301 |
| 0102 PREC 3180 - CORNER SCHOOL | 529 | 315 |
| 0103 PREC 3190 - DOLOMITE W FI | 291 | 570 |
| 0104 PREC 3200 - MAURICE L. WE | 381 | 230 |
| 0105 PREC 3210 - MINOR FIRE ST | 294 | 311 |
| 0106 PREC 3220 - OAK GROVE FIR | 464 | 247 |
| 0107 PREC 3230 - GRANT STREET | 310 | 320 |
| 0108 PREC 3240 - SYLVAN SPRING | 404 | 220 |
| 0109 PREC 3250 - BESSEMER FIRE | 281 | 200 |
| 0110 PREC 3260 - WEST JEFFERSO | 316 | 180 |

STATEWIDE AMENDMENT NO. 3
(VOTE FOR ONE) 1

VOTES PERCENT
103,984 48.31
111,264 51.69

01 = YES - STATEWIDE AMENDMENT NO. 3
02 = NO - STATEWIDE AMENDMENT NO. 3

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0111 PREC 3270 - MUSCODA COMMU | 203 | 177 |
| 0112 PREC 3280 - BROOKSIDE COM | 239 | 169 |
| 0113 PREC 3290 - MULGA TOWN HA | 169 | 114 |
| 0114 PREC 3300 - JOHNS COMMUNI | 206 | 161 |
| 0115 PREC 3310 - PARKWOOD CHUR | 86 | 56 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 70 | 31 |
| 0117 PREC 3330 - FIRST BAPT CH | 18 | 10 |
| 0118 PREC 4010 - GARDENDALE CI | 1946 | 1515 |
| 0119 PREC 4015 - GARDENDALE MT | 1258 | 891 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1956 | 1456 |
| 0121 PREC 4030 - CENTER POINT | 974 | 1164 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1430 | 1123 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1510 | 1114 |
| 0124 PREC 4060 - EAST PINSON V | 940 | 1128 |
| 0125 PREC 4070 - TARRANT CITY | 657 | 574 |
| 0126 PREC 4080 - NORTH PARK BA | 1445 | 1000 |
| 0127 PREC 4090 - FULTONDALE FI | 891 | 792 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 759 | 782 |
| 0129 PREC 4110 - ROCK SCHOOL C | 776 | 634 |
| 0130 PREC 4120 - LIFE CHURCH | 786 | 631 |
| 0131 PREC 4130 - WARRIOR CITY | 563 | 429 |
| 0132 PREC 4140 - LEEDS CIVIC C | 542 | 411 |
| 0133 PREC 4150 - PALMERDALE UN | 754 | 441 |
| 0134 PREC 4160 - CENTER POINT | 703 | 715 |
| 0135 PREC 4170 - KIMBERLY UNIT | 758 | 477 |
| 0136 PREC 4180 - BRADFORD SANC | 566 | 377 |
| 0137 PREC 4190 - THE CHURCH AT | 541 | 702 |
| 0138 PREC 4200 - FULTONDALE SE | 646 | 522 |
| 0139 PREC 4210 - MORRIS SENIOR | 638 | 363 |
| 0140 PREC 4220 - IRONDALE SENI | 322 | 557 |
| 0141 PREC 4230 - GUIDING LIGHT | 267 | 301 |
| 0142 PREC 4240 - IRONDALE CITY | 205 | 279 |
| 0143 PREC 4250 - TRAFFORD CITY | 189 | 128 |
| 0144 PREC 5010 - HOOVER PARK & | 1309 | 1515 |
| 0145 PREC 5020 - VESTAVIA HILL | 1306 | 1279 |
| 0146 PREC 5030 - SHADES MTN CO | 1067 | 1127 |
| 0147 PREC 5035 - FULLNESS CHRI | 277 | 317 |
| 0148 PREC 5040 - METROPOLITAN | 1363 | 1122 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1110 | 1345 |
| 0150 PREC 5060 - SAINT PETER T | 1032 | 1150 |
| 0151 PREC 5070 - NEW MERKEL CA | 968 | 1085 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1103 | 1141 |
| 0153 PREC 5090 - LEEDS FIRST U | 1204 | 962 |
| 0154 PREC 5100 - BLUFF PARK UN | 941 | 1201 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1230 | 923 |
| 0156 PREC 5120 - HORIZON CHURC | 771 | 905 |
| 0157 PREC 5130 - MOUNTAIN BROO | 953 | 968 |
| 0158 PREC 5140 - LIBERTY PARK | 1204 | 1002 |
| 0159 PREC 5150 - MCELWAIN BAPT | 791 | 817 |
| 0160 PREC 5160 - SAINT THOMAS | 955 | 879 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 744 | 904 |
| 0162 PREC 5180 - SAINT LUKE'S | 637 | 563 |
| 0163 PREC 5190 - CHEROKEE BEND | 628 | 611 |
| 0164 PREC 5200 - MOUNTAINTOP C | 523 | 610 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 521 | 730 |

STATEWIDE AMENDMENT NO. 3
(VOTE FOR ONE) 1

VOTES PERCENT
103,984 48.31
111,264 51.69

01 = YES - STATEWIDE AMENDMENT NO. 3
02 = NO - STATEWIDE AMENDMENT NO. 3

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|------|
| 0166 PREC 5220 - TOWN VILLAGE | 499 | 493 |
| 0167 PREC 5230 - HOOVER PUBLIC | 448 | 530 |
| 0168 PREC 5240 - SHADES CAHABA | 445 | 534 |
| 0169 PREC 5250 - CHURCH OF THE | 452 | 509 |
| 0170 PREC 5260 - MOUNTAIN BROO | 290 | 275 |
| 0171 PREC 5280 - BIRMINGHAM BO | 213 | 264 |
| 0172 PREC 5290 - AFTON LEE COM | 46 | 47 |
| 0173 BESSEMER ABSENTEE | 694 | 666 |
| 0174 BIRMINGHAM ABSENTEE 1 | 709 | 919 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1063 | 1123 |
| 0176 PROVISIONAL 1 | 123 | 153 |
| 0177 PROVISIONAL 2 | 74 | 94 |

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STATEWIDE AMENDMENT NO. 4
(VOTE FOR ONE) 1

VOTES PERCENT
127,222 56.68
97,243 43.32

| | 01 | 02 |
|--------------------------------|------|------|
| 0001 PREC 1010 - OUR LADY OF L | 1635 | 1425 |
| 0002 PREC 1020 - TOM BRADFORD | 1259 | 1146 |
| 0003 PREC 1030 - L.M. SMITH MI | 1095 | 998 |
| 0004 PREC 1040 - BETHEL BAPTIS | 739 | 1104 |
| 0005 PREC 1050 - MIDFIELD COMM | 784 | 766 |
| 0006 PREC 1060 - SUN VALLEY EL | 1106 | 884 |
| 0007 PREC 1070 - CRESTWOOD ED | 808 | 1167 |
| 0008 PREC 1080 - GEORGE FRENCH | 412 | 435 |
| 0009 PREC 1090 - FORESTDALE SQ | 705 | 966 |
| 0010 PREC 1100 - SOUTH HAMPTON | 510 | 636 |
| 0011 PREC 1110 - DON HAWKINS P | 771 | 739 |
| 0012 PREC 1120 - ROBINSON ELEM | 532 | 476 |
| 0013 PREC 1130 - MARTHA GASKIN | 656 | 503 |
| 0014 PREC 1140 - BIRMINGHAM FI | 573 | 722 |
| 0015 PREC 1150 - ADAMSVILLE CH | 546 | 447 |
| 0016 PREC 1160 - FAITH CHAPEL | 313 | 463 |
| 0017 PREC 1170 - HUDSON MIDDLE | 307 | 328 |
| 0018 PREC 1180 - BARRETT ELEME | 428 | 364 |
| 0019 PREC 1190 - INGLENOOK ELE | 366 | 350 |
| 0020 PREC 1200 - NORWOOD COMMU | 335 | 367 |
| 0021 PREC 1210 - GLEN OAKS ELE | 461 | 592 |
| 0022 PREC 1220 - WILLOW WOOD R | 338 | 323 |
| 0023 PREC 1230 - NEW RISING ST | 474 | 299 |
| 0024 PREC 1240 - MT. PILGRIM B | 330 | 514 |
| 0025 PREC 1250 - HILLVIEW FIRE | 420 | 487 |
| 0026 PREC 1260 - SHEPHERD CENT | 300 | 273 |
| 0027 PREC 1270 - HOOPER CITY R | 350 | 423 |
| 0028 PREC 1280 - OLIVER ELEMEN | 355 | 246 |
| 0029 PREC 1290 - NORTH BIRMING | 158 | 134 |
| 0030 PREC 1300 - NORTH BIRMING | 295 | 619 |
| 0031 PREC 1310 - BROWNSVILLE C | 200 | 475 |
| 0032 PREC 1320 - SANDUSKY COMM | 402 | 284 |
| 0033 PREC 1330 - MORTON SIMPSO | 132 | 254 |
| 0034 PREC 1340 - MOUNT HEBRON | 212 | 184 |
| 0035 PREC 1350 - C. J. DONALD | 252 | 221 |
| 0036 PREC 1360 - NORTH AVONDAL | 159 | 221 |
| 0037 PREC 1370 - MCALPINE RECR | 166 | 207 |
| 0038 PREC 1380 - ST. MARY'S CA | 114 | 275 |
| 0039 PREC 2010 - LEGION FIELD | 770 | 1007 |
| 0040 PREC 2020 - HOMEWOOD SENI | 1012 | 788 |
| 0041 PREC 2030 - HIGHLAND PARK | 894 | 1254 |
| 0042 PREC 2040 - ENSLEY PARK R | 551 | 920 |
| 0043 PREC 2050 - HARRISON PARK | 733 | 620 |
| 0044 PREC 2060 - CHARLES A BRO | 731 | 775 |
| 0045 PREC 2070 - CENTRAL PARK | 655 | 575 |
| 0046 PREC 2080 - RAMSAY ALTERN | 499 | 782 |
| 0047 PREC 2090 - SIXTH AVENUE | 566 | 729 |
| 0048 PREC 2100 - MEMORIAL RECR | 327 | 423 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 369 | 439 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 476 | 380 |
| 0051 PREC 2130 - MINOR ELEMENT | 370 | 596 |
| 0052 PREC 2140 - NEW BEGINNING | 367 | 394 |
| 0053 PREC 2150 - BRIGHTON SENI | 326 | 413 |
| 0054 PREC 2160 - JEFFERSON COU | 360 | 541 |
| 0055 PREC 2170 - HEMPHILL SCHO | 280 | 429 |

STATEWIDE AMENDMENT NO. 4
(VOTE FOR ONE) 1

VOTES PERCENT
127,222 56.68
97,243 43.32

01 = YES - STATEWIDE AMENDMENT NO. 4
02 = NO - STATEWIDE AMENDMENT NO. 4

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|------|
| 0056 | PREC 2180 - AVONDALE PUBL | 532 | 736 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 385 | 391 |
| 0058 | PREC 2200 - CENTRAL PARK | 267 | 408 |
| 0059 | PREC 2210 - JONESBORO ELE | 418 | 271 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 410 | 742 |
| 0061 | PREC 2230 - AVONDALE ELEM | 450 | 689 |
| 0062 | PREC 2240 - FIRE DEPARTME | 319 | 291 |
| 0063 | PREC 2250 - MORE THAN CON | 336 | 389 |
| 0064 | PREC 2260 - WILKERSON MID | 296 | 409 |
| 0065 | PREC 2270 - MOUNT ZION MI | 209 | 436 |
| 0066 | PREC 2280 - WEST END ACAD | 266 | 409 |
| 0067 | PREC 2290 - EAST ENSLEY P | 250 | 379 |
| 0068 | PREC 2300 - BUSH HILLS AC | 238 | 332 |
| 0069 | PREC 2310 - MT. ZION COMM | 205 | 234 |
| 0070 | PREC 2320 - VIRGINIA COLL | 412 | 383 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 287 | 378 |
| 0072 | PREC 2340 - THOMPSON MANO | 298 | 282 |
| 0073 | PREC 2350/5270 - OXMOOR V | 703 | 774 |
| 0074 | PREC 2360 - BESSEMER CITY | 216 | 151 |
| 0075 | PREC 2370 - NEW BETHEL BA | 122 | 247 |
| 0076 | PREC 2380 - FIVE POINTS W | 182 | 242 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 114 | 377 |
| 0078 | PREC 2400 - WENONAH HIGH | 127 | 362 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 228 | 336 |
| 0080 | PREC 2420 - BELL WALLACE | 189 | 316 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 153 | 218 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 90 | 66 |
| 0083 | PREC 3010 - HOOVER MET BA | 1036 | 787 |
| 0084 | PREC 3015 - HOOVER MET SP | 1859 | 1122 |
| 0085 | PREC 3020 - PLEASANT HILL | 1500 | 886 |
| 0086 | PREC 3025 - BAPTIST CHURC | 1672 | 847 |
| 0087 | PREC 3030 - PLEASANT GROV | 1818 | 1350 |
| 0088 | PREC 3040 - PRINCE OF PEA | 2347 | 1439 |
| 0089 | PREC 3050 - PLEASANT RIDG | 1382 | 1060 |
| 0090 | PREC 3060 - BESSEMER CIVI | 1395 | 1423 |
| 0091 | PREC 3070 - MT. OLIVE COM | 1725 | 582 |
| 0092 | PREC 3080 - MORGAN UNITED | 1441 | 1033 |
| 0093 | PREC 3090 - BROOKLANE COM | 1085 | 555 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 1226 | 388 |
| 0095 | PREC 3110 - OAKMONT PRESB | 1084 | 591 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 773 | 578 |
| 0097 | PREC 3130 - SHADES CREST | 991 | 627 |
| 0098 | PREC 3140 - VALLEY CREEK | 978 | 407 |
| 0099 | PREC 3150 - UNION HILL BA | 964 | 344 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1438 | 1043 |
| 0101 | PREC 3170 - ALLIANCE COMM | 683 | 227 |
| 0102 | PREC 3180 - CORNER SCHOOL | 680 | 245 |
| 0103 | PREC 3190 - DOLOMITE W FI | 318 | 554 |
| 0104 | PREC 3200 - MAURICE L. WE | 441 | 198 |
| 0105 | PREC 3210 - MINOR FIRE ST | 389 | 243 |
| 0106 | PREC 3220 - OAK GROVE FIR | 561 | 182 |
| 0107 | PREC 3230 - GRANT STREET | 417 | 255 |
| 0108 | PREC 3240 - SYLVAN SPRING | 515 | 151 |
| 0109 | PREC 3250 - BESSEMER FIRE | 199 | 291 |
| 0110 | PREC 3260 - WEST JEFFERSO | 380 | 153 |

STATEWIDE AMENDMENT NO. 4
(VOTE FOR ONE) 1

VOTES PERCENT
127,222 56.68
97,243 43.32

01 = YES - STATEWIDE AMENDMENT NO. 4
02 = NO - STATEWIDE AMENDMENT NO. 4

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0111 PREC 3270 - MUSCODA COMMU | 233 | 156 |
| 0112 PREC 3280 - BROOKSIDE COM | 290 | 142 |
| 0113 PREC 3290 - MULGA TOWN HA | 205 | 97 |
| 0114 PREC 3300 - JOHNS COMMUNI | 258 | 123 |
| 0115 PREC 3310 - PARKWOOD CHUR | 118 | 37 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 87 | 25 |
| 0117 PREC 3330 - FIRST BAPT CH | 23 | 7 |
| 0118 PREC 4010 - GARDENDALE CI | 2538 | 1148 |
| 0119 PREC 4015 - GARDENDALE MT | 1646 | 644 |
| 0120 PREC 4020 - TRUSSVILLE FI | 2514 | 1140 |
| 0121 PREC 4030 - CENTER POINT | 1212 | 981 |
| 0122 PREC 4040 - TRUSSVILLE CI | 1822 | 880 |
| 0123 PREC 4050 - CLAY COMMUNIT | 1987 | 819 |
| 0124 PREC 4060 - EAST PINSON V | 1188 | 945 |
| 0125 PREC 4070 - TARRANT CITY | 754 | 511 |
| 0126 PREC 4080 - NORTH PARK BA | 1875 | 771 |
| 0127 PREC 4090 - FULTONDALE FI | 1128 | 637 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 1007 | 623 |
| 0129 PREC 4110 - ROCK SCHOOL C | 983 | 511 |
| 0130 PREC 4120 - LIFE CHURCH | 952 | 555 |
| 0131 PREC 4130 - WARRIOR CITY | 693 | 343 |
| 0132 PREC 4140 - LEEDS CIVIC C | 590 | 424 |
| 0133 PREC 4150 - PALMERDALE UN | 909 | 354 |
| 0134 PREC 4160 - CENTER POINT | 789 | 663 |
| 0135 PREC 4170 - KIMBERLY UNIT | 958 | 376 |
| 0136 PREC 4180 - BRADFORD SANC | 728 | 282 |
| 0137 PREC 4190 - THE CHURCH AT | 691 | 609 |
| 0138 PREC 4200 - FULTONDALE SE | 796 | 442 |
| 0139 PREC 4210 - MORRIS SENIOR | 824 | 256 |
| 0140 PREC 4220 - IRONDALE SENI | 421 | 500 |
| 0141 PREC 4230 - GUIDING LIGHT | 359 | 244 |
| 0142 PREC 4240 - IRONDALE CITY | 254 | 249 |
| 0143 PREC 4250 - TRAFFORD CITY | 238 | 94 |
| 0144 PREC 5010 - HOOVER PARK & | 1623 | 1304 |
| 0145 PREC 5020 - VESTAVIA HILL | 1697 | 1033 |
| 0146 PREC 5030 - SHADES MTN CO | 1367 | 940 |
| 0147 PREC 5035 - FULLNESS CHRI | 361 | 266 |
| 0148 PREC 5040 - METROPOLITAN | 1763 | 921 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1465 | 1125 |
| 0150 PREC 5060 - SAINT PETER T | 1443 | 865 |
| 0151 PREC 5070 - NEW MERKEL CA | 1262 | 932 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1409 | 955 |
| 0153 PREC 5090 - LEEDS FIRST U | 1548 | 777 |
| 0154 PREC 5100 - BLUFF PARK UN | 1266 | 994 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1373 | 830 |
| 0156 PREC 5120 - HORIZON CHURC | 1006 | 773 |
| 0157 PREC 5130 - MOUNTAIN BROO | 1200 | 811 |
| 0158 PREC 5140 - LIBERTY PARK | 1509 | 831 |
| 0159 PREC 5150 - MCELWAIN BAPT | 939 | 725 |
| 0160 PREC 5160 - SAINT THOMAS | 1244 | 711 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 997 | 759 |
| 0162 PREC 5180 - SAINT LUKE'S | 780 | 455 |
| 0163 PREC 5190 - CHEROKEE BEND | 757 | 517 |
| 0164 PREC 5200 - MOUNTAINTOP C | 704 | 488 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 688 | 638 |

STATEWIDE AMENDMENT NO. 4
(VOTE FOR ONE) 1

VOTES PERCENT
127,222 56.68
97,243 43.32

01 = YES - STATEWIDE AMENDMENT NO. 4
02 = NO - STATEWIDE AMENDMENT NO. 4

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | |
|--------------------------------|------|-----|
| 0166 PREC 5220 - TOWN VILLAGE | 653 | 397 |
| 0167 PREC 5230 - HOOVER PUBLIC | 574 | 463 |
| 0168 PREC 5240 - SHADES CAHABA | 596 | 457 |
| 0169 PREC 5250 - CHURCH OF THE | 602 | 418 |
| 0170 PREC 5260 - MOUNTAIN BROO | 375 | 216 |
| 0171 PREC 5280 - BIRMINGHAM BO | 273 | 225 |
| 0172 PREC 5290 - AFTON LEE COM | 51 | 45 |
| 0173 BESSEMER ABSENTEE | 751 | 665 |
| 0174 BIRMINGHAM ABSENTEE 1 | 959 | 753 |
| 0175 BIRMINGHAM ABSENTEE 2 | 1404 | 958 |
| 0176 PROVISIONAL 1 | 119 | 144 |
| 0177 PROVISIONAL 2 | 111 | 73 |

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JEFFERSON COUNTY AMENDMENT 1 JEFFCO
(VOTE FOR ONE) 1
01 = YES - LOCAL AMENDMENT NO. 1 78,657 48.31
02 = NO - LOCAL AMENDMENT NO. 1 84,167 51.69

| | 01 | 02 |
|--------------------------------|-----|------|
| 0001 PREC 1010 - OUR LADY OF L | 926 | 1493 |
| 0002 PREC 1020 - TOM BRADFORD | 812 | 1178 |
| 0003 PREC 1030 - L.M. SMITH MI | 661 | 1078 |
| 0004 PREC 1040 - BETHEL BAPTIS | 581 | 969 |
| 0005 PREC 1050 - MIDFIELD COMM | 560 | 733 |
| 0006 PREC 1060 - SUN VALLEY EL | 662 | 982 |
| 0007 PREC 1070 - CRESTWOOD ED | 667 | 888 |
| 0008 PREC 1080 - GEORGE FRENCH | 318 | 396 |
| 0009 PREC 1090 - FORESTDALE SQ | 556 | 866 |
| 0010 PREC 1100 - SOUTH HAMPTON | 356 | 631 |
| 0011 PREC 1110 - DON HAWKINS P | 503 | 697 |
| 0012 PREC 1120 - ROBINSON ELEM | 341 | 538 |
| 0013 PREC 1130 - MARTHA GASKIN | 386 | 599 |
| 0014 PREC 1140 - BIRMINGHAM FI | 417 | 632 |
| 0015 PREC 1150 - ADAMSVILLE CH | 382 | 419 |
| 0016 PREC 1160 - FAITH CHAPEL | 365 | 328 |
| 0017 PREC 1170 - HUDSON MIDDLE | 247 | 331 |
| 0018 PREC 1180 - BARRETT ELEME | 308 | 373 |
| 0019 PREC 1190 - INGLENOOK ELE | 245 | 384 |
| 0020 PREC 1200 - NORWOOD COMMU | 287 | 337 |
| 0021 PREC 1210 - GLEN OAKS ELE | 354 | 516 |
| 0022 PREC 1220 - WILLOW WOOD R | 224 | 341 |
| 0023 PREC 1230 - NEW RISING ST | 285 | 342 |
| 0024 PREC 1240 - MT. PILGRIM B | 275 | 420 |
| 0025 PREC 1250 - HILLVIEW FIRE | 296 | 446 |
| 0026 PREC 1260 - SHEPHERD CENT | 232 | 247 |
| 0027 PREC 1270 - HOOPER CITY R | 262 | 390 |
| 0028 PREC 1280 - OLIVER ELEMEN | 221 | 286 |
| 0029 PREC 1290 - NORTH BIRMING | 153 | 117 |
| 0030 PREC 1300 - NORTH BIRMING | 203 | 601 |
| 0031 PREC 1310 - BROWNSVILLE C | 162 | 437 |
| 0032 PREC 1320 - SANDUSKY COMM | 281 | 259 |
| 0033 PREC 1330 - MORTON SIMPSO | 116 | 247 |
| 0034 PREC 1340 - MOUNT HEBRON | 130 | 201 |
| 0035 PREC 1350 - C. J. DONALD | 202 | 202 |
| 0036 PREC 1360 - NORTH AVONDAL | 122 | 221 |
| 0037 PREC 1370 - MCALPINE RECR | 103 | 214 |
| 0038 PREC 1380 - ST. MARY'S CA | 52 | 154 |
| 0039 PREC 2010 - LEGION FIELD | 590 | 975 |
| 0040 PREC 2020 - HOMEWOOD SENI | 283 | 298 |
| 0041 PREC 2030 - HIGHLAND PARK | 829 | 901 |
| 0042 PREC 2040 - ENSLEY PARK R | 680 | 684 |
| 0043 PREC 2050 - HARRISON PARK | 425 | 664 |
| 0044 PREC 2060 - CHARLES A BRO | 492 | 741 |
| 0045 PREC 2070 - CENTRAL PARK | 436 | 600 |
| 0046 PREC 2080 - RAMSAY ALTERN | 460 | 651 |
| 0047 PREC 2090 - SIXTH AVENUE | 476 | 655 |
| 0048 PREC 2100 - MEMORIAL RECR | 284 | 368 |
| 0049 PREC 2110 - SOUTHSIDE HOM | 299 | 410 |
| 0050 PREC 2120 - DUNBAR-ABRAMS | 297 | 392 |
| 0051 PREC 2130 - MINOR ELEMENT | 290 | 560 |
| 0052 PREC 2140 - NEW BEGINNING | 286 | 380 |
| 0053 PREC 2150 - BRIGHTON SENI | 252 | 396 |
| 0054 PREC 2160 - JEFFERSON COU | 375 | 406 |
| 0055 PREC 2170 - HEMPHILL SCHO | 254 | 336 |

VOTES PERCENT

JEFFERSON COUNTY AMENDMENT 1 JEFFCO
(VOTE FOR ONE) 1
01 = YES - LOCAL AMENDMENT NO. 1
02 = NO - LOCAL AMENDMENT NO. 1

78,657 48.31
84,167 51.69

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | | | |
|------|---------------------------|------|------|
| 0056 | PREC 2180 - AVONDALE PUBL | 483 | 504 |
| 0057 | PREC 2190 - WIGGINS LIBRA | 257 | 409 |
| 0058 | PREC 2200 - CENTRAL PARK | 276 | 287 |
| 0059 | PREC 2210 - JONESBORO ELE | 253 | 312 |
| 0060 | PREC 2220 - GLEN IRIS ELE | 369 | 601 |
| 0061 | PREC 2230 - AVONDALE ELEM | 452 | 419 |
| 0062 | PREC 2240 - FIRE DEPARTME | 216 | 308 |
| 0063 | PREC 2250 - MORE THAN CON | 271 | 335 |
| 0064 | PREC 2260 - WILKERSON MID | 251 | 370 |
| 0065 | PREC 2270 - MOUNT ZION MI | 140 | 387 |
| 0066 | PREC 2280 - WEST END ACAD | 282 | 324 |
| 0067 | PREC 2290 - EAST ENSLEY P | 240 | 340 |
| 0068 | PREC 2300 - BUSH HILLS AC | 209 | 302 |
| 0069 | PREC 2310 - MT. ZION COMM | 178 | 222 |
| 0070 | PREC 2320 - VIRGINIA COLL | 331 | 379 |
| 0071 | PREC 2330 - HENRY CRUMPTO | 209 | 371 |
| 0072 | PREC 2340 - THOMPSON MANO | 191 | 320 |
| 0073 | PREC 2350/5270 - OXMOOR V | 512 | 629 |
| 0074 | PREC 2360 - BESSEMER CITY | 155 | 142 |
| 0075 | PREC 2370 - NEW BETHEL BA | 77 | 259 |
| 0076 | PREC 2380 - FIVE POINTS W | 206 | 173 |
| 0077 | PREC 2390 - ROOSEVELT CIT | 105 | 332 |
| 0078 | PREC 2400 - WENONAH HIGH | 97 | 292 |
| 0079 | PREC 2410 - BRYANT CHAPEL | 172 | 312 |
| 0080 | PREC 2420 - BELL WALLACE | 179 | 241 |
| 0081 | PREC 2430 - SOUTHSIDE BRA | 132 | 198 |
| 0082 | PREC 2440 - SOUTHTOWN HOU | 67 | 77 |
| 0083 | PREC 3010 - HOOVER MET BA | 719 | 576 |
| 0084 | PREC 3015 - HOOVER MET SP | 1100 | 895 |
| 0085 | PREC 3020 - PLEASANT HILL | 898 | 850 |
| 0086 | PREC 3025 - BAPTIST CHURC | 958 | 835 |
| 0087 | PREC 3030 - PLEASANT GROV | 1125 | 1280 |
| 0088 | PREC 3040 - PRINCE OF PEA | 1511 | 1177 |
| 0089 | PREC 3050 - PLEASANT RIDG | 788 | 1096 |
| 0090 | PREC 3060 - BESSEMER CIVI | 771 | 1333 |
| 0091 | PREC 3070 - MT. OLIVE COM | 813 | 571 |
| 0092 | PREC 3080 - MORGAN UNITED | 834 | 933 |
| 0093 | PREC 3090 - BROOKLANE COM | 532 | 627 |
| 0094 | PREC 3100 - BAGLEY JUNIOR | 612 | 379 |
| 0095 | PREC 3110 - OAKMONT PRESB | 658 | 488 |
| 0096 | PREC 3120 - ADAMSVILLE BA | 517 | 534 |
| 0097 | PREC 3130 - SHADES CREST | 598 | 446 |
| 0098 | PREC 3140 - VALLEY CREEK | 463 | 412 |
| 0099 | PREC 3150 - UNION HILL BA | 456 | 342 |
| 0100 | PREC 3160 - ROSS BRIDGE W | 1036 | 861 |
| 0101 | PREC 3170 - ALLIANCE COMM | 305 | 244 |
| 0102 | PREC 3180 - CORNER SCHOOL | 311 | 235 |
| 0103 | PREC 3190 - DOLOMITE W FI | 245 | 500 |
| 0104 | PREC 3200 - MAURICE L. WE | 256 | 194 |
| 0105 | PREC 3210 - MINOR FIRE ST | 238 | 268 |
| 0106 | PREC 3220 - OAK GROVE FIR | 254 | 245 |
| 0107 | PREC 3230 - GRANT STREET | 263 | 246 |
| 0108 | PREC 3240 - SYLVAN SPRING | 271 | 170 |
| 0109 | PREC 3250 - BESSEMER FIRE | 181 | 174 |
| 0110 | PREC 3260 - WEST JEFFERSO | 154 | 148 |

JEFFERSON COUNTY AMENDMENT 1 JEFFCO
(VOTE FOR ONE) 1
01 = YES - LOCAL AMENDMENT NO. 1
02 = NO - LOCAL AMENDMENT NO. 1

VOTES PERCENT
78,657 48.31
84,167 51.69

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|------|------|
| 0111 PREC 3270 - MUSCODA COMMU | 161 | 152 |
| 0112 PREC 3280 - BROOKSIDE COM | 157 | 133 |
| 0113 PREC 3290 - MULGA TOWN HA | 111 | 104 |
| 0114 PREC 3300 - JOHNS COMMUNI | 125 | 125 |
| 0115 PREC 3310 - PARKWOOD CHUR | 67 | 42 |
| 0116 PREC 3320 - MAYTOWN BAPTI | 38 | 40 |
| 0117 PREC 3330 - FIRST BAPT CH | 5 | 11 |
| 0118 PREC 4010 - GARDENDALE CI | 1278 | 1127 |
| 0119 PREC 4015 - GARDENDALE MT | 844 | 597 |
| 0120 PREC 4020 - TRUSSVILLE FI | 1272 | 989 |
| 0121 PREC 4030 - CENTER POINT | 712 | 1030 |
| 0122 PREC 4040 - TRUSSVILLE CI | 979 | 812 |
| 0123 PREC 4050 - CLAY COMMUNIT | 992 | 849 |
| 0124 PREC 4060 - EAST PINSON V | 693 | 1026 |
| 0125 PREC 4070 - TARRANT CITY | 507 | 511 |
| 0126 PREC 4080 - NORTH PARK BA | 888 | 730 |
| 0127 PREC 4090 - FULTONDALE FI | 610 | 660 |
| 0128 PREC 4100 - MOUNTAIN VIEW | 560 | 624 |
| 0129 PREC 4110 - ROCK SCHOOL C | 512 | 528 |
| 0130 PREC 4120 - LIFE CHURCH | 539 | 541 |
| 0131 PREC 4130 - WARRIOR CITY | 357 | 330 |
| 0132 PREC 4140 - LEEDS CIVIC C | 444 | 308 |
| 0133 PREC 4150 - PALMERDALE UN | 469 | 354 |
| 0134 PREC 4160 - CENTER POINT | 472 | 682 |
| 0135 PREC 4170 - KIMBERLY UNIT | 500 | 319 |
| 0136 PREC 4180 - BRADFORD SANC | 335 | 329 |
| 0137 PREC 4190 - THE CHURCH AT | 411 | 545 |
| 0138 PREC 4200 - FULTONDALE SE | 431 | 416 |
| 0139 PREC 4210 - MORRIS SENIOR | 383 | 273 |
| 0140 PREC 4220 - IRONDALE SENI | 279 | 458 |
| 0141 PREC 4230 - GUIDING LIGHT | 213 | 243 |
| 0142 PREC 4240 - IRONDALE CITY | 160 | 209 |
| 0143 PREC 4250 - TRAFFORD CITY | 125 | 86 |
| 0144 PREC 5010 - HOOVER PARK & | 1168 | 1245 |
| 0145 PREC 5020 - VESTAVIA HILL | 1227 | 801 |
| 0146 PREC 5030 - SHADES MTN CO | 972 | 743 |
| 0147 PREC 5035 - FULLNESS CHRI | 309 | 179 |
| 0148 PREC 5040 - METROPOLITAN | 1157 | 696 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 8 | 8 |
| 0150 PREC 5060 - SAINT PETER T | 880 | 779 |
| 0151 PREC 5070 - NEW MERKEL CA | 883 | 677 |
| 0152 PREC 5080 - BROOKWOOD BAP | 1059 | 675 |
| 0153 PREC 5090 - LEEDS FIRST U | 855 | 695 |
| 0154 PREC 5100 - BLUFF PARK UN | 713 | 615 |
| 0155 PREC 5110 - MOUNTAIN BROO | 1081 | 609 |
| 0156 PREC 5120 - HORIZON CHURC | 719 | 608 |
| 0157 PREC 5130 - MOUNTAIN BROO | 899 | 617 |
| 0158 PREC 5140 - LIBERTY PARK | 1006 | 665 |
| 0159 PREC 5150 - MCELWAIN BAPT | 686 | 596 |
| 0160 PREC 5160 - SAINT THOMAS | 800 | 630 |
| 0162 PREC 5180 - SAINT LUKE'S | 638 | 281 |
| 0163 PREC 5190 - CHEROKEE BEND | 599 | 357 |
| 0164 PREC 5200 - MOUNTAINTOP C | 501 | 407 |
| 0166 PREC 5220 - TOWN VILLAGE | 477 | 276 |
| 0167 PREC 5230 - HOOVER PUBLIC | 369 | 400 |

RUN DATE:11/16/18 12:52 PM

VOTES PERCENT

JEFFERSON COUNTY AMENDMENT 1 JEFFCO
(VOTE FOR ONE) 1
01 = YES - LOCAL AMENDMENT NO. 1
02 = NO - LOCAL AMENDMENT NO. 1

78,657 48.31
84,167 51.69

(CONTINUED FROM PREVIOUS PAGE)

01 02

0168 PREC 5240 - SHADES CAHABA 4 0
0169 PREC 5250 - CHURCH OF THE 343 365
0170 PREC 5260 - MOUNTAIN BROO 279 154
0171 PREC 5280 - BIRMINGHAM BO 220 175
0173 BESSEMER ABSENTEE 431 516
0174 BIRMINGHAM ABSENTEE 1 493 608
0175 BIRMINGHAM ABSENTEE 2 657 604
0176 PROVISIONAL 1 101 132
0177 PROVISIONAL 2 56 57

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RUN DATE:11/16/18 12:52 PM

JEFFERSON COUNTY (HOMEWOOD) ADENDMENT 2
(VOTE FOR ONE) 1

VOTES PERCENT

| | | |
|----------------------------------|-------|-------|
| 01 = YES - LOCAL AMENDMENT NO. 2 | 6,111 | 65.87 |
| 02 = NO - LOCAL AMENDMENT NO. 2 | 3,166 | 34.13 |

01 02

| | | |
|--------------------------------|------|-----|
| 0040 PREC 2020 - HOMEWOOD SENI | 765 | 440 |
| 0073 PREC 2350/5270 - OXMOOR V | 91 | 46 |
| 0145 PREC 5020 - VESTAVIA HILL | 2 | 0 |
| 0149 PREC 5050 - HOMEWOOD PUBL | 1761 | 927 |
| 0154 PREC 5100 - BLUFF PARK UN | 315 | 193 |
| 0161 PREC 5170 - EDGEWOOD ELEM | 1293 | 562 |
| 0165 PREC 5210 - HOMEWOOD EXCE | 860 | 508 |
| 0168 PREC 5240 - SHADES CAHABA | 788 | 324 |
| 0172 PREC 5290 - AFTON LEE COM | 45 | 54 |
| 0174 BIRMINGHAM ABSENTEE 1 | 33 | 16 |
| 0175 BIRMINGHAM ABSENTEE 2 | 142 | 93 |
| 0176 PROVISIONAL 1 | 2 | 0 |
| 0177 PROVISIONAL 2 | 14 | 3 |

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