



## PROBATE COURT OF JEFFERSON COUNTY

716 RICHARD ARRINGTON, JR. BLVD. N., BIRMINGHAM, ALABAMA 35203

ALAN L. KING, JUDGE  
CHIEF ELECTION OFFICIAL, JEFFERSON COUNTY  
325-5203

August 6, 2014

### LEGAL NOTICE

Pursuant to the provisions of Title 11, Chapter 42, Section 2 of the Code of Alabama, notice is hereby given an election will be held at the private residence of Bridgette and Curtis Tucker, at 5080 Gold Leaf Lane, Pinson, AL 35126 on Tuesday, September 9, 2014. The Polls will be open from 7:00 am until 7:00 pm on that date.

The above election is being held to determine whether the following proposed territory should be brought within the corporate limits of the City of Pinson:

Proposed: Begin at the NE corner of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 17 TSP 15S R1W, thence run westerly along the north line of said quarter-quarter section for 1340 feet, M/L to the NW corner of said quarter-quarter section, thence run southerly along the west quarter section line for 1340 feet, M/L to the southwest corner of the SE  $\frac{1}{4}$  of said section 17, said point also known as the NW corner of the NE  $\frac{1}{4}$  section of section 20, TSP 15S R1W, thence continue southerly along the west quarter section line for 1340 feet, M/L, to the SW corner of the NW  $\frac{1}{4}$  of NE quarter section 20 TSP 15S R1W, thence run easterly along the south quarter-quarter section line for 320 feet, M/L to a point lying south of the SE corner of lot 4, Martin Addition to Vise Road, thence run north to the SE corner of said lot 4 thence continue northerly along the east line of said lot 4 for 110 feet, M/L, thence turn right and run along the NE line of said lot 4 northeasterly for 55 feet, M/L, to the southernmost corner of lot 440, Aspen Ridge, 4<sup>th</sup> Sector, thence continue NE, for 56 feet, M/L, thence turn right and run 14 feet M/L, to the NW corner of Lot 8, Chestnut Woods, PB 127, PG 20, thence run easterly along the south line of lots 440, 441, 442, 443, 444, and 445 for 907.2 feet, M/L, to the southeasternmost corner of lot 445, thence run northerly along the east line of lots 445, 446, 447, 448, 449, 450, 451, and 452 for 1,107.3 feet, M/L to the NE corner of said quarter-quarter section, said point also known as the SE corner of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of section 17, TSP 15S R1W, thence continue northerly for 1340 feet, M/L, to the Point Of Beginning. In addition, the NE  $\frac{1}{4}$  of said SE  $\frac{1}{4}$  of Section 17.

Less and except Lot 446, Aspen Ridge 4<sup>th</sup> Sector and Lots 304, 315 and 317, Aspen Ridge 3<sup>rd</sup> Sector (already in the corporate limit of Pinson)

Qualified electors are those who have resided within the above described territory for three (3) months next preceding the election of September 9, 2014.

A map of said territory is on file in the office of the Judge of Probate of Jefferson County and is open to the inspection of the public.

Alan L. King  
Judge of Probate