

RUN DATE:05/31/22 12:22 PM

0001 PREC 1010 - HUFFMAN BAPTIST CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	7021	
BALLOTS CAST - TOTAL . . . . .	1223	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	921	75.31
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	302	24.69
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.42
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0001 PREC 1010 - HUFFMAN BAPTIST CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	387	43.39
MALIKA SANDERS FORTIER . . . . .	272	30.49
PATRICIA SALTER JAMIESON . . . . .	104	11.66
ARTHUR KENNEDY. . . . .	75	8.41
CHAD "CHIG" MARTIN . . . . .	19	2.13
DOUG "NEW BLUE" SMITH . . . . .	35	3.92

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	571	64.81
BRANDAUN DEAN . . . . .	198	22.47
LANNY JACKSON . . . . .	112	12.71

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	771	85.29
RODNEY HUNTLEY. . . . .	133	14.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	377	42.55
TIARA YOUNG HUDSON . . . . .	509	57.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	559	63.67
PAUL RAND . . . . .	319	36.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	95	10.71
ALISHA RUFFIN MAY. . . . .	706	79.59
RUTH ROBINSON . . . . .	86	9.70

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ. . . . .	521	58.61
CHRIS CHRISTIE. . . . .	368	41.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	351	39.66
ADRIENNE MOFFETT POWELL. . . . .	534	60.34

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	52	5.68
WILSON "HALE YES" HALE . . . . .	45	4.92
MARK LEVIE PETTWAY . . . . .	727	79.45
FELICIA RUCKER-SUMERLIN. . . . .	91	9.95

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	11	26.83
ROCHELLE MALONE . . . . .	21	51.22
ROBERT L. MARDIS III. . . . .	9	21.95

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	440	53.20
CARITA VENABLE. . . . .	387	46.80

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	220	24.83
LASHAUN HUNTER-BROWN. . . . .	367	41.42
TARJI RANSAW . . . . .	299	33.75

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0001 PREC 1010 - HUFFMAN BAPTIST CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	70	23.33
LEW BURDETTE . . . . .	19	6.33
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	160	53.33
TIM JAMES . . . . .	45	15.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	5	1.67
DAVE THOMAS . . . . .	1	.33
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	106	43.98
ROBIN LITAKER . . . . .	55	22.82
ROBERT L. MCCOLLUM . . . . .	80	33.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	96	32.32
MO BROOKS . . . . .	114	38.38
KARLA M. DUPRIEST. . . . .	5	1.68
MIKE DURANT. . . . .	81	27.27
JAKE SCHAFFER . . . . .	1	.34

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	19	57.58
RAY TORRILLO . . . . .	14	42.42

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	234	88.30
HARRY BARTLETT STILL III . . . . .	31	11.70

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	163	58.84
DEBRA JONES. . . . .	114	41.16

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	76	28.90
CHRISTIAN HORN. . . . .	32	12.17
ED PACKARD . . . . .	19	7.22
JIM ZEIGLER. . . . .	136	51.71

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	126	48.84
RUSTY GLOVER . . . . .	51	19.77
ANDREW SORRELL. . . . .	81	31.40

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	47	19.34
STEPHEN MCLAMB. . . . .	24	9.88
JEREMY H. ODEN. . . . .	101	41.56
BRENT WOODALL . . . . .	71	29.22

RUN DATE:05/31/22 12:22 PM

0001 PREC 1010 - HUFFMAN BAPTIST CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	937	80.15
No. . . . .	232	19.85

RUN DATE:05/31/22 12:22 PM

0002 PREC 1020 - TOM BRADFORD PARK

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5422	
BALLOTS CAST - TOTAL. . . . .	880	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	615	69.89
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	263	29.89
BALLOTS CAST - NONPARTISAN. . . . .	2	.23
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.23
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0002 PREC 1020 - TOM BRADFORD PARK

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	241	40.64
MALIKA SANDERS FORTIER . . . . .	231	38.95
PATRICIA SALTER JAMIESON . . . . .	57	9.61
ARTHUR KENNEDY . . . . .	28	4.72
CHAD "CHIG" MARTIN . . . . .	13	2.19
DOUG "NEW BLUE" SMITH . . . . .	23	3.88

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	364	63.08
BRANDAUN DEAN . . . . .	137	23.74
LANNY JACKSON . . . . .	76	13.17

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	530	88.63
RODNEY HUNTLEY . . . . .	68	11.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	277	47.51
TIARA YOUNG HUDSON . . . . .	306	52.49

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	427	73.49
PAUL RAND . . . . .	154	26.51

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	64	10.92
ALISHA RUFFIN MAY . . . . .	474	80.89
RUTH ROBINSON . . . . .	48	8.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	384	65.20
CHRIS CHRISTIE . . . . .	205	34.80

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	161	27.95
ADRIENNE MOFFETT POWELL . . . . .	415	72.05

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	47	7.76
WILSON "HALE YES" HALE . . . . .	32	5.28
MARK LEVIE PETTWAY . . . . .	449	74.09
FELICIA RUCKER-SUMERLIN . . . . .	78	12.87

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	108	33.64
ROCHELLE MALONE . . . . .	180	56.07
ROBERT L. MARDIS III . . . . .	33	10.28

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	156	61.42
CARITA VENABLE . . . . .	98	38.58

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	137	23.70
LASHAUN HUNTER-BROWN . . . . .	241	41.70
TARJI RANSAW . . . . .	200	34.60

RUN DATE:05/31/22 12:22 PM

0002 PREC 1020 - TOM BRADFORD PARK

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	57	21.76
LEW BURDETTE . . . . .	17	6.49
STACY LEE GEORGE . . . . .	1	.38
KAY IVEY . . . . .	118	45.04
TIM JAMES . . . . .	59	22.52
DONALD TRENT JONES . . . . .	1	.38
DEAN ODLE . . . . .	5	1.91
DAVE THOMAS . . . . .	4	1.53
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	90	44.33
ROBIN LITAKER . . . . .	37	18.23
ROBERT L. MCCOLLUM . . . . .	76	37.44

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	1.17
KATIE BRITT . . . . .	78	30.35
MO BROOKS . . . . .	100	38.91
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	72	28.02
JAKE SCHAFER . . . . .	4	1.56

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	79	55.24
RAY TORRILLO . . . . .	64	44.76

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	216	90.00
HARRY BARTLETT STILL III . . . . .	24	10.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	135	56.25
DEBRA JONES . . . . .	105	43.75

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	71	30.08
CHRISTIAN HORN . . . . .	25	10.59
ED PACKARD . . . . .	16	6.78
JIM ZEIGLER . . . . .	124	52.54

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	110	48.67
RUSTY GLOVER . . . . .	32	14.16
ANDREW SORRELL . . . . .	84	37.17

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	45	21.84
STEPHEN MCLAMB . . . . .	12	5.83
JEREMY H. ODEN . . . . .	84	40.78
BRENT WOODALL . . . . .	65	31.55

RUN DATE:05/31/22 12:22 PM

0002 PREC 1020 - TOM BRADFORD PARK

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	732	85.92
No. . . . .	120	14.08



RUN DATE:05/31/22 12:22 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4463	
BALLOTS CAST - TOTAL. . . . .	742	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	654	88.14
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	88	11.86
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.63
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	318	50.72
MALIKA SANDERS FORTIER . . . . .	173	27.59
PATRICIA SALTER JAMIESON . . . . .	68	10.85
ARTHUR KENNEDY . . . . .	38	6.06
CHAD "CHIG" MARTIN . . . . .	10	1.59
DOUG "NEW BLUE" SMITH . . . . .	20	3.19

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	343	55.06
BRANDAUN DEAN . . . . .	156	25.04
LANNY JACKSON . . . . .	124	19.90

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	523	81.85
RODNEY HUNTLEY . . . . .	116	18.15

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	201	31.70
TIARA YOUNG HUDSON . . . . .	433	68.30

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	410	65.81
PAUL RAND . . . . .	213	34.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	98	15.68
ALISHA RUFFIN MAY . . . . .	462	73.92
RUTH ROBINSON . . . . .	65	10.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	389	61.75
CHRIS CHRISTIE . . . . .	241	38.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	214	34.24
ADRIENNE MOFFETT POWELL . . . . .	411	65.76

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	49	7.57
WILSON "HALE YES" HALE . . . . .	32	4.95
MARK LEVIE PETTWAY . . . . .	505	78.05
FELICIA RUCKER-SUMERLIN . . . . .	61	9.43

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	31	31.31
ROCHELLE MALONE . . . . .	62	62.63
ROBERT L. MARDIS III . . . . .	6	6.06

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	307	58.37
CARITA VENABLE . . . . .	219	41.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	0	
LASHAUN HUNTER-BROWN . . . . .	0	
TARJI RANSAW . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	450	72.70
LAJUNE WHITE . . . . .	169	27.30

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	169	27.13
MICHEL EUGENE MILLER . . . . .	182	29.21
MICHAEL MOORE . . . . .	272	43.66

RUN DATE:05/31/22 12:22 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	13	14.77
LEW BURDETTE . . . . .	3	3.41
STACY LEE GEORGE . . . . .	1	1.14
KAY IVEY . . . . .	55	62.50
TIM JAMES . . . . .	14	15.91
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	2.27
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	29	33.33
MO BROOKS . . . . .	29	33.33
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	29	33.33
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	73	91.25
HARRY BARTLETT STILL III . . . . .	7	8.75

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	40	47.62
DEBRA JONES . . . . .	44	52.38

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	23	30.26
CHRISTIAN HORN . . . . .	10	13.16
ED PACKARD . . . . .	7	9.21
JIM ZEIGLER . . . . .	36	47.37

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	37	47.44
RUSTY GLOVER . . . . .	7	8.97
ANDREW SORRELL . . . . .	34	43.59

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	21	29.58
STEPHEN MCLAMB . . . . .	6	8.45
JEREMY H. ODEN . . . . .	18	25.35
BRENT WOODALL . . . . .	26	36.62

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	31	44.29
ROBIN LITAKER . . . . .	20	28.57
ROBERT L. MCCOLLUM . . . . .	19	27.14

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	9	64.29
RAY TORRILLO . . . . .	5	35.71

RUN DATE:05/31/22 12:22 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	614	85.28
No. . . . .	106	14.72

RUN DATE:05/31/22 12:22 PM

0004 PREC 1040 - BETHEL BAPTIST CHU

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3329	
BALLOTS CAST - TOTAL. . . . .	989	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	971	98.18
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	18	1.82
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.71
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0004 PREC 1040 - BETHEL BAPTIST CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	342	36.73
MALIKA SANDERS FORTIER . . . . .	456	48.98
PATRICIA SALTER JAMIESON . . . . .	71	7.63
ARTHUR KENNEDY . . . . .	35	3.76
CHAD "CHIG" MARTIN . . . . .	14	1.50
DOUG "NEW BLUE" SMITH . . . . .	13	1.40

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	678	74.18
BRANDAUN DEAN . . . . .	141	15.43
LANNY JACKSON . . . . .	95	10.39

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	843	89.40
RODNEY HUNTLEY . . . . .	100	10.60

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	778	80.71
NINA TAYLOR . . . . .	186	19.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	545	58.29
TIARA YOUNG HUDSON . . . . .	390	41.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	610	65.87
PAUL RAND . . . . .	316	34.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	56	6.02
ALISHA RUFFIN MAY . . . . .	838	90.01
RUTH ROBINSON . . . . .	37	3.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	359	38.23
CHRIS CHRISTIE . . . . .	580	61.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	249	26.98
ADRIENNE MOFFETT POWELL . . . . .	674	73.02

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	127	13.20
WILSON "HALE YES" HALE . . . . .	25	2.60
MARK LEVIE PETTWAY . . . . .	750	77.96
FELICIA RUCKER-SUMERLIN . . . . .	60	6.24

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	308	52.83
CARITA VENABLE . . . . .	275	47.17

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	588	64.26
DAVID RUSSELL . . . . .	327	35.74

RUN DATE:05/31/22 12:22 PM

0004 PREC 1040 - BETHEL BAPTIST CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	7	38.89
LEW BURDETTE . . . . .	1	5.56
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	9	50.00
TIM JAMES . . . . .	1	5.56
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	6	37.50
ROBIN LITAKER . . . . .	2	12.50
ROBERT L. MCCOLLUM . . . . .	8	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	7	38.89
MO BROOKS . . . . .	6	33.33
KARLA M. DUPRIEST. . . . .	1	5.56
MIKE DURANT. . . . .	4	22.22
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	15	88.24
HARRY BARTLETT STILL III . . . . .	2	11.76

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	15	83.33
DEBRA JONES. . . . .	3	16.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	11.76
CHRISTIAN HORN. . . . .	3	17.65
ED PACKARD . . . . .	1	5.88
JIM ZEIGLER. . . . .	11	64.71

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	12	66.67
RUSTY GLOVER . . . . .	2	11.11
ANDREW SORRELL. . . . .	4	22.22

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	25.00
STEPHEN MCLAMB. . . . .	3	18.75
JEREMY H. ODEN. . . . .	7	43.75
BRENT WOODALL . . . . .	2	12.50

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0004 PREC 1040 - BETHEL BAPTIST CHU

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	797	83.19
No. . . . .	161	16.81



RUN DATE:05/31/22 12:22 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3433	
BALLOTS CAST - TOTAL. . . . .	631	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	588	93.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	42	6.66
BALLOTS CAST - NONPARTISAN. . . . .	1	.16
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.38
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	133	23.54
MALIKA SANDERS FORTIER . . . . .	100	17.70
PATRICIA SALTER JAMIESON . . . . .	278	49.20
ARTHUR KENNEDY . . . . .	24	4.25
CHAD "CHIG" MARTIN . . . . .	8	1.42
DOUG "NEW BLUE" SMITH . . . . .	22	3.89

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	394	69.98
BRANDAUN DEAN . . . . .	100	17.76
LANNY JACKSON . . . . .	69	12.26

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	138	23.59
MERIKA COLEMAN. . . . .	447	76.41

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	4	10.00
PHYLLIS E. ODEN-JONES . . . . .	14	35.00
FRED "COACH" PLUMP . . . . .	8	20.00
RODERICK "ROD" SCOTT. . . . .	8	20.00
ANTWON BERNARD WOMACK . . . . .	6	15.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	79	14.71
PATRICK SELLERS . . . . .	320	59.59
CHARLES RAY WINSTON III. . . . .	138	25.70

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	237	41.00
THOMAS E. THRASH . . . . .	341	59.00

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	90	15.71
LYNNEICE O. WASHINGTON . . . . .	483	84.29

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	304	52.96
POOJA CHAWLA . . . . .	111	19.34
KERRI PAGE PARKER. . . . .	159	27.70

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	24	4.09
WILSON "HALE YES" HALE . . . . .	28	4.77
MARK LEVIE PETTWAY . . . . .	475	80.92
FELICIA RUCKER-SUMERLIN. . . . .	60	10.22

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	286	51.91
CARITA VENABLE. . . . .	265	48.09

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	17	42.50
VARRIE JOHNSON. . . . .	23	57.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	387	72.47
JOANN HALL LOGAN . . . . .	147	27.53

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	6	15.00
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	9	22.50
VES MARABLE. . . . .	11	27.50
JOSEPH K. MAY . . . . .	2	5.00
KEITH O. WILLIAMS. . . . .	2	5.00
ANTWON BERNARD WOMACK . . . . .	10	25.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	350	67.31
BRUCE L. TAYLOR . . . . .	170	32.69

RUN DATE:05/31/22 12:22 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	13	30.95
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	1	2.38
KAY IVEY . . . . .	21	50.00
TIM JAMES . . . . .	4	9.52
DONALD TRENT JONES . . . . .	1	2.38
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	2.38
DEAN YOUNG . . . . .	1	2.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	2.44
KATIE BRITT . . . . .	16	39.02
MO BROOKS . . . . .	11	26.83
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	11	26.83
JAKE SCHAFER . . . . .	2	4.88

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	36	97.30
HARRY BARTLETT STILL III . . . . .	1	2.70

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	20	50.00
DEBRA JONES . . . . .	20	50.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	12	32.43
CHRISTIAN HORN . . . . .	2	5.41
ED PACKARD . . . . .	4	10.81
JIM ZEIGLER . . . . .	19	51.35

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	23	57.50
RUSTY GLOVER . . . . .	7	17.50
ANDREW SORRELL . . . . .	10	25.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	11	28.21
STEPHEN MCLAMB . . . . .	2	5.13
JEREMY H. ODEN . . . . .	20	51.28
BRENT WOODALL . . . . .	6	15.38

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	16	41.03
ROBIN LITAKER . . . . .	6	15.38
ROBERT L. MCCOLLUM . . . . .	17	43.59
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	16	42.11
BILL VEITCH . . . . .	22	57.89

RUN DATE:05/31/22 12:22 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	511	82.82
No. . . . .	106	17.18

RUN DATE:05/31/22 12:22 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3761	
BALLOTS CAST - TOTAL. . . . .	889	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	774	87.06
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	113	12.71
BALLOTS CAST - NONPARTISAN. . . . .	2	.22
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.64
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	314	42.15
MALIKA SANDERS FORTIER . . . . .	249	33.42
PATRICIA SALTER JAMIESON . . . . .	79	10.60
ARTHUR KENNEDY . . . . .	57	7.65
CHAD "CHIG" MARTIN . . . . .	17	2.28
DOUG "NEW BLUE" SMITH . . . . .	29	3.89

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	438	59.92
BRANDAUN DEAN . . . . .	182	24.90
LANNY JACKSON . . . . .	111	15.18

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	611	80.08
RODNEY HUNTLEY . . . . .	152	19.92

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	364	49.59
TIARA YOUNG HUDSON . . . . .	370	50.41

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	449	60.43
PAUL RAND . . . . .	294	39.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	84	11.26
ALISHA RUFFIN MAY . . . . .	595	79.76
RUTH ROBINSON . . . . .	67	8.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	396	53.15
CHRIS CHRISTIE . . . . .	349	46.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	197	26.44
ADRIENNE MOFFETT POWELL . . . . .	548	73.56

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	44	5.73
WILSON "HALE YES" HALE . . . . .	49	6.38
MARK LEVIE PETTWAY . . . . .	616	80.21
FELICIA RUCKER-SUMERLIN . . . . .	59	7.68

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	30	30.61
ROCHELLE MALONE . . . . .	45	45.92
ROBERT L. MARDIS III . . . . .	23	23.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	346	54.23
CARITA VENABLE . . . . .	292	45.77

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	513	69.99
LAJUNE WHITE . . . . .	220	30.01

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	170	22.88
MICHEL EUGENE MILLER . . . . .	254	34.19
MICHAEL MOORE . . . . .	319	42.93

RUN DATE:05/31/22 12:22 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	23	20.35
LEW BURDETTE . . . . .	13	11.50
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	51	45.13
TIM JAMES . . . . .	23	20.35
DONALD TRENT JONES . . . . .	2	1.77
DEAN ODLE . . . . .	1	.88
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	46	47.92
ROBIN LITAKER . . . . .	17	17.71
ROBERT L. MCCOLLUM . . . . .	33	34.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	37	33.04
MO BROOKS . . . . .	36	32.14
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	37	33.04
JAKE SCHAFFER . . . . .	2	1.79

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	28	50.91
RAY TORRILLO . . . . .	27	49.09

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	91	85.85
HARRY BARTLETT STILL III . . . . .	15	14.15

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	61	55.96
DEBRA JONES. . . . .	48	44.04

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	45	42.45
CHRISTIAN HORN. . . . .	14	13.21
ED PACKARD . . . . .	5	4.72
JIM ZEIGLER. . . . .	42	39.62

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	45	43.69
RUSTY GLOVER . . . . .	18	17.48
ANDREW SORRELL. . . . .	40	38.83

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	21	21.88
STEPHEN MCLAMB. . . . .	10	10.42
JEREMY H. ODEN. . . . .	33	34.38
BRENT WOODALL . . . . .	32	33.33

RUN DATE:05/31/22 12:22 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	729	85.06
No. . . . .	128	14.94



RUN DATE:05/31/22 12:22 PM

0007 PREC 1065/4060 - CENTER POINT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5357	
BALLOTS CAST - TOTAL. . . . .	745	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	576	77.32
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	166	22.28
BALLOTS CAST - NONPARTISAN. . . . .	3	.40
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.91
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0007 PREC 1065/4060 - CENTER POINT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	224	39.30
MALIKA SANDERS FORTIER . . . . .	221	38.77
PATRICIA SALTER JAMIESON . . . . .	85	14.91
ARTHUR KENNEDY . . . . .	17	2.98
CHAD "CHIG" MARTIN . . . . .	6	1.05
DOUG "NEW BLUE" SMITH . . . . .	17	2.98

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	389	69.34
BRANDAUN DEAN . . . . .	114	20.32
LANNY JACKSON . . . . .	58	10.34

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	506	89.72
RODNEY HUNTLEY . . . . .	58	10.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	271	49.18
TIARA YOUNG HUDSON . . . . .	280	50.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	418	75.32
PAUL RAND . . . . .	137	24.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	48	8.70
ALISHA RUFFIN MAY . . . . .	449	81.34
RUTH ROBINSON . . . . .	55	9.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	288	51.34
CHRIS CHRISTIE . . . . .	273	48.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	158	28.52
ADRIENNE MOFFETT POWELL . . . . .	396	71.48

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	38	6.62
WILSON "HALE YES" HALE . . . . .	17	2.96
MARK LEVIE PETTWAY . . . . .	449	78.22
FELICIA RUCKER-SUMERLIN . . . . .	70	12.20

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	43	16.60
ROCHELLE MALONE . . . . .	104	40.15
ROBERT L. MARDIS III . . . . .	112	43.24

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	154	51.51
CARITA VENABLE . . . . .	145	48.49

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	38	31.93
LASHAUN HUNTER-BROWN . . . . .	36	30.25
TARJI RANSAW . . . . .	45	37.82

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	321	75.53
LAJUNE WHITE . . . . .	104	24.47

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	95	21.94
MICHEL EUGENE MILLER . . . . .	174	40.18
MICHAEL MOORE . . . . .	164	37.88

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0007 PREC 1065/4060 - CENTER POINT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	42	25.30
LEW BURDETTE . . . . .	11	6.63
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	85	51.20
TIM JAMES . . . . .	26	15.66
DONALD TRENT JONES . . . . .	1	.60
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	.60
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.61
KATIE BRITT . . . . .	60	36.36
MO BROOKS . . . . .	53	32.12
KARLA M. DUPRIEST . . . . .	3	1.82
MIKE DURANT . . . . .	45	27.27
JAKE SCHAFFER . . . . .	3	1.82

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	138	91.39
HARRY BARTLETT STILL III . . . . .	13	8.61

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	85	56.67
DEBRA JONES . . . . .	65	43.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	45	29.61
CHRISTIAN HORN . . . . .	17	11.18
ED PACKARD . . . . .	15	9.87
JIM ZEIGLER . . . . .	75	49.34

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	77	53.10
RUSTY GLOVER . . . . .	24	16.55
ANDREW SORRELL . . . . .	44	30.34

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	33	23.74
STEPHEN MCLAMB . . . . .	8	5.76
JEREMY H. ODEN . . . . .	51	36.69
BRENT WOODALL . . . . .	47	33.81

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	71	52.99
ROBIN LITAKER . . . . .	28	20.90
ROBERT L. MCCOLLUM . . . . .	35	26.12

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	58	52.25
RAY TORRILLO . . . . .	53	47.75

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	25	31.25
JAMES MATHEWS . . . . .	55	68.75

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	52	65.82
TINA B WHITFIELD . . . . .	27	34.18

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	30	37.04
KEITH MITCHELL . . . . .	51	62.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	51	53.13
STAN COOKE . . . . .	45	46.88

RUN DATE:05/31/22 12:22 PM

0007 PREC 1065/4060 - CENTER POINT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	568	79.66
No. . . . .	145	20.34

RUN DATE:05/31/22 12:22 PM

0008 PREC 1070 - CRESTWAY BAPTIST C

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3811	
BALLOTS CAST - TOTAL. . . . .	919	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	569	61.92
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	345	37.54
BALLOTS CAST - NONPARTISAN. . . . .	5	.54
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.11
VOTER TURNOUT - BLANK . . . . .		

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0008 PREC 1070 - CRESTWAY BAPTIST C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	156	32.10
MALIKA SANDERS FORTIER . . . . .	148	30.45
PATRICIA SALTER JAMIESON . . . . .	72	14.81
ARTHUR KENNEDY . . . . .	46	9.47
CHAD "CHIG" MARTIN . . . . .	35	7.20
DOUG "NEW BLUE" SMITH . . . . .	29	5.97

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	326	66.94
BRANDAUN DEAN . . . . .	99	20.33
LANNY JACKSON . . . . .	62	12.73

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	130	23.13
EDWARD MADDOX . . . . .	27	4.80
NEIL RAFFERTY . . . . .	405	72.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	150	32.26
TIARA YOUNG HUDSON . . . . .	315	67.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	161	31.45
PAUL RAND . . . . .	351	68.55

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	114	24.15
ALISHA RUFFIN MAY. . . . .	253	53.60
RUTH ROBINSON . . . . .	105	22.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	196	41.09
CHRIS CHRISTIE. . . . .	281	58.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	183	40.85
ADRIENNE MOFFETT POWELL. . . . .	265	59.15

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	30	5.78
WILSON "HALE YES" HALE . . . . .	26	5.01
MARK LEVIE PETTWAY . . . . .	327	63.01
FELICIA RUCKER-SUMERLIN. . . . .	136	26.20

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	151	37.01
CARITA VENABLE. . . . .	257	62.99

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	139	30.55
GAYNELL HENDRICKS. . . . .	186	40.88
JULIA JUAREZ . . . . .	130	28.57

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	173	39.68
RYAN JONES . . . . .	82	18.81
MIKE RUDULPH . . . . .	91	20.87
DOUG TURNER. . . . .	90	20.64

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0008 PREC 1070 - CRESTWAY BAPTIST C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	38	11.14
LEW BURDETTE . . . . .	81	23.75
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	179	52.49
TIM JAMES . . . . .	38	11.14
DONALD TRENT JONES . . . . .	1	.29
DEAN ODLE . . . . .	2	.59
DAVE THOMAS . . . . .	1	.29
DEAN YOUNG . . . . .	1	.29

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	84	36.05
ROBIN LITAKER . . . . .	78	33.48
ROBERT L. MCCOLLUM . . . . .	71	30.47

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	178	52.05
MO BROOKS . . . . .	81	23.68
KARLA M. DUPRIEST. . . . .	6	1.75
MIKE DURANT. . . . .	73	21.35
JAKE SCHAFER . . . . .	4	1.17

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	223	76.37
HARRY BARTLETT STILL III . . . . .	69	23.63

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	195	69.64
DEBRA JONES. . . . .	85	30.36

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	103	38.87
CHRISTIAN HORN. . . . .	15	5.66
ED PACKARD . . . . .	34	12.83
JIM ZEIGLER. . . . .	113	42.64

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	94	38.06
RUSTY GLOVER . . . . .	51	20.65
ANDREW SORRELL. . . . .	102	41.30

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	47	20.89
STEPHEN MCLAMB. . . . .	33	14.67
JEREMY H. ODEN. . . . .	54	24.00
BRENT WOODALL . . . . .	91	40.44

RUN DATE:05/31/22 12:22 PM

0008 PREC 1070 - CRESTWAY BAPTIST C

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	763	88.21
No. . . . .	102	11.79



RUN DATE:05/31/22 12:22 PM

0009 PREC 1080 - MILES COLLEGE GYM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2928	
BALLOTS CAST - TOTAL. . . . .	385	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	380	98.70
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	1.04
BALLOTS CAST - NONPARTISAN. . . . .	1	.26
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.15
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0009 PREC 1080 - MILES COLLEGE GYM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	115	32.49
MALIKA SANDERS FORTIER . . . . .	127	35.88
PATRICIA SALTER JAMIESON . . . . .	65	18.36
ARTHUR KENNEDY . . . . .	26	7.34
CHAD "CHIG" MARTIN . . . . .	6	1.69
DOUG "NEW BLUE" SMITH . . . . .	15	4.24

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	236	67.24
BRANDAUN DEAN . . . . .	69	19.66
LANNY JACKSON . . . . .	46	13.11

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	83	22.55
MERIKA COLEMAN. . . . .	285	77.45

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	96	26.23
JOHN W. ROGERS JR. . . . .	270	73.77

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	1	33.33
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT. . . . .	2	66.67
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	118	33.81
THOMAS E. THRASH . . . . .	231	66.19

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	73	20.80
LYNNEICE O. WASHINGTON . . . . .	278	79.20

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	131	36.90
POOJA CHAWLA . . . . .	64	18.03
KERRI PAGE PARKER. . . . .	160	45.07

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	29	7.73
WILSON "HALE YES" HALE . . . . .	12	3.20
MARK LEVIE PETTWAY . . . . .	311	82.93
FELICIA RUCKER-SUMERLIN. . . . .	23	6.13

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	129	37.61
CARITA VENABLE. . . . .	214	62.39

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELS . . . . .	14	3.80
NIAYA T. NELMS. . . . .	5	1.36
YVETTE M. RICHARDSON. . . . .	199	54.08
SHELIA SMOOT . . . . .	144	39.13
JOI L. TRAVIS . . . . .	6	1.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON. . . . .	3	100.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	0	
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE. . . . .	1	33.33
JOSEPH K. MAY . . . . .	0	
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	2	66.67

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0009 PREC 1080 - MILES COLLEGE GYM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	25.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	25.00
TIM JAMES . . . . .	2	50.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	2	66.67
ROBERT L. MCCOLLUM . . . . .	1	33.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	25.00
KATIE BRITT. . . . .	1	25.00
MO BROOKS . . . . .	2	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	66.67
BILL VEITCH. . . . .	1	33.33

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	2	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	33.33
DEBRA JONES. . . . .	2	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	3	100.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	66.67
RUSTY GLOVER . . . . .	1	33.33
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	33.33
BRENT WOODALL . . . . .	2	66.67

RUN DATE:05/31/22 12:22 PM

0009 PREC 1080 - MILES COLLEGE GYM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	311	87.36
No. . . . .	45	12.64

RUN DATE:05/31/22 12:22 PM

0010 PREC 1090 - FORESTDALE SQUARE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3182	
BALLOTS CAST - TOTAL. . . . .	974	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	889	91.27
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	85	8.73
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		30.61
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0010 PREC 1090 - FORESTDALE SQUARE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	266	31.15
MALIKA SANDERS FORTIER . . . . .	443	51.87
PATRICIA SALTER JAMIESON . . . . .	61	7.14
ARTHUR KENNEDY. . . . .	51	5.97
CHAD "CHIG" MARTIN . . . . .	13	1.52
DOUG "NEW BLUE" SMITH . . . . .	20	2.34

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	634	74.24
BRANDAUN DEAN . . . . .	135	15.81
LANNY JACKSON . . . . .	85	9.95

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	792	91.67
RODNEY HUNTLEY. . . . .	72	8.33

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	602	68.25
NINA TAYLOR. . . . .	280	31.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	529	61.80
TIARA YOUNG HUDSON . . . . .	327	38.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	580	67.44
PAUL RAND . . . . .	280	32.56

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	63	7.34
ALISHA RUFFIN MAY. . . . .	755	88.00
RUTH ROBINSON . . . . .	40	4.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	393	45.86
CHRIS CHRISTIE. . . . .	464	54.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	203	24.08
ADRIENNE MOFFETT POWELL. . . . .	640	75.92

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	40	4.52
WILSON "HALE YES" HALE . . . . .	47	5.31
MARK LEVIE PETTWAY . . . . .	719	81.24
FELICIA RUCKER-SUMERLIN. . . . .	79	8.93

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	553	68.19
DAVID RUSSELL . . . . .	258	31.81

RUN DATE:05/31/22 12:22 PM

0010 PREC 1090 - FORESTDALE SQUARE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	20	23.53
LEW BURDETTE . . . . .	6	7.06
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	44	51.76
TIM JAMES . . . . .	12	14.12
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	1.18
DAVE THOMAS . . . . .	1	1.18
DEAN YOUNG . . . . .	1	1.18

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	22	30.56
ROBIN LITAKER . . . . .	18	25.00
ROBERT L. MCCOLLUM . . . . .	32	44.44

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	32	37.65
MO BROOKS . . . . .	34	40.00
KARLA M. DUPRIEST . . . . .	1	1.18
MIKE DURANT . . . . .	16	18.82
JAKE SCHAFER . . . . .	2	2.35

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	71	88.75
HARRY BARTLETT STILL III . . . . .	9	11.25

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	52	65.82
DEBRA JONES . . . . .	27	34.18

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	20	25.32
CHRISTIAN HORN . . . . .	7	8.86
ED PACKARD . . . . .	5	6.33
JIM ZEIGLER . . . . .	47	59.49

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	36	45.57
RUSTY GLOVER . . . . .	15	18.99
ANDREW SORRELL . . . . .	28	35.44

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	16	22.22
STEPHEN MCLAMB . . . . .	6	8.33
JEREMY H. ODEN . . . . .	28	38.89
BRENT WOODALL . . . . .	22	30.56

RUN DATE:05/31/22 12:22 PM

0010 PREC 1090 - FORESTDALE SQUARE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	798	84.44
No. . . . .	147	15.56



RUN DATE:05/31/22 12:22 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2481	
BALLOTS CAST - TOTAL. . . . .	608	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	598	98.36
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	9	1.48
BALLOTS CAST - NONPARTISAN. . . . .	1	.16
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.51
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	236	40.83
MALIKA SANDERS FORTIER . . . . .	212	36.68
PATRICIA SALTER JAMIESON . . . . .	60	10.38
ARTHUR KENNEDY . . . . .	36	6.23
CHAD "CHIG" MARTIN . . . . .	8	1.38
DOUG "NEW BLUE" SMITH . . . . .	26	4.50

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	367	66.13
BRANDAUN DEAN . . . . .	105	18.92
LANNY JACKSON . . . . .	83	14.95

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	531	90.61
RODNEY HUNTLEY . . . . .	55	9.39

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	491	82.94
NINA TAYLOR . . . . .	101	17.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	299	52.27
TIARA YOUNG HUDSON . . . . .	273	47.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	335	57.76
PAUL RAND . . . . .	245	42.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	59	10.23
ALISHA RUFFIN MAY . . . . .	463	80.24
RUTH ROBINSON . . . . .	55	9.53

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	274	47.40
CHRIS CHRISTIE . . . . .	304	52.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	173	31.17
ADRIENNE MOFFETT POWELL . . . . .	382	68.83

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	67	11.32
WILSON "HALE YES" HALE . . . . .	18	3.04
MARK LEVIE PETTWAY . . . . .	454	76.69
FELICIA RUCKER-SUMERLIN . . . . .	53	8.95

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	342	62.07
CARITA VENABLE . . . . .	209	37.93

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	389	68.85
DAVID RUSSELL . . . . .	176	31.15

RUN DATE:05/31/22 12:22 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	11.11
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	5	55.56
TIM JAMES . . . . .	2	22.22
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	11.11

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	14.29
ROBIN LITAKER . . . . .	3	42.86
ROBERT L. MCCOLLUM . . . . .	3	42.86

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	1	12.50
MO BROOKS . . . . .	3	37.50
KARLA M. DUPRIEST. . . . .	1	12.50
MIKE DURANT. . . . .	3	37.50
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	6	75.00
HARRY BARTLETT STILL III . . . . .	2	25.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	37.50
DEBRA JONES. . . . .	5	62.50

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	37.50
CHRISTIAN HORN. . . . .	1	12.50
ED PACKARD . . . . .	1	12.50
JIM ZEIGLER. . . . .	3	37.50

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	33.33
RUSTY GLOVER . . . . .	3	50.00
ANDREW SORRELL. . . . .	1	16.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	1	16.67
JEREMY H. ODEN. . . . .	2	33.33
BRENT WOODALL . . . . .	3	50.00

RUN DATE:05/31/22 12:22 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	497	85.25
No. . . . .	86	14.75

RUN DATE:05/31/22 12:22 PM

0012 PREC 1110 - DON HAWKINS PARK &

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3025	
BALLOTS CAST - TOTAL. . . . .	640	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	426	66.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	210	32.81
BALLOTS CAST - NONPARTISAN. . . . .	4	.63
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.16
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0012 PREC 1110 - DON HAWKINS PARK &

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	145	36.71
MALIKA SANDERS FORTIER . . . . .	144	36.46
PATRICIA SALTER JAMIESON . . . . .	42	10.63
ARTHUR KENNEDY . . . . .	34	8.61
CHAD "CHIG" MARTIN . . . . .	13	3.29
DOUG "NEW BLUE" SMITH . . . . .	17	4.30

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	278	70.03
BRANDAUN DEAN . . . . .	75	18.89
LANNY JACKSON . . . . .	44	11.08

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	349	86.39
RODNEY HUNTLEY . . . . .	55	13.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	184	46.00
TIARA YOUNG HUDSON . . . . .	216	54.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	276	67.81
PAUL RAND . . . . .	131	32.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	58	14.57
ALISHA RUFFIN MAY . . . . .	285	71.61
RUTH ROBINSON . . . . .	55	13.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	217	53.58
CHRIS CHRISTIE . . . . .	188	46.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	110	27.43
ADRIENNE MOFFETT POWELL . . . . .	291	72.57

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	4.56
WILSON "HALE YES" HALE . . . . .	18	4.32
MARK LEVIE PETTWAY . . . . .	321	76.98
FELICIA RUCKER-SUMERLIN . . . . .	59	14.15

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	191	49.10
CARITA VENABLE . . . . .	198	50.90

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	91	23.21
LASHAUN HUNTER-BROWN . . . . .	168	42.86
TARJI RANSAW . . . . .	133	33.93

RUN DATE:05/31/22 12:22 PM

0012 PREC 1110 - DON HAWKINS PARK &

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	26	12.44
LEW BURDETTE . . . . .	11	5.26
STACY LEE GEORGE . . . . .	1	.48
KAY IVEY . . . . .	120	57.42
TIM JAMES . . . . .	45	21.53
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	3	1.44
DAVE THOMAS . . . . .	3	1.44
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	63	40.13
ROBIN LITAKER . . . . .	38	24.20
ROBERT L. MCCOLLUM . . . . .	56	35.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.48
KATIE BRITT . . . . .	72	34.62
MO BROOKS . . . . .	83	39.90
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	51	24.52
JAKE SCHAFER . . . . .	1	.48

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	161	86.56
HARRY BARTLETT STILL III . . . . .	25	13.44

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	124	66.67
DEBRA JONES . . . . .	62	33.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	57	31.84
CHRISTIAN HORN . . . . .	21	11.73
ED PACKARD . . . . .	16	8.94
JIM ZEIGLER . . . . .	85	47.49

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	87	50.58
RUSTY GLOVER . . . . .	33	19.19
ANDREW SORRELL . . . . .	52	30.23

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	24	15.48
STEPHEN MCLAMB . . . . .	21	13.55
JEREMY H. ODEN . . . . .	60	38.71
BRENT WOODALL . . . . .	50	32.26

RUN DATE:05/31/22 12:22 PM

0012 PREC 1110 - DON HAWKINS PARK &

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	521	85.55
No. . . . .	88	14.45



RUN DATE:05/31/22 12:22 PM

0013 PREC 1120 - ROBINSON ELEMENTAR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4282	
BALLOTS CAST - TOTAL. . . . .	594	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	511	86.03
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	80	13.47
BALLOTS CAST - NONPARTISAN. . . . .	3	.51
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.87
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0013 PREC 1120 - ROBINSON ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	204	41.30
MALIKA SANDERS FORTIER . . . . .	180	36.44
PATRICIA SALTER JAMIESON . . . . .	46	9.31
ARTHUR KENNEDY . . . . .	26	5.26
CHAD "CHIG" MARTIN . . . . .	14	2.83
DOUG "NEW BLUE" SMITH . . . . .	24	4.86

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	322	65.98
BRANDAUN DEAN . . . . .	98	20.08
LANNY JACKSON . . . . .	68	13.93

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	154	84.62
RODNEY HUNTLEY . . . . .	28	15.38

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	23	7.10
EDWARD MADDOX . . . . .	143	44.14
NEIL RAFFERTY . . . . .	158	48.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	252	52.07
TIARA YOUNG HUDSON . . . . .	232	47.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	350	71.14
PAUL RAND . . . . .	142	28.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	54	11.11
ALISHA RUFFIN MAY . . . . .	361	74.28
RUTH ROBINSON . . . . .	71	14.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	251	50.91
CHRIS CHRISTIE . . . . .	242	49.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	132	26.88
ADRIENNE MOFFETT POWELL . . . . .	359	73.12

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	26	5.16
WILSON "HALE YES" HALE . . . . .	24	4.76
MARK LEVIE PETTWAY . . . . .	385	76.39
FELICIA RUCKER-SUMERLIN . . . . .	69	13.69

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	262	53.69
CARITA VENABLE . . . . .	226	46.31

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	50	15.87
GAYNELL HENDRICKS . . . . .	224	71.11
JULIA JUAREZ . . . . .	41	13.02

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	113	66.86
LAJUNE WHITE . . . . .	56	33.14

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0013 PREC 1120 - ROBINSON ELEMENTAR

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE  
DISTRICT NO. 54  
(VOTE FOR) 1

ELIAS HENDRICKS, JR.. . . . .	178	56.33
RYAN JONES . . . . .	28	8.86
MIKE RUDULPH . . . . .	73	23.10
DOUG TURNER. . . . .	37	11.71

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE  
DISTRICT NO. 59  
(VOTE FOR) 1

ADARRIS MAY. . . . .	39	22.16
MICHEL EUGENE MILLER. . . . .	67	38.07
MICHAEL MOORE . . . . .	70	39.77

RUN DATE:05/31/22 12:22 PM

0013 PREC 1120 - ROBINSON ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	14	17.72
LEW BURDETTE . . . . .	8	10.13
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	43	54.43
TIM JAMES . . . . .	12	15.19
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	1.27
DEAN YOUNG . . . . .	1	1.27

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	21	33.33
ROBIN LITAKER . . . . .	13	20.63
ROBERT L. MCCOLLUM . . . . .	29	46.03

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	1.27
KATIE BRITT . . . . .	23	29.11
MO BROOKS . . . . .	34	43.04
KARLA M. DUPRIEST . . . . .	2	2.53
MIKE DURANT . . . . .	17	21.52
JAKE SCHAFER . . . . .	2	2.53

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	0	
RAY TORRILLO . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	62	88.57
HARRY BARTLETT STILL III . . . . .	8	11.43

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	44	60.27
DEBRA JONES . . . . .	29	39.73

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	26	36.62
CHRISTIAN HORN . . . . .	10	14.08
ED PACKARD . . . . .	4	5.63
JIM ZEIGLER . . . . .	31	43.66

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	26	38.24
RUSTY GLOVER . . . . .	15	22.06
ANDREW SORRELL . . . . .	27	39.71

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	15	22.73
STEPHEN MCLAMB . . . . .	10	15.15
JEREMY H. ODEN . . . . .	21	31.82
BRENT WOODALL . . . . .	20	30.30

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0013 PREC 1120 - ROBINSON ELEMENTAR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	501	87.13
No. . . . .	74	12.87

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0014 PREC 1125 - CENTER POINT SENIO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3851	
BALLOTS CAST - TOTAL. . . . .	512	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	393	76.76
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	118	23.05
BALLOTS CAST - NONPARTISAN. . . . .	1	.20
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.30
VOTER TURNOUT - BLANK . . . . .		

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0014 PREC 1125 - CENTER POINT SENIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	142	36.60
MALIKA SANDERS FORTIER . . . . .	88	22.68
PATRICIA SALTER JAMIESON . . . . .	116	29.90
ARTHUR KENNEDY . . . . .	16	4.12
CHAD "CHIG" MARTIN . . . . .	9	2.32
DOUG "NEW BLUE" SMITH . . . . .	17	4.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	254	66.32
BRANDAUN DEAN . . . . .	70	18.28
LANNY JACKSON . . . . .	59	15.40

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	347	90.36
RODNEY HUNTLEY . . . . .	37	9.64

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	139	36.58
TIARA YOUNG HUDSON . . . . .	241	63.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	213	56.35
PAUL RAND . . . . .	165	43.65

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	38	9.92
ALISHA RUFFIN MAY . . . . .	306	79.90
RUTH ROBINSON . . . . .	39	10.18

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	204	53.54
CHRIS CHRISTIE . . . . .	177	46.46

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	165	44.00
ADRIENNE MOFFETT POWELL . . . . .	210	56.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	4.36
WILSON "HALE YES" HALE . . . . .	12	3.08
MARK LEVIE PETTWAY . . . . .	307	78.72
FELICIA RUCKER-SUMERLIN . . . . .	54	13.85

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	168	48.00
ROCHELLE MALONE . . . . .	152	43.43
ROBERT L. MARDIS III . . . . .	30	8.57

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	25	80.65
CARITA VENABLE . . . . .	6	19.35

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	93	24.41
LASHAUN HUNTER-BROWN . . . . .	127	33.33
TARJI RANSAW . . . . .	161	42.26

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0014 PREC 1125 - CENTER POINT SENIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	30	25.86
LEW BURDETTE . . . . .	4	3.45
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	60	51.72
TIM JAMES . . . . .	18	15.52
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	.86
DAVE THOMAS . . . . .	1	.86
DEAN YOUNG . . . . .	2	1.72

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	51	50.50
ROBIN LITAKER . . . . .	17	16.83
ROBERT L. MCCOLLUM . . . . .	33	32.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.87
KATIE BRITT. . . . .	38	33.04
MO BROOKS . . . . .	45	39.13
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	28	24.35
JAKE SCHAFFER . . . . .	3	2.61

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	66	70.21
RAY TORRILLO . . . . .	28	29.79

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	99	95.19
HARRY BARTLETT STILL III . . . . .	5	4.81

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	57	53.77
DEBRA JONES. . . . .	49	46.23

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	30	28.30
CHRISTIAN HORN. . . . .	8	7.55
ED PACKARD . . . . .	8	7.55
JIM ZEIGLER. . . . .	60	56.60

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	52	49.06
RUSTY GLOVER . . . . .	14	13.21
ANDREW SORRELL. . . . .	40	37.74

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	27	27.27
STEPHEN MCLAMB. . . . .	11	11.11
JEREMY H. ODEN. . . . .	32	32.32
BRENT WOODALL . . . . .	29	29.29



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0014 PREC 1125 - CENTER POINT SENIO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	400	80.81
No. . . . .	95	19.19

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0015 PREC 1130 - MARTHA GASKINS ELE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2803	
BALLOTS CAST - TOTAL. . . . .	452	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	360	79.65
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	90	19.91
BALLOTS CAST - NONPARTISAN. . . . .	2	.44
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.13
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0015 PREC 1130 - MARTHA GASKINS ELE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	157	44.35
MALIKA SANDERS FORTIER . . . . .	138	38.98
PATRICIA SALTER JAMIESON . . . . .	31	8.76
ARTHUR KENNEDY . . . . .	15	4.24
CHAD "CHIG" MARTIN . . . . .	8	2.26
DOUG "NEW BLUE" SMITH . . . . .	5	1.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	231	66.00
BRANDAUN DEAN . . . . .	67	19.14
LANNY JACKSON . . . . .	52	14.86

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	315	89.24
RODNEY HUNTLEY . . . . .	38	10.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	127	36.18
TIARA YOUNG HUDSON . . . . .	224	63.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	259	75.29
PAUL RAND . . . . .	85	24.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	9.51
ALISHA RUFFIN MAY . . . . .	270	77.81
RUTH ROBINSON . . . . .	44	12.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	203	58.33
CHRIS CHRISTIE . . . . .	145	41.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	100	28.99
ADRIENNE MOFFETT POWELL . . . . .	245	71.01

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	28	7.84
WILSON "HALE YES" HALE . . . . .	13	3.64
MARK LEVIE PETTWAY . . . . .	267	74.79
FELICIA RUCKER-SUMERLIN . . . . .	49	13.73

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	198	57.06
CARITA VENABLE . . . . .	149	42.94

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	74	21.08
LASHAUN HUNTER-BROWN . . . . .	131	37.32
TARJI RANSAW . . . . .	146	41.60

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0015 PREC 1130 - MARTHA GASKINS ELE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	19	21.11
LEW BURDETTE . . . . .	10	11.11
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	42	46.67
TIM JAMES . . . . .	16	17.78
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	2.22
DAVE THOMAS . . . . .	1	1.11
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	27	36.00
ROBIN LITAKER . . . . .	24	32.00
ROBERT L. MCCOLLUM . . . . .	24	32.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	33	37.08
MO BROOKS . . . . .	32	35.96
KARLA M. DUPRIEST. . . . .	1	1.12
MIKE DURANT. . . . .	23	25.84
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	0	
RAY TORRILLO . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	69	82.14
HARRY BARTLETT STILL III . . . . .	15	17.86

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	42	50.00
DEBRA JONES. . . . .	42	50.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	31	38.27
CHRISTIAN HORN. . . . .	11	13.58
ED PACKARD . . . . .	3	3.70
JIM ZEIGLER. . . . .	36	44.44

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	38	46.91
RUSTY GLOVER . . . . .	13	16.05
ANDREW SORRELL. . . . .	30	37.04

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	17	22.67
STEPHEN MCLAMB. . . . .	6	8.00
JEREMY H. ODEN. . . . .	19	25.33
BRENT WOODALL . . . . .	33	44.00

RUN DATE:05/31/22 12:22 PM

0015 PREC 1130 - MARTHA GASKINS ELE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	348	81.50
No. . . . .	79	18.50

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0016 PREC 1140 - THE GIRLS INC BUIL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2739	
BALLOTS CAST - TOTAL. . . . .	532	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	401	75.38
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	130	24.44
BALLOTS CAST - NONPARTISAN. . . . .	1	.19
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.42
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0016 PREC 1140 - THE GIRLS INC BUIL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	164	46.99
MALIKA SANDERS FORTIER . . . . .	94	26.93
PATRICIA SALTER JAMIESON . . . . .	33	9.46
ARTHUR KENNEDY . . . . .	26	7.45
CHAD "CHIG" MARTIN . . . . .	22	6.30
DOUG "NEW BLUE" SMITH . . . . .	10	2.87

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	214	62.21
BRANDAUN DEAN . . . . .	69	20.06
LANNY JACKSON . . . . .	61	17.73

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	53	13.25
EDWARD MADDOX . . . . .	77	19.25
NEIL RAFFERTY . . . . .	270	67.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	126	37.84
TIARA YOUNG HUDSON . . . . .	207	62.16

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	157	44.23
PAUL RAND . . . . .	198	55.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	63	19.15
ALISHA RUFFIN MAY. . . . .	212	64.44
RUTH ROBINSON . . . . .	54	16.41

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	178	52.98
CHRIS CHRISTIE. . . . .	158	47.02

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	106	32.72
ADRIENNE MOFFETT POWELL. . . . .	218	67.28

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	4.57
WILSON "HALE YES" HALE . . . . .	16	4.30
MARK LEVIE PETTWAY . . . . .	258	69.35
FELICIA RUCKER-SUMERLIN. . . . .	81	21.77

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	139	43.30
CARITA VENABLE. . . . .	182	56.70

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	67	19.82
GAYNELL HENDRICKS. . . . .	198	58.58
JULIA JUAREZ . . . . .	73	21.60

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	174	53.70
RYAN JONES . . . . .	43	13.27
MIKE RUDULPH . . . . .	56	17.28
DOUG TURNER. . . . .	51	15.74

RUN DATE:05/31/22 12:22 PM

0016 PREC 1140 - THE GIRLS INC BUIL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	15	11.63
LEW BURDETTE . . . . .	20	15.50
STACY LEE GEORGE . . . . .	1	.78
KAY IVEY . . . . .	82	63.57
TIM JAMES . . . . .	6	4.65
DONALD TRENT JONES . . . . .	1	.78
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	4	3.10
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	29	35.37
ROBIN LITAKER . . . . .	25	30.49
ROBERT L. MCCOLLUM . . . . .	28	34.15

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.79
KATIE BRITT. . . . .	66	51.97
MO BROOKS . . . . .	28	22.05
KARLA M. DUPRIEST. . . . .	4	3.15
MIKE DURANT. . . . .	27	21.26
JAKE SCHAFFER . . . . .	1	.79

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	84	80.77
HARRY BARTLETT STILL III . . . . .	20	19.23

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	63	60.58
DEBRA JONES. . . . .	41	39.42

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	32	32.65
CHRISTIAN HORN. . . . .	12	12.24
ED PACKARD . . . . .	11	11.22
JIM ZEIGLER. . . . .	43	43.88

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	35	39.77
RUSTY GLOVER . . . . .	16	18.18
ANDREW SORRELL. . . . .	37	42.05

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	18	20.93
STEPHEN MCLAMB. . . . .	18	20.93
JEREMY H. ODEN. . . . .	26	30.23
BRENT WOODALL . . . . .	24	27.91



RUN DATE:05/31/22 12:22 PM

0016 PREC 1140 - THE GIRLS INC BUIL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	444	88.10
No. . . . .	60	11.90

RUN DATE:05/31/22 12:22 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2314	
BALLOTS CAST - TOTAL. . . . .	482	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	315	65.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	167	34.65
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.83
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	98	34.39
MALIKA SANDERS FORTIER . . . . .	103	36.14
PATRICIA SALTER JAMIESON . . . . .	34	11.93
ARTHUR KENNEDY . . . . .	21	7.37
CHAD "CHIG" MARTIN . . . . .	10	3.51
DOUG "NEW BLUE" SMITH . . . . .	19	6.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	193	66.32
BRANDAUN DEAN . . . . .	56	19.24
LANNY JACKSON . . . . .	42	14.43

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	52	17.16
MERIKA COLEMAN. . . . .	251	82.84

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	252	80.77
NINA TAYLOR. . . . .	60	19.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	171	56.44
TIARA YOUNG HUDSON . . . . .	132	43.56

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	208	69.57
PAUL RAND . . . . .	91	30.43

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	45	15.05
ALISHA RUFFIN MAY. . . . .	234	78.26
RUTH ROBINSON . . . . .	20	6.69

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	171	55.88
CHRIS CHRISTIE. . . . .	135	44.12

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	75	25.68
ADRIENNE MOFFETT POWELL. . . . .	217	74.32

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	4.17
WILSON "HALE YES" HALE . . . . .	10	3.21
MARK LEVIE PETTWAY . . . . .	220	70.51
FELICIA RUCKER-SUMERLIN. . . . .	69	22.12

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	217	73.31
DAVID RUSSELL . . . . .	79	26.69

RUN DATE:05/31/22 12:22 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	35	21.08
LEW BURDETTE . . . . .	9	5.42
STACY LEE GEORGE . . . . .	1	.60
KAY IVEY . . . . .	88	53.01
TIM JAMES . . . . .	27	16.27
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	1.20
DAVE THOMAS . . . . .	1	.60
DEAN YOUNG . . . . .	3	1.81

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	51	37.78
ROBIN LITAKER . . . . .	22	16.30
ROBERT L. MCCOLLUM . . . . .	62	45.93

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	1.83
KATIE BRITT. . . . .	56	34.15
MO BROOKS . . . . .	53	32.32
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	50	30.49
JAKE SCHAFER . . . . .	2	1.22

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	139	92.05
HARRY BARTLETT STILL III . . . . .	12	7.95

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	91	57.96
DEBRA JONES. . . . .	66	42.04

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	48	31.37
CHRISTIAN HORN. . . . .	19	12.42
ED PACKARD . . . . .	10	6.54
JIM ZEIGLER. . . . .	76	49.67

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	72	48.00
RUSTY GLOVER . . . . .	25	16.67
ANDREW SORRELL. . . . .	53	35.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	43	31.16
STEPHEN MCLAMB. . . . .	6	4.35
JEREMY H. ODEN. . . . .	41	29.71
BRENT WOODALL . . . . .	48	34.78

RUN DATE:05/31/22 12:22 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	370	82.04
No. . . . .	81	17.96

RUN DATE:05/31/22 12:22 PM

0018 PREC 1160 - FAITH CHAPEL CHRIS

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2045	
BALLOTS CAST - TOTAL. . . . .	345	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	302	87.54
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	36	10.43
BALLOTS CAST - NONPARTISAN. . . . .	7	2.03
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.87
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0018 PREC 1160 - FAITH CHAPEL CHRIS

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	125	44.01
MALIKA SANDERS FORTIER . . . . .	69	24.30
PATRICIA SALTER JAMIESON . . . . .	41	14.44
ARTHUR KENNEDY . . . . .	20	7.04
CHAD "CHIG" MARTIN . . . . .	14	4.93
DOUG "NEW BLUE" SMITH . . . . .	15	5.28

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	165	59.14
BRANDAUN DEAN . . . . .	58	20.79
LANNY JACKSON . . . . .	56	20.07

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	65	22.34
MERIKA COLEMAN. . . . .	226	77.66

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	40	13.65
PHYLLIS E. ODEN-JONES . . . . .	66	22.53
FRED "COACH" PLUMP . . . . .	77	26.28
RODERICK "ROD" SCOTT. . . . .	81	27.65
ANTWON BERNARD WOMACK . . . . .	29	9.90

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	130	45.30
TIARA YOUNG HUDSON . . . . .	157	54.70

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	190	67.38
PAUL RAND . . . . .	92	32.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	43	14.88
ALISHA RUFFIN MAY. . . . .	209	72.32
RUTH ROBINSON . . . . .	37	12.80

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	192	65.53
CHRIS CHRISTIE. . . . .	101	34.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	87	30.31
ADRIENNE MOFFETT POWELL. . . . .	200	69.69

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	20	6.64
WILSON "HALE YES" HALE . . . . .	10	3.32
MARK LEVIE PETTWAY . . . . .	211	70.10
FELICIA RUCKER-SUMERLIN. . . . .	60	19.93

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	150	55.15
CARITA VENABLE. . . . .	122	44.85

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	86	30.71
VARRIE JOHNSON. . . . .	194	69.29

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	89	30.90
HENRY GEDSON . . . . .	21	7.29
HERMAN L. JONES . . . . .	27	9.38
VES MARABLE. . . . .	28	9.72
JOSEPH K. MAY . . . . .	10	3.47
KEITH O. WILLIAMS. . . . .	14	4.86
ANTWON BERNARD WOMACK . . . . .	99	34.38

RUN DATE:05/31/22 12:22 PM

0018 PREC 1160 - FAITH CHAPEL CHRIS

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	13	36.11
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	18	50.00
TIM JAMES . . . . .	5	13.89
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	16	48.48
ROBIN LITAKER . . . . .	8	24.24
ROBERT L. MCCOLLUM . . . . .	9	27.27

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	11	33.33
MO BROOKS . . . . .	13	39.39
KARLA M. DUPRIEST. . . . .	1	3.03
MIKE DURANT. . . . .	8	24.24
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	31	93.94
HARRY BARTLETT STILL III . . . . .	2	6.06

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	14	41.18
DEBRA JONES. . . . .	20	58.82

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	10	31.25
CHRISTIAN HORN. . . . .	4	12.50
ED PACKARD . . . . .	4	12.50
JIM ZEIGLER. . . . .	14	43.75

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	19	55.88
RUSTY GLOVER . . . . .	4	11.76
ANDREW SORRELL. . . . .	11	32.35

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	12	34.29
STEPHEN MCLAMB. . . . .	3	8.57
JEREMY H. ODEN. . . . .	11	31.43
BRENT WOODALL . . . . .	9	25.71



RUN DATE:05/31/22 12:22 PM

0018 PREC 1160 - FAITH CHAPEL CHRIS

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	271	84.16
No. . . . .	51	15.84

RUN DATE:05/31/22 12:22 PM

0019 PREC 1170 - HUDSON MIDDLE SCHO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1847	
BALLOTS CAST - TOTAL. . . . .	245	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	241	98.37
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	1.63
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.26
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0019 PREC 1170 - HUDSON MIDDLE SCHO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	106	51.46
MALIKA SANDERS FORTIER . . . . .	41	19.90
PATRICIA SALTER JAMIESON . . . . .	29	14.08
ARTHUR KENNEDY . . . . .	18	8.74
CHAD "CHIG" MARTIN . . . . .	1	.49
DOUG "NEW BLUE" SMITH . . . . .	11	5.34

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	175	75.76
BRANDAUN DEAN . . . . .	29	12.55
LANNY JACKSON . . . . .	27	11.69

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	194	88.58
RODNEY HUNTLEY . . . . .	25	11.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	139	61.50
TIARA YOUNG HUDSON . . . . .	87	38.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	175	76.42
PAUL RAND . . . . .	54	23.58

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	20	8.77
ALISHA RUFFIN MAY . . . . .	177	77.63
RUTH ROBINSON . . . . .	31	13.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	89	38.20
CHRIS CHRISTIE . . . . .	144	61.80

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	44	19.73
ADRIENNE MOFFETT POWELL . . . . .	179	80.27

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	22	9.32
WILSON "HALE YES" HALE . . . . .	2	.85
MARK LEVIE PETTWAY . . . . .	183	77.54
FELICIA RUCKER-SUMERLIN . . . . .	29	12.29

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	129	62.93
CARITA VENABLE . . . . .	76	37.07

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	96	41.92
LAJUNE WHITE . . . . .	133	58.08

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	29	12.45
MICHEL EUGENE MILLER . . . . .	129	55.36
MICHAEL MOORE . . . . .	75	32.19

RUN DATE:05/31/22 12:22 PM

0019 PREC 1170 - HUDSON MIDDLE SCHO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	50.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	33.33
ROBIN LITAKER . . . . .	1	33.33
ROBERT L. MCCOLLUM . . . . .	1	33.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	2	66.67
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	33.33
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	1	33.33
HARRY BARTLETT STILL III . . . . .	2	66.67

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	33.33
DEBRA JONES. . . . .	2	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	33.33
CHRISTIAN HORN. . . . .	1	33.33
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	33.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	33.33
RUSTY GLOVER . . . . .	1	33.33
ANDREW SORRELL. . . . .	1	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	1	33.33
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	2	66.67

RUN DATE:05/31/22 12:22 PM

0019 PREC 1170 - HUDSON MIDDLE SCHO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	190	85.59
No. . . . .	32	14.41

RUN DATE:05/31/22 12:22 PM

0020 PREC 1180 - BARRETT ELEMENTARY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2129	
BALLOTS CAST - TOTAL. . . . .	325	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	311	95.69
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	13	4.00
BALLOTS CAST - NONPARTISAN. . . . .	1	.31
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.27
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0020 PREC 1180 - BARRETT ELEMENTARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	157	52.68
MALIKA SANDERS FORTIER . . . . .	78	26.17
PATRICIA SALTER JAMIESON . . . . .	34	11.41
ARTHUR KENNEDY . . . . .	17	5.70
CHAD "CHIG" MARTIN . . . . .	4	1.34
DOUG "NEW BLUE" SMITH . . . . .	8	2.68

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	197	66.55
BRANDAUN DEAN . . . . .	62	20.95
LANNY JACKSON . . . . .	37	12.50

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	20	6.45
EDWARD MADDOX . . . . .	162	52.26
NEIL RAFFERTY . . . . .	128	41.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	155	53.63
TIARA YOUNG HUDSON . . . . .	134	46.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	228	77.55
PAUL RAND . . . . .	66	22.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	32	10.63
ALISHA RUFFIN MAY. . . . .	235	78.07
RUTH ROBINSON . . . . .	34	11.30

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	147	49.00
CHRIS CHRISTIE. . . . .	153	51.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	81	27.18
ADRIENNE MOFFETT POWELL. . . . .	217	72.82

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	7.02
WILSON "HALE YES" HALE . . . . .	19	6.35
MARK LEVIE PETTWAY . . . . .	225	75.25
FELICIA RUCKER-SUMERLIN. . . . .	34	11.37

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	153	52.04
CARITA VENABLE. . . . .	141	47.96

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	41	13.85
GAYNELL HENDRICKS. . . . .	236	79.73
JULIA JUAREZ . . . . .	19	6.42

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	174	59.18
RYAN JONES . . . . .	28	9.52
MIKE RUDULPH . . . . .	58	19.73
DOUG TURNER. . . . .	34	11.56

RUN DATE:05/31/22 12:22 PM

0020 PREC 1180 - BARRETT ELEMENTARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	30.77
LEW BURDETTE . . . . .	1	7.69
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	6	46.15
TIM JAMES . . . . .	2	15.38
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	7	63.64
ROBIN LITAKER . . . . .	2	18.18
ROBERT L. MCCOLLUM . . . . .	2	18.18

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	41.67
MO BROOKS . . . . .	4	33.33
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	16.67
JAKE SCHAFER . . . . .	1	8.33

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	10	90.91
HARRY BARTLETT STILL III . . . . .	1	9.09

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	9	81.82
DEBRA JONES. . . . .	2	18.18

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	18.18
CHRISTIAN HORN. . . . .	1	9.09
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	8	72.73

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	9	81.82
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	2	18.18

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	6	54.55
STEPHEN MCLAMB. . . . .	1	9.09
JEREMY H. ODEN. . . . .	2	18.18
BRENT WOODALL . . . . .	2	18.18



RUN DATE:05/31/22 12:22 PM

0020 PREC 1180 - BARRETT ELEMENTARY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	252	82.62
No. . . . .	53	17.38

RUN DATE:05/31/22 12:22 PM

0021 PREC 1190 - INGLENOOK ELEMENTA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1988	
BALLOTS CAST - TOTAL. . . . .	268	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	258	96.27
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	10	3.73
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.48
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0021 PREC 1190 - INGLENOOK ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	93	37.65
MALIKA SANDERS FORTIER . . . . .	117	47.37
PATRICIA SALTER JAMIESON . . . . .	20	8.10
ARTHUR KENNEDY . . . . .	9	3.64
CHAD "CHIG" MARTIN . . . . .	2	.81
DOUG "NEW BLUE" SMITH . . . . .	6	2.43

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	171	70.08
BRANDAUN DEAN . . . . .	50	20.49
LANNY JACKSON . . . . .	23	9.43

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	213	84.86
RODNEY HUNTLEY . . . . .	38	15.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	125	51.44
TIARA YOUNG HUDSON . . . . .	118	48.56

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	174	71.31
PAUL RAND . . . . .	70	28.69

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	32	13.11
ALISHA RUFFIN MAY. . . . .	176	72.13
RUTH ROBINSON . . . . .	36	14.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	129	53.09
CHRIS CHRISTIE. . . . .	114	46.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	63	26.25
ADRIENNE MOFFETT POWELL. . . . .	177	73.75

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	5.08
WILSON "HALE YES" HALE . . . . .	15	5.86
MARK LEVIE PETTWAY . . . . .	199	77.73
FELICIA RUCKER-SUMERLIN. . . . .	29	11.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	115	47.72
CARITA VENABLE. . . . .	126	52.28

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	178	73.86
LAJUNE WHITE . . . . .	63	26.14

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	43	17.34
MICHEL EUGENE MILLER. . . . .	93	37.50
MICHAEL MOORE . . . . .	112	45.16

RUN DATE:05/31/22 12:22 PM

0021 PREC 1190 - INGLENOOK ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	40.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	4	40.00
TIM JAMES . . . . .	2	20.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	4	40.00
ROBIN LITAKER . . . . .	4	40.00
ROBERT L. MCCOLLUM . . . . .	2	20.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	20.00
MO BROOKS . . . . .	2	20.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	50.00
JAKE SCHAFER . . . . .	1	10.00

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	10	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	6	60.00
DEBRA JONES. . . . .	4	40.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	5	50.00
CHRISTIAN HORN. . . . .	1	10.00
ED PACKARD . . . . .	1	10.00
JIM ZEIGLER. . . . .	3	30.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	8	80.00
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	2	20.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	30.00
STEPHEN MCLAMB. . . . .	2	20.00
JEREMY H. ODEN. . . . .	2	20.00
BRENT WOODALL . . . . .	3	30.00

RUN DATE:05/31/22 12:22 PM

0021 PREC 1190 - INGLENOOK ELEMENTA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	213	84.19
No. . . . .	40	15.81

RUN DATE:05/31/22 12:22 PM

0022 PREC 1200 - NORWOOD COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1675	
BALLOTS CAST - TOTAL . . . . .	341	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	320	93.84
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	19	5.57
BALLOTS CAST - NONPARTISAN. . . . .	2	.59
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.36
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0022 PREC 1200 - NORWOOD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	111	38.41
MALIKA SANDERS FORTIER . . . . .	111	38.41
PATRICIA SALTER JAMIESON . . . . .	21	7.27
ARTHUR KENNEDY . . . . .	24	8.30
CHAD "CHIG" MARTIN . . . . .	8	2.77
DOUG "NEW BLUE" SMITH . . . . .	14	4.84

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	197	67.24
BRANDAUN DEAN . . . . .	56	19.11
LANNY JACKSON . . . . .	40	13.65

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	21	6.67
EDWARD MADDOX . . . . .	153	48.57
NEIL RAFFERTY . . . . .	141	44.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	154	52.38
TIARA YOUNG HUDSON . . . . .	140	47.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	193	67.72
PAUL RAND . . . . .	92	32.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	42	14.74
ALISHA RUFFIN MAY. . . . .	201	70.53
RUTH ROBINSON . . . . .	42	14.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	139	47.12
CHRIS CHRISTIE. . . . .	156	52.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	85	29.21
ADRIENNE MOFFETT POWELL. . . . .	206	70.79

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	20	6.43
WILSON "HALE YES" HALE . . . . .	21	6.75
MARK LEVIE PETTWAY . . . . .	233	74.92
FELICIA RUCKER-SUMERLIN. . . . .	37	11.90

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	124	43.82
CARITA VENABLE. . . . .	159	56.18

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	26	8.78
GAYNELL HENDRICKS. . . . .	238	80.41
JULIA JUAREZ . . . . .	32	10.81

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	218	73.15
RYAN JONES . . . . .	22	7.38
MIKE RUDULPH . . . . .	30	10.07
DOUG TURNER. . . . .	28	9.40

RUN DATE:05/31/22 12:22 PM

0022 PREC 1200 - NORWOOD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	3	16.67
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	13	72.22
TIM JAMES . . . . .	1	5.56
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	5.56

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	4	33.33
ROBIN LITAKER . . . . .	1	8.33
ROBERT L. MCCOLLUM . . . . .	7	58.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	9	56.25
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	6	37.50
JAKE SCHAFER . . . . .	1	6.25

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	8	66.67
HARRY BARTLETT STILL III . . . . .	4	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	10	71.43
DEBRA JONES. . . . .	4	28.57

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	25.00
CHRISTIAN HORN. . . . .	3	25.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	6	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	41.67
RUSTY GLOVER . . . . .	3	25.00
ANDREW SORRELL. . . . .	4	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	18.18
STEPHEN MCLAMB. . . . .	2	18.18
JEREMY H. ODEN. . . . .	3	27.27
BRENT WOODALL . . . . .	4	36.36



RUN DATE:05/31/22 12:22 PM

0022 PREC 1200 - NORWOOD COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	266	85.81
No. . . . .	44	14.19

RUN DATE:05/31/22 12:22 PM

0023 PREC 1210 - GLEN OAKS ELEMENTA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1840	
BALLOTS CAST - TOTAL. . . . .	564	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	553	98.05
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	11	1.95
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		30.65
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0023 PREC 1210 - GLEN OAKS ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	187	36.24
MALIKA SANDERS FORTIER . . . . .	135	26.16
PATRICIA SALTER JAMIESON . . . . .	107	20.74
ARTHUR KENNEDY . . . . .	50	9.69
CHAD "CHIG" MARTIN . . . . .	13	2.52
DOUG "NEW BLUE" SMITH . . . . .	24	4.65

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	340	66.02
BRANDAUN DEAN . . . . .	97	18.83
LANNY JACKSON . . . . .	78	15.15

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	110	20.26
MERIKA COLEMAN. . . . .	433	79.74

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	57	10.50
PHYLLIS E. ODEN-JONES . . . . .	132	24.31
FRED "COACH" PLUMP . . . . .	164	30.20
RODERICK "ROD" SCOTT. . . . .	147	27.07
ANTWON BERNARD WOMACK . . . . .	43	7.92

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	0	
PATRICK SELLERS . . . . .	0	
CHARLES RAY WINSTON III. . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	196	37.48
THOMAS E. THRASH . . . . .	327	62.52

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	101	18.88
LYNNEICE O. WASHINGTON . . . . .	434	81.12

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	177	33.65
POOJA CHAWLA . . . . .	127	24.14
KERRI PAGE PARKER. . . . .	222	42.21

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	47	8.55
WILSON "HALE YES" HALE . . . . .	14	2.55
MARK LEVIE PETTWAY . . . . .	451	82.00
FELICIA RUCKER-SUMERLIN. . . . .	38	6.91

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	203	38.59
CARITA VENABLE. . . . .	323	61.41

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	147	28.49
VARRIE JOHNSON. . . . .	369	71.51

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	0	
JOANN HALL LOGAN . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	67	12.43
HENRY GEDSON . . . . .	9	1.67
HERMAN L. JONES . . . . .	66	12.24
VES MARABLE. . . . .	190	35.25
JOSEPH K. MAY . . . . .	27	5.01
KEITH O. WILLIAMS. . . . .	20	3.71
ANTWON BERNARD WOMACK . . . . .	160	29.68

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	0	
BRUCE L. TAYLOR . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0023 PREC 1210 - GLEN OAKS ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	3	27.27
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	4	36.36
TIM JAMES . . . . .	4	36.36
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	2	22.22
ROBIN LITAKER . . . . .	3	33.33
ROBERT L. MCCOLLUM . . . . .	4	44.44
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	3	27.27
BILL VEITCH. . . . .	8	72.73

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	4	36.36
MO BROOKS . . . . .	3	27.27
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	4	36.36
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	8	80.00
HARRY BARTLETT STILL III . . . . .	2	20.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	9	81.82
DEBRA JONES. . . . .	2	18.18

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	5	45.45
CHRISTIAN HORN. . . . .	1	9.09
ED PACKARD . . . . .	1	9.09
JIM ZEIGLER. . . . .	4	36.36

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	50.00
RUSTY GLOVER . . . . .	2	20.00
ANDREW SORRELL. . . . .	3	30.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	20.00
STEPHEN MCLAMB. . . . .	1	10.00
JEREMY H. ODEN. . . . .	5	50.00
BRENT WOODALL . . . . .	2	20.00



RUN DATE:05/31/22 12:22 PM

0024 PREC 1220 - WILLOW WOOD RECREA

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1658	
BALLOTS CAST - TOTAL. . . . .	255	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	243	95.29
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	12	4.71
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.38
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0024 PREC 1220 - WILLOW WOOD RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	116	49.15
MALIKA SANDERS FORTIER . . . . .	81	34.32
PATRICIA SALTER JAMIESON . . . . .	16	6.78
ARTHUR KENNEDY . . . . .	6	2.54
CHAD "CHIG" MARTIN . . . . .	8	3.39
DOUG "NEW BLUE" SMITH . . . . .	9	3.81

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	154	68.44
BRANDAUN DEAN . . . . .	42	18.67
LANNY JACKSON . . . . .	29	12.89

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	10	4.18
EDWARD MADDOX . . . . .	103	43.10
NEIL RAFFERTY . . . . .	126	52.72

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	107	47.35
TIARA YOUNG HUDSON . . . . .	119	52.65

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	149	67.12
PAUL RAND . . . . .	73	32.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	27	12.16
ALISHA RUFFIN MAY. . . . .	164	73.87
RUTH ROBINSON . . . . .	31	13.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	122	52.81
CHRIS CHRISTIE. . . . .	109	47.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	62	27.43
ADRIENNE MOFFETT POWELL. . . . .	164	72.57

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	5.44
WILSON "HALE YES" HALE . . . . .	14	5.86
MARK LEVIE PETTWAY . . . . .	192	80.33
FELICIA RUCKER-SUMERLIN. . . . .	20	8.37

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	119	53.36
CARITA VENABLE. . . . .	104	46.64

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	27	11.79
GAYNELL HENDRICKS. . . . .	179	78.17
JULIA JUAREZ . . . . .	23	10.04

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	127	55.70
RYAN JONES . . . . .	21	9.21
MIKE RUDULPH . . . . .	52	22.81
DOUG TURNER. . . . .	28	12.28

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0024 PREC 1220 - WILLOW WOOD RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	8.33
LEW BURDETTE . . . . .	3	25.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	6	50.00
TIM JAMES . . . . .	1	8.33
DONALD TRENT JONES . . . . .	1	8.33
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	10.00
ROBIN LITAKER . . . . .	5	50.00
ROBERT L. MCCOLLUM . . . . .	4	40.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	6	50.00
MO BROOKS . . . . .	3	25.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	3	25.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	7	70.00
HARRY BARTLETT STILL III . . . . .	3	30.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	5	45.45
DEBRA JONES. . . . .	6	54.55

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	5	50.00
CHRISTIAN HORN. . . . .	2	20.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	3	30.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	4	33.33
RUSTY GLOVER . . . . .	2	16.67
ANDREW SORRELL. . . . .	6	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	20.00
STEPHEN MCLAMB. . . . .	1	10.00
JEREMY H. ODEN. . . . .	3	30.00
BRENT WOODALL . . . . .	4	40.00



RUN DATE:05/31/22 12:22 PM

0024 PREC 1220 - WILLOW WOOD RECREA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	187	79.24
No. . . . .	49	20.76

RUN DATE:05/31/22 12:22 PM

0025 PREC 1230 - NEW RISING STAR MI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1891	
BALLOTS CAST - TOTAL. . . . .	313	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	289	92.33
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	22	7.03
BALLOTS CAST - NONPARTISAN. . . . .	2	.64
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.55
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0025 PREC 1230 - NEW RISING STAR MI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	108	38.71
MALIKA SANDERS FORTIER . . . . .	114	40.86
PATRICIA SALTER JAMIESON . . . . .	21	7.53
ARTHUR KENNEDY . . . . .	13	4.66
CHAD "CHIG" MARTIN . . . . .	7	2.51
DOUG "NEW BLUE" SMITH . . . . .	16	5.73

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	189	68.48
BRANDAUN DEAN . . . . .	60	21.74
LANNY JACKSON . . . . .	27	9.78

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	17	5.90
EDWARD MADDOX . . . . .	148	51.39
NEIL RAFFERTY . . . . .	123	42.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	122	44.36
TIARA YOUNG HUDSON . . . . .	153	55.64

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	203	75.75
PAUL RAND . . . . .	65	24.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	12.09
ALISHA RUFFIN MAY. . . . .	209	76.56
RUTH ROBINSON . . . . .	31	11.36

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	137	50.55
CHRIS CHRISTIE. . . . .	134	49.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	103	37.59
ADRIENNE MOFFETT POWELL. . . . .	171	62.41

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	7.50
WILSON "HALE YES" HALE . . . . .	11	3.93
MARK LEVIE PETTWAY . . . . .	206	73.57
FELICIA RUCKER-SUMERLIN. . . . .	42	15.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	127	47.04
CARITA VENABLE. . . . .	143	52.96

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	37	13.60
GAYNELL HENDRICKS. . . . .	211	77.57
JULIA JUAREZ . . . . .	24	8.82

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	141	51.09
RYAN JONES . . . . .	31	11.23
MIKE RUDULPH . . . . .	66	23.91
DOUG TURNER. . . . .	38	13.77

RUN DATE:05/31/22 12:22 PM

0025 PREC 1230 - NEW RISING STAR MI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	18.18
LEW BURDETTE . . . . .	2	9.09
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	14	63.64
TIM JAMES . . . . .	2	9.09
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	7	36.84
ROBIN LITAKER . . . . .	5	26.32
ROBERT L. MCCOLLUM . . . . .	7	36.84

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	4.55
KATIE BRITT. . . . .	11	50.00
MO BROOKS . . . . .	5	22.73
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	22.73
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	19	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	6	30.00
DEBRA JONES. . . . .	14	70.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	5	25.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	3	15.00
JIM ZEIGLER. . . . .	12	60.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	9	47.37
RUSTY GLOVER . . . . .	2	10.53
ANDREW SORRELL. . . . .	8	42.11

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	7	38.89
STEPHEN MCLAMB. . . . .	3	16.67
JEREMY H. ODEN. . . . .	4	22.22
BRENT WOODALL . . . . .	4	22.22

RUN DATE:05/31/22 12:22 PM

0025 PREC 1230 - NEW RISING STAR MI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes	. . . . .	260	86.96
No.	. . . . .	39	13.04

RUN DATE:05/31/22 12:22 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1664	
BALLOTS CAST - TOTAL. . . . .	498	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	494	99.20
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	.80
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.93
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	175	40.42
MALIKA SANDERS FORTIER . . . . .	94	21.71
PATRICIA SALTER JAMIESON . . . . .	86	19.86
ARTHUR KENNEDY . . . . .	46	10.62
CHAD "CHIG" MARTIN . . . . .	7	1.62
DOUG "NEW BLUE" SMITH . . . . .	25	5.77

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	287	63.36
BRANDAUN DEAN . . . . .	90	19.87
LANNY JACKSON . . . . .	76	16.78

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	95	19.71
MERIKA COLEMAN. . . . .	387	80.29

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	54	11.07
PHYLLIS E. ODEN-JONES . . . . .	162	33.20
FRED "COACH" PLUMP . . . . .	117	23.98
RODERICK "ROD" SCOTT. . . . .	107	21.93
ANTWON BERNARD WOMACK . . . . .	48	9.84

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	179	37.76
THOMAS E. THRASH . . . . .	295	62.24

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	105	22.39
LYNNEICE O. WASHINGTON . . . . .	364	77.61

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	142	30.87
POOJA CHAWLA . . . . .	123	26.74
KERRI PAGE PARKER. . . . .	195	42.39

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	27	5.50
WILSON "HALE YES" HALE . . . . .	16	3.26
MARK LEVIE PETTWAY . . . . .	427	86.97
FELICIA RUCKER-SUMERLIN. . . . .	21	4.28

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	186	41.15
CARITA VENABLE. . . . .	266	58.85

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	130	28.89
VARRIE JOHNSON. . . . .	320	71.11

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	77	16.49
HENRY GEDSON . . . . .	13	2.78
HERMAN L. JONES . . . . .	57	12.21
VES MARABLE. . . . .	112	23.98
JOSEPH K. MAY . . . . .	17	3.64
KEITH O. WILLIAMS. . . . .	13	2.78
ANTWON BERNARD WOMACK . . . . .	178	38.12

RUN DATE:05/31/22 12:22 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	50.00
LEW BURDETTE . . . . .	1	25.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	0	
TIM JAMES . . . . .	1	25.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	0	
MO BROOKS . . . . .	1	25.00
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	3	75.00
JAKE SCHAFER . . . . .	0	

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	4	100.00
HARRY BARTLETT STILL III . . . . .	0	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	50.00
DEBRA JONES . . . . .	2	50.00

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	50.00
CHRISTIAN HORN . . . . .	1	25.00
ED PACKARD . . . . .	1	25.00
JIM ZEIGLER . . . . .	0	

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	25.00
RUSTY GLOVER . . . . .	1	25.00
ANDREW SORRELL . . . . .	2	50.00

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	33.33
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	1	33.33
BRENT WOODALL . . . . .	1	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	1	33.33
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	2	66.67
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	3	100.00
BILL VEITCH . . . . .	0	



RUN DATE:05/31/22 12:22 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	393	84.15
No. . . . .	74	15.85

RUN DATE:05/31/22 12:22 PM

0027 PREC 1250 - FORESTDALE FIRE ST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1841	
BALLOTS CAST - TOTAL. . . . .	462	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	371	80.30
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	91	19.70
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.10
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0027 PREC 1250 - FORESTDALE FIRE ST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	118	34.10
MALIKA SANDERS FORTIER . . . . .	158	45.66
PATRICIA SALTER JAMIESON . . . . .	32	9.25
ARTHUR KENNEDY . . . . .	15	4.34
CHAD "CHIG" MARTIN . . . . .	3	.87
DOUG "NEW BLUE" SMITH . . . . .	20	5.78

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	250	71.02
BRANDAUN DEAN . . . . .	63	17.90
LANNY JACKSON . . . . .	39	11.08

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	334	93.82
RODNEY HUNTLEY . . . . .	22	6.18

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	294	79.25
NINA TAYLOR . . . . .	77	20.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	230	64.25
TIARA YOUNG HUDSON . . . . .	128	35.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	254	71.15
PAUL RAND . . . . .	103	28.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	31	8.59
ALISHA RUFFIN MAY . . . . .	307	85.04
RUTH ROBINSON . . . . .	23	6.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	136	37.99
CHRIS CHRISTIE . . . . .	222	62.01

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	78	22.35
ADRIENNE MOFFETT POWELL . . . . .	271	77.65

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	4.62
WILSON "HALE YES" HALE . . . . .	11	2.99
MARK LEVIE PETTWAY . . . . .	305	82.88
FELICIA RUCKER-SUMERLIN . . . . .	35	9.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	8	57.14
CARITA VENABLE . . . . .	6	42.86

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	263	76.45
DAVID RUSSELL . . . . .	81	23.55

RUN DATE:05/31/22 12:22 PM

0027 PREC 1250 - FORESTDALE FIRE ST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	27	29.67
LEW BURDETTE . . . . .	3	3.30
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	46	50.55
TIM JAMES . . . . .	15	16.48
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	31	40.79
ROBIN LITAKER . . . . .	16	21.05
ROBERT L. MCCOLLUM . . . . .	29	38.16

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	27	29.67
MO BROOKS . . . . .	37	40.66
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	27	29.67
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	73	84.88
HARRY BARTLETT STILL III . . . . .	13	15.12

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	53	61.63
DEBRA JONES . . . . .	33	38.37

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	33	41.25
CHRISTIAN HORN . . . . .	8	10.00
ED PACKARD . . . . .	6	7.50
JIM ZEIGLER . . . . .	33	41.25

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	44	54.32
RUSTY GLOVER . . . . .	6	7.41
ANDREW SORRELL . . . . .	31	38.27

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	20	27.40
STEPHEN MCLAMB . . . . .	6	8.22
JEREMY H. ODEN . . . . .	23	31.51
BRENT WOODALL . . . . .	24	32.88

RUN DATE:05/31/22 12:22 PM

0027 PREC 1250 - FORESTDALE FIRE ST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	365	82.21
No. . . . .	79	17.79

RUN DATE:05/31/22 12:22 PM

0028 PREC 1270 - HOOPER CITY RECREA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1519	
BALLOTS CAST - TOTAL. . . . .	362	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	354	97.79
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	2.21
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.83
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0028 PREC 1270 - HOOPER CITY RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	102	30.45
MALIKA SANDERS FORTIER . . . . .	154	45.97
PATRICIA SALTER JAMIESON . . . . .	44	13.13
ARTHUR KENNEDY . . . . .	23	6.87
CHAD "CHIG" MARTIN . . . . .	4	1.19
DOUG "NEW BLUE" SMITH . . . . .	8	2.39

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	275	80.41
BRANDAUN DEAN . . . . .	38	11.11
LANNY JACKSON . . . . .	29	8.48

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	315	91.30
RODNEY HUNTLEY . . . . .	30	8.70

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	199	59.23
TIARA YOUNG HUDSON . . . . .	137	40.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	230	69.28
PAUL RAND . . . . .	102	30.72

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	30	9.06
ALISHA RUFFIN MAY. . . . .	266	80.36
RUTH ROBINSON . . . . .	35	10.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	126	37.17
CHRIS CHRISTIE. . . . .	213	62.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	88	26.27
ADRIENNE MOFFETT POWELL. . . . .	247	73.73

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	3.75
WILSON "HALE YES" HALE . . . . .	17	4.90
MARK LEVIE PETTWAY . . . . .	284	81.84
FELICIA RUCKER-SUMERLIN. . . . .	33	9.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	66	53.23
CARITA VENABLE. . . . .	58	46.77

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	205	61.19
LAJUNE WHITE . . . . .	130	38.81

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	54	15.98
MICHEL EUGENE MILLER. . . . .	164	48.52
MICHAEL MOORE . . . . .	120	35.50

RUN DATE:05/31/22 12:22 PM

0028 PREC 1270 - HOOPER CITY RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	1	12.50
STACY LEE GEORGE . . . . .	1	12.50
KAY IVEY . . . . .	5	62.50
TIM JAMES . . . . .	1	12.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	20.00
ROBIN LITAKER . . . . .	1	20.00
ROBERT L. MCCOLLUM . . . . .	3	60.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	28.57
MO BROOKS . . . . .	2	28.57
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	3	42.86
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	4	80.00
HARRY BARTLETT STILL III . . . . .	1	20.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	6	85.71
DEBRA JONES. . . . .	1	14.29

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	57.14
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	1	14.29
JIM ZEIGLER. . . . .	2	28.57

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	6	100.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	1	16.67
JEREMY H. ODEN. . . . .	2	33.33
BRENT WOODALL . . . . .	3	50.00



RUN DATE:05/31/22 12:22 PM

0028 PREC 1270 - HOOPER CITY RECREA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	290	85.55
No. . . . .	49	14.45

RUN DATE:05/31/22 12:22 PM

0029 PREC 1280 - OLIVER ELEMENTARY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1590	
BALLOTS CAST - TOTAL. . . . .	222	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	217	97.75
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	5	2.25
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.96
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0029 PREC 1280 - OLIVER ELEMENTARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	144	69.23
MALIKA SANDERS FORTIER . . . . .	24	11.54
PATRICIA SALTER JAMIESON . . . . .	15	7.21
ARTHUR KENNEDY . . . . .	7	3.37
CHAD "CHIG" MARTIN . . . . .	5	2.40
DOUG "NEW BLUE" SMITH . . . . .	13	6.25

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	127	62.87
BRANDAUN DEAN . . . . .	38	18.81
LANNY JACKSON . . . . .	37	18.32

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	11	5.19
EDWARD MADDOX . . . . .	90	42.45
NEIL RAFFERTY . . . . .	111	52.36

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	96	48.73
TIARA YOUNG HUDSON . . . . .	101	51.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	127	62.87
PAUL RAND . . . . .	75	37.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	29	14.80
ALISHA RUFFIN MAY. . . . .	137	69.90
RUTH ROBINSON . . . . .	30	15.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	102	50.75
CHRIS CHRISTIE. . . . .	99	49.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	60	29.70
ADRIENNE MOFFETT POWELL. . . . .	142	70.30

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	16	7.48
WILSON "HALE YES" HALE . . . . .	12	5.61
MARK LEVIE PETTWAY . . . . .	151	70.56
FELICIA RUCKER-SUMERLIN. . . . .	35	16.36

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	95	48.22
CARITA VENABLE. . . . .	102	51.78

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	31	15.05
GAYNELL HENDRICKS. . . . .	158	76.70
JULIA JUAREZ . . . . .	17	8.25

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	125	61.27
RYAN JONES . . . . .	29	14.22
MIKE RUDULPH . . . . .	20	9.80
DOUG TURNER. . . . .	30	14.71

RUN DATE:05/31/22 12:22 PM

0029 PREC 1280 - OLIVER ELEMENTARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	20.00
LEW BURDETTE . . . . .	1	20.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	60.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	4	100.00
ROBERT L. MCCOLLUM . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	50.00
MO BROOKS . . . . .	1	25.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	25.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	75.00
HARRY BARTLETT STILL III . . . . .	1	25.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	25.00
DEBRA JONES. . . . .	3	75.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	25.00
CHRISTIAN HORN. . . . .	2	50.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	25.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	2	50.00
ANDREW SORRELL. . . . .	2	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	25.00
STEPHEN MCLAMB. . . . .	3	75.00
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0029 PREC 1280 - OLIVER ELEMENTARY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	162	79.02
No. . . . .	43	20.98

RUN DATE:05/31/22 12:22 PM

0030 PREC 1285 - MINOR FIRE STATION

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1534	
BALLOTS CAST - TOTAL. . . . .	349	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	221	63.32
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	127	36.39
BALLOTS CAST - NONPARTISAN. . . . .	1	.29
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.75
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0030 PREC 1285 - MINOR FIRE STATION

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	73	34.60
MALIKA SANDERS FORTIER . . . . .	61	28.91
PATRICIA SALTER JAMIESON . . . . .	51	24.17
ARTHUR KENNEDY . . . . .	12	5.69
CHAD "CHIG" MARTIN . . . . .	6	2.84
DOUG "NEW BLUE" SMITH . . . . .	8	3.79

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	103	50.24
BRANDAUN DEAN . . . . .	67	32.68
LANNY JACKSON . . . . .	35	17.07

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	36	16.90
MERIKA COLEMAN. . . . .	177	83.10

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	0	
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	50	24.15
PATRICK SELLERS . . . . .	87	42.03
CHARLES RAY WINSTON III. . . . .	70	33.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDA FREEMAN. . . . .	98	48.28
THOMAS E. THRASH . . . . .	105	51.72

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	64	30.92
LYNNEICE O. WASHINGTON . . . . .	143	69.08

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	104	51.23
POOJA CHAWLA . . . . .	30	14.78
KERRI PAGE PARKER. . . . .	69	33.99

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	5.50
WILSON "HALE YES" HALE . . . . .	3	1.38
MARK LEVIE PETTWAY . . . . .	130	59.63
FELICIA RUCKER-SUMERLIN. . . . .	73	33.49

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	148	74.00
JOANN HALL LOGAN . . . . .	52	26.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	0	
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE. . . . .	0	
JOSEPH K. MAY . . . . .	0	
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	140	68.97
BRUCE L. TAYLOR . . . . .	63	31.03

RUN DATE:05/31/22 12:22 PM

0030 PREC 1285 - MINOR FIRE STATION

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	25	19.84
LEW BURDETTE . . . . .	19	15.08
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	58	46.03
TIM JAMES . . . . .	19	15.08
DONALD TRENT JONES . . . . .	4	3.17
DEAN ODLE . . . . .	1	.79
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	36	33.96
ROBIN LITAKER . . . . .	24	22.64
ROBERT L. MCCOLLUM . . . . .	46	43.40
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	38	35.19
BILL VEITCH. . . . .	70	64.81

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	2.42
KATIE BRITT. . . . .	25	20.16
MO BROOKS . . . . .	49	39.52
KARLA M. DUPRIEST. . . . .	3	2.42
MIKE DURANT. . . . .	40	32.26
JAKE SCHAFER . . . . .	4	3.23

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	100	87.72
HARRY BARTLETT STILL III . . . . .	14	12.28

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	60	51.72
DEBRA JONES. . . . .	56	48.28

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	33	29.20
CHRISTIAN HORN. . . . .	10	8.85
ED PACKARD . . . . .	11	9.73
JIM ZEIGLER. . . . .	59	52.21

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	46	41.07
RUSTY GLOVER . . . . .	24	21.43
ANDREW SORRELL. . . . .	42	37.50

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	37	34.26
STEPHEN MCLAMB. . . . .	10	9.26
JEREMY H. ODEN. . . . .	33	30.56
BRENT WOODALL . . . . .	28	25.93





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0031 PREC 1290 - NORTH BIRMINGHAM R

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1025	
BALLOTS CAST - TOTAL. . . . .	122	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	118	96.72
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	3	2.46
BALLOTS CAST - NONPARTISAN. . . . .	1	.82
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		11.90
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0031 PREC 1290 - NORTH BIRMINGHAM R

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	71	63.39
MALIKA SANDERS FORTIER . . . . .	17	15.18
PATRICIA SALTER JAMIESON . . . . .	6	5.36
ARTHUR KENNEDY . . . . .	11	9.82
CHAD "CHIG" MARTIN . . . . .	2	1.79
DOUG "NEW BLUE" SMITH . . . . .	5	4.46

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	63	59.43
BRANDAUN DEAN . . . . .	24	22.64
LANNY JACKSON . . . . .	19	17.92

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	102	91.07
RODNEY HUNTLEY . . . . .	10	8.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	42	38.53
TIARA YOUNG HUDSON . . . . .	67	61.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	72	68.57
PAUL RAND . . . . .	33	31.43

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	13	12.04
ALISHA RUFFIN MAY . . . . .	68	62.96
RUTH ROBINSON . . . . .	27	25.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	64	58.72
CHRIS CHRISTIE . . . . .	45	41.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	38	34.86
ADRIENNE MOFFETT POWELL . . . . .	71	65.14

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	8.77
WILSON "HALE YES" HALE . . . . .	5	4.39
MARK LEVIE PETTWAY . . . . .	89	78.07
FELICIA RUCKER-SUMERLIN . . . . .	10	8.77

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	60	57.69
CARITA VENABLE . . . . .	44	42.31

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	73	68.22
LAJUNE WHITE . . . . .	34	31.78

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	22	20.18
MICHEL EUGENE MILLER . . . . .	19	17.43
MICHAEL MOORE . . . . .	68	62.39

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0031 PREC 1290 - NORTH BIRMINGHAM R

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	66.67
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	33.33
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	2	100.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	100.00
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	2	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	50.00
DEBRA JONES. . . . .	1	50.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	100.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	2	100.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	100.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0031 PREC 1290 - NORTH BIRMINGHAM R

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	91	81.98
No. . . . .	20	18.02

RUN DATE:05/31/22 12:22 PM

0032 PREC 1300 - NORTH BIRMINGHAM P

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2146	
BALLOTS CAST - TOTAL. . . . .	362	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	360	99.45
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	2	.55
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.87
VOTER TURNOUT - BLANK . . . . .		

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0032 PREC 1300 - NORTH BIRMINGHAM P

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	139	40.64
MALIKA SANDERS FORTIER . . . . .	133	38.89
PATRICIA SALTER JAMIESON . . . . .	31	9.06
ARTHUR KENNEDY . . . . .	22	6.43
CHAD "CHIG" MARTIN . . . . .	8	2.34
DOUG "NEW BLUE" SMITH . . . . .	9	2.63

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	248	72.73
BRANDAUN DEAN . . . . .	53	15.54
LANNY JACKSON . . . . .	40	11.73

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	312	90.17
RODNEY HUNTLEY . . . . .	34	9.83

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	1	6.25
EDWARD MADDOX . . . . .	10	62.50
NEIL RAFFERTY . . . . .	5	31.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	207	60.88
TIARA YOUNG HUDSON . . . . .	133	39.12

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	249	73.67
PAUL RAND . . . . .	89	26.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	42	12.28
ALISHA RUFFIN MAY . . . . .	262	76.61
RUTH ROBINSON . . . . .	38	11.11

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	150	43.99
CHRIS CHRISTIE . . . . .	191	56.01

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	65	19.06
ADRIENNE MOFFETT POWELL . . . . .	276	80.94

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	18	5.13
WILSON "HALE YES" HALE . . . . .	14	3.99
MARK LEVIE PETTWAY . . . . .	293	83.48
FELICIA RUCKER-SUMERLIN . . . . .	26	7.41

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	169	51.84
CARITA VENABLE . . . . .	157	48.16

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	2	12.50
GAYNELL HENDRICKS . . . . .	12	75.00
JULIA JUAREZ . . . . .	2	12.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	194	61.20
LAJUNE WHITE . . . . .	123	38.80

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR. . . . .	12	75.00
RYAN JONES . . . . .	0	
MIKE RUDULPH . . . . .	3	18.75
DOUG TURNER . . . . .	1	6.25

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0032 PREC 1300 - NORTH BIRMINGHAM P

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 59

(VOTE FOR) 1

ADARRIS MAY. . . . .	44	13.54
MICHEL EUGENE MILLER. . . . .	139	42.77
MICHAEL MOORE . . . . .	142	43.69



RUN DATE:05/31/22 12:22 PM

0032 PREC 1300 - NORTH BIRMINGHAM P

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	50.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	50.00
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	1	50.00
ROBERT L. MCCOLLUM . . . . .	1	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	1	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	50.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	1	50.00
HARRY BARTLETT STILL III . . . . .	1	50.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	0	
DEBRA JONES. . . . .	2	100.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	1	50.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	2	100.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	50.00
BRENT WOODALL . . . . .	1	50.00

RUN DATE:05/31/22 12:22 PM

0032 PREC 1300 - NORTH BIRMINGHAM P

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	283	84.48
No. . . . .	52	15.52

RUN DATE:05/31/22 12:22 PM

0033 PREC 1310 - BROWNSVILLE COMMUN

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1155	
BALLOTS CAST - TOTAL. . . . .	328	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	320	97.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	2.44
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.40
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0033 PREC 1310 - BROWNSVILLE COMMUN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	91	29.64
MALIKA SANDERS FORTIER . . . . .	153	49.84
PATRICIA SALTER JAMIESON . . . . .	23	7.49
ARTHUR KENNEDY . . . . .	21	6.84
CHAD "CHIG" MARTIN . . . . .	13	4.23
DOUG "NEW BLUE" SMITH . . . . .	6	1.95

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	215	71.67
BRANDAUN DEAN . . . . .	54	18.00
LANNY JACKSON . . . . .	31	10.33

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	204	64.35
RODNEY HUNTLEY . . . . .	113	35.65

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	135	45.15
TIARA YOUNG HUDSON . . . . .	164	54.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	211	71.77
PAUL RAND . . . . .	83	28.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	34	11.53
ALISHA RUFFIN MAY . . . . .	232	78.64
RUTH ROBINSON . . . . .	29	9.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	149	49.34
CHRIS CHRISTIE . . . . .	153	50.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	64	21.77
ADRIENNE MOFFETT POWELL . . . . .	230	78.23

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	24	7.59
WILSON "HALE YES" HALE . . . . .	9	2.85
MARK LEVIE PETTWAY . . . . .	266	84.18
FELICIA RUCKER-SUMERLIN . . . . .	17	5.38

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	199	65.68
CARITA VENABLE . . . . .	104	34.32

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	212	71.62
LAJUNE WHITE . . . . .	84	28.38

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	59	19.80
MICHEL EUGENE MILLER . . . . .	114	38.26
MICHAEL MOORE . . . . .	125	41.95

RUN DATE:05/31/22 12:22 PM

0033 PREC 1310 - BROWNSVILLE COMMUN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	25.00
LEW BURDETTE . . . . .	1	12.50
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	25.00
TIM JAMES . . . . .	3	37.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	3	42.86
ROBIN LITAKER . . . . .	2	28.57
ROBERT L. MCCOLLUM . . . . .	2	28.57

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	12.50
KATIE BRITT . . . . .	2	25.00
MO BROOKS . . . . .	2	25.00
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	3	37.50
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	6	85.71
HARRY BARTLETT STILL III . . . . .	1	14.29

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	6	75.00
DEBRA JONES . . . . .	2	25.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	12.50
CHRISTIAN HORN . . . . .	3	37.50
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	4	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	62.50
RUSTY GLOVER . . . . .	1	12.50
ANDREW SORRELL . . . . .	2	25.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	42.86
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	2	28.57
BRENT WOODALL . . . . .	2	28.57

RUN DATE:05/31/22 12:22 PM

0033 PREC 1310 - BROWNSVILLE COMMUN

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	261	85.29
No. . . . .	45	14.71

RUN DATE:05/31/22 12:22 PM

0034 PREC 1320 - THE SANDUSKY-HUDSO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1399	
BALLOTS CAST - TOTAL. . . . .	292	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	172	58.90
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	108	36.99
BALLOTS CAST - NONPARTISAN. . . . .	12	4.11
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.87
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0034 PREC 1320 - THE SANDUSKY-HUDSO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	83	50.92
MALIKA SANDERS FORTIER . . . . .	35	21.47
PATRICIA SALTER JAMIESON . . . . .	18	11.04
ARTHUR KENNEDY. . . . .	17	10.43
CHAD "CHIG" MARTIN . . . . .	4	2.45
DOUG "NEW BLUE" SMITH . . . . .	6	3.68

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	84	53.16
BRANDAUN DEAN . . . . .	41	25.95
LANNY JACKSON . . . . .	33	20.89

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	143	84.62
RODNEY HUNTLEY. . . . .	26	15.38

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	124	73.37
NINA TAYLOR. . . . .	45	26.63

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	98	59.39
TIARA YOUNG HUDSON . . . . .	67	40.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	89	53.61
PAUL RAND . . . . .	77	46.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	25	15.15
ALISHA RUFFIN MAY. . . . .	125	75.76
RUTH ROBINSON . . . . .	15	9.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	88	52.69
CHRIS CHRISTIE. . . . .	79	47.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	50	30.30
ADRIENNE MOFFETT POWELL. . . . .	115	69.70

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	8	4.65
WILSON "HALE YES" HALE . . . . .	9	5.23
MARK LEVIE PETTWAY . . . . .	131	76.16
FELICIA RUCKER-SUMERLIN. . . . .	24	13.95

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	71	44.38
CARITA VENABLE. . . . .	89	55.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	110	66.67
DAVID RUSSELL . . . . .	55	33.33



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0034 PREC 1320 - THE SANDUSKY-HUDSO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	17	15.74
LEW BURDETTE . . . . .	3	2.78
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	63	58.33
TIM JAMES . . . . .	21	19.44
DONALD TRENT JONES . . . . .	1	.93
DEAN ODLE . . . . .	3	2.78
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	36	38.71
ROBIN LITAKER . . . . .	15	16.13
ROBERT L. MCCOLLUM . . . . .	42	45.16

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	36	33.33
MO BROOKS . . . . .	42	38.89
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	28	25.93
JAKE SCHAFER . . . . .	2	1.85

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	87	85.29
HARRY BARTLETT STILL III . . . . .	15	14.71

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	71	68.27
DEBRA JONES. . . . .	33	31.73

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	31	31.63
CHRISTIAN HORN. . . . .	13	13.27
ED PACKARD . . . . .	3	3.06
JIM ZEIGLER. . . . .	51	52.04

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	53	53.54
RUSTY GLOVER . . . . .	18	18.18
ANDREW SORRELL. . . . .	28	28.28

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	25	26.32
STEPHEN MCLAMB. . . . .	9	9.47
JEREMY H. ODEN. . . . .	33	34.74
BRENT WOODALL . . . . .	28	29.47

RUN DATE:05/31/22 12:22 PM

0034 PREC 1320 - THE SANDUSKY-HUDSO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	220	79.71
No. . . . .	56	20.29

RUN DATE:05/31/22 12:22 PM

0035 PREC 1330 - MORTON SIMPSON COM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1253	
BALLOTS CAST - TOTAL. . . . .	140	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	134	95.71
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	4.29
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		11.17
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0035 PREC 1330 - MORTON SIMPSON COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	82	62.60
MALIKA SANDERS FORTIER . . . . .	33	25.19
PATRICIA SALTER JAMIESON . . . . .	4	3.05
ARTHUR KENNEDY . . . . .	7	5.34
CHAD "CHIG" MARTIN . . . . .	1	.76
DOUG "NEW BLUE" SMITH . . . . .	4	3.05

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	78	62.90
BRANDAUN DEAN . . . . .	22	17.74
LANNY JACKSON . . . . .	24	19.35

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	4	3.08
EDWARD MADDOX . . . . .	60	46.15
NEIL RAFFERTY . . . . .	66	50.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	62	51.24
TIARA YOUNG HUDSON . . . . .	59	48.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	93	74.40
PAUL RAND . . . . .	32	25.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	14	11.48
ALISHA RUFFIN MAY. . . . .	89	72.95
RUTH ROBINSON . . . . .	19	15.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	64	51.61
CHRIS CHRISTIE. . . . .	60	48.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	43	36.13
ADRIENNE MOFFETT POWELL. . . . .	76	63.87

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	7.69
WILSON "HALE YES" HALE . . . . .	7	5.38
MARK LEVIE PETTWAY . . . . .	102	78.46
FELICIA RUCKER-SUMERLIN. . . . .	11	8.46

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	57	47.50
CARITA VENABLE. . . . .	63	52.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	23	18.25
GAYNELL HENDRICKS. . . . .	93	73.81
JULIA JUAREZ . . . . .	10	7.94

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	79	63.20
RYAN JONES . . . . .	12	9.60
MIKE RUDULPH . . . . .	25	20.00
DOUG TURNER. . . . .	9	7.20

RUN DATE:05/31/22 12:22 PM

0035 PREC 1330 - MORTON SIMPSON COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	1	16.67
STACY LEE GEORGE . . . . .	1	16.67
KAY IVEY . . . . .	3	50.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	16.67
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	2	40.00
ROBERT L. MCCOLLUM . . . . .	3	60.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	83.33
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	16.67
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	60.00
HARRY BARTLETT STILL III . . . . .	2	40.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	40.00
DEBRA JONES. . . . .	3	60.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	33.33
CHRISTIAN HORN. . . . .	2	33.33
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	33.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	33.33
RUSTY GLOVER . . . . .	3	50.00
ANDREW SORRELL. . . . .	1	16.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	20.00
STEPHEN MCLAMB. . . . .	1	20.00
JEREMY H. ODEN. . . . .	2	40.00
BRENT WOODALL . . . . .	1	20.00

RUN DATE:05/31/22 12:22 PM

0035 PREC 1330 - MORTON SIMPSON COM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	104	83.20
No. . . . .	21	16.80

RUN DATE:05/31/22 12:22 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	908	
BALLOTS CAST - TOTAL. . . . .	181	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	178	98.34
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	3	1.66
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.93
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	60	34.68
MALIKA SANDERS FORTIER . . . . .	68	39.31
PATRICIA SALTER JAMIESON . . . . .	18	10.40
ARTHUR KENNEDY. . . . .	14	8.09
CHAD "CHIG" MARTIN . . . . .	5	2.89
DOUG "NEW BLUE" SMITH . . . . .	8	4.62

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	98	58.68
BRANDAUN DEAN . . . . .	41	24.55
LANNY JACKSON . . . . .	28	16.77

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	159	90.86
RODNEY HUNTLEY. . . . .	16	9.14

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	8	4.73
EDWARD MADDOX . . . . .	80	47.34
NEIL RAFFERTY . . . . .	81	47.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	80	47.34
TIARA YOUNG HUDSON . . . . .	89	52.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	107	62.94
PAUL RAND . . . . .	63	37.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	15	8.62
ALISHA RUFFIN MAY. . . . .	140	80.46
RUTH ROBINSON . . . . .	19	10.92

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	91	53.22
CHRIS CHRISTIE. . . . .	80	46.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	39	23.49
ADRIENNE MOFFETT POWELL. . . . .	127	76.51

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	18	10.17
WILSON "HALE YES" HALE . . . . .	7	3.95
MARK LEVIE PETTWAY . . . . .	135	76.27
FELICIA RUCKER-SUMERLIN. . . . .	17	9.60

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	92	55.76
CARITA VENABLE. . . . .	73	44.24

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	25	14.45
GAYNELL HENDRICKS. . . . .	139	80.35
JULIA JUAREZ . . . . .	9	5.20

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	120	68.57
RYAN JONES . . . . .	20	11.43
MIKE RUDULPH . . . . .	17	9.71
DOUG TURNER. . . . .	18	10.29



RUN DATE:05/31/22 12:22 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	66.67
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	33.33
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	2	66.67
ROBIN LITAKER . . . . .	1	33.33
ROBERT L. MCCOLLUM . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	2	66.67
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	1	33.33
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	2	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	0	
DEBRA JONES . . . . .	3	100.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	66.67
CHRISTIAN HORN . . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	1	33.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	33.33
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL . . . . .	2	66.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	1	33.33
BRENT WOODALL . . . . .	2	66.67



RUN DATE:05/31/22 12:22 PM

0037 PREC 1350 - FAIRFIELD CIVIC CE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1155	
BALLOTS CAST - TOTAL. . . . .	181	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	173	95.58
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	4.42
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.67
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0037 PREC 1350 - FAIRFIELD CIVIC CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	37	22.70
MALIKA SANDERS FORTIER . . . . .	21	12.88
PATRICIA SALTER JAMIESON . . . . .	80	49.08
ARTHUR KENNEDY . . . . .	14	8.59
CHAD "CHIG" MARTIN . . . . .	6	3.68
DOUG "NEW BLUE" SMITH . . . . .	5	3.07

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	94	59.87
BRANDAUN DEAN . . . . .	34	21.66
LANNY JACKSON . . . . .	29	18.47

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	61	36.75
MERIKA COLEMAN. . . . .	105	63.25

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	12	7.14
PHYLLIS E. ODEN-JONES . . . . .	70	41.67
FRED "COACH" PLUMP . . . . .	21	12.50
RODERICK "ROD" SCOTT. . . . .	60	35.71
ANTWON BERNARD WOMACK . . . . .	5	2.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	90	55.21
THOMAS E. THRASH . . . . .	73	44.79

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	45	28.85
LYNNEICE O. WASHINGTON . . . . .	111	71.15

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	63	38.41
POOJA CHAWLA . . . . .	57	34.76
KERRI PAGE PARKER. . . . .	44	26.83

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	11	6.47
WILSON "HALE YES" HALE . . . . .	6	3.53
MARK LEVIE PETTWAY . . . . .	139	81.76
FELICIA RUCKER-SUMERLIN. . . . .	14	8.24

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	93	60.78
CARITA VENABLE. . . . .	60	39.22

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	71	47.97
VARRIE JOHNSON. . . . .	77	52.03

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	30	18.75
HENRY GEDSON . . . . .	3	1.88
HERMAN L. JONES . . . . .	49	30.63
VES MARABLE. . . . .	23	14.38
JOSEPH K. MAY . . . . .	3	1.88
KEITH O. WILLIAMS. . . . .	7	4.38
ANTWON BERNARD WOMACK . . . . .	45	28.13

RUN DATE:05/31/22 12:22 PM

0037 PREC 1350 - FAIRFIELD CIVIC CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	4	50.00
TIM JAMES . . . . .	2	25.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	25.00
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	16.67
ROBIN LITAKER . . . . .	3	50.00
ROBERT L. MCCOLLUM . . . . .	2	33.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	1	12.50
MO BROOKS . . . . .	5	62.50
KARLA M. DUPRIEST. . . . .	1	12.50
MIKE DURANT. . . . .	1	12.50
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	28.57
BILL VEITCH. . . . .	5	71.43

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	8	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	28.57
DEBRA JONES. . . . .	5	71.43

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	14.29
CHRISTIAN HORN. . . . .	2	28.57
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	4	57.14

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	42.86
RUSTY GLOVER . . . . .	1	14.29
ANDREW SORRELL. . . . .	3	42.86

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	14.29
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	4	57.14
BRENT WOODALL . . . . .	2	28.57

RUN DATE:05/31/22 12:22 PM

0037 PREC 1350 - FAIRFIELD CIVIC CE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	127	78.40
No. . . . .	35	21.60

RUN DATE:05/31/22 12:22 PM

0038 PREC 1360 - NORTH AVONDALE PUB

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1167	
BALLOTS CAST - TOTAL. . . . .	111	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	103	92.79
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	7.21
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		9.51
VOTER TURNOUT - BLANK . . . . .		

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0038 PREC 1360 - NORTH AVONDALE PUB

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	47	47.00
MALIKA SANDERS FORTIER . . . . .	18	18.00
PATRICIA SALTER JAMIESON . . . . .	24	24.00
ARTHUR KENNEDY . . . . .	8	8.00
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	3	3.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	52	55.32
BRANDAUN DEAN . . . . .	28	29.79
LANNY JACKSON . . . . .	14	14.89

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	18	18.18
PHYLLIS E. ODEN-JONES . . . . .	35	35.35
FRED "COACH" PLUMP . . . . .	7	7.07
RODERICK "ROD" SCOTT . . . . .	23	23.23
ANTWON BERNARD WOMACK . . . . .	16	16.16

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	21	20.79
TIARA YOUNG HUDSON . . . . .	80	79.21

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	60	61.86
PAUL RAND . . . . .	37	38.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	21	22.34
ALISHA RUFFIN MAY . . . . .	61	64.89
RUTH ROBINSON . . . . .	12	12.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	56	57.73
CHRIS CHRISTIE . . . . .	41	42.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	47	49.47
ADRIENNE MOFFETT POWELL . . . . .	48	50.53

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	9.80
WILSON "HALE YES" HALE . . . . .	4	3.92
MARK LEVIE PETTWAY . . . . .	66	64.71
FELICIA RUCKER-SUMERLIN . . . . .	22	21.57

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	58	59.79
CARITA VENABLE . . . . .	39	40.21

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	35	38.89
VARRIE JOHNSON . . . . .	55	61.11

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	21	22.58
HENRY GEDSON . . . . .	6	6.45
HERMAN L. JONES . . . . .	7	7.53
VES MARABLE . . . . .	5	5.38
JOSEPH K. MAY . . . . .	6	6.45
KEITH O. WILLIAMS . . . . .	5	5.38
ANTWON BERNARD WOMACK . . . . .	43	46.24



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0038 PREC 1360 - NORTH AVONDALE PUB

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	12.50
LEW BURDETTE . . . . .	1	12.50
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	5	62.50
TIM JAMES . . . . .	1	12.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	14.29
ROBIN LITAKER . . . . .	2	28.57
ROBERT L. MCCOLLUM . . . . .	4	57.14

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	4	50.00
MO BROOKS . . . . .	2	25.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	25.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	4	57.14
HARRY BARTLETT STILL III . . . . .	3	42.86

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	57.14
DEBRA JONES. . . . .	3	42.86

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	57.14
CHRISTIAN HORN. . . . .	1	14.29
ED PACKARD . . . . .	1	14.29
JIM ZEIGLER. . . . .	1	14.29

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	42.86
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	4	57.14

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	16.67
STEPHEN MCLAMB. . . . .	3	50.00
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	2	33.33

RUN DATE:05/31/22 12:22 PM

0038 PREC 1360 - NORTH AVONDALE PUB

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	83	83.84
No. . . . .	16	16.16

RUN DATE:05/31/22 12:22 PM

0039 PREC 1365 - DOLOMITE W FIELD C

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1050	
BALLOTS CAST - TOTAL. . . . .	247	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	234	94.74
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	12	4.86
BALLOTS CAST - NONPARTISAN. . . . .	1	.40
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.52
VOTER TURNOUT - BLANK . . . . .		

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0039 PREC 1365 - DOLOMITE W FIELD C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	68	29.69
MALIKA SANDERS FORTIER . . . . .	57	24.89
PATRICIA SALTER JAMIESON . . . . .	75	32.75
ARTHUR KENNEDY . . . . .	18	7.86
CHAD "CHIG" MARTIN . . . . .	8	3.49
DOUG "NEW BLUE" SMITH . . . . .	3	1.31

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	154	68.44
BRANDAUN DEAN . . . . .	43	19.11
LANNY JACKSON . . . . .	28	12.44

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	66	28.70
MERIKA COLEMAN. . . . .	164	71.30

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	65	28.26
PATRICK SELLERS . . . . .	105	45.65
CHARLES RAY WINSTON III. . . . .	60	26.09

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	63	27.39
THOMAS E. THRASH . . . . .	167	72.61

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	47	20.61
LYNNEICE O. WASHINGTON . . . . .	181	79.39

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	139	60.17
POOJA CHAWLA . . . . .	38	16.45
KERRI PAGE PARKER. . . . .	54	23.38

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	6	2.61
WILSON "HALE YES" HALE . . . . .	9	3.91
MARK LEVIE PETTWAY . . . . .	194	84.35
FELICIA RUCKER-SUMERLIN. . . . .	21	9.13

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	119	55.09
CARITA VENABLE. . . . .	97	44.91

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	122	53.51
JOANN HALL LOGAN . . . . .	106	46.49

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	168	74.01
BRUCE L. TAYLOR . . . . .	59	25.99

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0039 PREC 1365 - DOLOMITE W FIELD C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	3	25.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	6	50.00
TIM JAMES . . . . .	3	25.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	6	75.00
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	2	25.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	4	44.44
BILL VEITCH. . . . .	5	55.56

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	8.33
KATIE BRITT. . . . .	5	41.67
MO BROOKS . . . . .	5	41.67
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	8.33
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	11	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	33.33
DEBRA JONES. . . . .	8	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	20.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	1	10.00
JIM ZEIGLER. . . . .	7	70.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	6	54.55
RUSTY GLOVER . . . . .	3	27.27
ANDREW SORRELL. . . . .	2	18.18

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	37.50
STEPHEN MCLAMB. . . . .	1	12.50
JEREMY H. ODEN. . . . .	3	37.50
BRENT WOODALL . . . . .	1	12.50

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0039 PREC 1365 - DOLOMITE W FIELD C

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	204	85.36
No. . . . .	35	14.64

RUN DATE:05/31/22 12:22 PM

0040 PREC 1370 - MCALPINE RECREATIO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	682	
BALLOTS CAST - TOTAL. . . . .	171	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	171	100.00
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	0	
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.07
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0040 PREC 1370 - MCALPINE RECREATIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	54	31.95
MALIKA SANDERS FORTIER . . . . .	99	58.58
PATRICIA SALTER JAMIESON . . . . .	6	3.55
ARTHUR KENNEDY . . . . .	4	2.37
CHAD "CHIG" MARTIN . . . . .	1	.59
DOUG "NEW BLUE" SMITH . . . . .	5	2.96

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	133	80.61
BRANDAUN DEAN . . . . .	17	10.30
LANNY JACKSON . . . . .	15	9.09

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	147	89.63
RODNEY HUNTLEY . . . . .	17	10.37

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	138	82.14
NINA TAYLOR . . . . .	30	17.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	127	76.51
TIARA YOUNG HUDSON . . . . .	39	23.49

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	129	76.33
PAUL RAND . . . . .	40	23.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	17	10.06
ALISHA RUFFIN MAY . . . . .	140	82.84
RUTH ROBINSON . . . . .	12	7.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	67	41.61
CHRIS CHRISTIE . . . . .	94	58.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	38	23.03
ADRIENNE MOFFETT POWELL . . . . .	127	76.97

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	7.60
WILSON "HALE YES" HALE . . . . .	6	3.51
MARK LEVIE PETTWAY . . . . .	141	82.46
FELICIA RUCKER-SUMERLIN . . . . .	11	6.43

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	50	31.45
CARITA VENABLE . . . . .	109	68.55

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	111	70.70
DAVID RUSSELL . . . . .	46	29.30



RUN DATE:05/31/22 12:22 PM

0040 PREC 1370 - MCALPINE RECREATIO

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
LINDY BLANCHARD . . . . . 0  
LEW BURDETTE . . . . . 0  
STACY LEE GEORGE . . . . . 0  
KAY IVEY . . . . . 0  
TIM JAMES . . . . . 0  
DONALD TRENT JONES . . . . . 0  
DEAN ODLE . . . . . 0  
DAVE THOMAS . . . . . 0  
DEAN YOUNG . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
CHIP BEEKER. . . . . 0  
ROBIN LITAKER . . . . . 0  
ROBERT L. MCCOLLUM . . . . . 0

UNITED STATES SENATOR  
(VOTE FOR) 1  
LILLIE BODDIE . . . . . 0  
KATIE BRITT. . . . . 0  
MO BROOKS . . . . . 0  
KARLA M. DUPRIEST. . . . . 0  
MIKE DURANT. . . . . 0  
JAKE SCHAFFER . . . . . 0

ATTORNEY GENERAL  
(VOTE FOR) 1  
STEVE MARSHALL. . . . . 0  
HARRY BARTLETT STILL III . . . . . 0

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5  
(VOTE FOR) 1  
GREG COOK . . . . . 0  
DEBRA JONES. . . . . 0

SECRETARY OF STATE  
(VOTE FOR) 1  
WES ALLEN . . . . . 0  
CHRISTIAN HORN. . . . . 0  
ED PACKARD . . . . . 0  
JIM ZEIGLER. . . . . 0

STATE AUDITOR  
(VOTE FOR) 1  
STAN COOKE . . . . . 0  
RUSTY GLOVER . . . . . 0  
ANDREW SORRELL. . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
JOHN HAMMOCK . . . . . 0  
STEPHEN MCLAMB. . . . . 0  
JEREMY H. ODEN. . . . . 0  
BRENT WOODALL . . . . . 0

RUN DATE:05/31/22 12:22 PM

0040 PREC 1370 - MCALPINE RECREATIO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	151	90.42
No. . . . .	16	9.58

RUN DATE:05/31/22 12:22 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	662	
BALLOTS CAST - TOTAL. . . . .	243	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	237	97.53
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	2.47
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		36.71
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	61	26.75
MALIKA SANDERS FORTIER . . . . .	110	48.25
PATRICIA SALTER JAMIESON . . . . .	31	13.60
ARTHUR KENNEDY. . . . .	20	8.77
CHAD "CHIG" MARTIN . . . . .	1	.44
DOUG "NEW BLUE" SMITH . . . . .	5	2.19

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	169	74.45
BRANDAUN DEAN . . . . .	32	14.10
LANNY JACKSON . . . . .	26	11.45

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	61	25.96
MERIKA COLEMAN. . . . .	174	74.04

STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	66	28.21
JOHN W. ROGERS JR. . . . .	168	71.79

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	82	35.34
THOMAS E. THRASH . . . . .	150	64.66

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	45	19.65
LYNNEICE O. WASHINGTON . . . . .	184	80.35

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	90	39.82
POOJA CHAWLA . . . . .	54	23.89
KERRI PAGE PARKER. . . . .	82	36.28

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	15	6.33
WILSON "HALE YES" HALE . . . . .	3	1.27
MARK LEVIE PETTWAY . . . . .	206	86.92
FELICIA RUCKER-SUMERLIN. . . . .	13	5.49

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	76	34.55
CARITA VENABLE. . . . .	144	65.45

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	7	2.98
NIAYA T. NELMS. . . . .	4	1.70
YVETTE M. RICHARDSON. . . . .	107	45.53
SHELIA SMOOT . . . . .	110	46.81
JOI L. TRAVIS . . . . .	7	2.98

RUN DATE:05/31/22 12:22 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	16.67
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	50.00
TIM JAMES . . . . .	2	33.33
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	2	66.67
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	1	33.33
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	1	33.33
BILL VEITCH. . . . .	2	66.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	3	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	3	50.00
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	60.00
HARRY BARTLETT STILL III . . . . .	2	40.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	75.00
DEBRA JONES. . . . .	1	25.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	25.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	3	75.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	25.00
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	3	75.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	33.33
STEPHEN MCLAMB. . . . .	1	33.33
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	1	33.33

RUN DATE:05/31/22 12:22 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	196	83.05
No. . . . .	40	16.95

RUN DATE:05/31/22 12:22 PM

0042 PREC 2010 - LEGION FIELD LOBBY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4729	
BALLOTS CAST - TOTAL. . . . .	799	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	781	97.75
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	16	2.00
BALLOTS CAST - NONPARTISAN. . . . .	2	.25
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.90
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0042 PREC 2010 - LEGION FIELD LOBBY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	280	40.00
MALIKA SANDERS FORTIER . . . . .	209	29.86
PATRICIA SALTER JAMIESON . . . . .	111	15.86
ARTHUR KENNEDY . . . . .	47	6.71
CHAD "CHIG" MARTIN . . . . .	17	2.43
DOUG "NEW BLUE" SMITH . . . . .	36	5.14

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	415	61.85
BRANDAUN DEAN . . . . .	150	22.35
LANNY JACKSON . . . . .	106	15.80

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	595	78.08
NINA TAYLOR . . . . .	167	21.92

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	420	60.52
TIARA YOUNG HUDSON . . . . .	274	39.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	390	55.40
PAUL RAND . . . . .	314	44.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	78	10.99
ALISHA RUFFIN MAY . . . . .	553	77.89
RUTH ROBINSON . . . . .	79	11.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	401	56.80
CHRIS CHRISTIE . . . . .	305	43.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	277	39.07
ADRIENNE MOFFETT POWELL . . . . .	432	60.93

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	45	5.87
WILSON "HALE YES" HALE . . . . .	14	1.83
MARK LEVIE PETTWAY . . . . .	635	82.79
FELICIA RUCKER-SUMERLIN . . . . .	73	9.52

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	93	12.32
SHELIA TYSON . . . . .	662	87.68

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	318	47.89
CARITA VENABLE . . . . .	346	52.11

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	435	69.71
DAVID RUSSELL . . . . .	189	30.29

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	208	12.58
DEDRA CAMPBELL . . . . .	210	12.70
SARAH E. "SARAH BETH" CONKLE . . . . .	81	4.90
IZETTE RIDLEY MCNEALY . . . . .	155	9.37
EYRIKA L. PARKER . . . . .	170	10.28
JOI L. TRAVIS . . . . .	185	11.19
SHELIA TYSON . . . . .	645	39.00



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0042 PREC 2010 - LEGION FIELD LOBBY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	8	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	1	6.25
KAY IVEY . . . . .	6	37.50
TIM JAMES . . . . .	1	6.25
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	6.25
ROBIN LITAKER . . . . .	8	50.00
ROBERT L. MCCOLLUM . . . . .	7	43.75

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	31.25
MO BROOKS . . . . .	2	12.50
KARLA M. DUPRIEST. . . . .	3	18.75
MIKE DURANT. . . . .	6	37.50
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	10	71.43
HARRY BARTLETT STILL III . . . . .	4	28.57

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	26.67
DEBRA JONES. . . . .	11	73.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	18.75
CHRISTIAN HORN. . . . .	6	37.50
ED PACKARD . . . . .	2	12.50
JIM ZEIGLER. . . . .	5	31.25

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	8	50.00
RUSTY GLOVER . . . . .	1	6.25
ANDREW SORRELL. . . . .	7	43.75

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	6	40.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	3	20.00
BRENT WOODALL . . . . .	6	40.00

RUN DATE:05/31/22 12:22 PM

0042 PREC 2010 - LEGION FIELD LOBBY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	662	87.80
No. . . . .	92	12.20

RUN DATE:05/31/22 12:22 PM

0043 PREC 2020 - HOMEWOOD SENIOR CE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4559	
BALLOTS CAST - TOTAL. . . . .	548	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	216	39.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	332	60.58
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		12.02
VOTER TURNOUT - BLANK . . . . .		

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0043 PREC 2020 - HOMEWOOD SENIOR CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	81	41.75
MALIKA SANDERS FORTIER . . . . .	55	28.35
PATRICIA SALTER JAMIESON . . . . .	21	10.82
ARTHUR KENNEDY . . . . .	19	9.79
CHAD "CHIG" MARTIN . . . . .	10	5.15
DOUG "NEW BLUE" SMITH . . . . .	8	4.12

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	135	69.23
BRANDAUN DEAN . . . . .	40	20.51
LANNY JACKSON . . . . .	20	10.26

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	99	48.29
JOHN W. ROGERS JR. . . . .	106	51.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	80	41.24
TIARA YOUNG HUDSON . . . . .	114	58.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	123	62.12
PAUL RAND . . . . .	75	37.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	27	13.43
ALISHA RUFFIN MAY. . . . .	135	67.16
RUTH ROBINSON . . . . .	39	19.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ. . . . .	105	55.56
CHRIS CHRISTIE. . . . .	84	44.44

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	60	32.61
ADRIENNE MOFFETT POWELL. . . . .	124	67.39

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	6.80
WILSON "HALE YES" HALE . . . . .	6	2.91
MARK LEVIE PETTWAY . . . . .	159	77.18
FELICIA RUCKER-SUMERLIN. . . . .	27	13.11

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	32	16.33
SHELIA TYSON . . . . .	164	83.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	75	41.90
CARITA VENABLE. . . . .	104	58.10

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	17	8.81
NIAYA T. NELMS. . . . .	7	3.63
YVETTE M. RICHARDSON. . . . .	57	29.53
SHELIA SMOOT . . . . .	100	51.81
JOI L. TRAVIS . . . . .	12	6.22

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINЕ BOWIE . . . . .	45	13.16
DEDRA CAMPBELL. . . . .	37	10.82
SARAH E. "SARAH BETH" CONKLE . . . . .	22	6.43
IZETTE RIDLEY MCNEALY . . . . .	30	8.77
EYRIKA L. PARKER . . . . .	49	14.33
JOI L. TRAVIS . . . . .	33	9.65
SHELIA TYSON . . . . .	126	36.84

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0043 PREC 2020 - HOMEWOOD SENIOR CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	53	16.31
LEW BURDETTE . . . . .	50	15.38
STACY LEE GEORGE . . . . .	4	1.23
KAY IVEY . . . . .	169	52.00
TIM JAMES . . . . .	45	13.85
DONALD TRENT JONES . . . . .	1	.31
DEAN ODLE . . . . .	3	.92
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	95	38.46
ROBIN LITAKER . . . . .	65	26.32
ROBERT L. MCCOLLUM . . . . .	87	35.22

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.31
KATIE BRITT. . . . .	149	46.27
MO BROOKS . . . . .	89	27.64
KARLA M. DUPRIEST. . . . .	3	.93
MIKE DURANT. . . . .	74	22.98
JAKE SCHAFER . . . . .	6	1.86

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	229	84.19
HARRY BARTLETT STILL III . . . . .	43	15.81

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	192	68.09
DEBRA JONES. . . . .	90	31.91

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	123	45.22
CHRISTIAN HORN. . . . .	21	7.72
ED PACKARD . . . . .	21	7.72
JIM ZEIGLER. . . . .	107	39.34

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	99	38.37
RUSTY GLOVER . . . . .	50	19.38
ANDREW SORRELL. . . . .	109	42.25

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	46	18.93
STEPHEN MCLAMB. . . . .	41	16.87
JEREMY H. ODEN. . . . .	70	28.81
BRENT WOODALL . . . . .	86	35.39

RUN DATE:05/31/22 12:22 PM

0043 PREC 2020 - HOMEWOOD SENIOR CE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	421	84.71
No. . . . .	76	15.29

RUN DATE:05/31/22 12:22 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4775	
BALLOTS CAST - TOTAL. . . . .	874	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	410	46.91
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	462	52.86
BALLOTS CAST - NONPARTISAN. . . . .	2	.23
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.30
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	113	30.87
MALIKA SANDERS FORTIER . . . . .	125	34.15
PATRICIA SALTER JAMIESON . . . . .	51	13.93
ARTHUR KENNEDY . . . . .	31	8.47
CHAD "CHIG" MARTIN . . . . .	25	6.83
DOUG "NEW BLUE" SMITH . . . . .	21	5.74

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	262	72.38
BRANDAUN DEAN . . . . .	52	14.36
LANNY JACKSON . . . . .	48	13.26

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	3	75.00
JOHN W. ROGERS JR. . . . .	1	25.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	114	31.15
PHYLLIS E. ODEN-JONES . . . . .	60	16.39
FRED "COACH" PLUMP . . . . .	78	21.31
RODERICK "ROD" SCOTT . . . . .	74	20.22
ANTWON BERNARD WOMACK . . . . .	40	10.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	101	27.98
TIARA YOUNG HUDSON . . . . .	260	72.02

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	101	26.17
PAUL RAND . . . . .	285	73.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	102	28.65
ALISHA RUFFIN MAY . . . . .	161	45.22
RUTH ROBINSON . . . . .	93	26.12

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	127	34.89
CHRIS CHRISTIE . . . . .	237	65.11

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	102	29.57
ADRIENNE MOFFETT POWELL . . . . .	243	70.43

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	25	6.49
WILSON "HALE YES" HALE . . . . .	25	6.49
MARK LEVIE PETTWAY . . . . .	269	69.87
FELICIA RUCKER-SUMERLIN . . . . .	66	17.14

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	107	29.72
SHELIA TYSON . . . . .	253	70.28

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	90	31.47
CARITA VENABLE . . . . .	196	68.53

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	1	33.33
NIAYA T. NELMS . . . . .	0	
YVETTE M. RICHARDSON . . . . .	0	
SHELIA SMOOT . . . . .	2	66.67
JOI L. TRAVIS . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	178	63.80
VARRIE JOHNSON . . . . .	101	36.20



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0044 PREC 2030 - HIGHLAND PARK GOLF

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 55

(VOTE FOR) 1

JOSH COLEMAN . . . . .	91	32.27
HENRY GEDSON . . . . .	26	9.22
HERMAN L. JONES . . . . .	10	3.55
VES MARABLE . . . . .	25	8.87
JOSEPH K. MAY . . . . .	40	14.18
KEITH O. WILLIAMS . . . . .	20	7.09
ANTWON BERNARD WOMACK . . . . .	70	24.82

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	79	14.36
DEDRA CAMPBELL . . . . .	58	10.55
SARAH E. "SARAH BETH" CONKLE . . . . .	92	16.73
IZETTE RIDLEY MCNEALY . . . . .	56	10.18
EYRIKA L. PARKER . . . . .	64	11.64
JOI L. TRAVIS . . . . .	48	8.73
SHELIA TYSON . . . . .	153	27.82

RUN DATE:05/31/22 12:22 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	41	8.93
LEW BURDETTE . . . . .	97	21.13
STACY LEE GEORGE . . . . .	4	.87
KAY IVEY . . . . .	252	54.90
TIM JAMES . . . . .	58	12.64
DONALD TRENT JONES . . . . .	1	.22
DEAN ODLE . . . . .	5	1.09
DAVE THOMAS . . . . .	1	.22
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	127	40.71
ROBIN LITAKER . . . . .	91	29.17
ROBERT L. MCCOLLUM . . . . .	94	30.13

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.44
KATIE BRITT. . . . .	257	56.24
MO BROOKS . . . . .	95	20.79
KARLA M. DUPRIEST. . . . .	7	1.53
MIKE DURANT. . . . .	93	20.35
JAKE SCHAFER . . . . .	3	.66

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	295	78.25
HARRY BARTLETT STILL III . . . . .	82	21.75

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	299	76.28
DEBRA JONES. . . . .	93	23.72

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	143	39.18
CHRISTIAN HORN. . . . .	40	10.96
ED PACKARD . . . . .	37	10.14
JIM ZEIGLER. . . . .	145	39.73

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	130	38.92
RUSTY GLOVER . . . . .	82	24.55
ANDREW SORRELL. . . . .	122	36.53

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	61	19.74
STEPHEN MCLAMB. . . . .	50	16.18
JEREMY H. ODEN. . . . .	91	29.45
BRENT WOODALL . . . . .	107	34.63

RUN DATE:05/31/22 12:22 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	722	87.83
No. . . . .	100	12.17

RUN DATE:05/31/22 12:22 PM

0045 PREC 2040 - ENSLEY PARK RECREA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3320	
BALLOTS CAST - TOTAL. . . . .	650	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	631	97.08
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	19	2.92
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.58
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0045 PREC 2040 - ENSLEY PARK RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	186	30.59
MALIKA SANDERS FORTIER . . . . .	281	46.22
PATRICIA SALTER JAMIESON . . . . .	76	12.50
ARTHUR KENNEDY . . . . .	32	5.26
CHAD "CHIG" MARTIN . . . . .	8	1.32
DOUG "NEW BLUE" SMITH . . . . .	25	4.11

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	448	73.68
BRANDAUN DEAN . . . . .	99	16.28
LANNY JACKSON . . . . .	61	10.03

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	114	18.36
MERIKA COLEMAN. . . . .	507	81.64

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	206	33.17
PHYLLIS E. ODEN-JONES . . . . .	66	10.63
FRED "COACH" PLUMP . . . . .	96	15.46
RODERICK "ROD" SCOTT. . . . .	186	29.95
ANTWON BERNARD WOMACK . . . . .	67	10.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	382	61.61
TIARA YOUNG HUDSON . . . . .	238	38.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	441	73.38
PAUL RAND . . . . .	160	26.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	48	7.87
ALISHA RUFFIN MAY. . . . .	505	82.79
RUTH ROBINSON . . . . .	57	9.34

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	282	46.15
CHRIS CHRISTIE. . . . .	329	53.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	159	26.41
ADRIENNE MOFFETT POWELL. . . . .	443	73.59

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	66	10.56
WILSON "HALE YES" HALE . . . . .	16	2.56
MARK LEVIE PETTWAY . . . . .	499	79.84
FELICIA RUCKER-SUMERLIN. . . . .	44	7.04

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	68	11.07
SHELIA TYSON . . . . .	546	88.93

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	237	39.63
CARITA VENABLE. . . . .	361	60.37

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	138	23.67
VARRIE JOHNSON. . . . .	445	76.33

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	223	36.14
HENRY GEDSON . . . . .	16	2.59
HERMAN L. JONES . . . . .	37	6.00
VES MARABLE. . . . .	73	11.83
JOSEPH K. MAY . . . . .	25	4.05
KEITH O. WILLIAMS. . . . .	21	3.40
ANTWON BERNARD WOMACK . . . . .	222	35.98

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0045 PREC 2040 - ENSLEY PARK RECREA

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	212	13.83
DEDRA CAMPBELL. . . . .	213	13.89
SARAH E. "SARAH BETH" CONKLE . . . . .	64	4.17
IZETTE RIDLEY MCNEALY . . . . .	174	11.35
EYRIKA L. PARKER . . . . .	143	9.33
JOI L. TRAVIS . . . . .	196	12.79
SHELIA TYSON . . . . .	531	34.64

RUN DATE:05/31/22 12:22 PM

0045 PREC 2040 - ENSLEY PARK RECREA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	21.05
LEW BURDETTE . . . . .	5	26.32
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	9	47.37
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	5.26
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	5	29.41
ROBIN LITAKER . . . . .	3	17.65
ROBERT L. MCCOLLUM . . . . .	9	52.94

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	6	31.58
MO BROOKS . . . . .	5	26.32
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	7	36.84
JAKE SCHAFER . . . . .	1	5.26

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	13	72.22
HARRY BARTLETT STILL III . . . . .	5	27.78

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	8	47.06
DEBRA JONES. . . . .	9	52.94

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	22.22
CHRISTIAN HORN. . . . .	4	22.22
ED PACKARD . . . . .	2	11.11
JIM ZEIGLER. . . . .	8	44.44

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	16.67
RUSTY GLOVER . . . . .	6	33.33
ANDREW SORRELL. . . . .	9	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	10.53
STEPHEN MCLAMB. . . . .	2	10.53
JEREMY H. ODEN. . . . .	4	21.05
BRENT WOODALL . . . . .	11	57.89

RUN DATE:05/31/22 12:22 PM

0045 PREC 2040 - ENSLEY PARK RECREA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	540	86.40
No. . . . .	85	13.60



RUN DATE:05/31/22 12:22 PM

0046 PREC 2050 - HARRISON PARK RECR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2886	
BALLOTS CAST - TOTAL. . . . .	534	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	519	97.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	12	2.25
BALLOTS CAST - NONPARTISAN. . . . .	3	.56
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.50
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0046 PREC 2050 - HARRISON PARK RECR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	108	21.73
MALIKA SANDERS FORTIER . . . . .	286	57.55
PATRICIA SALTER JAMIESON . . . . .	58	11.67
ARTHUR KENNEDY . . . . .	29	5.84
CHAD "CHIG" MARTIN . . . . .	3	.60
DOUG "NEW BLUE" SMITH . . . . .	13	2.62

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	383	77.06
BRANDAUN DEAN . . . . .	71	14.29
LANNY JACKSON . . . . .	43	8.65

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	127	25.00
JOHN W. ROGERS JR. . . . .	381	75.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	252	52.72
TIARA YOUNG HUDSON . . . . .	226	47.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	315	65.90
PAUL RAND . . . . .	163	34.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	50	10.46
ALISHA RUFFIN MAY. . . . .	355	74.27
RUTH ROBINSON . . . . .	73	15.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	228	47.50
CHRIS CHRISTIE. . . . .	252	52.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	148	31.03
ADRIENNE MOFFETT POWELL. . . . .	329	68.97

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	28	5.48
WILSON "HALE YES" HALE . . . . .	17	3.33
MARK LEVIE PETTWAY . . . . .	420	82.19
FELICIA RUCKER-SUMERLIN. . . . .	46	9.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	111	21.81
SHELIA TYSON . . . . .	398	78.19

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	172	36.99
CARITA VENABLE. . . . .	293	63.01

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	43	8.57
NIAYA T. NELMS. . . . .	5	1.00
YVETTE M. RICHARDSON. . . . .	79	15.74
SHELIA SMOOT . . . . .	364	72.51
JOI L. TRAVIS . . . . .	11	2.19

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	207	15.61
DEDRA CAMPBELL. . . . .	171	12.90
SARAH E. "SARAH BETH" CONKLE . . . . .	39	2.94
IZETTE RIDLEY MCNEALY . . . . .	140	10.56
EYRIKA L. PARKER . . . . .	151	11.39
JOI L. TRAVIS . . . . .	185	13.95
SHELIA TYSON . . . . .	433	32.65

RUN DATE:05/31/22 12:22 PM

0046 PREC 2050 - HARRISON PARK RECR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	5	41.67
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	4	33.33
TIM JAMES . . . . .	2	16.67
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	8.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	4	36.36
ROBIN LITAKER . . . . .	5	45.45
ROBERT L. MCCOLLUM . . . . .	2	18.18

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	8.33
KATIE BRITT. . . . .	3	25.00
MO BROOKS . . . . .	6	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	8.33
JAKE SCHAFER . . . . .	1	8.33

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	11	91.67
HARRY BARTLETT STILL III . . . . .	1	8.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	8	80.00
DEBRA JONES. . . . .	2	20.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	8	66.67
CHRISTIAN HORN. . . . .	1	8.33
ED PACKARD . . . . .	1	8.33
JIM ZEIGLER. . . . .	2	16.67

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	41.67
RUSTY GLOVER . . . . .	1	8.33
ANDREW SORRELL. . . . .	6	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	10.00
STEPHEN MCLAMB. . . . .	4	40.00
JEREMY H. ODEN. . . . .	3	30.00
BRENT WOODALL . . . . .	2	20.00

RUN DATE:05/31/22 12:22 PM

0046 PREC 2050 - HARRISON PARK RECR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	443	88.96
No. . . . .	55	11.04

RUN DATE:05/31/22 12:22 PM

0047 PREC 2060 - CHARLES A BROWN EL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3087	
BALLOTS CAST - TOTAL. . . . .	711	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	695	97.75
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	13	1.83
BALLOTS CAST - NONPARTISAN. . . . .	3	.42
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.03
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0047 PREC 2060 - CHARLES A BROWN EL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	241	36.13
MALIKA SANDERS FORTIER . . . . .	285	42.73
PATRICIA SALTER JAMIESON . . . . .	79	11.84
ARTHUR KENNEDY. . . . .	35	5.25
CHAD "CHIG" MARTIN . . . . .	9	1.35
DOUG "NEW BLUE" SMITH . . . . .	18	2.70

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	390	58.73
BRANDAUN DEAN . . . . .	130	19.58
LANNY JACKSON . . . . .	144	21.69

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	159	23.38
MERIKA COLEMAN. . . . .	521	76.62

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	257	37.79
JOHN W. ROGERS JR. . . . .	423	62.21

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	0	
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	2	66.67
THOMAS E. THRASH . . . . .	1	33.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	380	57.49
TIARA YOUNG HUDSON . . . . .	281	42.51

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	401	60.39
PAUL RAND . . . . .	263	39.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	63	9.40
ALISHA RUFFIN MAY. . . . .	537	80.15
RUTH ROBINSON . . . . .	70	10.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	332	49.92
CHRIS CHRISTIE. . . . .	333	50.08

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	162	24.73
ADRIENNE MOFFETT POWELL. . . . .	493	75.27

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	0	
LYNNEICE O. WASHINGTON . . . . .	3	100.00

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	0	
POOJA CHAWLA . . . . .	1	33.33
KERRI PAGE PARKER. . . . .	2	66.67

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	55	7.97
WILSON "HALE YES" HALE . . . . .	22	3.19
MARK LEVIE PETTWAY . . . . .	565	81.88
FELICIA RUCKER-SUMERLIN. . . . .	48	6.96

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	70	10.17
SHELIA TYSON . . . . .	618	89.83

RUN DATE:05/31/22 12:22 PM

0047 PREC 2060 - CHARLES A BROWN EL

VOTES PERCENT

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION

DISTRICT NO. 5

(VOTE FOR) 1

TARJI RANSAW . . . . .	288	44.93
CARITA VENABLE. . . . .	353	55.07

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE

DISTRICT NO. 52

(VOTE FOR) 1

JASMINE FELLS . . . . .	49	7.12
NIAYA T. NELMS. . . . .	20	2.91
YVETTE M. RICHARDSON. . . . .	182	26.45
SHELIA SMOOT . . . . .	424	61.63
JOI L. TRAVIS . . . . .	13	1.89

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE

DISTRICT NO. 55

(VOTE FOR) 1

SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON. . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 55

(VOTE FOR) 1

JOSH COLEMAN . . . . .	0	
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE. . . . .	0	
JOSEPH K. MAY . . . . .	0	
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	204	13.78
DEDRA CAMPBELL. . . . .	171	11.55
SARAH E. "SARAH BETH" CONKLE . . . . .	49	3.31
IZETTE RIDLEY MCNEALY . . . . .	118	7.97
EYRIKA L. PARKER . . . . .	194	13.11
JOI L. TRAVIS . . . . .	174	11.76
SHELIA TYSON . . . . .	570	38.51

RUN DATE:05/31/22 12:22 PM

0047 PREC 2060 - CHARLES A BROWN EL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	15.38
LEW BURDETTE . . . . .	1	7.69
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	8	61.54
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	7.69
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	7.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	8.33
KATIE BRITT . . . . .	2	16.67
MO BROOKS . . . . .	2	16.67
KARLA M. DUPRIEST . . . . .	1	8.33
MIKE DURANT . . . . .	4	33.33
JAKE SCHAFER . . . . .	2	16.67

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	8	66.67
HARRY BARTLETT STILL III . . . . .	4	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	33.33
DEBRA JONES . . . . .	8	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	25.00
CHRISTIAN HORN . . . . .	3	25.00
ED PACKARD . . . . .	2	16.67
JIM ZEIGLER . . . . .	4	33.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	45.45
RUSTY GLOVER . . . . .	2	18.18
ANDREW SORRELL . . . . .	4	36.36

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	33.33
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	3	25.00
BRENT WOODALL . . . . .	5	41.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	1	8.33
ROBIN LITAKER . . . . .	5	41.67
ROBERT L. MCCOLLUM . . . . .	6	50.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	0	
BILL VEITCH . . . . .	0	



RUN DATE:05/31/22 12:22 PM

0047 PREC 2060 - CHARLES A BROWN EL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	558	84.04
No. . . . .	106	15.96

RUN DATE:05/31/22 12:22 PM

0048 PREC 2070 - CENTRAL PARK RECRE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2830	
BALLOTS CAST - TOTAL. . . . .	565	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	544	96.28
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	21	3.72
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.96
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0048 PREC 2070 - CENTRAL PARK RECRE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	202	37.90
MALIKA SANDERS FORTIER . . . . .	173	32.46
PATRICIA SALTER JAMIESON . . . . .	68	12.76
ARTHUR KENNEDY . . . . .	48	9.01
CHAD "CHIG" MARTIN . . . . .	17	3.19
DOUG "NEW BLUE" SMITH . . . . .	25	4.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	301	57.44
BRANDAUN DEAN . . . . .	107	20.42
LANNY JACKSON . . . . .	116	22.14

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	142	26.39
JOHN W. ROGERS JR. . . . .	396	73.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	229	43.95
TIARA YOUNG HUDSON . . . . .	292	56.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	332	63.97
PAUL RAND . . . . .	187	36.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	63	12.07
ALISHA RUFFIN MAY. . . . .	381	72.99
RUTH ROBINSON . . . . .	78	14.94

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	303	58.16
CHRIS CHRISTIE. . . . .	218	41.84

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	160	31.13
ADRIENNE MOFFETT POWELL. . . . .	354	68.87

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	25	4.61
WILSON "HALE YES" HALE . . . . .	13	2.40
MARK LEVIE PETTWAY . . . . .	444	81.92
FELICIA RUCKER-SUMERLIN. . . . .	60	11.07

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	58	10.82
SHELIA TYSON . . . . .	478	89.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	268	53.17
CARITA VENABLE. . . . .	236	46.83

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	28	5.23
NIAYA T. NELMS. . . . .	7	1.31
YVETTE M. RICHARDSON. . . . .	89	16.64
SHELIA SMOOT . . . . .	406	75.89
JOI L. TRAVIS . . . . .	5	.93

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	101	11.30
DEDRA CAMPBELL. . . . .	97	10.85
SARAH E. "SARAH BETH" CONKLE . . . . .	18	2.01
IZETTE RIDLEY MCNEALY . . . . .	69	7.72
EYRIKA L. PARKER . . . . .	91	10.18
JOI L. TRAVIS . . . . .	78	8.72
SHELIA TYSON . . . . .	440	49.22

RUN DATE:05/31/22 12:22 PM

0048 PREC 2070 - CENTRAL PARK RECRE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	9.52
LEW BURDETTE . . . . .	2	9.52
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	11	52.38
TIM JAMES . . . . .	3	14.29
DONALD TRENT JONES . . . . .	2	9.52
DEAN ODLE . . . . .	1	4.76
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	5	27.78
ROBIN LITAKER . . . . .	2	11.11
ROBERT L. MCCOLLUM . . . . .	11	61.11

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	6	28.57
MO BROOKS . . . . .	9	42.86
KARLA M. DUPRIEST. . . . .	2	9.52
MIKE DURANT. . . . .	4	19.05
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	13	68.42
HARRY BARTLETT STILL III . . . . .	6	31.58

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	9	47.37
DEBRA JONES. . . . .	10	52.63

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	21.05
CHRISTIAN HORN. . . . .	3	15.79
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	12	63.16

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	10	55.56
RUSTY GLOVER . . . . .	3	16.67
ANDREW SORRELL. . . . .	5	27.78

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	22.22
STEPHEN MCLAMB. . . . .	1	5.56
JEREMY H. ODEN. . . . .	4	22.22
BRENT WOODALL . . . . .	9	50.00

RUN DATE:05/31/22 12:22 PM

0048 PREC 2070 - CENTRAL PARK RECRE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	433	82.48
No. . . . .	92	17.52

RUN DATE:05/31/22 12:22 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2932	
BALLOTS CAST - TOTAL. . . . .	265	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	145	54.72
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	117	44.15
BALLOTS CAST - NONPARTISAN. . . . .	3	1.13
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		9.04
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	47	37.30
MALIKA SANDERS FORTIER . . . . .	22	17.46
PATRICIA SALTER JAMIESON . . . . .	13	10.32
ARTHUR KENNEDY . . . . .	13	10.32
CHAD "CHIG" MARTIN . . . . .	20	15.87
DOUG "NEW BLUE" SMITH . . . . .	11	8.73

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	85	65.38
BRANDAUN DEAN . . . . .	31	23.85
LANNY JACKSON . . . . .	14	10.77

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	72	55.81
JOHN W. ROGERS JR. . . . .	57	44.19

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	0	
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT . . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	46	37.40
TIARA YOUNG HUDSON . . . . .	77	62.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	64	47.76
PAUL RAND . . . . .	70	52.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	19	15.32
ALISHA RUFFIN MAY . . . . .	73	58.87
RUTH ROBINSON . . . . .	32	25.81

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	74	57.81
CHRIS CHRISTIE . . . . .	54	42.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	43	36.13
ADRIENNE MOFFETT POWELL . . . . .	76	63.87

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	7.63
WILSON "HALE YES" HALE . . . . .	5	3.82
MARK LEVIE PETTWAY . . . . .	66	50.38
FELICIA RUCKER-SUMERLIN . . . . .	50	38.17

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	23	18.85
SHELIA TYSON . . . . .	99	81.15

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	41	37.27
CARITA VENABLE . . . . .	69	62.73

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	20	16.95
NIAYA T. NELMS . . . . .	8	6.78
YVETTE M. RICHARDSON . . . . .	34	28.81
SHELIA SMOOT . . . . .	43	36.44
JOI L. TRAVIS . . . . .	13	11.02

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 55

(VOTE FOR) 1

JOSH COLEMAN . . . . .	0
HENRY GEDSON . . . . .	0
HERMAN L. JONES . . . . .	0
VES MARABLE . . . . .	0
JOSEPH K. MAY . . . . .	0
KEITH O. WILLIAMS . . . . .	0
ANTWON BERNARD WOMACK . . . . .	0

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	24	11.01
DEDRA CAMPBELL . . . . .	28	12.84
SARAH E. "SARAH BETH" CONKLE . . . . .	19	8.72
IZETTE RIDLEY MCNEALY . . . . .	17	7.80
EYRIKA L. PARKER . . . . .	32	14.68
JOI L. TRAVIS . . . . .	24	11.01
SHELIA TYSON . . . . .	74	33.94



RUN DATE:05/31/22 12:22 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	13	11.30
LEW BURDETTE . . . . .	25	21.74
STACY LEE GEORGE . . . . .	1	.87
KAY IVEY . . . . .	61	53.04
TIM JAMES . . . . .	10	8.70
DONALD TRENT JONES . . . . .	1	.87
DEAN ODLE . . . . .	3	2.61
DAVE THOMAS . . . . .	1	.87
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	38	48.10
ROBIN LITAKER . . . . .	20	25.32
ROBERT L. MCCOLLUM . . . . .	21	26.58

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	56	48.70
MO BROOKS . . . . .	29	25.22
KARLA M. DUPRIEST. . . . .	3	2.61
MIKE DURANT. . . . .	26	22.61
JAKE SCHAFER . . . . .	1	.87

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	70	76.09
HARRY BARTLETT STILL III . . . . .	22	23.91

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	68	66.67
DEBRA JONES. . . . .	34	33.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	34	36.56
CHRISTIAN HORN. . . . .	17	18.28
ED PACKARD . . . . .	7	7.53
JIM ZEIGLER. . . . .	35	37.63

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	39	46.43
RUSTY GLOVER . . . . .	15	17.86
ANDREW SORRELL. . . . .	30	35.71

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	20	25.00
STEPHEN MCLAMB. . . . .	11	13.75
JEREMY H. ODEN. . . . .	33	41.25
BRENT WOODALL . . . . .	16	20.00

RUN DATE:05/31/22 12:22 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	203	79.92
No. . . . .	51	20.08

RUN DATE:05/31/22 12:22 PM

0050 PREC 2090 - SIXTH AVENUE BAPTI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2390	
BALLOTS CAST - TOTAL. . . . .	619	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	603	97.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	14	2.26
BALLOTS CAST - NONPARTISAN. . . . .	2	.32
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.90
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0050 PREC 2090 - SIXTH AVENUE BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	163	28.10
MALIKA SANDERS FORTIER . . . . .	317	54.66
PATRICIA SALTER JAMIESON . . . . .	41	7.07
ARTHUR KENNEDY . . . . .	39	6.72
CHAD "CHIG" MARTIN . . . . .	5	.86
DOUG "NEW BLUE" SMITH . . . . .	15	2.59

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	428	73.92
BRANDAUN DEAN . . . . .	88	15.20
LANNY JACKSON . . . . .	63	10.88

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	235	39.43
JOHN W. ROGERS JR. . . . .	361	60.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	323	56.47
TIARA YOUNG HUDSON . . . . .	249	43.53

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	332	58.35
PAUL RAND . . . . .	237	41.65

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	59	10.26
ALISHA RUFFIN MAY. . . . .	458	79.65
RUTH ROBINSON . . . . .	58	10.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	249	43.23
CHRIS CHRISTIE. . . . .	327	56.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	139	24.39
ADRIENNE MOFFETT POWELL. . . . .	431	75.61

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	34	5.70
WILSON "HALE YES" HALE . . . . .	14	2.35
MARK LEVIE PETTWAY . . . . .	494	82.75
FELICIA RUCKER-SUMERLIN. . . . .	55	9.21

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	69	11.68
SHELIA TYSON . . . . .	522	88.32

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	185	33.33
CARITA VENABLE. . . . .	370	66.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	71	11.99
NIAYA T. NELMS. . . . .	9	1.52
YVETTE M. RICHARDSON. . . . .	149	25.17
SHELIA SMOOT . . . . .	340	57.43
JOI L. TRAVIS . . . . .	23	3.89

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	251	15.11
DEDRA CAMPBELL. . . . .	231	13.91
SARAH E. "SARAH BETH" CONKLE . . . . .	66	3.97
IZETTE RIDLEY MCNEALY . . . . .	178	10.72
EYRIKA L. PARKER . . . . .	188	11.32
JOI L. TRAVIS . . . . .	246	14.81
SHELIA TYSON . . . . .	501	30.16

RUN DATE:05/31/22 12:22 PM

0050 PREC 2090 - SIXTH AVENUE BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	6	42.86
LEW BURDETTE . . . . .	2	14.29
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	21.43
TIM JAMES . . . . .	2	14.29
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	7.14
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	5	41.67
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	7	58.33

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	35.71
MO BROOKS . . . . .	4	28.57
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	35.71
JAKE SCHAFFER . . . . .	0	

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	10	83.33
HARRY BARTLETT STILL III . . . . .	2	16.67

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	7	58.33
DEBRA JONES. . . . .	5	41.67

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	33.33
CHRISTIAN HORN. . . . .	5	41.67
ED PACKARD . . . . .	1	8.33
JIM ZEIGLER. . . . .	2	16.67

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	4	36.36
RUSTY GLOVER . . . . .	2	18.18
ANDREW SORRELL. . . . .	5	45.45

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	5	45.45
STEPHEN MCLAMB. . . . .	1	9.09
JEREMY H. ODEN. . . . .	4	36.36
BRENT WOODALL . . . . .	1	9.09

RUN DATE:05/31/22 12:22 PM

0050 PREC 2090 - SIXTH AVENUE BAPTI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	528	89.19
No. . . . .	64	10.81

RUN DATE:05/31/22 12:22 PM

0051 PREC 2095 - HOMEWOOD COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2847	
BALLOTS CAST - TOTAL. . . . .	498	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	164	32.93
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	332	66.67
BALLOTS CAST - NONPARTISAN. . . . .	2	.40
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.49
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0051 PREC 2095 - HOMEWOOD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	35	24.31
MALIKA SANDERS FORTIER . . . . .	62	43.06
PATRICIA SALTER JAMIESON . . . . .	19	13.19
ARTHUR KENNEDY . . . . .	11	7.64
CHAD "CHIG" MARTIN . . . . .	13	9.03
DOUG "NEW BLUE" SMITH . . . . .	4	2.78

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	111	75.51
BRANDAUN DEAN . . . . .	24	16.33
LANNY JACKSON . . . . .	12	8.16

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	81	57.45
JOHN W. ROGERS JR. . . . .	60	42.55

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	49	35.77
TIARA YOUNG HUDSON . . . . .	88	64.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	69	46.31
PAUL RAND . . . . .	80	53.69

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	27	18.37
ALISHA RUFFIN MAY. . . . .	92	62.59
RUTH ROBINSON . . . . .	28	19.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	63	43.75
CHRIS CHRISTIE. . . . .	81	56.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	35	25.18
ADRIENNE MOFFETT POWELL. . . . .	104	74.82

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	5	3.31
WILSON "HALE YES" HALE . . . . .	9	5.96
MARK LEVIE PETTWAY . . . . .	102	67.55
FELICIA RUCKER-SUMERLIN. . . . .	35	23.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	23	16.43
SHELIA TYSON . . . . .	117	83.57

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	40	31.75
CARITA VENABLE. . . . .	86	68.25

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	20	15.38
NIAYA T. NELMS. . . . .	8	6.15
YVETTE M. RICHARDSON. . . . .	37	28.46
SHELIA SMOOT . . . . .	56	43.08
JOI L. TRAVIS . . . . .	9	6.92

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	60	16.95
DEDRA CAMPBELL. . . . .	42	11.86
SARAH E. "SARAH BETH" CONKLE . . . . .	39	11.02
IZETTE RIDLEY MCNEALY . . . . .	39	11.02
EYRIKA L. PARKER . . . . .	36	10.17
JOI L. TRAVIS . . . . .	53	14.97
SHELIA TYSON . . . . .	85	24.01



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0051 PREC 2095 - HOMEWOOD COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	24	7.23
LEW BURDETTE . . . . .	77	23.19
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	178	53.61
TIM JAMES . . . . .	46	13.86
DONALD TRENT JONES . . . . .	3	.90
DEAN ODLE . . . . .	3	.90
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.30

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	85	37.28
ROBIN LITAKER . . . . .	98	42.98
ROBERT L. MCCOLLUM . . . . .	45	19.74

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.92
KATIE BRITT. . . . .	164	50.46
MO BROOKS . . . . .	88	27.08
KARLA M. DUPRIEST. . . . .	3	.92
MIKE DURANT. . . . .	61	18.77
JAKE SCHAFER . . . . .	6	1.85

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	220	82.40
HARRY BARTLETT STILL III . . . . .	47	17.60

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	199	71.33
DEBRA JONES. . . . .	80	28.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	93	37.65
CHRISTIAN HORN. . . . .	24	9.72
ED PACKARD . . . . .	27	10.93
JIM ZEIGLER. . . . .	103	41.70

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	78	35.29
RUSTY GLOVER . . . . .	48	21.72
ANDREW SORRELL. . . . .	95	42.99

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	29	13.81
STEPHEN MCLAMB. . . . .	23	10.95
JEREMY H. ODEN. . . . .	77	36.67
BRENT WOODALL . . . . .	81	38.57

RUN DATE:05/31/22 12:22 PM

0051 PREC 2095 - HOMEWOOD COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	407	86.60
No. . . . .	63	13.40

RUN DATE:05/31/22 12:22 PM

0052 PREC 2100 - MEMORIAL RECREATIO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1930	
BALLOTS CAST - TOTAL. . . . .	314	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	305	97.13
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	2.55
BALLOTS CAST - NONPARTISAN. . . . .	1	.32
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.27
VOTER TURNOUT - BLANK . . . . .		

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0052 PREC 2100 - MEMORIAL RECREATIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	118	43.22
MALIKA SANDERS FORTIER . . . . .	91	33.33
PATRICIA SALTER JAMIESON . . . . .	28	10.26
ARTHUR KENNEDY . . . . .	19	6.96
CHAD "CHIG" MARTIN . . . . .	5	1.83
DOUG "NEW BLUE" SMITH . . . . .	12	4.40

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	202	70.14
BRANDAUN DEAN . . . . .	44	15.28
LANNY JACKSON . . . . .	42	14.58

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	47	15.67
PHYLLIS E. ODEN-JONES . . . . .	53	17.67
FRED "COACH" PLUMP . . . . .	112	37.33
RODERICK "ROD" SCOTT . . . . .	63	21.00
ANTWON BERNARD WOMACK . . . . .	25	8.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	131	45.80
TIARA YOUNG HUDSON . . . . .	155	54.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	195	68.18
PAUL RAND . . . . .	91	31.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	11.58
ALISHA RUFFIN MAY . . . . .	219	76.84
RUTH ROBINSON . . . . .	33	11.58

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	120	41.67
CHRIS CHRISTIE . . . . .	168	58.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	97	34.04
ADRIENNE MOFFETT POWELL . . . . .	188	65.96

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	4.04
WILSON "HALE YES" HALE . . . . .	6	2.02
MARK LEVIE PETTWAY . . . . .	242	81.48
FELICIA RUCKER-SUMERLIN . . . . .	37	12.46

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	35	11.82
SHELIA TYSON . . . . .	261	88.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	101	35.82
CARITA VENABLE . . . . .	181	64.18

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	57	20.58
VARRIE JOHNSON . . . . .	220	79.42

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	71	24.57
HENRY GEDSON . . . . .	13	4.50
HERMAN L. JONES . . . . .	27	9.34
VES MARABLE . . . . .	66	22.84
JOSEPH K. MAY . . . . .	8	2.77
KEITH O. WILLIAMS . . . . .	30	10.38
ANTWON BERNARD WOMACK . . . . .	74	25.61

RUN DATE:05/31/22 12:22 PM

0052 PREC 2100 - MEMORIAL RECREATIO

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	70	11.80
DEDRA CAMPBELL. . . . .	70	11.80
SARAH E. "SARAH BETH" CONKLE . . . . .	27	4.55
IZETTE RIDLEY MCNEALY . . . . .	54	9.11
EYRIKA L. PARKER . . . . .	63	10.62
JOI L. TRAVIS . . . . .	63	10.62
SHELIA TYSON . . . . .	246	41.48

RUN DATE:05/31/22 12:22 PM

0052 PREC 2100 - MEMORIAL RECREATIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	25.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	37.50
TIM JAMES . . . . .	3	37.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	3	50.00
ROBERT L. MCCOLLUM . . . . .	3	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	3	37.50
MO BROOKS . . . . .	2	25.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	25.00
JAKE SCHAFER . . . . .	1	12.50

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	5	71.43
HARRY BARTLETT STILL III . . . . .	2	28.57

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	28.57
DEBRA JONES. . . . .	5	71.43

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	16.67
CHRISTIAN HORN. . . . .	4	66.67
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	16.67

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	14.29
RUSTY GLOVER . . . . .	3	42.86
ANDREW SORRELL. . . . .	3	42.86

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	16.67
STEPHEN MCLAMB. . . . .	2	33.33
JEREMY H. ODEN. . . . .	2	33.33
BRENT WOODALL . . . . .	1	16.67

RUN DATE:05/31/22 12:22 PM

0052 PREC 2100 - MEMORIAL RECREATIO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	240	85.71
No. . . . .	40	14.29

RUN DATE:05/31/22 12:22 PM

0053 PREC 2110 - SOUTHSIDE HOMES CO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2222	
BALLOTS CAST - TOTAL. . . . .	425	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	419	98.59
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	1.41
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.13
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0053 PREC 2110 - SOUTHSIDE HOMES CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	125	33.60
MALIKA SANDERS FORTIER . . . . .	126	33.87
PATRICIA SALTER JAMIESON . . . . .	78	20.97
ARTHUR KENNEDY . . . . .	23	6.18
CHAD "CHIG" MARTIN . . . . .	8	2.15
DOUG "NEW BLUE" SMITH . . . . .	12	3.23

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	256	67.37
BRANDAUN DEAN . . . . .	74	19.47
LANNY JACKSON . . . . .	50	13.16

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	218	52.78
MERIKA COLEMAN. . . . .	195	47.22

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	62	15.38
CLEO KING . . . . .	76	18.86
JESSE MATTHEWS. . . . .	40	9.93
ONTARIO J. TILLMAN . . . . .	225	55.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	58	14.61
THOMAS E. THRASH . . . . .	339	85.39

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	104	25.81
LYNNEICE O. WASHINGTON . . . . .	299	74.19

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	158	39.60
POOJA CHAWLA . . . . .	44	11.03
KERRI PAGE PARKER. . . . .	197	49.37

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	3.15
WILSON "HALE YES" HALE . . . . .	36	8.72
MARK LEVIE PETTWAY . . . . .	346	83.78
FELICIA RUCKER-SUMERLIN. . . . .	18	4.36

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	40	10.00
SHELIA TYSON . . . . .	360	90.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	156	46.29
CARITA VENABLE. . . . .	181	53.71

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	131	32.75
LATRICIA CRUSOE . . . . .	91	22.75
ELAINE HOLIFIELD . . . . .	139	34.75
AQUILLA STANBACK . . . . .	4	1.00
CAROLYN HUDSON WILSON . . . . .	35	8.75

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	303	76.52
EARL HILLIARD, JR. . . . .	93	23.48

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	23	4.64
DEDRA CAMPBELL. . . . .	30	6.05
SARAH E. "SARAH BETH" CONKLE . . . . .	11	2.22
IZETTE RIDLEY MCNEALY . . . . .	17	3.43
EYRIKA L. PARKER . . . . .	73	14.72
JOI L. TRAVIS . . . . .	18	3.63
SHELIA TYSON . . . . .	324	65.32

RUN DATE:05/31/22 12:22 PM

0053 PREC 2110 - SOUTHSIDE HOMES CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	3	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	33.33
TIM JAMES . . . . .	1	16.67
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	1	16.67
MO BROOKS . . . . .	3	50.00
KARLA M. DUPRIEST . . . . .	1	16.67
MIKE DURANT . . . . .	1	16.67
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	5	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	80.00
DEBRA JONES . . . . .	1	20.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	20.00
CHRISTIAN HORN . . . . .	3	60.00
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	1	20.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	60.00
RUSTY GLOVER . . . . .	1	20.00
ANDREW SORRELL . . . . .	1	20.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	20.00
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	2	40.00
BRENT WOODALL . . . . .	2	40.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	0	
ROBIN LITAKER . . . . .	3	60.00
ROBERT L. MCCOLLUM . . . . .	2	40.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	1	20.00
BILL VEITCH . . . . .	4	80.00

RUN DATE:05/31/22 12:22 PM

0053 PREC 2110 - SOUTHSIDE HOMES CO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	302	81.18
No. . . . .	70	18.82

RUN DATE:05/31/22 12:22 PM

0054 PREC 2120 - DUNBAR-ABRAMS COMM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1887	
BALLOTS CAST - TOTAL. . . . .	431	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	427	99.07
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	.93
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.84
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0054 PREC 2120 - DUNBAR-ABRAMS COMM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	121	31.27
MALIKA SANDERS FORTIER . . . . .	164	42.38
PATRICIA SALTER JAMIESON . . . . .	46	11.89
ARTHUR KENNEDY . . . . .	26	6.72
CHAD "CHIG" MARTIN . . . . .	6	1.55
DOUG "NEW BLUE" SMITH . . . . .	24	6.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	285	71.61
BRANDAUN DEAN . . . . .	63	15.83
LANNY JACKSON . . . . .	50	12.56

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	230	54.76
MERIKA COLEMAN. . . . .	190	45.24

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	50	12.02
CLEO KING . . . . .	97	23.32
JESSE MATTHEWS. . . . .	96	23.08
ONTARIO J. TILLMAN . . . . .	173	41.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	59	14.46
THOMAS E. THRASH . . . . .	349	85.54

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	152	36.71
LYNNEICE O. WASHINGTON . . . . .	262	63.29

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	170	41.56
POOJA CHAWLA . . . . .	29	7.09
KERRI PAGE PARKER. . . . .	210	51.34

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	2.38
WILSON "HALE YES" HALE . . . . .	39	9.29
MARK LEVIE PETTWAY . . . . .	334	79.52
FELICIA RUCKER-SUMERLIN. . . . .	37	8.81

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	29	7.04
SHELIA TYSON . . . . .	383	92.96

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	143	38.86
CARITA VENABLE. . . . .	225	61.14

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	175	42.68
LATRICIA CRUSOE . . . . .	79	19.27
ELAINE HOLIFIELD . . . . .	118	28.78
AQUILLA STANBACK . . . . .	5	1.22
CAROLYN HUDSON WILSON . . . . .	33	8.05

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	302	74.20
EARL HILLIARD, JR. . . . .	105	25.80

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	65	9.86
DEDRA CAMPBELL. . . . .	45	6.83
SARAH E. "SARAH BETH" CONKLE . . . . .	20	3.03
IZETTE RIDLEY MCNEALY . . . . .	29	4.40
EYRIKA L. PARKER . . . . .	96	14.57
JOI L. TRAVIS . . . . .	53	8.04
SHELIA TYSON . . . . .	351	53.26

RUN DATE:05/31/22 12:22 PM

0054 PREC 2120 - DUNBAR-ABRAMS COMM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	25.00
TIM JAMES . . . . .	1	25.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	2	66.67
MO BROOKS . . . . .	1	33.33
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	0	
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	2	66.67
HARRY BARTLETT STILL III . . . . .	1	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	0	
DEBRA JONES . . . . .	2	100.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	33.33
CHRISTIAN HORN . . . . .	1	33.33
ED PACKARD . . . . .	1	33.33
JIM ZEIGLER . . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL . . . . .	2	100.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB . . . . .	2	66.67
JEREMY H. ODEN . . . . .	0	
BRENT WOODALL . . . . .	1	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	0	
ROBIN LITAKER . . . . .	1	50.00
ROBERT L. MCCOLLUM . . . . .	1	50.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	3	75.00
BILL VEITCH . . . . .	1	25.00

RUN DATE:05/31/22 12:22 PM

0054 PREC 2120 - DUNBAR-ABRAMS COMM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	333	83.04
No. . . . .	68	16.96

RUN DATE:05/31/22 12:22 PM

0055 PREC 2130 - MINOR ELEMENTARY S

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2169	
BALLOTS CAST - TOTAL. . . . .	431	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	421	97.68
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	1.86
BALLOTS CAST - NONPARTISAN. . . . .	2	.46
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.87
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0055 PREC 2130 - MINOR ELEMENTARY S

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	138	34.76
MALIKA SANDERS FORTIER . . . . .	64	16.12
PATRICIA SALTER JAMIESON . . . . .	150	37.78
ARTHUR KENNEDY . . . . .	21	5.29
CHAD "CHIG" MARTIN . . . . .	9	2.27
DOUG "NEW BLUE" SMITH . . . . .	15	3.78

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	243	60.90
BRANDAUN DEAN . . . . .	93	23.31
LANNY JACKSON . . . . .	63	15.79

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	53	12.77
PHYLLIS E. ODEN-JONES . . . . .	121	29.16
FRED "COACH" PLUMP . . . . .	83	20.00
RODERICK "ROD" SCOTT . . . . .	92	22.17
ANTWON BERNARD WOMACK . . . . .	66	15.90

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	148	37.95
TIARA YOUNG HUDSON . . . . .	242	62.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	256	65.14
PAUL RAND . . . . .	137	34.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	39	9.92
ALISHA RUFFIN MAY . . . . .	288	73.28
RUTH ROBINSON . . . . .	66	16.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	180	45.57
CHRIS CHRISTIE . . . . .	215	54.43

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	162	40.60
ADRIENNE MOFFETT POWELL . . . . .	237	59.40

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	41	9.90
WILSON "HALE YES" HALE . . . . .	13	3.14
MARK LEVIE PETTWAY . . . . .	310	74.88
FELICIA RUCKER-SUMERLIN . . . . .	50	12.08

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	54	13.11
SHELIA TYSON . . . . .	358	86.89

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	232	60.57
CARITA VENABLE . . . . .	151	39.43

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	156	41.94
VARRIE JOHNSON . . . . .	216	58.06

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	51	12.72
HENRY GEDSON . . . . .	16	3.99
HERMAN L. JONES . . . . .	99	24.69
VES MARABLE . . . . .	29	7.23
JOSEPH K. MAY . . . . .	16	3.99
KEITH O. WILLIAMS . . . . .	21	5.24
ANTWON BERNARD WOMACK . . . . .	169	42.14

RUN DATE:05/31/22 12:22 PM

0055 PREC 2130 - MINOR ELEMENTARY S

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	55	7.99
DEDRA CAMPBELL. . . . .	74	10.76
SARAH E. "SARAH BETH" CONKLE . . . . .	60	8.72
IZETTE RIDLEY MCNEALY . . . . .	53	7.70
EYRIKA L. PARKER . . . . .	88	12.79
JOI L. TRAVIS . . . . .	48	6.98
SHELIA TYSON . . . . .	310	45.06

RUN DATE:05/31/22 12:22 PM

0055 PREC 2130 - MINOR ELEMENTARY S

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	25.00
LEW BURDETTE . . . . .	3	37.50
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	25.00
TIM JAMES . . . . .	1	12.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	2	50.00
ROBERT L. MCCOLLUM . . . . .	2	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	14.29
KATIE BRITT. . . . .	5	71.43
MO BROOKS . . . . .	1	14.29
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	5	62.50
HARRY BARTLETT STILL III . . . . .	3	37.50

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	57.14
DEBRA JONES. . . . .	3	42.86

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	14.29
CHRISTIAN HORN. . . . .	1	14.29
ED PACKARD . . . . .	2	28.57
JIM ZEIGLER. . . . .	3	42.86

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	16.67
RUSTY GLOVER . . . . .	2	33.33
ANDREW SORRELL. . . . .	3	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	5	83.33
BRENT WOODALL . . . . .	1	16.67

RUN DATE:05/31/22 12:22 PM

0055 PREC 2130 - MINOR ELEMENTARY S

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	312	77.81
No. . . . .	89	22.19

RUN DATE:05/31/22 12:22 PM

0056 PREC 2140 - NEW BEGINNING CHUR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2115	
BALLOTS CAST - TOTAL. . . . .	401	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	379	94.51
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	19	4.74
BALLOTS CAST - NONPARTISAN. . . . .	3	.75
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.96
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0056 PREC 2140 - NEW BEGINNING CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	104	28.89
MALIKA SANDERS FORTIER . . . . .	143	39.72
PATRICIA SALTER JAMIESON . . . . .	63	17.50
ARTHUR KENNEDY . . . . .	26	7.22
CHAD "CHIG" MARTIN . . . . .	9	2.50
DOUG "NEW BLUE" SMITH . . . . .	15	4.17

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	232	67.84
BRANDAUN DEAN . . . . .	55	16.08
LANNY JACKSON . . . . .	55	16.08

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	145	38.87
MERIKA COLEMAN. . . . .	228	61.13

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	66	18.03
CLEO KING . . . . .	73	19.95
JESSE MATTHEWS. . . . .	88	24.04
ONTARIO J. TILLMAN . . . . .	139	37.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	78	21.43
THOMAS E. THRASH . . . . .	286	78.57

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	78	21.55
LYNNEICE O. WASHINGTON . . . . .	284	78.45

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	136	37.78
POOJA CHAWLA . . . . .	30	8.33
KERRI PAGE PARKER. . . . .	194	53.89

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	3.76
WILSON "HALE YES" HALE . . . . .	17	4.57
MARK LEVIE PETTWAY . . . . .	318	85.48
FELICIA RUCKER-SUMERLIN. . . . .	23	6.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR. . . . .	42	11.48
SHELIA TYSON . . . . .	324	88.52

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	61	44.20
CARITA VENABLE. . . . .	77	55.80

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	140	39.55
LATRICIA CRUSOE . . . . .	67	18.93
ELAINE HOLIFIELD . . . . .	112	31.64
AQUILLA STANBACK . . . . .	11	3.11
CAROLYN HUDSON WILSON . . . . .	24	6.78

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	246	68.52
EARL HILLIARD, JR. . . . .	113	31.48

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	62	10.92
DEDRA CAMPBELL. . . . .	34	5.99
SARAH E. "SARAH BETH" CONKLE . . . . .	19	3.35
IZETTE RIDLEY MCNEALY . . . . .	19	3.35
EYRIKA L. PARKER . . . . .	75	13.20
JOI L. TRAVIS . . . . .	49	8.63
SHELIA TYSON . . . . .	310	54.58

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0056 PREC 2140 - NEW BEGINNING CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	21.05
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	13	68.42
TIM JAMES . . . . .	1	5.26
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	5.26
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	5	35.71
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	9	64.29
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	5	33.33
BILL VEITCH. . . . .	10	66.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	4	22.22
MO BROOKS . . . . .	7	38.89
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	7	38.89
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	16	94.12
HARRY BARTLETT STILL III . . . . .	1	5.88

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	13	81.25
DEBRA JONES. . . . .	3	18.75

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	7	41.18
CHRISTIAN HORN. . . . .	2	11.76
ED PACKARD . . . . .	1	5.88
JIM ZEIGLER. . . . .	7	41.18

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	7	38.89
RUSTY GLOVER . . . . .	6	33.33
ANDREW SORRELL. . . . .	5	27.78

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	26.67
STEPHEN MCLAMB. . . . .	4	26.67
JEREMY H. ODEN. . . . .	4	26.67
BRENT WOODALL . . . . .	3	20.00

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0056 PREC 2140 - NEW BEGINNING CHUR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	295	82.40
No. . . . .	63	17.60



RUN DATE:05/31/22 12:22 PM

0057 PREC 2150 - BRIGHTON COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1812	
BALLOTS CAST - TOTAL. . . . .	388	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	381	98.20
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	1.55
BALLOTS CAST - NONPARTISAN. . . . .	1	.26
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.41
VOTER TURNOUT - BLANK . . . . .		

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0057 PREC 2150 - BRIGHTON COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	69	19.01
MALIKA SANDERS FORTIER . . . . .	226	62.26
PATRICIA SALTER JAMIESON . . . . .	43	11.85
ARTHUR KENNEDY . . . . .	17	4.68
CHAD "CHIG" MARTIN . . . . .	3	.83
DOUG "NEW BLUE" SMITH . . . . .	5	1.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	265	73.20
BRANDAUN DEAN . . . . .	65	17.96
LANNY JACKSON . . . . .	32	8.84

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	103	27.54
MERIKA COLEMAN. . . . .	271	72.46

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	64	17.49
PATRICK SELLERS . . . . .	89	24.32
CHARLES RAY WINSTON III. . . . .	213	58.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	54	14.63
THOMAS E. THRASH . . . . .	315	85.37

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	50	13.59
LYNNEICE O. WASHINGTON . . . . .	318	86.41

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	229	63.79
POOJA CHAWLA . . . . .	23	6.41
KERRI PAGE PARKER. . . . .	107	29.81

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	3.73
WILSON "HALE YES" HALE . . . . .	11	2.93
MARK LEVIE PETTWAY . . . . .	325	86.67
FELICIA RUCKER-SUMERLIN. . . . .	25	6.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR. . . . .	21	5.65
SHELIA TYSON . . . . .	351	94.35

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	126	36.21
JOANN HALL LOGAN . . . . .	222	63.79

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	231	64.35
BRUCE L. TAYLOR . . . . .	128	35.65

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	208	19.68
DEDRA CAMPBELL. . . . .	38	3.60
SARAH E. "SARAH BETH" CONKLE . . . . .	16	1.51
IZETTE RIDLEY MCNEALY . . . . .	28	2.65
EYRIKA L. PARKER . . . . .	231	21.85
JOI L. TRAVIS . . . . .	200	18.92
SHELIA TYSON . . . . .	336	31.79

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0057 PREC 2150 - BRIGHTON COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	1	16.67
KAY IVEY . . . . .	4	66.67
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	16.67
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	2	40.00
ROBIN LITAKER . . . . .	2	40.00
ROBERT L. MCCOLLUM . . . . .	1	20.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	40.00
BILL VEITCH. . . . .	3	60.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	33.33
MO BROOKS . . . . .	3	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	1	16.67

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	6	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	66.67
DEBRA JONES. . . . .	2	33.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	16.67
CHRISTIAN HORN. . . . .	2	33.33
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	3	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	4	66.67
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	2	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	50.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	2	33.33
BRENT WOODALL . . . . .	1	16.67

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0057 PREC 2150 - BRIGHTON COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	306	88.44
No. . . . .	40	11.56

RUN DATE:05/31/22 12:22 PM

0058 PREC 2160 - JEFFERSON COUNTY C

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2623	
BALLOTS CAST - TOTAL. . . . .	272	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	228	83.82
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	44	16.18
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		10.37
VOTER TURNOUT - BLANK . . . . .		

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0058 PREC 2160 - JEFFERSON COUNTY C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	70	36.46
MALIKA SANDERS FORTIER . . . . .	67	34.90
PATRICIA SALTER JAMIESON . . . . .	24	12.50
ARTHUR KENNEDY . . . . .	16	8.33
CHAD "CHIG" MARTIN . . . . .	6	3.13
DOUG "NEW BLUE" SMITH . . . . .	9	4.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	121	63.35
BRANDAUN DEAN . . . . .	38	19.90
LANNY JACKSON . . . . .	32	16.75

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	15	6.79
EDWARD MADDOX . . . . .	50	22.62
NEIL RAFFERTY . . . . .	156	70.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	76	38.58
TIARA YOUNG HUDSON . . . . .	121	61.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	112	55.17
PAUL RAND . . . . .	91	44.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	37	18.69
ALISHA RUFFIN MAY. . . . .	126	63.64
RUTH ROBINSON . . . . .	35	17.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	100	50.76
CHRIS CHRISTIE. . . . .	97	49.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	56	29.95
ADRIENNE MOFFETT POWELL. . . . .	131	70.05

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	27	13.04
WILSON "HALE YES" HALE . . . . .	8	3.86
MARK LEVIE PETTWAY . . . . .	145	70.05
FELICIA RUCKER-SUMERLIN. . . . .	27	13.04

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	34	17.09
SHELIA TYSON . . . . .	165	82.91

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	86	51.50
CARITA VENABLE. . . . .	81	48.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	40	20.51
GAYNELL HENDRICKS. . . . .	127	65.13
JULIA JUAREZ . . . . .	28	14.36

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	108	56.54
RYAN JONES . . . . .	27	14.14
MIKE RUDULPH . . . . .	34	17.80
DOUG TURNER. . . . .	22	11.52

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	34	10.86
DEDRA CAMPBELL. . . . .	35	11.18
SARAH E. "SARAH BETH" CONKLE . . . . .	20	6.39
IZETTE RIDLEY MCNEALY . . . . .	27	8.63
EYRIKA L. PARKER . . . . .	23	7.35
JOI L. TRAVIS . . . . .	37	11.82
SHELIA TYSON . . . . .	137	43.77

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0058 PREC 2160 - JEFFERSON COUNTY C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	6	13.95
LEW BURDETTE . . . . .	11	25.58
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	12	27.91
TIM JAMES . . . . .	12	27.91
DONALD TRENT JONES . . . . .	1	2.33
DEAN ODLE . . . . .	1	2.33
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	12	37.50
ROBIN LITAKER . . . . .	8	25.00
ROBERT L. MCCOLLUM . . . . .	12	37.50

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	22	50.00
MO BROOKS . . . . .	9	20.45
KARLA M. DUPRIEST . . . . .	2	4.55
MIKE DURANT . . . . .	10	22.73
JAKE SCHAFER . . . . .	1	2.27

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	24	70.59
HARRY BARTLETT STILL III . . . . .	10	29.41

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	22	56.41
DEBRA JONES . . . . .	17	43.59

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	12	34.29
CHRISTIAN HORN . . . . .	3	8.57
ED PACKARD . . . . .	6	17.14
JIM ZEIGLER . . . . .	14	40.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	8	23.53
RUSTY GLOVER . . . . .	8	23.53
ANDREW SORRELL . . . . .	18	52.94

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	10	31.25
STEPHEN MCLAMB . . . . .	7	21.88
JEREMY H. ODEN . . . . .	8	25.00
BRENT WOODALL . . . . .	7	21.88

RUN DATE:05/31/22 12:22 PM

0058 PREC 2160 - JEFFERSON COUNTY C

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	208	84.55
No. . . . .	38	15.45



RUN DATE:05/31/22 12:22 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2005	
BALLOTS CAST - TOTAL . . . . .	334	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	327	97.90
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	7	2.10
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.66
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	112	36.01
MALIKA SANDERS FORTIER . . . . .	115	36.98
PATRICIA SALTER JAMIESON . . . . .	50	16.08
ARTHUR KENNEDY . . . . .	22	7.07
CHAD "CHIG" MARTIN . . . . .	5	1.61
DOUG "NEW BLUE" SMITH . . . . .	7	2.25

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	231	74.04
BRANDAUN DEAN . . . . .	46	14.74
LANNY JACKSON . . . . .	35	11.22

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	42	13.64
PHYLLIS E. ODEN-JONES . . . . .	44	14.29
FRED "COACH" PLUMP . . . . .	81	26.30
RODERICK "ROD" SCOTT . . . . .	99	32.14
ANTWON BERNARD WOMACK . . . . .	42	13.64

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	166	55.33
TIARA YOUNG HUDSON . . . . .	134	44.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	206	67.76
PAUL RAND . . . . .	98	32.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	30	9.80
ALISHA RUFFIN MAY . . . . .	231	75.49
RUTH ROBINSON . . . . .	45	14.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	128	41.29
CHRIS CHRISTIE . . . . .	182	58.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	84	28.00
ADRIENNE MOFFETT POWELL . . . . .	216	72.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	6.65
WILSON "HALE YES" HALE . . . . .	10	3.16
MARK LEVIE PETTWAY . . . . .	252	79.75
FELICIA RUCKER-SUMERLIN . . . . .	33	10.44

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	38	11.76
SHELIA TYSON . . . . .	285	88.24

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	134	44.52
CARITA VENABLE . . . . .	167	55.48

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	78	25.74
VARRIE JOHNSON . . . . .	225	74.26

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	88	28.85
HENRY GEDSON . . . . .	4	1.31
HERMAN L. JONES . . . . .	26	8.52
VES MARABLE . . . . .	36	11.80
JOSEPH K. MAY . . . . .	26	8.52
KEITH O. WILLIAMS . . . . .	28	9.18
ANTWON BERNARD WOMACK . . . . .	97	31.80

RUN DATE:05/31/22 12:22 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	103	13.61
DEDRA CAMPBELL. . . . .	101	13.34
SARAH E. "SARAH BETH" CONKLE . . . . .	34	4.49
IZETTE RIDLEY MCNEALY . . . . .	85	11.23
EYRIKA L. PARKER . . . . .	71	9.38
JOI L. TRAVIS . . . . .	90	11.89
SHELIA TYSON . . . . .	273	36.06

RUN DATE:05/31/22 12:22 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	14.29
LEW BURDETTE . . . . .	1	14.29
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	42.86
TIM JAMES . . . . .	1	14.29
DONALD TRENT JONES . . . . .	1	14.29
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	4	80.00
ROBERT L. MCCOLLUM . . . . .	1	20.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	28.57
MO BROOKS . . . . .	3	42.86
KARLA M. DUPRIEST. . . . .	1	14.29
MIKE DURANT. . . . .	1	14.29
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	5	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	100.00
DEBRA JONES. . . . .	0	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	16.67
CHRISTIAN HORN. . . . .	1	16.67
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	4	66.67

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	33.33
RUSTY GLOVER . . . . .	2	33.33
ANDREW SORRELL. . . . .	2	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	1	20.00
JEREMY H. ODEN. . . . .	3	60.00
BRENT WOODALL . . . . .	1	20.00

RUN DATE:05/31/22 12:22 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	260	85.81
No. . . . .	43	14.19

RUN DATE:05/31/22 12:22 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2685	
BALLOTS CAST - TOTAL. . . . .	486	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	282	58.02
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	203	41.77
BALLOTS CAST - NONPARTISAN. . . . .	1	.21
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.10
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	84	34.57
MALIKA SANDERS FORTIER . . . . .	74	30.45
PATRICIA SALTER JAMIESON . . . . .	28	11.52
ARTHUR KENNEDY . . . . .	17	7.00
CHAD "CHIG" MARTIN . . . . .	23	9.47
DOUG "NEW BLUE" SMITH . . . . .	17	7.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	172	72.57
BRANDAUN DEAN . . . . .	43	18.14
LANNY JACKSON . . . . .	22	9.28

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	106	41.41
PHYLLIS E. ODEN-JONES . . . . .	44	17.19
FRED "COACH" PLUMP . . . . .	33	12.89
RODERICK "ROD" SCOTT . . . . .	51	19.92
ANTWON BERNARD WOMACK . . . . .	22	8.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	82	35.50
TIARA YOUNG HUDSON . . . . .	149	64.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	97	38.04
PAUL RAND . . . . .	158	61.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	58	25.11
ALISHA RUFFIN MAY . . . . .	127	54.98
RUTH ROBINSON . . . . .	46	19.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	105	44.49
CHRIS CHRISTIE . . . . .	131	55.51

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	65	29.15
ADRIENNE MOFFETT POWELL . . . . .	158	70.85

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	7.45
WILSON "HALE YES" HALE . . . . .	16	6.27
MARK LEVIE PETTWAY . . . . .	161	63.14
FELICIA RUCKER-SUMERLIN . . . . .	59	23.14

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	57	23.27
SHELIA TYSON . . . . .	188	76.73

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	71	34.80
CARITA VENABLE . . . . .	133	65.20

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	110	57.89
VARRIE JOHNSON . . . . .	80	42.11

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	68	32.38
HENRY GEDSON . . . . .	13	6.19
HERMAN L. JONES . . . . .	11	5.24
VES MARABLE . . . . .	23	10.95
JOSEPH K. MAY . . . . .	16	7.62
KEITH O. WILLIAMS . . . . .	7	3.33
ANTWON BERNARD WOMACK . . . . .	72	34.29

RUN DATE:05/31/22 12:22 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	55	12.64
DEDRA CAMPBELL. . . . .	52	11.95
SARAH E. "SARAH BETH" CONKLE . . . . .	70	16.09
IZETTE RIDLEY MCNEALY . . . . .	40	9.20
EYRIKA L. PARKER . . . . .	50	11.49
JOI L. TRAVIS . . . . .	50	11.49
SHELIA TYSON . . . . .	118	27.13



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0060 PREC 2180 - AVONDALE PUBLIC LI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	17	8.59
LEW BURDETTE . . . . .	38	19.19
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	118	59.60
TIM JAMES . . . . .	21	10.61
DONALD TRENT JONES . . . . .	3	1.52
DEAN ODLE . . . . .	1	.51
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	51	38.93
ROBIN LITAKER . . . . .	43	32.82
ROBERT L. MCCOLLUM . . . . .	37	28.24

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	126	63.32
MO BROOKS . . . . .	30	15.08
KARLA M. DUPRIEST . . . . .	2	1.01
MIKE DURANT . . . . .	39	19.60
JAKE SCHAFER . . . . .	2	1.01

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	124	72.94
HARRY BARTLETT STILL III . . . . .	46	27.06

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	124	72.09
DEBRA JONES . . . . .	48	27.91

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	65	40.88
CHRISTIAN HORN . . . . .	14	8.81
ED PACKARD . . . . .	23	14.47
JIM ZEIGLER . . . . .	57	35.85

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	65	45.14
RUSTY GLOVER . . . . .	35	24.31
ANDREW SORRELL . . . . .	44	30.56

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	19	14.62
STEPHEN MCLAMB . . . . .	31	23.85
JEREMY H. ODEN . . . . .	40	30.77
BRENT WOODALL . . . . .	40	30.77

RUN DATE:05/31/22 12:22 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	420	91.30
No. . . . .	40	8.70

RUN DATE:05/31/22 12:22 PM

0061 PREC 2190 - WIGGINS LIBRARY &

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1738	
BALLOTS CAST - TOTAL. . . . .	315	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	314	99.68
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1	.32
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.12
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0061 PREC 2190 - WIGGINS LIBRARY &

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	111	39.08
MALIKA SANDERS FORTIER . . . . .	99	34.86
PATRICIA SALTER JAMIESON . . . . .	25	8.80
ARTHUR KENNEDY . . . . .	33	11.62
CHAD "CHIG" MARTIN . . . . .	3	1.06
DOUG "NEW BLUE" SMITH . . . . .	13	4.58

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	197	67.01
BRANDAUN DEAN . . . . .	58	19.73
LANNY JACKSON . . . . .	39	13.27

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	88	28.76
JOHN W. ROGERS JR. . . . .	218	71.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	151	51.01
TIARA YOUNG HUDSON . . . . .	145	48.99

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	199	69.10
PAUL RAND . . . . .	89	30.90

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	11.34
ALISHA RUFFIN MAY. . . . .	231	79.38
RUTH ROBINSON . . . . .	27	9.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	124	41.75
CHRIS CHRISTIE. . . . .	173	58.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	82	28.77
ADRIENNE MOFFETT POWELL. . . . .	203	71.23

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	3.91
WILSON "HALE YES" HALE . . . . .	10	3.26
MARK LEVIE PETTWAY . . . . .	265	86.32
FELICIA RUCKER-SUMERLIN. . . . .	20	6.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	28	9.24
SHELIA TYSON . . . . .	275	90.76

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	118	41.84
CARITA VENABLE. . . . .	164	58.16

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	22	7.31
NIAYA T. NELMS. . . . .	6	1.99
YVETTE M. RICHARDSON. . . . .	81	26.91
SHELIA SMOOT . . . . .	182	60.47
JOI L. TRAVIS . . . . .	10	3.32

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	63	11.37
DEDRA CAMPBELL. . . . .	61	11.01
SARAH E. "SARAH BETH" CONKLE . . . . .	23	4.15
IZETTE RIDLEY MCNEALY . . . . .	39	7.04
EYRIKA L. PARKER . . . . .	63	11.37
JOI L. TRAVIS . . . . .	51	9.21
SHELIA TYSON . . . . .	254	45.85

RUN DATE:05/31/22 12:22 PM

0061 PREC 2190 - WIGGINS LIBRARY &

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
LINDY BLANCHARD . . . . . 0  
LEW BURDETTE . . . . . 0  
STACY LEE GEORGE . . . . . 0  
KAY IVEY . . . . . 1 100.00  
TIM JAMES . . . . . 0  
DONALD TRENT JONES . . . . . 0  
DEAN ODLE . . . . . 0  
DAVE THOMAS . . . . . 0  
DEAN YOUNG . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
CHIP BEEKER. . . . . 0  
ROBIN LITAKER . . . . . 0  
ROBERT L. MCCOLLUM . . . . . 0

UNITED STATES SENATOR  
(VOTE FOR) 1  
LILLIE BODDIE . . . . . 0  
KATIE BRITT. . . . . 0  
MO BROOKS . . . . . 0  
KARLA M. DUPRIEST. . . . . 0  
MIKE DURANT. . . . . 0  
JAKE SCHAFFER . . . . . 0

ATTORNEY GENERAL  
(VOTE FOR) 1  
STEVE MARSHALL. . . . . 1 100.00  
HARRY BARTLETT STILL III . . . . . 0

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5  
(VOTE FOR) 1  
GREG COOK . . . . . 0  
DEBRA JONES. . . . . 0

SECRETARY OF STATE  
(VOTE FOR) 1  
WES ALLEN . . . . . 0  
CHRISTIAN HORN. . . . . 0  
ED PACKARD . . . . . 0  
JIM ZEIGLER. . . . . 0

STATE AUDITOR  
(VOTE FOR) 1  
STAN COOKE . . . . . 0  
RUSTY GLOVER . . . . . 0  
ANDREW SORRELL. . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
JOHN HAMMOCK . . . . . 0  
STEPHEN MCLAMB. . . . . 0  
JEREMY H. ODEN. . . . . 0  
BRENT WOODALL . . . . . 0

RUN DATE:05/31/22 12:22 PM

0061 PREC 2190 - WIGGINS LIBRARY &

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	242	85.82
No. . . . .	40	14.18

RUN DATE:05/31/22 12:22 PM

0062 PREC 2200 - CENTRAL PARK ELEME

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1750	
BALLOTS CAST - TOTAL. . . . .	290	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	279	96.21
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	9	3.10
BALLOTS CAST - NONPARTISAN. . . . .	2	.69
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.57
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0062 PREC 2200 - CENTRAL PARK ELEME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	89	33.84
MALIKA SANDERS FORTIER . . . . .	98	37.26
PATRICIA SALTER JAMIESON . . . . .	54	20.53
ARTHUR KENNEDY . . . . .	10	3.80
CHAD "CHIG" MARTIN . . . . .	4	1.52
DOUG "NEW BLUE" SMITH . . . . .	8	3.04

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	194	72.66
BRANDAUN DEAN . . . . .	40	14.98
LANNY JACKSON . . . . .	33	12.36

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	19	6.83
PHYLLIS E. ODEN-JONES . . . . .	37	13.31
FRED "COACH" PLUMP . . . . .	84	30.22
RODERICK "ROD" SCOTT . . . . .	73	26.26
ANTWON BERNARD WOMACK . . . . .	65	23.38

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	129	50.00
TIARA YOUNG HUDSON . . . . .	129	50.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	149	58.66
PAUL RAND . . . . .	105	41.34

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	30	11.95
ALISHA RUFFIN MAY . . . . .	204	81.27
RUTH ROBINSON . . . . .	17	6.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	116	44.44
CHRIS CHRISTIE . . . . .	145	55.56

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	64	25.30
ADRIENNE MOFFETT POWELL . . . . .	189	74.70

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	5.19
WILSON "HALE YES" HALE . . . . .	6	2.22
MARK LEVIE PETTWAY . . . . .	223	82.59
FELICIA RUCKER-SUMERLIN . . . . .	27	10.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	31	11.40
SHELIA TYSON . . . . .	241	88.60

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	113	45.38
CARITA VENABLE . . . . .	136	54.62

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	55	21.91
VARRIE JOHNSON . . . . .	196	78.09

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	38	14.45
HENRY GEDSON . . . . .	2	.76
HERMAN L. JONES . . . . .	16	6.08
VES MARABLE . . . . .	48	18.25
JOSEPH K. MAY . . . . .	12	4.56
KEITH O. WILLIAMS . . . . .	8	3.04
ANTWON BERNARD WOMACK . . . . .	139	52.85



RUN DATE:05/31/22 12:22 PM

0062 PREC 2200 - CENTRAL PARK ELEME

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	55	11.00
DEDRA CAMPBELL. . . . .	61	12.20
SARAH E. "SARAH BETH" CONKLE . . . . .	20	4.00
IZETTE RIDLEY MCNEALY . . . . .	39	7.80
EYRIKA L. PARKER . . . . .	45	9.00
JOI L. TRAVIS . . . . .	52	10.40
SHELIA TYSON . . . . .	228	45.60

RUN DATE:05/31/22 12:22 PM

0062 PREC 2200 - CENTRAL PARK ELEME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	22.22
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	5	55.56
TIM JAMES . . . . .	2	22.22
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	12.50
ROBIN LITAKER . . . . .	3	37.50
ROBERT L. MCCOLLUM . . . . .	4	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	3	33.33
MO BROOKS . . . . .	4	44.44
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	22.22
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	6	66.67
HARRY BARTLETT STILL III . . . . .	3	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	4	57.14
DEBRA JONES. . . . .	3	42.86

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	42.86
CHRISTIAN HORN. . . . .	2	28.57
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	28.57

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	62.50
RUSTY GLOVER . . . . .	1	12.50
ANDREW SORRELL. . . . .	2	25.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	37.50
STEPHEN MCLAMB. . . . .	2	25.00
JEREMY H. ODEN. . . . .	2	25.00
BRENT WOODALL . . . . .	1	12.50

RUN DATE:05/31/22 12:22 PM

0062 PREC 2200 - CENTRAL PARK ELEME

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	216	80.90
No. . . . .	51	19.10

RUN DATE:05/31/22 12:22 PM

0063 PREC 2210 - JONESBORO ELEMENTA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1827	
BALLOTS CAST - TOTAL. . . . .	316	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	274	86.71
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	42	13.29
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.30
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0063 PREC 2210 - JONESBORO ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	89	37.24
MALIKA SANDERS FORTIER . . . . .	59	24.69
PATRICIA SALTER JAMIESON . . . . .	59	24.69
ARTHUR KENNEDY . . . . .	15	6.28
CHAD "CHIG" MARTIN . . . . .	9	3.77
DOUG "NEW BLUE" SMITH . . . . .	8	3.35

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	175	67.31
BRANDAUN DEAN . . . . .	56	21.54
LANNY JACKSON . . . . .	29	11.15

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	96	36.23
MERIKA COLEMAN. . . . .	169	63.77

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	40	14.93
CLEO KING . . . . .	56	20.90
JESSE MATTHEWS. . . . .	38	14.18
ONTARIO J. TILLMAN . . . . .	134	50.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	42	15.79
THOMAS E. THRASH . . . . .	224	84.21

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	38	14.18
LYNNEICE O. WASHINGTON . . . . .	230	85.82

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	120	45.63
POOJA CHAWLA . . . . .	55	20.91
KERRI PAGE PARKER. . . . .	88	33.46

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	3.70
WILSON "HALE YES" HALE . . . . .	17	6.30
MARK LEVIE PETTWAY . . . . .	228	84.44
FELICIA RUCKER-SUMERLIN. . . . .	15	5.56

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	26	9.81
SHELIA TYSON . . . . .	239	90.19

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	71	29.46
CARITA VENABLE. . . . .	170	70.54

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	68	25.28
LATRICIA CRUSOE . . . . .	55	20.45
ELAINE HOLIFIELD . . . . .	103	38.29
AQUILLA STANBACK . . . . .	3	1.12
CAROLYN HUDSON WILSON . . . . .	40	14.87

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	190	71.70
EARL HILLIARD, JR. . . . .	75	28.30

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	37	8.83
DEDRA CAMPBELL. . . . .	31	7.40
SARAH E. "SARAH BETH" CONKLE . . . . .	11	2.63
IZETTE RIDLEY MCNEALY . . . . .	12	2.86
EYRIKA L. PARKER . . . . .	64	15.27
JOI L. TRAVIS . . . . .	35	8.35
SHELIA TYSON . . . . .	229	54.65

RUN DATE:05/31/22 12:22 PM

0063 PREC 2210 - JONESBORO ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	9.52
LEW BURDETTE . . . . .	4	9.52
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	23	54.76
TIM JAMES . . . . .	9	21.43
DONALD TRENT JONES . . . . .	1	2.38
DEAN ODLE . . . . .	1	2.38
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	14	41.18
ROBIN LITAKER . . . . .	8	23.53
ROBERT L. MCCOLLUM . . . . .	12	35.29
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	10	27.78
BILL VEITCH. . . . .	26	72.22

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	2.44
KATIE BRITT. . . . .	9	21.95
MO BROOKS . . . . .	13	31.71
KARLA M. DUPRIEST. . . . .	1	2.44
MIKE DURANT. . . . .	17	41.46
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	34	91.89
HARRY BARTLETT STILL III . . . . .	3	8.11

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	15	41.67
DEBRA JONES. . . . .	21	58.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	11	29.73
CHRISTIAN HORN. . . . .	5	13.51
ED PACKARD . . . . .	2	5.41
JIM ZEIGLER. . . . .	19	51.35

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	17	45.95
RUSTY GLOVER . . . . .	5	13.51
ANDREW SORRELL. . . . .	15	40.54

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	11	31.43
STEPHEN MCLAMB. . . . .	1	2.86
JEREMY H. ODEN. . . . .	13	37.14
BRENT WOODALL . . . . .	10	28.57

RUN DATE:05/31/22 12:22 PM

0063 PREC 2210 - JONESBORO ELEMENTA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	244	83.56
No. . . . .	48	16.44

RUN DATE:05/31/22 12:22 PM

0064 PREC 2215 - GRANT STREET BAPTI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1590	
BALLOTS CAST - TOTAL. . . . .	320	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	163	50.94
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	157	49.06
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.13
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0064 PREC 2215 - GRANT STREET BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	54	36.00
MALIKA SANDERS FORTIER . . . . .	43	28.67
PATRICIA SALTER JAMIESON . . . . .	17	11.33
ARTHUR KENNEDY . . . . .	13	8.67
CHAD "CHIG" MARTIN . . . . .	7	4.67
DOUG "NEW BLUE" SMITH . . . . .	16	10.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	96	60.76
BRANDAUN DEAN . . . . .	32	20.25
LANNY JACKSON . . . . .	30	18.99

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	62	38.99
MERIKA COLEMAN. . . . .	97	61.01

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	24	15.00
CLEO KING . . . . .	22	13.75
JESSE MATTHEWS. . . . .	23	14.38
ONTARIO J. TILLMAN . . . . .	91	56.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	42	26.42
THOMAS E. THRASH . . . . .	117	73.58

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	38	23.46
LYNNEICE O. WASHINGTON . . . . .	124	76.54

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	66	41.51
POOJA CHAWLA . . . . .	28	17.61
KERRI PAGE PARKER. . . . .	65	40.88

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	8.70
WILSON "HALE YES" HALE . . . . .	25	15.53
MARK LEVIE PETTWAY . . . . .	109	67.70
FELICIA RUCKER-SUMERLIN. . . . .	13	8.07

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	21	13.04
SHELIA TYSON . . . . .	140	86.96

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	16	37.21
CARITA VENABLE. . . . .	27	62.79

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	60	38.46
LATRICIA CRUSOE . . . . .	25	16.03
ELAINE HOLIFIELD . . . . .	43	27.56
AQUILLA STANBACK . . . . .	4	2.56
CAROLYN HUDSON WILSON . . . . .	24	15.38

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	106	66.67
EARL HILLIARD, JR. . . . .	53	33.33

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	20	8.03
DEDRA CAMPBELL. . . . .	17	6.83
SARAH E. "SARAH BETH" CONKLE . . . . .	8	3.21
IZETTE RIDLEY MCNEALY . . . . .	10	4.02
EYRIKA L. PARKER . . . . .	37	14.86
JOI L. TRAVIS . . . . .	26	10.44
SHELIA TYSON . . . . .	131	52.61

RUN DATE:05/31/22 12:22 PM

0064 PREC 2215 - GRANT STREET BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	44	28.03
LEW BURDETTE . . . . .	8	5.10
STACY LEE GEORGE . . . . .	1	.64
KAY IVEY . . . . .	86	54.78
TIM JAMES . . . . .	13	8.28
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	4	2.55
DAVE THOMAS . . . . .	1	.64
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	54	34.62
MO BROOKS . . . . .	46	29.49
KARLA M. DUPRIEST . . . . .	1	.64
MIKE DURANT . . . . .	51	32.69
JAKE SCHAFER . . . . .	4	2.56

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	125	85.03
HARRY BARTLETT STILL III . . . . .	22	14.97

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	79	52.32
DEBRA JONES . . . . .	72	47.68

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	41	28.28
CHRISTIAN HORN . . . . .	24	16.55
ED PACKARD . . . . .	4	2.76
JIM ZEIGLER . . . . .	76	52.41

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	54	36.73
RUSTY GLOVER . . . . .	33	22.45
ANDREW SORRELL . . . . .	60	40.82

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	38	27.34
STEPHEN MCLAMB . . . . .	14	10.07
JEREMY H. ODEN . . . . .	36	25.90
BRENT WOODALL . . . . .	51	36.69

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	63	46.67
ROBIN LITAKER . . . . .	20	14.81
ROBERT L. MCCOLLUM . . . . .	52	38.52
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	39	26.17
BILL VEITCH . . . . .	110	73.83

RUN DATE:05/31/22 12:22 PM

0064 PREC 2215 - GRANT STREET BAPTI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	233	76.90
No. . . . .	70	23.10

RUN DATE:05/31/22 12:22 PM

0065 PREC 2220 - GLEN IRIS ELEMENTA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2680	
BALLOTS CAST - TOTAL. . . . .	321	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	199	61.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	119	37.07
BALLOTS CAST - NONPARTISAN. . . . .	3	.93
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		11.98
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0065 PREC 2220 - GLEN IRIS ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	62	34.44
MALIKA SANDERS FORTIER . . . . .	43	23.89
PATRICIA SALTER JAMIESON . . . . .	36	20.00
ARTHUR KENNEDY . . . . .	17	9.44
CHAD "CHIG" MARTIN . . . . .	13	7.22
DOUG "NEW BLUE" SMITH . . . . .	9	5.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	95	52.20
BRANDAUN DEAN . . . . .	49	26.92
LANNY JACKSON . . . . .	38	20.88

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	69	37.10
PHYLLIS E. ODEN-JONES . . . . .	28	15.05
FRED "COACH" PLUMP . . . . .	24	12.90
RODERICK "ROD" SCOTT . . . . .	39	20.97
ANTWON BERNARD WOMACK . . . . .	26	13.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	50	28.41
TIARA YOUNG HUDSON . . . . .	126	71.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	71	36.98
PAUL RAND . . . . .	121	63.02

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	38	21.71
ALISHA RUFFIN MAY . . . . .	98	56.00
RUTH ROBINSON . . . . .	39	22.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	113	62.78
CHRIS CHRISTIE . . . . .	67	37.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	67	38.73
ADRIENNE MOFFETT POWELL . . . . .	106	61.27

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	6.35
WILSON "HALE YES" HALE . . . . .	7	3.70
MARK LEVIE PETTWAY . . . . .	116	61.38
FELICIA RUCKER-SUMERLIN . . . . .	54	28.57

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	32	17.02
SHELIA TYSON . . . . .	156	82.98

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	68	40.72
CARITA VENABLE . . . . .	99	59.28

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	87	54.72
VARRIE JOHNSON . . . . .	72	45.28

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	41	24.40
HENRY GEDSON . . . . .	9	5.36
HERMAN L. JONES . . . . .	11	6.55
VES MARABLE . . . . .	26	15.48
JOSEPH K. MAY . . . . .	10	5.95
KEITH O. WILLIAMS . . . . .	11	6.55
ANTWON BERNARD WOMACK . . . . .	60	35.71

RUN DATE:05/31/22 12:22 PM

0065 PREC 2220 - GLEN IRIS ELEMENTA

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	42	13.64
DEDRA CAMPBELL. . . . .	30	9.74
SARAH E. "SARAH BETH" CONKLE . . . . .	45	14.61
IZETTE RIDLEY MCNEALY . . . . .	22	7.14
EYRIKA L. PARKER . . . . .	41	13.31
JOI L. TRAVIS . . . . .	26	8.44
SHELIA TYSON . . . . .	102	33.12

RUN DATE:05/31/22 12:22 PM

0065 PREC 2220 - GLEN IRIS ELEMENTA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	16	13.79
LEW BURDETTE . . . . .	14	12.07
STACY LEE GEORGE . . . . .	4	3.45
KAY IVEY . . . . .	61	52.59
TIM JAMES . . . . .	16	13.79
DONALD TRENT JONES . . . . .	1	.86
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	4	3.45
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	22	24.72
ROBIN LITAKER . . . . .	31	34.83
ROBERT L. MCCOLLUM . . . . .	36	40.45

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.86
KATIE BRITT . . . . .	48	41.38
MO BROOKS . . . . .	41	35.34
KARLA M. DUPRIEST . . . . .	4	3.45
MIKE DURANT . . . . .	21	18.10
JAKE SCHAFFER . . . . .	1	.86

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	77	77.78
HARRY BARTLETT STILL III . . . . .	22	22.22

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	50	52.63
DEBRA JONES . . . . .	45	47.37

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	20	21.74
CHRISTIAN HORN . . . . .	14	15.22
ED PACKARD . . . . .	19	20.65
JIM ZEIGLER . . . . .	39	42.39

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	45	51.72
RUSTY GLOVER . . . . .	12	13.79
ANDREW SORRELL . . . . .	30	34.48

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	15	16.67
STEPHEN MCLAMB . . . . .	17	18.89
JEREMY H. ODEN . . . . .	31	34.44
BRENT WOODALL . . . . .	27	30.00

RUN DATE:05/31/22 12:22 PM

0065 PREC 2220 - GLEN IRIS ELEMENTA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	274	88.96
No. . . . .	34	11.04



RUN DATE:05/31/22 12:22 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1966	
BALLOTS CAST - TOTAL. . . . .	630	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	353	56.03
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	273	43.33
BALLOTS CAST - NONPARTISAN. . . . .	4	.63
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		32.04
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	69	25.56
MALIKA SANDERS FORTIER . . . . .	93	34.44
PATRICIA SALTER JAMIESON . . . . .	43	15.93
ARTHUR KENNEDY . . . . .	36	13.33
CHAD "CHIG" MARTIN . . . . .	20	7.41
DOUG "NEW BLUE" SMITH . . . . .	9	3.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	204	78.16
BRANDAUN DEAN . . . . .	31	11.88
LANNY JACKSON . . . . .	26	9.96

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	61	17.68
EDWARD MADDOX . . . . .	2	.58
NEIL RAFFERTY . . . . .	282	81.74

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	0	
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT . . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	90	33.09
TIARA YOUNG HUDSON . . . . .	182	66.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	74	24.34
PAUL RAND . . . . .	230	75.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	82	29.60
ALISHA RUFFIN MAY . . . . .	142	51.26
RUTH ROBINSON . . . . .	53	19.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	79	26.33
CHRIS CHRISTIE . . . . .	221	73.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	71	28.29
ADRIENNE MOFFETT POWELL . . . . .	180	71.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	6.19
WILSON "HALE YES" HALE . . . . .	17	5.54
MARK LEVIE PETTWAY . . . . .	221	71.99
FELICIA RUCKER-SUMERLIN . . . . .	50	16.29

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	86	32.95
SHELIA TYSON . . . . .	175	67.05

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	65	33.33
CARITA VENABLE . . . . .	130	66.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	68	28.57
GAYNELL HENDRICKS . . . . .	107	44.96
JULIA JUAREZ . . . . .	63	26.47

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 54

(VOTE FOR) 1

ELIAS HENDRICKS, JR.. . . . .	80	34.48
RYAN JONES . . . . .	50	21.55
MIKE RUDULPH . . . . .	42	18.10
DOUG TURNER. . . . .	60	25.86

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 55

(VOTE FOR) 1

JOSH COLEMAN . . . . .	0	
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE. . . . .	0	
JOSEPH K. MAY . . . . .	1	100.00
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	36	10.03
DEDRA CAMPBELL. . . . .	41	11.42
SARAH E. "SARAH BETH" CONKLE . . . . .	62	17.27
IZETTE RIDLEY MCNEALY . . . . .	37	10.31
EYRIKA L. PARKER . . . . .	41	11.42
JOI L. TRAVIS . . . . .	48	13.37
SHELIA TYSON . . . . .	94	26.18

RUN DATE:05/31/22 12:22 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	20	7.43
LEW BURDETTE . . . . .	66	24.54
STACY LEE GEORGE . . . . .	1	.37
KAY IVEY . . . . .	145	53.90
TIM JAMES . . . . .	32	11.90
DONALD TRENT JONES . . . . .	3	1.12
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	2	.74
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	64	39.26
ROBIN LITAKER . . . . .	49	30.06
ROBERT L. MCCOLLUM . . . . .	50	30.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	157	57.93
MO BROOKS . . . . .	62	22.88
KARLA M. DUPRIEST. . . . .	5	1.85
MIKE DURANT. . . . .	41	15.13
JAKE SCHAFER . . . . .	6	2.21

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	151	71.90
HARRY BARTLETT STILL III . . . . .	59	28.10

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	165	73.66
DEBRA JONES. . . . .	59	26.34

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	70	36.08
CHRISTIAN HORN. . . . .	22	11.34
ED PACKARD . . . . .	27	13.92
JIM ZEIGLER. . . . .	75	38.66

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	76	43.68
RUSTY GLOVER . . . . .	49	28.16
ANDREW SORRELL. . . . .	49	28.16

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	30	17.96
STEPHEN MCLAMB. . . . .	27	16.17
JEREMY H. ODEN. . . . .	54	32.34
BRENT WOODALL . . . . .	56	33.53

RUN DATE:05/31/22 12:22 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	530	90.91
No. . . . .	53	9.09

RUN DATE:05/31/22 12:22 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1622	
BALLOTS CAST - TOTAL. . . . .	311	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	293	94.21
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	18	5.79
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.17
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	89	33.09
MALIKA SANDERS FORTIER . . . . .	58	21.56
PATRICIA SALTER JAMIESON . . . . .	88	32.71
ARTHUR KENNEDY . . . . .	14	5.20
CHAD "CHIG" MARTIN . . . . .	6	2.23
DOUG "NEW BLUE" SMITH . . . . .	14	5.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	179	66.05
BRANDAUN DEAN . . . . .	56	20.66
LANNY JACKSON . . . . .	36	13.28

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	136	46.90
MERIKA COLEMAN. . . . .	154	53.10

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	49	17.07
CLEO KING . . . . .	59	20.56
JESSE MATTHEWS. . . . .	50	17.42
ONTARIO J. TILLMAN . . . . .	129	44.95

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	39	13.88
THOMAS E. THRASH . . . . .	242	86.12

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	68	23.94
LYNNEICE O. WASHINGTON . . . . .	216	76.06

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	132	47.31
POOJA CHAWLA . . . . .	29	10.39
KERRI PAGE PARKER. . . . .	118	42.29

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	9	3.13
WILSON "HALE YES" HALE . . . . .	23	7.99
MARK LEVIE PETTWAY . . . . .	240	83.33
FELICIA RUCKER-SUMERLIN. . . . .	16	5.56

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	25	8.74
SHELIA TYSON . . . . .	261	91.26

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	87	35.37
CARITA VENABLE. . . . .	159	64.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	84	29.37
LATRICIA CRUSOE . . . . .	88	30.77
ELAINE HOLIFIELD . . . . .	77	26.92
AQUILLA STANBACK . . . . .	7	2.45
CAROLYN HUDSON WILSON . . . . .	30	10.49

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	211	74.82
EARL HILLIARD, JR. . . . .	71	25.18

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	24	6.58
DEDRA CAMPBELL. . . . .	17	4.66
SARAH E. "SARAH BETH" CONKLE . . . . .	8	2.19
IZETTE RIDLEY MCNEALY . . . . .	9	2.47
EYRIKA L. PARKER . . . . .	39	10.68
JOI L. TRAVIS . . . . .	22	6.03
SHELIA TYSON . . . . .	246	67.40

RUN DATE:05/31/22 12:22 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	5	27.78
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	10	55.56
TIM JAMES . . . . .	2	11.11
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	5.56
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	7	38.89
MO BROOKS . . . . .	5	27.78
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	6	33.33
JAKE SCHAFER . . . . .	0	

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	14	77.78
HARRY BARTLETT STILL III . . . . .	4	22.22

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	9	52.94
DEBRA JONES . . . . .	8	47.06

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	16.67
CHRISTIAN HORN . . . . .	4	22.22
ED PACKARD . . . . .	2	11.11
JIM ZEIGLER . . . . .	9	50.00

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	7	38.89
RUSTY GLOVER . . . . .	2	11.11
ANDREW SORRELL . . . . .	9	50.00

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	25.00
STEPHEN MCLAMB . . . . .	5	31.25
JEREMY H. ODEN . . . . .	2	12.50
BRENT WOODALL . . . . .	5	31.25

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	3	18.75
ROBIN LITAKER . . . . .	2	12.50
ROBERT L. MCCOLLUM . . . . .	11	68.75
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	9	52.94
BILL VEITCH . . . . .	8	47.06



RUN DATE:05/31/22 12:22 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	235	84.53
No. . . . .	43	15.47

RUN DATE:05/31/22 12:22 PM

0068 PREC 2245/3060 - BESSEMER CIVI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5882	
BALLOTS CAST - TOTAL. . . . .	1411	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	1102	78.10
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	308	21.83
BALLOTS CAST - NONPARTISAN. . . . .	1	.07
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.99
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0068 PREC 2245/3060 - BESSEMER CIVI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	367	35.67
MALIKA SANDERS FORTIER . . . . .	330	32.07
PATRICIA SALTER JAMIESON . . . . .	178	17.30
ARTHUR KENNEDY . . . . .	86	8.36
CHAD "CHIG" MARTIN . . . . .	22	2.14
DOUG "NEW BLUE" SMITH . . . . .	46	4.47

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	691	67.02
BRANDAUN DEAN . . . . .	199	19.30
LANNY JACKSON . . . . .	141	13.68

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	398	36.35
MERIKA COLEMAN. . . . .	697	63.65

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	269	24.70
CLEO KING . . . . .	86	7.90
JESSE MATTHEWS. . . . .	297	27.27
ONTARIO J. TILLMAN . . . . .	437	40.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	235	22.09
THOMAS E. THRASH . . . . .	829	77.91

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	209	19.19
LYNNEICE O. WASHINGTON . . . . .	880	80.81

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	501	46.82
POOJA CHAWLA . . . . .	134	12.52
KERRI PAGE PARKER. . . . .	435	40.65

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	80	7.29
WILSON "HALE YES" HALE . . . . .	101	9.20
MARK LEVIE PETTWAY . . . . .	824	75.05
FELICIA RUCKER-SUMERLIN. . . . .	93	8.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	54	15.17
SHELIA TYSON . . . . .	302	84.83

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	270	40.00
CARITA VENABLE. . . . .	405	60.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	391	36.68
LATRICIA CRUSOE . . . . .	191	17.92
ELAINE HOLIFIELD . . . . .	339	31.80
AQUILLA STANBACK . . . . .	43	4.03
CAROLYN HUDSON WILSON . . . . .	102	9.57

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	663	61.39
EARL HILLIARD, JR. . . . .	417	38.61

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	56	9.15
DEDRA CAMPBELL. . . . .	55	8.99
SARAH E. "SARAH BETH" CONKLE . . . . .	31	5.07
IZETTE RIDLEY MCNEALY . . . . .	27	4.41
EYRIKA L. PARKER . . . . .	129	21.08
JOI L. TRAVIS . . . . .	47	7.68
SHELIA TYSON . . . . .	267	43.63

RUN DATE:05/31/22 12:22 PM

0068 PREC 2245/3060 - BESSEMER CIVI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	59	19.22
LEW BURDETTE . . . . .	13	4.23
STACY LEE GEORGE . . . . .	1	.33
KAY IVEY . . . . .	158	51.47
TIM JAMES . . . . .	69	22.48
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	6	1.95
DAVE THOMAS . . . . .	1	.33
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.98
KATIE BRITT . . . . .	117	38.36
MO BROOKS . . . . .	106	34.75
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	77	25.25
JAKE SCHAFER . . . . .	2	.66

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	260	90.28
HARRY BARTLETT STILL III . . . . .	28	9.72

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	174	60.84
DEBRA JONES . . . . .	112	39.16

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	101	35.82
CHRISTIAN HORN . . . . .	29	10.28
ED PACKARD . . . . .	14	4.96
JIM ZEIGLER . . . . .	138	48.94

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	113	39.93
RUSTY GLOVER . . . . .	59	20.85
ANDREW SORRELL . . . . .	111	39.22

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	54	21.26
STEPHEN MCLAMB . . . . .	18	7.09
JEREMY H. ODEN . . . . .	82	32.28
BRENT WOODALL . . . . .	100	39.37

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	106	41.41
ROBIN LITAKER . . . . .	55	21.48
ROBERT L. MCCOLLUM . . . . .	95	37.11
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	60	22.47
BILL VEITCH . . . . .	207	77.53

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	44	19.82
JIMMIE STEPHENS . . . . .	178	80.18

RUN DATE:05/31/22 12:22 PM

0068 PREC 2245/3060 - BESSEMER CIVI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	1114	82.27
No. . . . .	240	17.73

RUN DATE:05/31/22 12:22 PM

0069 PREC 2250 - MORE THAN CONQUERO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1440	
BALLOTS CAST - TOTAL. . . . .	371	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	366	98.65
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	1.08
BALLOTS CAST - NONPARTISAN. . . . .	1	.27
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.76
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0069 PREC 2250 - MORE THAN CONQUERO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	91	25.85
MALIKA SANDERS FORTIER . . . . .	197	55.97
PATRICIA SALTER JAMIESON . . . . .	28	7.95
ARTHUR KENNEDY . . . . .	21	5.97
CHAD "CHIG" MARTIN . . . . .	4	1.14
DOUG "NEW BLUE" SMITH . . . . .	11	3.13

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	273	78.00
BRANDAUN DEAN . . . . .	45	12.86
LANNY JACKSON . . . . .	32	9.14

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	108	29.92
JOHN W. ROGERS JR. . . . .	253	70.08

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	199	58.19
TIARA YOUNG HUDSON . . . . .	143	41.81

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	233	68.53
PAUL RAND . . . . .	107	31.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	39	11.44
ALISHA RUFFIN MAY. . . . .	257	75.37
RUTH ROBINSON . . . . .	45	13.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	142	40.69
CHRIS CHRISTIE. . . . .	207	59.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	61	18.05
ADRIENNE MOFFETT POWELL. . . . .	277	81.95

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	22	6.15
WILSON "HALE YES" HALE . . . . .	5	1.40
MARK LEVIE PETTWAY . . . . .	306	85.47
FELICIA RUCKER-SUMERLIN. . . . .	25	6.98

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	40	11.11
SHELIA TYSON . . . . .	320	88.89

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	104	31.42
CARITA VENABLE. . . . .	227	68.58

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	23	6.44
NIAYA T. NELMS. . . . .	3	.84
YVETTE M. RICHARDSON. . . . .	67	18.77
SHELIA SMOOT . . . . .	254	71.15
JOI L. TRAVIS . . . . .	10	2.80

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	150	14.99
DEDRA CAMPBELL. . . . .	147	14.69
SARAH E. "SARAH BETH" CONKLE . . . . .	32	3.20
IZETTE RIDLEY MCNEALY . . . . .	128	12.79
EYRIKA L. PARKER . . . . .	87	8.69
JOI L. TRAVIS . . . . .	142	14.19
SHELIA TYSON . . . . .	315	31.47

RUN DATE:05/31/22 12:22 PM

0069 PREC 2250 - MORE THAN CONQUERO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	50.00
TIM JAMES . . . . .	2	50.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	2	50.00
ROBERT L. MCCOLLUM . . . . .	2	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	3	75.00
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	25.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	2	66.67
HARRY BARTLETT STILL III . . . . .	1	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	100.00
DEBRA JONES. . . . .	0	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	1	25.00
ED PACKARD . . . . .	1	25.00
JIM ZEIGLER. . . . .	2	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	66.67
RUSTY GLOVER . . . . .	1	33.33
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	33.33
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	2	66.67
BRENT WOODALL . . . . .	0	



RUN DATE:05/31/22 12:22 PM

0069 PREC 2250 - MORE THAN CONQUERO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	305	88.15
No. . . . .	41	11.85

RUN DATE:05/31/22 12:22 PM

0070 PREC 2260 - WILKERSON MIDDLE S

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1413	
BALLOTS CAST - TOTAL. . . . .	327	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	319	97.55
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	2.45
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.14
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0070 PREC 2260 - WILKERSON MIDDLE S

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	141	46.08
MALIKA SANDERS FORTIER . . . . .	96	31.37
PATRICIA SALTER JAMIESON . . . . .	26	8.50
ARTHUR KENNEDY . . . . .	24	7.84
CHAD "CHIG" MARTIN . . . . .	5	1.63
DOUG "NEW BLUE" SMITH . . . . .	14	4.58

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	185	61.46
BRANDAUN DEAN . . . . .	62	20.60
LANNY JACKSON . . . . .	54	17.94

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	8	2.56
EDWARD MADDOX . . . . .	102	32.69
NEIL RAFFERTY . . . . .	202	64.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	155	51.84
TIARA YOUNG HUDSON . . . . .	144	48.16

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	184	62.80
PAUL RAND . . . . .	109	37.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	36	12.12
ALISHA RUFFIN MAY. . . . .	225	75.76
RUTH ROBINSON . . . . .	36	12.12

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	161	53.14
CHRIS CHRISTIE. . . . .	142	46.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	104	34.21
ADRIENNE MOFFETT POWELL. . . . .	200	65.79

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	6.01
WILSON "HALE YES" HALE . . . . .	13	4.11
MARK LEVIE PETTWAY . . . . .	257	81.33
FELICIA RUCKER-SUMERLIN. . . . .	27	8.54

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	43	13.56
SHELIA TYSON . . . . .	274	86.44

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	147	49.66
CARITA VENABLE. . . . .	149	50.34

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	33	10.71
GAYNELL HENDRICKS. . . . .	237	76.95
JULIA JUAREZ . . . . .	38	12.34

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	203	65.70
RYAN JONES . . . . .	20	6.47
MIKE RUDULPH . . . . .	55	17.80
DOUG TURNER. . . . .	31	10.03

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	95	13.14
DEDRA CAMPBELL. . . . .	96	13.28
SARAH E. "SARAH BETH" CONKLE . . . . .	37	5.12
IZETTE RIDLEY MCNEALY . . . . .	70	9.68
EYRIKA L. PARKER . . . . .	87	12.03
JOI L. TRAVIS . . . . .	71	9.82
SHELIA TYSON . . . . .	267	36.93

RUN DATE:05/31/22 12:22 PM

0070 PREC 2260 - WILKERSON MIDDLE S

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	3	42.86
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	42.86
TIM JAMES . . . . .	1	14.29
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	14.29
ROBIN LITAKER . . . . .	1	14.29
ROBERT L. MCCOLLUM . . . . .	5	71.43

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	4	57.14
MO BROOKS . . . . .	1	14.29
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	28.57
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	7	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	25.00
DEBRA JONES. . . . .	6	75.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	28.57
CHRISTIAN HORN. . . . .	2	28.57
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	3	42.86

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	42.86
RUSTY GLOVER . . . . .	1	14.29
ANDREW SORRELL. . . . .	3	42.86

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	14.29
STEPHEN MCLAMB. . . . .	3	42.86
JEREMY H. ODEN. . . . .	2	28.57
BRENT WOODALL . . . . .	1	14.29

RUN DATE:05/31/22 12:22 PM

0070 PREC 2260 - WILKERSON MIDDLE S

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	263	85.11
No. . . . .	46	14.89

RUN DATE:05/31/22 12:22 PM

0071 PREC 2270 - MOUNT ZION MISSION

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1337	
BALLOTS CAST - TOTAL. . . . .	325	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	319	98.15
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	1.85
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.31
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0071 PREC 2270 - MOUNT ZION MISSION

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	105	38.18
MALIKA SANDERS FORTIER . . . . .	102	37.09
PATRICIA SALTER JAMIESON . . . . .	33	12.00
ARTHUR KENNEDY . . . . .	19	6.91
CHAD "CHIG" MARTIN . . . . .	4	1.45
DOUG "NEW BLUE" SMITH . . . . .	12	4.36

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	210	70.23
BRANDAUN DEAN . . . . .	41	13.71
LANNY JACKSON . . . . .	48	16.05

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	1	100.00
MERIKA COLEMAN. . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	30	9.71
PATRICK SELLERS . . . . .	213	68.93
CHARLES RAY WINSTON III. . . . .	66	21.36

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	113	42.97
TIARA YOUNG HUDSON . . . . .	150	57.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	171	65.27
PAUL RAND . . . . .	91	34.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	38	14.18
ALISHA RUFFIN MAY. . . . .	177	66.04
RUTH ROBINSON . . . . .	53	19.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	174	62.82
CHRIS CHRISTIE. . . . .	103	37.18

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	99	37.08
ADRIENNE MOFFETT POWELL. . . . .	168	62.92

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	11	3.55
WILSON "HALE YES" HALE . . . . .	8	2.58
MARK LEVIE PETTWAY . . . . .	270	87.10
FELICIA RUCKER-SUMERLIN. . . . .	21	6.77

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	60	19.67
SHELIA TYSON . . . . .	245	80.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	130	50.58
CARITA VENABLE. . . . .	127	49.42

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	151	53.93
JOANN HALL LOGAN . . . . .	129	46.07

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	193	70.44
BRUCE L. TAYLOR . . . . .	81	29.56

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0071 PREC 2270 - MOUNT ZION MISSION

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	66	11.36
DEDRA CAMPBELL. . . . .	52	8.95
SARAH E. "SARAH BETH" CONKLE . . . . .	24	4.13
IZETTE RIDLEY MCNEALY . . . . .	29	4.99
EYRIKA L. PARKER . . . . .	87	14.97
JOI L. TRAVIS . . . . .	58	9.98
SHELIA TYSON . . . . .	265	45.61



RUN DATE:05/31/22 12:22 PM

0071 PREC 2270 - MOUNT ZION MISSION

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	3	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	1	16.67
KAY IVEY . . . . .	0	
TIM JAMES . . . . .	2	33.33
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	3	75.00
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	1	25.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	1	20.00
MO BROOKS . . . . .	2	40.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	20.00
JAKE SCHAFFER . . . . .	1	20.00

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	5	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	60.00
DEBRA JONES. . . . .	2	40.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	40.00
CHRISTIAN HORN. . . . .	1	20.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	40.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	4	80.00
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	1	20.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	25.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	3	75.00
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0071 PREC 2270 - MOUNT ZION MISSION

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	225	81.52
No. . . . .	51	18.48

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0072 PREC 2280 - WEST END ACADEMY

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1481	
BALLOTS CAST - TOTAL. . . . .	299	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	294	98.33
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	1.34
BALLOTS CAST - NONPARTISAN. . . . .	1	.33
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.19
VOTER TURNOUT - BLANK . . . . .		

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0072 PREC 2280 - WEST END ACADEMY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	70	24.73
MALIKA SANDERS FORTIER . . . . .	157	55.48
PATRICIA SALTER JAMIESON . . . . .	21	7.42
ARTHUR KENNEDY . . . . .	14	4.95
CHAD "CHIG" MARTIN . . . . .	12	4.24
DOUG "NEW BLUE" SMITH . . . . .	9	3.18

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	205	75.37
BRANDAUN DEAN . . . . .	37	13.60
LANNY JACKSON . . . . .	30	11.03

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	74	25.52
JOHN W. ROGERS JR. . . . .	216	74.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	125	46.99
TIARA YOUNG HUDSON . . . . .	141	53.01

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	160	60.15
PAUL RAND . . . . .	106	39.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	19	7.14
ALISHA RUFFIN MAY. . . . .	209	78.57
RUTH ROBINSON . . . . .	38	14.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	110	39.86
CHRIS CHRISTIE. . . . .	166	60.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	69	25.75
ADRIENNE MOFFETT POWELL. . . . .	199	74.25

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	11	3.89
WILSON "HALE YES" HALE . . . . .	10	3.53
MARK LEVIE PETTWAY . . . . .	235	83.04
FELICIA RUCKER-SUMERLIN. . . . .	27	9.54

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	39	13.49
SHELIA TYSON . . . . .	250	86.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	106	40.93
CARITA VENABLE. . . . .	153	59.07

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	13	4.61
NIAYA T. NELMS. . . . .	6	2.13
YVETTE M. RICHARDSON. . . . .	61	21.63
SHELIA SMOOT . . . . .	195	69.15
JOI L. TRAVIS . . . . .	7	2.48

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	113	15.54
DEDRA CAMPBELL. . . . .	96	13.20
SARAH E. "SARAH BETH" CONKLE . . . . .	23	3.16
IZETTE RIDLEY MCNEALY . . . . .	75	10.32
EYRIKA L. PARKER . . . . .	70	9.63
JOI L. TRAVIS . . . . .	108	14.86
SHELIA TYSON . . . . .	242	33.29

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0072 PREC 2280 - WEST END ACADEMY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	1	25.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	25.00
TIM JAMES . . . . .	1	25.00
DONALD TRENT JONES . . . . .	1	25.00
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	2	50.00
ROBERT L. MCCOLLUM . . . . .	2	50.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	2	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	50.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	2	66.67
HARRY BARTLETT STILL III . . . . .	1	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	0	
DEBRA JONES. . . . .	4	100.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	33.33
CHRISTIAN HORN. . . . .	1	33.33
ED PACKARD . . . . .	1	33.33
JIM ZEIGLER. . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	3	100.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	2	50.00
STEPHEN MCLAMB. . . . .	1	25.00
JEREMY H. ODEN. . . . .	1	25.00
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0072 PREC 2280 - WEST END ACADEMY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	238	88.48
No. . . . .	31	11.52

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0073 PREC 2290 - EAST ENSLEY PUBLIC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1536	
BALLOTS CAST - TOTAL. . . . .	272	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	266	97.79
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	2.21
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.71
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	74	29.25
MALIKA SANDERS FORTIER . . . . .	84	33.20
PATRICIA SALTER JAMIESON . . . . .	63	24.90
ARTHUR KENNEDY . . . . .	20	7.91
CHAD "CHIG" MARTIN . . . . .	6	2.37
DOUG "NEW BLUE" SMITH . . . . .	6	2.37

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	156	63.16
BRANDAUN DEAN . . . . .	53	21.46
LANNY JACKSON . . . . .	38	15.38

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER . . . . .	0	
MERIKA COLEMAN . . . . .	0	

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	230	90.55
RODNEY HUNTLEY . . . . .	24	9.45

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	0	
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT . . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	228	86.04
NINA TAYLOR . . . . .	37	13.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	147	59.04
TIARA YOUNG HUDSON . . . . .	102	40.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	185	74.90
PAUL RAND . . . . .	62	25.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	13.04
ALISHA RUFFIN MAY . . . . .	190	75.10
RUTH ROBINSON . . . . .	30	11.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	132	53.23
CHRIS CHRISTIE . . . . .	116	46.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	74	29.37
ADRIENNE MOFFETT POWELL . . . . .	178	70.63

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	28	10.61
WILSON "HALE YES" HALE . . . . .	4	1.52
MARK LEVIE PETTWAY . . . . .	213	80.68
FELICIA RUCKER-SUMERLIN . . . . .	19	7.20

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	22	8.33
SHELIA TYSON . . . . .	242	91.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	115	46.37
CARITA VENABLE . . . . .	133	53.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	0	
VARRIE JOHNSON . . . . .	0	



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0073 PREC 2290 - EAST ENSLEY PUBLIC

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 55

(VOTE FOR) 1

JOSH COLEMAN . . . . .	0
HENRY GEDSON . . . . .	0
HERMAN L. JONES . . . . .	0
VES MARABLE . . . . .	0
JOSEPH K. MAY . . . . .	0
KEITH O. WILLIAMS . . . . .	0
ANTWON BERNARD WOMACK . . . . .	0

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 60

(VOTE FOR) 1

ERIC HALL . . . . .	158	67.23
DAVID RUSSELL . . . . .	77	32.77

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	77	13.65
DEDRA CAMPBELL . . . . .	77	13.65
SARAH E. "SARAH BETH" CONKLE . . . . .	22	3.90
IZETTE RIDLEY MCNEALY . . . . .	53	9.40
EYRIKA L. PARKER . . . . .	50	8.87
JOI L. TRAVIS . . . . .	62	10.99
SHELIA TYSON . . . . .	223	39.54

RUN DATE:05/31/22 12:22 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	3	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	33.33
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	1	16.67
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	1	25.00
ROBERT L. MCCOLLUM . . . . .	3	75.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	40.00
MO BROOKS . . . . .	1	20.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	40.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	4	80.00
HARRY BARTLETT STILL III . . . . .	1	20.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	60.00
DEBRA JONES. . . . .	2	40.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	20.00
CHRISTIAN HORN. . . . .	3	60.00
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	20.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	3	50.00
RUSTY GLOVER . . . . .	3	50.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	80.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	1	20.00

RUN DATE:05/31/22 12:22 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	222	88.80
No. . . . .	28	11.20

RUN DATE:05/31/22 12:22 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1340	
BALLOTS CAST - TOTAL. . . . .	268	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	258	96.27
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	10	3.73
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.00
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	86	36.60
MALIKA SANDERS FORTIER . . . . .	90	38.30
PATRICIA SALTER JAMIESON . . . . .	31	13.19
ARTHUR KENNEDY . . . . .	16	6.81
CHAD "CHIG" MARTIN . . . . .	5	2.13
DOUG "NEW BLUE" SMITH . . . . .	7	2.98

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	156	66.10
BRANDAUN DEAN . . . . .	48	20.34
LANNY JACKSON . . . . .	32	13.56

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	2	40.00
FRED "COACH" PLUMP . . . . .	0	
RODERICK "ROD" SCOTT . . . . .	2	40.00
ANTWON BERNARD WOMACK . . . . .	1	20.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	200	82.64
NINA TAYLOR . . . . .	42	17.36

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	130	55.79
TIARA YOUNG HUDSON . . . . .	103	44.21

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	162	68.07
PAUL RAND . . . . .	76	31.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	13.87
ALISHA RUFFIN MAY . . . . .	179	75.21
RUTH ROBINSON . . . . .	26	10.92

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	132	55.00
CHRIS CHRISTIE . . . . .	108	45.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	75	32.05
ADRIENNE MOFFETT POWELL . . . . .	159	67.95

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	8.40
WILSON "HALE YES" HALE . . . . .	7	2.80
MARK LEVIE PETTWAY . . . . .	195	78.00
FELICIA RUCKER-SUMERLIN . . . . .	27	10.80

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	27	10.84
SHELIA TYSON . . . . .	222	89.16

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	110	48.46
CARITA VENABLE . . . . .	117	51.54

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	1	25.00
VARRIE JOHNSON . . . . .	3	75.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	1	20.00
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE . . . . .	0	
JOSEPH K. MAY . . . . .	1	20.00
KEITH O. WILLIAMS . . . . .	0	
ANTWON BERNARD WOMACK . . . . .	3	60.00

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0074 PREC 2300 - BUSH HILLS ACADEMY

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 60

(VOTE FOR) 1

ERIC HALL . . . . .	162	73.30
DAVID RUSSELL . . . . .	59	26.70

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	68	12.36
DEDRA CAMPBELL . . . . .	69	12.55
SARAH E. "SARAH BETH" CONKLE . . . . .	27	4.91
IZETTE RIDLEY MCNEALY . . . . .	61	11.09
EYRIKA L. PARKER . . . . .	67	12.18
JOI L. TRAVIS . . . . .	58	10.55
SHELIA TYSON . . . . .	200	36.36

RUN DATE:05/31/22 12:22 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	10.00
LEW BURDETTE . . . . .	2	20.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	30.00
TIM JAMES . . . . .	3	30.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	10.00
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	3	33.33
ROBIN LITAKER . . . . .	3	33.33
ROBERT L. MCCOLLUM . . . . .	3	33.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	50.00
MO BROOKS . . . . .	2	20.00
KARLA M. DUPRIEST. . . . .	2	20.00
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	1	10.00

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	10	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	7	77.78
DEBRA JONES. . . . .	2	22.22

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	4	40.00
CHRISTIAN HORN. . . . .	2	20.00
ED PACKARD . . . . .	1	10.00
JIM ZEIGLER. . . . .	3	30.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	50.00
RUSTY GLOVER . . . . .	1	10.00
ANDREW SORRELL. . . . .	4	40.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	50.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	4	50.00

RUN DATE:05/31/22 12:22 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	213	84.86
No. . . . .	38	15.14



RUN DATE:05/31/22 12:22 PM

0075 PREC 2310 - MT. ZION COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1300	
BALLOTS CAST - TOTAL. . . . .	183	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	181	98.91
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	2	1.09
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		14.08
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0075 PREC 2310 - MT. ZION COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	80	46.78
MALIKA SANDERS FORTIER . . . . .	59	34.50
PATRICIA SALTER JAMIESON . . . . .	19	11.11
ARTHUR KENNEDY . . . . .	4	2.34
CHAD "CHIG" MARTIN . . . . .	3	1.75
DOUG "NEW BLUE" SMITH . . . . .	6	3.51

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	112	66.27
BRANDAUN DEAN . . . . .	37	21.89
LANNY JACKSON . . . . .	20	11.83

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	10	5.62
EDWARD MADDOX . . . . .	76	42.70
NEIL RAFFERTY . . . . .	92	51.69

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	88	51.76
TIARA YOUNG HUDSON . . . . .	82	48.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	121	72.46
PAUL RAND . . . . .	46	27.54

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	16	9.58
ALISHA RUFFIN MAY. . . . .	125	74.85
RUTH ROBINSON . . . . .	26	15.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	103	60.95
CHRIS CHRISTIE. . . . .	66	39.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	35	20.59
ADRIENNE MOFFETT POWELL. . . . .	135	79.41

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	7.87
WILSON "HALE YES" HALE . . . . .	9	5.06
MARK LEVIE PETTWAY . . . . .	134	75.28
FELICIA RUCKER-SUMERLIN. . . . .	21	11.80

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	17	9.71
SHELIA TYSON . . . . .	158	90.29

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	99	61.11
CARITA VENABLE. . . . .	63	38.89

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	23	13.69
GAYNELL HENDRICKS. . . . .	130	77.38
JULIA JUAREZ . . . . .	15	8.93

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	98	56.65
RYAN JONES . . . . .	18	10.40
MIKE RUDULPH . . . . .	32	18.50
DOUG TURNER. . . . .	25	14.45

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	33	10.15
DEDRA CAMPBELL. . . . .	45	13.85
SARAH E. "SARAH BETH" CONKLE . . . . .	12	3.69
IZETTE RIDLEY MCNEALY . . . . .	31	9.54
EYRIKA L. PARKER . . . . .	31	9.54
JOI L. TRAVIS . . . . .	34	10.46
SHELIA TYSON . . . . .	139	42.77

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0075 PREC 2310 - MT. ZION COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	50.00
TIM JAMES . . . . .	1	50.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	2	100.00
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	1	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	50.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	1	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	100.00
DEBRA JONES. . . . .	0	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	100.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	50.00
RUSTY GLOVER . . . . .	1	50.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	50.00
BRENT WOODALL . . . . .	1	50.00

RUN DATE:05/31/22 12:22 PM

0075 PREC 2310 - MT. ZION COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	136	86.08
No. . . . .	22	13.92

RUN DATE:05/31/22 12:22 PM

0076 PREC 2320 - UNITARIAN UNIVERSA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1925	
BALLOTS CAST - TOTAL. . . . .	272	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	135	49.63
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	137	50.37
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		14.13
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0076 PREC 2320 - UNITARIAN UNIVERSA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	53	42.06
MALIKA SANDERS FORTIER . . . . .	29	23.02
PATRICIA SALTER JAMIESON . . . . .	18	14.29
ARTHUR KENNEDY . . . . .	11	8.73
CHAD "CHIG" MARTIN . . . . .	7	5.56
DOUG "NEW BLUE" SMITH . . . . .	8	6.35

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	62	49.21
BRANDAUN DEAN . . . . .	38	30.16
LANNY JACKSON . . . . .	26	20.63

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	66	50.00
JOHN W. ROGERS JR. . . . .	66	50.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	39	31.20
TIARA YOUNG HUDSON . . . . .	86	68.80

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	67	52.76
PAUL RAND . . . . .	60	47.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	22	16.92
ALISHA RUFFIN MAY. . . . .	80	61.54
RUTH ROBINSON . . . . .	28	21.54

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	71	55.04
CHRIS CHRISTIE. . . . .	58	44.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	44	34.65
ADRIENNE MOFFETT POWELL. . . . .	83	65.35

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	7	5.30
WILSON "HALE YES" HALE . . . . .	12	9.09
MARK LEVIE PETTWAY . . . . .	91	68.94
FELICIA RUCKER-SUMERLIN. . . . .	22	16.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	26	20.63
SHELIA TYSON . . . . .	100	79.37

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	54	44.63
CARITA VENABLE. . . . .	67	55.37

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	20	16.13
NIAYA T. NELMS. . . . .	9	7.26
YVETTE M. RICHARDSON. . . . .	28	22.58
SHELIA SMOOT . . . . .	63	50.81
JOI L. TRAVIS . . . . .	4	3.23

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	29	11.89
DEDRA CAMPBELL. . . . .	35	14.34
SARAH E. "SARAH BETH" CONKLE . . . . .	23	9.43
IZETTE RIDLEY MCNEALY . . . . .	17	6.97
EYRIKA L. PARKER . . . . .	39	15.98
JOI L. TRAVIS . . . . .	24	9.84
SHELIA TYSON . . . . .	77	31.56

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0076 PREC 2320 - UNITARIAN UNIVERSA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	18	13.14
LEW BURDETTE . . . . .	23	16.79
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	68	49.64
TIM JAMES . . . . .	21	15.33
DONALD TRENT JONES . . . . .	2	1.46
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	5	3.65
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	43	40.19
ROBIN LITAKER . . . . .	26	24.30
ROBERT L. MCCOLLUM . . . . .	38	35.51

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	56	41.18
MO BROOKS . . . . .	45	33.09
KARLA M. DUPRIEST. . . . .	1	.74
MIKE DURANT. . . . .	34	25.00
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	106	84.13
HARRY BARTLETT STILL III . . . . .	20	15.87

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	80	66.12
DEBRA JONES. . . . .	41	33.88

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	41	33.88
CHRISTIAN HORN. . . . .	13	10.74
ED PACKARD . . . . .	13	10.74
JIM ZEIGLER. . . . .	54	44.63

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	46	40.71
RUSTY GLOVER . . . . .	27	23.89
ANDREW SORRELL. . . . .	40	35.40

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	21	19.09
STEPHEN MCLAMB. . . . .	19	17.27
JEREMY H. ODEN. . . . .	39	35.45
BRENT WOODALL . . . . .	31	28.18

RUN DATE:05/31/22 12:22 PM

0076 PREC 2320 - UNITARIAN UNIVERSA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	211	80.53
No. . . . .	51	19.47



RUN DATE:05/31/22 12:22 PM

0077 PREC 2330 - HENRY CRUMPTON REC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1329	
BALLOTS CAST - TOTAL. . . . .	279	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	273	97.85
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	6	2.15
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.99
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0077 PREC 2330 - HENRY CRUMPTON REC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	84	34.43
MALIKA SANDERS FORTIER . . . . .	95	38.93
PATRICIA SALTER JAMIESON . . . . .	29	11.89
ARTHUR KENNEDY . . . . .	24	9.84
CHAD "CHIG" MARTIN . . . . .	3	1.23
DOUG "NEW BLUE" SMITH . . . . .	9	3.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	196	74.81
BRANDAUN DEAN . . . . .	37	14.12
LANNY JACKSON . . . . .	29	11.07

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	64	23.97
JOHN W. ROGERS JR. . . . .	203	76.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	157	62.06
TIARA YOUNG HUDSON . . . . .	96	37.94

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	175	68.63
PAUL RAND . . . . .	80	31.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	28	11.11
ALISHA RUFFIN MAY. . . . .	186	73.81
RUTH ROBINSON . . . . .	38	15.08

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	113	43.63
CHRIS CHRISTIE. . . . .	146	56.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	62	25.10
ADRIENNE MOFFETT POWELL. . . . .	185	74.90

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	9	3.42
WILSON "HALE YES" HALE . . . . .	5	1.90
MARK LEVIE PETTWAY . . . . .	228	86.69
FELICIA RUCKER-SUMERLIN. . . . .	21	7.98

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	41	15.36
SHELIA TYSON . . . . .	226	84.64

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	14	32.56
ROCHELLE MALONE . . . . .	25	58.14
ROBERT L. MARDIS III. . . . .	4	9.30

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	78	39.80
CARITA VENABLE. . . . .	118	60.20

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	21	7.87
NIAYA T. NELMS. . . . .	4	1.50
YVETTE M. RICHARDSON. . . . .	78	29.21
SHELIA SMOOT . . . . .	159	59.55
JOI L. TRAVIS . . . . .	5	1.87

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	76	12.90
DEDRA CAMPBELL. . . . .	67	11.38
SARAH E. "SARAH BETH" CONKLE . . . . .	26	4.41
IZETTE RIDLEY MCNEALY . . . . .	47	7.98
EYRIKA L. PARKER . . . . .	68	11.54
JOI L. TRAVIS . . . . .	73	12.39
SHELIA TYSON . . . . .	232	39.39

RUN DATE:05/31/22 12:22 PM

0077 PREC 2330 - HENRY CRUMPTON REC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	1	16.67
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	5	83.33
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	25.00
ROBIN LITAKER . . . . .	2	50.00
ROBERT L. MCCOLLUM . . . . .	1	25.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	83.33
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	1	16.67
MIKE DURANT. . . . .	0	
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	2	50.00
RAY TORRILLO . . . . .	2	50.00

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	60.00
HARRY BARTLETT STILL III . . . . .	2	40.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	60.00
DEBRA JONES. . . . .	2	40.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	40.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	3	60.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	2	40.00
ANDREW SORRELL. . . . .	3	60.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	33.33
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	33.33
BRENT WOODALL . . . . .	1	33.33

RUN DATE:05/31/22 12:22 PM

0077 PREC 2330 - HENRY CRUMPTON REC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	234	90.00
No. . . . .	26	10.00

RUN DATE:05/31/22 12:22 PM

0078 PREC 2340 - THOMPSON MANOR COM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1374	
BALLOTS CAST - TOTAL. . . . .	277	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	257	92.78
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	20	7.22
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.16
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0078 PREC 2340 - THOMPSON MANOR COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	105	43.93
MALIKA SANDERS FORTIER . . . . .	51	21.34
PATRICIA SALTER JAMIESON . . . . .	50	20.92
ARTHUR KENNEDY . . . . .	21	8.79
CHAD "CHIG" MARTIN . . . . .	4	1.67
DOUG "NEW BLUE" SMITH . . . . .	8	3.35

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	131	54.36
BRANDAUN DEAN . . . . .	61	25.31
LANNY JACKSON . . . . .	49	20.33

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	118	46.27
MERIKA COLEMAN. . . . .	137	53.73

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	56	21.96
CLEO KING . . . . .	39	15.29
JESSE MATTHEWS. . . . .	42	16.47
ONTARIO J. TILLMAN . . . . .	118	46.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	55	22.09
THOMAS E. THRASH . . . . .	194	77.91

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	59	23.60
LYNNEICE O. WASHINGTON . . . . .	191	76.40

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	123	48.43
POOJA CHAWLA . . . . .	27	10.63
KERRI PAGE PARKER. . . . .	104	40.94

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	4.69
WILSON "HALE YES" HALE . . . . .	20	7.81
MARK LEVIE PETTWAY . . . . .	206	80.47
FELICIA RUCKER-SUMERLIN. . . . .	18	7.03

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	37	14.51
SHELIA TYSON . . . . .	218	85.49

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	120	52.17
CARITA VENABLE. . . . .	110	47.83

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	79	31.35
LATRICIA CRUSOE . . . . .	71	28.17
ELAINE HOLIFIELD . . . . .	75	29.76
AQUILLA STANBACK . . . . .	4	1.59
CAROLYN HUDSON WILSON . . . . .	23	9.13

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	169	67.06
EARL HILLIARD, JR. . . . .	83	32.94

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	22	6.90
DEDRA CAMPBELL. . . . .	26	8.15
SARAH E. "SARAH BETH" CONKLE . . . . .	12	3.76
IZETTE RIDLEY MCNEALY . . . . .	9	2.82
EYRIKA L. PARKER . . . . .	50	15.67
JOI L. TRAVIS . . . . .	13	4.08
SHELIA TYSON . . . . .	187	58.62

RUN DATE:05/31/22 12:22 PM

0078 PREC 2340 - THOMPSON MANOR COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	20.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	13	65.00
TIM JAMES . . . . .	2	10.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	5.00
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	9	52.94
ROBIN LITAKER . . . . .	4	23.53
ROBERT L. MCCOLLUM . . . . .	4	23.53
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	6	35.29
BILL VEITCH. . . . .	11	64.71

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	4	21.05
MO BROOKS . . . . .	7	36.84
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	6	31.58
JAKE SCHAFER . . . . .	2	10.53

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	14	87.50
HARRY BARTLETT STILL III . . . . .	2	12.50

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	14	70.00
DEBRA JONES. . . . .	6	30.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	8	42.11
CHRISTIAN HORN. . . . .	3	15.79
ED PACKARD . . . . .	2	10.53
JIM ZEIGLER. . . . .	6	31.58

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	6	33.33
RUSTY GLOVER . . . . .	6	33.33
ANDREW SORRELL. . . . .	6	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	15.79
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	9	47.37
BRENT WOODALL . . . . .	7	36.84

RUN DATE:05/31/22 12:22 PM

0078 PREC 2340 - THOMPSON MANOR COM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	223	87.80
No. . . . .	31	12.20



RUN DATE:05/31/22 12:22 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3615	
BALLOTS CAST - TOTAL. . . . .	647	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	496	76.66
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	151	23.34
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.90
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	164	35.65
MALIKA SANDERS FORTIER . . . . .	140	30.43
PATRICIA SALTER JAMIESON . . . . .	74	16.09
ARTHUR KENNEDY . . . . .	41	8.91
CHAD "CHIG" MARTIN . . . . .	13	2.83
DOUG "NEW BLUE" SMITH . . . . .	28	6.09

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	258	57.33
BRANDAUN DEAN . . . . .	96	21.33
LANNY JACKSON . . . . .	96	21.33

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	240	50.21
CLEO KING . . . . .	33	6.90
JESSE MATTHEWS . . . . .	51	10.67
ONTARIO J. TILLMAN . . . . .	154	32.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	64	47.76
THOMAS E. THRASH . . . . .	70	52.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	126	39.25
TIARA YOUNG HUDSON . . . . .	195	60.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	177	54.80
PAUL RAND . . . . .	146	45.20

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	41	12.81
ALISHA RUFFIN MAY . . . . .	239	74.69
RUTH ROBINSON . . . . .	40	12.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	180	56.60
CHRIS CHRISTIE . . . . .	138	43.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	86	27.30
ADRIENNE MOFFETT POWELL . . . . .	229	72.70

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	27	19.71
LYNNEICE O. WASHINGTON . . . . .	110	80.29

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	45	33.83
POOJA CHAWLA . . . . .	36	27.07
KERRI PAGE PARKER . . . . .	52	39.10

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	49	10.00
WILSON "HALE YES" HALE . . . . .	22	4.49
MARK LEVIE PETTWAY . . . . .	375	76.53
FELICIA RUCKER-SUMERLIN . . . . .	44	8.98

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	88	18.37
SHELIA TYSON . . . . .	391	81.63

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	174	39.73
CARITA VENABLE . . . . .	264	60.27

RUN DATE:05/31/22 12:22 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE

DISTRICT NO. 56

(VOTE FOR) 1

KIMBERLY ALEXANDER . . . . .	222	52.24
LATRICIA CRUSOE . . . . .	41	9.65
ELAINE HOLIFIELD . . . . .	51	12.00
AQUILLA STANBACK . . . . .	36	8.47
CAROLYN HUDSON WILSON . . . . .	75	17.65

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 46

(VOTE FOR) 1

COURTNEY FRENCH . . . . .	0	
RALPH YOUNG . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 56

(VOTE FOR) 1

GROVER DUNN . . . . .	141	31.33
EARL HILLIARD, JR. . . . .	309	68.67

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	125	13.31
DEDRA CAMPBELL . . . . .	117	12.46
SARAH E. "SARAH BETH" CONKLE . . . . .	59	6.28
IZETTE RIDLEY MCNEALY . . . . .	68	7.24
EYRIKA L. PARKER . . . . .	133	14.16
JOI L. TRAVIS . . . . .	95	10.12
SHELIA TYSON . . . . .	342	36.42

RUN DATE:05/31/22 12:22 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	15	10.14
LEW BURDETTE . . . . .	24	16.22
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	79	53.38
TIM JAMES . . . . .	25	16.89
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	1.35
DAVE THOMAS . . . . .	3	2.03
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.68
KATIE BRITT . . . . .	50	33.78
MO BROOKS . . . . .	43	29.05
KARLA M. DUPRIEST . . . . .	2	1.35
MIKE DURANT . . . . .	51	34.46
JAKE SCHAFER . . . . .	1	.68

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	106	81.54
HARRY BARTLETT STILL III . . . . .	24	18.46

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	85	66.41
DEBRA JONES . . . . .	43	33.59

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	44	36.36
CHRISTIAN HORN . . . . .	13	10.74
ED PACKARD . . . . .	11	9.09
JIM ZEIGLER . . . . .	53	43.80

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	39	34.21
RUSTY GLOVER . . . . .	29	25.44
ANDREW SORRELL . . . . .	46	40.35

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	26	24.76
STEPHEN MCLAMB . . . . .	22	20.95
JEREMY H. ODEN . . . . .	25	23.81
BRENT WOODALL . . . . .	32	30.48

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	45	41.28
ROBIN LITAKER . . . . .	26	23.85
ROBERT L. MCCOLLUM . . . . .	38	34.86
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	7	36.84
BILL VEITCH . . . . .	12	63.16

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	0	
RAY TORRILLO . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	495	80.88
No. . . . .	117	19.12

RUN DATE:05/31/22 12:22 PM

0080 PREC 2360 - BESSEMER RECREATIO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1258	
BALLOTS CAST - TOTAL. . . . .	182	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	150	82.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	32	17.58
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		14.47
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0080 PREC 2360 - BESSEMER RECREATIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	43	33.59
MALIKA SANDERS FORTIER . . . . .	27	21.09
PATRICIA SALTER JAMIESON . . . . .	40	31.25
ARTHUR KENNEDY . . . . .	14	10.94
CHAD "CHIG" MARTIN . . . . .	1	.78
DOUG "NEW BLUE" SMITH . . . . .	3	2.34

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	91	66.91
BRANDAUN DEAN . . . . .	22	16.18
LANNY JACKSON . . . . .	23	16.91

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	71	48.97
MERIKA COLEMAN. . . . .	74	51.03

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	22	15.07
CLEO KING . . . . .	23	15.75
JESSE MATTHEWS. . . . .	25	17.12
ONTARIO J. TILLMAN . . . . .	76	52.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	30	21.58
THOMAS E. THRASH . . . . .	109	78.42

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	32	22.86
LYNNEICE O. WASHINGTON . . . . .	108	77.14

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	67	46.53
POOJA CHAWLA . . . . .	18	12.50
KERRI PAGE PARKER. . . . .	59	40.97

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	7	4.76
WILSON "HALE YES" HALE . . . . .	12	8.16
MARK LEVIE PETTWAY . . . . .	119	80.95
FELICIA RUCKER-SUMERLIN. . . . .	9	6.12

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	13	8.90
SHELIA TYSON . . . . .	133	91.10

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	52	40.31
CARITA VENABLE. . . . .	77	59.69

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	51	35.42
LATRICIA CRUSOE . . . . .	35	24.31
ELAINE HOLIFIELD . . . . .	46	31.94
AQUILLA STANBACK . . . . .	1	.69
CAROLYN HUDSON WILSON . . . . .	11	7.64

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	113	77.40
EARL HILLIARD, JR. . . . .	33	22.60

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	15	8.20
DEDRA CAMPBELL. . . . .	13	7.10
SARAH E. "SARAH BETH" CONKLE . . . . .	9	4.92
IZETTE RIDLEY MCNEALY . . . . .	4	2.19
EYRIKA L. PARKER . . . . .	24	13.11
JOI L. TRAVIS . . . . .	8	4.37
SHELIA TYSON . . . . .	110	60.11

RUN DATE:05/31/22 12:22 PM

0080 PREC 2360 - BESSEMER RECREATIO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	15	46.88
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	15	46.88
TIM JAMES . . . . .	2	6.25
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	3.23
KATIE BRITT . . . . .	16	51.61
MO BROOKS . . . . .	9	29.03
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	5	16.13
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	26	89.66
HARRY BARTLETT STILL III . . . . .	3	10.34

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	15	53.57
DEBRA JONES . . . . .	13	46.43

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	7	24.14
CHRISTIAN HORN . . . . .	2	6.90
ED PACKARD . . . . .	1	3.45
JIM ZEIGLER . . . . .	19	65.52

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	13	46.43
RUSTY GLOVER . . . . .	8	28.57
ANDREW SORRELL . . . . .	7	25.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	6	23.08
STEPHEN MCLAMB . . . . .	8	30.77
JEREMY H. ODEN . . . . .	7	26.92
BRENT WOODALL . . . . .	5	19.23

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	12	46.15
ROBIN LITAKER . . . . .	4	15.38
ROBERT L. MCCOLLUM . . . . .	10	38.46
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	4	15.38
BILL VEITCH . . . . .	22	84.62



RUN DATE:05/31/22 12:22 PM

0080 PREC 2360 - BESSEMER RECREATIO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	136	80.47
No. . . . .	33	19.53

RUN DATE:05/31/22 12:22 PM

0081 PREC 2365/3160 - ROSS BRIDGE W

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5488	
BALLOTS CAST - TOTAL. . . . .	1311	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	468	35.70
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	843	64.30
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.89
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0081 PREC 2365/3160 - ROSS BRIDGE W

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	189	43.55
MALIKA SANDERS FORTIER . . . . .	114	26.27
PATRICIA SALTER JAMIESON . . . . .	53	12.21
ARTHUR KENNEDY. . . . .	37	8.53
CHAD "CHIG" MARTIN . . . . .	15	3.46
DOUG "NEW BLUE" SMITH . . . . .	26	5.99

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	249	58.59
BRANDAUN DEAN . . . . .	104	24.47
LANNY JACKSON . . . . .	72	16.94

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	241	53.44
CLEO KING . . . . .	40	8.87
JESSE MATTHEWS. . . . .	57	12.64
ONTARIO J. TILLMAN . . . . .	113	25.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	209	47.18
THOMAS E. THRASH . . . . .	234	52.82

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	82	19.07
LYNNEICE O. WASHINGTON . . . . .	348	80.93

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	101	22.35
POOJA CHAWLA . . . . .	167	36.95
KERRI PAGE PARKER. . . . .	184	40.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	48	10.46
WILSON "HALE YES" HALE . . . . .	40	8.71
MARK LEVIE PETTWAY . . . . .	319	69.50
FELICIA RUCKER-SUMERLIN. . . . .	52	11.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	30	14.29
SHELIA TYSON . . . . .	180	85.71

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	153	36.96
CARITA VENABLE. . . . .	261	63.04

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	194	46.19
LATRICIA CRUSOE . . . . .	51	12.14
ELAINE HOLIFIELD . . . . .	58	13.81
AQUILLA STANBACK . . . . .	27	6.43
CAROLYN HUDSON WILSON . . . . .	90	21.43

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	149	33.71
EARL HILLIARD, JR. . . . .	293	66.29

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	45	10.14
DEDRA CAMPBELL. . . . .	57	12.84
SARAH E. "SARAH BETH" CONKLE . . . . .	30	6.76
IZETTE RIDLEY MCNEALY . . . . .	34	7.66
EYRIKA L. PARKER . . . . .	71	15.99
JOI L. TRAVIS . . . . .	50	11.26
SHELIA TYSON . . . . .	157	35.36

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0081 PREC 2365/3160 - ROSS BRIDGE W

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	146	17.38
LEW BURDETTE . . . . .	110	13.10
STACY LEE GEORGE . . . . .	1	.12
KAY IVEY . . . . .	404	48.10
TIM JAMES . . . . .	142	16.90
DONALD TRENT JONES . . . . .	2	.24
DEAN ODLE . . . . .	33	3.93
DAVE THOMAS . . . . .	2	.24
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.48
KATIE BRITT . . . . .	357	42.75
MO BROOKS . . . . .	258	30.90
KARLA M. DUPRIEST . . . . .	8	.96
MIKE DURANT . . . . .	197	23.59
JAKE SCHAFFER . . . . .	11	1.32

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	660	88.35
HARRY BARTLETT STILL III . . . . .	87	11.65

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	499	67.07
DEBRA JONES . . . . .	245	32.93

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	336	47.19
CHRISTIAN HORN . . . . .	81	11.38
ED PACKARD . . . . .	44	6.18
JIM ZEIGLER . . . . .	251	35.25

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	224	33.63
RUSTY GLOVER . . . . .	169	25.38
ANDREW SORRELL . . . . .	273	40.99

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	156	25.57
STEPHEN MCLAMB . . . . .	58	9.51
JEREMY H. ODEN . . . . .	201	32.95
BRENT WOODALL . . . . .	195	31.97

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	272	43.73
ROBIN LITAKER . . . . .	190	30.55
ROBERT L. MCCOLLUM . . . . .	160	25.72
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	201	33.17
BILL VEITCH . . . . .	405	66.83

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	167	33.13
JIMMIE STEPHENS . . . . .	337	66.87

RUN DATE:05/31/22 12:22 PM

0081 PREC 2365/3160 - ROSS BRIDGE W

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	978	80.36
No. . . . .	239	19.64

RUN DATE:05/31/22 12:22 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	664	
BALLOTS CAST - TOTAL. . . . .	173	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	170	98.27
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	3	1.73
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.05
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	46	29.30
MALIKA SANDERS FORTIER . . . . .	83	52.87
PATRICIA SALTER JAMIESON . . . . .	18	11.46
ARTHUR KENNEDY . . . . .	6	3.82
CHAD "CHIG" MARTIN . . . . .	1	.64
DOUG "NEW BLUE" SMITH . . . . .	3	1.91

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	123	77.36
BRANDAUN DEAN . . . . .	10	6.29
LANNY JACKSON . . . . .	26	16.35

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	48	28.57
MERIKA COLEMAN. . . . .	120	71.43

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	34	20.73
PATRICK SELLERS . . . . .	88	53.66
CHARLES RAY WINSTON III. . . . .	42	25.61

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	75	45.45
THOMAS E. THRASH . . . . .	90	54.55

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	27	16.88
LYNNEICE O. WASHINGTON . . . . .	133	83.13

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	102	62.20
POOJA CHAWLA . . . . .	14	8.54
KERRI PAGE PARKER. . . . .	48	29.27

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	9	5.36
WILSON "HALE YES" HALE . . . . .	5	2.98
MARK LEVIE PETTWAY . . . . .	141	83.93
FELICIA RUCKER-SUMERLIN. . . . .	13	7.74

MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR. . . . .	14	8.38
SHELIA TYSON . . . . .	153	91.62

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	67	46.21
CARITA VENABLE. . . . .	78	53.79

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	70	44.30
JOANN HALL LOGAN . . . . .	88	55.70

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	116	74.84
BRUCE L. TAYLOR . . . . .	39	25.16

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	40	12.78
DEDRA CAMPBELL. . . . .	19	6.07
SARAH E. "SARAH BETH" CONKLE . . . . .	12	3.83
IZETTE RIDLEY MCNEALY . . . . .	12	3.83
EYRIKA L. PARKER . . . . .	55	17.57
JOI L. TRAVIS . . . . .	33	10.54
SHELIA TYSON . . . . .	142	45.37

RUN DATE:05/31/22 12:22 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	33.33
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	66.67
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	33.33
KATIE BRITT . . . . .	0	
MO BROOKS . . . . .	1	33.33
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	0	
JAKE SCHAFER . . . . .	1	33.33

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	2	66.67
HARRY BARTLETT STILL III . . . . .	1	33.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	33.33
DEBRA JONES . . . . .	2	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	33.33
CHRISTIAN HORN . . . . .	2	66.67
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	33.33
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL . . . . .	2	66.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	33.33
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	1	33.33
BRENT WOODALL . . . . .	1	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	0	
ROBIN LITAKER . . . . .	1	33.33
ROBERT L. MCCOLLUM . . . . .	2	66.67
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	66.67
BILL VEITCH . . . . .	1	33.33



RUN DATE:05/31/22 12:22 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	143	86.67
No. . . . .	22	13.33

RUN DATE:05/31/22 12:22 PM

0083 PREC 2380 - FIVE POINTS WEST P

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1062	
BALLOTS CAST - TOTAL. . . . .	190	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	182	95.79
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	4.21
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.89
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0083 PREC 2380 - FIVE POINTS WEST P

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	74	43.02
MALIKA SANDERS FORTIER . . . . .	59	34.30
PATRICIA SALTER JAMIESON . . . . .	26	15.12
ARTHUR KENNEDY . . . . .	9	5.23
CHAD "CHIG" MARTIN . . . . .	2	1.16
DOUG "NEW BLUE" SMITH . . . . .	2	1.16

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	131	75.29
BRANDAUN DEAN . . . . .	18	10.34
LANNY JACKSON . . . . .	25	14.37

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	19	10.61
PHYLLIS E. ODEN-JONES . . . . .	49	27.37
FRED "COACH" PLUMP . . . . .	59	32.96
RODERICK "ROD" SCOTT . . . . .	34	18.99
ANTWON BERNARD WOMACK . . . . .	18	10.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	92	53.49
TIARA YOUNG HUDSON . . . . .	80	46.51

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	120	69.77
PAUL RAND . . . . .	52	30.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	14	8.19
ALISHA RUFFIN MAY . . . . .	138	80.70
RUTH ROBINSON . . . . .	19	11.11

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	73	42.69
CHRIS CHRISTIE . . . . .	98	57.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	42	25.15
ADRIENNE MOFFETT POWELL . . . . .	125	74.85

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	5.65
WILSON "HALE YES" HALE . . . . .	7	3.95
MARK LEVIE PETTWAY . . . . .	139	78.53
FELICIA RUCKER-SUMERLIN . . . . .	21	11.86

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	21	12.00
SHELIA TYSON . . . . .	154	88.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	78	46.15
CARITA VENABLE . . . . .	91	53.85

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	37	22.42
VARRIE JOHNSON . . . . .	128	77.58

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	32	18.18
HENRY GEDSON . . . . .	7	3.98
HERMAN L. JONES . . . . .	15	8.52
VES MARABLE . . . . .	39	22.16
JOSEPH K. MAY . . . . .	10	5.68
KEITH O. WILLIAMS . . . . .	8	4.55
ANTWON BERNARD WOMACK . . . . .	65	36.93

RUN DATE:05/31/22 12:22 PM

0083 PREC 2380 - FIVE POINTS WEST P

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	41	13.10
DEDRA CAMPBELL. . . . .	35	11.18
SARAH E. "SARAH BETH" CONKLE . . . . .	13	4.15
IZETTE RIDLEY MCNEALY . . . . .	27	8.63
EYRIKA L. PARKER . . . . .	27	8.63
JOI L. TRAVIS . . . . .	32	10.22
SHELIA TYSON . . . . .	138	44.09

RUN DATE:05/31/22 12:22 PM

0083 PREC 2380 - FIVE POINTS WEST P

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	4	50.00
LEW BURDETTE . . . . .	1	12.50
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	2	25.00
TIM JAMES . . . . .	1	12.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	7	100.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	25.00
KATIE BRITT. . . . .	1	12.50
MO BROOKS . . . . .	1	12.50
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	3	37.50
JAKE SCHAFER . . . . .	1	12.50

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	8	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	3	50.00
DEBRA JONES. . . . .	3	50.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	5	62.50
CHRISTIAN HORN. . . . .	1	12.50
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	25.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	5	62.50
RUSTY GLOVER . . . . .	1	12.50
ANDREW SORRELL. . . . .	2	25.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	3	37.50
STEPHEN MCLAMB. . . . .	2	25.00
JEREMY H. ODEN. . . . .	2	25.00
BRENT WOODALL . . . . .	1	12.50

RUN DATE:05/31/22 12:22 PM

0083 PREC 2380 - FIVE POINTS WEST P

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	151	88.30
No. . . . .	20	11.70

RUN DATE:05/31/22 12:22 PM

0084 PREC 2390 - ROOSEVELT CITY COM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	997	
BALLOTS CAST - TOTAL. . . . .	238	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	235	98.74
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	3	1.26
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.87
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0084 PREC 2390 - ROOSEVELT CITY COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	68	32.69
MALIKA SANDERS FORTIER . . . . .	57	27.40
PATRICIA SALTER JAMIESON . . . . .	44	21.15
ARTHUR KENNEDY . . . . .	25	12.02
CHAD "CHIG" MARTIN . . . . .	5	2.40
DOUG "NEW BLUE" SMITH . . . . .	9	4.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	125	60.39
BRANDAUN DEAN . . . . .	41	19.81
LANNY JACKSON . . . . .	41	19.81

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	57	25.00
MERIKA COLEMAN. . . . .	171	75.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	75	33.33
PATRICK SELLERS . . . . .	84	37.33
CHARLES RAY WINSTON III. . . . .	66	29.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	62	28.05
THOMAS E. THRASH . . . . .	159	71.95

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	39	17.65
LYNNEICE O. WASHINGTON . . . . .	182	82.35

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	109	49.10
POOJA CHAWLA . . . . .	27	12.16
KERRI PAGE PARKER. . . . .	86	38.74

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	5.15
WILSON "HALE YES" HALE . . . . .	9	3.86
MARK LEVIE PETTWAY . . . . .	198	84.98
FELICIA RUCKER-SUMERLIN. . . . .	14	6.01

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR. . . . .	34	14.78
SHELIA TYSON . . . . .	196	85.22

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	95	45.45
CARITA VENABLE. . . . .	114	54.55

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	139	64.35
JOANN HALL LOGAN . . . . .	77	35.65

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	129	60.56
BRUCE L. TAYLOR . . . . .	84	39.44

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	52	11.38
DEDRA CAMPBELL. . . . .	50	10.94
SARAH E. "SARAH BETH" CONKLE . . . . .	21	4.60
IZETTE RIDLEY MCNEALY . . . . .	31	6.78
EYRIKA L. PARKER . . . . .	74	16.19
JOI L. TRAVIS . . . . .	44	9.63
SHELIA TYSON . . . . .	185	40.48



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0084 PREC 2390 - ROOSEVELT CITY COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	66.67
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	33.33
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	2	66.67
ROBIN LITAKER . . . . .	1	33.33
ROBERT L. MCCOLLUM . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	3	100.00
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	66.67
BILL VEITCH. . . . .	1	33.33

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	2	66.67
DEBRA JONES. . . . .	1	33.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	2	66.67
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	33.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	33.33
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	2	66.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	2	100.00
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0084 PREC 2390 - ROOSEVELT CITY COM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	177	83.49
No. . . . .	35	16.51

RUN DATE:05/31/22 12:22 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1107	
BALLOTS CAST - TOTAL. . . . .	220	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	218	99.09
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	2	.91
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.87
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	51	24.76
MALIKA SANDERS FORTIER . . . . .	105	50.97
PATRICIA SALTER JAMIESON . . . . .	33	16.02
ARTHUR KENNEDY . . . . .	8	3.88
CHAD "CHIG" MARTIN . . . . .	3	1.46
DOUG "NEW BLUE" SMITH . . . . .	6	2.91

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	154	73.33
BRANDAUN DEAN . . . . .	29	13.81
LANNY JACKSON . . . . .	27	12.86

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	58	28.29
PATRICK SELLERS . . . . .	98	47.80
CHARLES RAY WINSTON III. . . . .	49	23.90

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	53	59.55
THOMAS E. THRASH . . . . .	36	40.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	61	52.59
TIARA YOUNG HUDSON . . . . .	55	47.41

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	76	64.41
PAUL RAND . . . . .	42	35.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	8.47
ALISHA RUFFIN MAY. . . . .	92	77.97
RUTH ROBINSON . . . . .	16	13.56

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	57	47.90
CHRIS CHRISTIE. . . . .	62	52.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	43	36.75
ADRIENNE MOFFETT POWELL. . . . .	74	63.25

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	15	17.24
LYNNEICE O. WASHINGTON . . . . .	72	82.76

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	32	38.55
POOJA CHAWLA . . . . .	19	22.89
KERRI PAGE PARKER. . . . .	32	38.55

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	3	1.40
WILSON "HALE YES" HALE . . . . .	10	4.67
MARK LEVIE PETTWAY . . . . .	189	88.32
FELICIA RUCKER-SUMERLIN. . . . .	12	5.61

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	29	13.55
SHELIA TYSON . . . . .	185	86.45

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	66	33.17
CARITA VENABLE. . . . .	133	66.83

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	114	56.72
JOANN HALL LOGAN . . . . .	87	43.28

RUN DATE:05/31/22 12:22 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 57

(VOTE FOR) 1

NATHAN LOGAN, JR.. . . . .	115	58.67
BRUCE L. TAYLOR . . . . .	81	41.33

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	75	14.59
DEDRA CAMPBELL. . . . .	62	12.06
SARAH E. "SARAH BETH" CONKLE . . . . .	21	4.09
IZETTE RIDLEY MCNEALY . . . . .	47	9.14
EYRIKA L. PARKER . . . . .	66	12.84
JOI L. TRAVIS . . . . .	62	12.06
SHELIA TYSON . . . . .	181	35.21

RUN DATE:05/31/22 12:22 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	50.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	1	50.00
ROBIN LITAKER . . . . .	0	
ROBERT L. MCCOLLUM . . . . .	1	50.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	0	
BILL VEITCH. . . . .	1	100.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	1	50.00
KARLA M. DUPRIEST. . . . .	1	50.00
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	1	50.00
HARRY BARTLETT STILL III . . . . .	1	50.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	0	
DEBRA JONES. . . . .	2	100.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	50.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	1	50.00
RUSTY GLOVER . . . . .	1	50.00
ANDREW SORRELL. . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	50.00
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	50.00
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	171	86.36
No. . . . .	27	13.64

RUN DATE:05/31/22 12:22 PM

0086 PREC 2410 - BRYANT CHAPEL AME

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1234	
BALLOTS CAST - TOTAL. . . . .	294	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	290	98.64
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	4	1.36
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.82
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0086 PREC 2410 - BRYANT CHAPEL AME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	90	33.71
MALIKA SANDERS FORTIER . . . . .	94	35.21
PATRICIA SALTER JAMIESON . . . . .	45	16.85
ARTHUR KENNEDY . . . . .	24	8.99
CHAD "CHIG" MARTIN . . . . .	9	3.37
DOUG "NEW BLUE" SMITH . . . . .	5	1.87

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	166	64.84
BRANDAUN DEAN . . . . .	49	19.14
LANNY JACKSON . . . . .	41	16.02

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	77	27.21
MERIKA COLEMAN. . . . .	206	72.79

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	65	23.81
PATRICK SELLERS . . . . .	115	42.12
CHARLES RAY WINSTON III. . . . .	93	34.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	179	69.38
THOMAS E. THRASH . . . . .	79	30.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	5	38.46
TIARA YOUNG HUDSON . . . . .	8	61.54

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	9	69.23
PAUL RAND . . . . .	4	30.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	2	16.67
ALISHA RUFFIN MAY. . . . .	7	58.33
RUTH ROBINSON . . . . .	3	25.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	9	69.23
CHRIS CHRISTIE. . . . .	4	30.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	7	58.33
ADRIENNE MOFFETT POWELL. . . . .	5	41.67

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	58	23.11
LYNNEICE O. WASHINGTON . . . . .	193	76.89

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	112	44.62
POOJA CHAWLA . . . . .	47	18.73
KERRI PAGE PARKER. . . . .	92	36.65

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	18	6.29
WILSON "HALE YES" HALE . . . . .	13	4.55
MARK LEVIE PETTWAY . . . . .	235	82.17
FELICIA RUCKER-SUMERLIN. . . . .	20	6.99

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	47	16.85
SHELIA TYSON . . . . .	232	83.15

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	108	43.03
CARITA VENABLE. . . . .	143	56.97

RUN DATE:05/31/22 12:22 PM

0086 PREC 2410 - BRYANT CHAPEL AME

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE

DISTRICT NO. 57

(VOTE FOR) 1

VELMA JOHNSON . . . . .	153	60.47
JOANN HALL LOGAN . . . . .	100	39.53

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 57

(VOTE FOR) 1

NATHAN LOGAN, JR.. . . . .	174	69.60
BRUCE L. TAYLOR . . . . .	76	30.40

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	106	15.23
DEDRA CAMPBELL. . . . .	86	12.36
SARAH E. "SARAH BETH" CONKLE . . . . .	42	6.03
IZETTE RIDLEY MCNEALY . . . . .	51	7.33
EYRIKA L. PARKER . . . . .	106	15.23
JOI L. TRAVIS . . . . .	86	12.36
SHELIA TYSON . . . . .	219	31.47

RUN DATE:05/31/22 12:22 PM

0086 PREC 2410 - BRYANT CHAPEL AME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	1	25.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	3	75.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	1	50.00
ROBERT L. MCCOLLUM . . . . .	1	50.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	66.67
BILL VEITCH. . . . .	1	33.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	2	66.67
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	33.33
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	3	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	33.33
DEBRA JONES. . . . .	2	66.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	1	33.33
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	2	66.67

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	2	50.00
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	2	50.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	2	100.00
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0086 PREC 2410 - BRYANT CHAPEL AME

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	216	83.40
No. . . . .	43	16.60

RUN DATE:05/31/22 12:22 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1650	
BALLOTS CAST - TOTAL . . . . .	94	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	69	73.40
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	24	25.53
BALLOTS CAST - NONPARTISAN. . . . .	1	1.06
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		5.70
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	29	45.31
MALIKA SANDERS FORTIER . . . . .	19	29.69
PATRICIA SALTER JAMIESON . . . . .	9	14.06
ARTHUR KENNEDY . . . . .	1	1.56
CHAD "CHIG" MARTIN . . . . .	3	4.69
DOUG "NEW BLUE" SMITH . . . . .	3	4.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	44	77.19
BRANDAUN DEAN . . . . .	6	10.53
LANNY JACKSON . . . . .	7	12.28

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	9	27.27
PHYLLIS E. ODEN-JONES . . . . .	9	27.27
FRED "COACH" PLUMP . . . . .	2	6.06
RODERICK "ROD" SCOTT . . . . .	6	18.18
ANTWON BERNARD WOMACK . . . . .	7	21.21

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	24	85.71
NINA TAYLOR . . . . .	4	14.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	27	48.21
TIARA YOUNG HUDSON . . . . .	29	51.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	31	55.36
PAUL RAND . . . . .	25	44.64

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	16.95
ALISHA RUFFIN MAY . . . . .	37	62.71
RUTH ROBINSON . . . . .	12	20.34

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	30	57.69
CHRIS CHRISTIE . . . . .	22	42.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	22	39.29
ADRIENNE MOFFETT POWELL . . . . .	34	60.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	3	4.84
WILSON "HALE YES" HALE . . . . .	5	8.06
MARK LEVIE PETTWAY . . . . .	38	61.29
FELICIA RUCKER-SUMERLIN . . . . .	16	25.81

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	3	5.00
SHELIA TYSON . . . . .	57	95.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	20	41.67
CARITA VENABLE . . . . .	28	58.33

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	11	44.00
VARRIE JOHNSON . . . . .	14	56.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	10	35.71
HENRY GEDSON . . . . .	3	10.71
HERMAN L. JONES . . . . .	2	7.14
VES MARABLE . . . . .	2	7.14
JOSEPH K. MAY . . . . .	0	
KEITH O. WILLIAMS . . . . .	1	3.57
ANTWON BERNARD WOMACK . . . . .	10	35.71

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0087 PREC 2420 - BELL PHYSICAL EDUC

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 60

(VOTE FOR) 1

ERIC HALL . . . . .	13	56.52
DAVID RUSSELL . . . . .	10	43.48

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	22	14.86
DEDRA CAMPBELL . . . . .	18	12.16
SARAH E. "SARAH BETH" CONKLE . . . . .	12	8.11
IZETTE RIDLEY MCNEALY . . . . .	10	6.76
EYRIKA L. PARKER . . . . .	20	13.51
JOI L. TRAVIS . . . . .	21	14.19
SHELIA TYSON . . . . .	45	30.41

RUN DATE:05/31/22 12:22 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	2	8.33
LEW BURDETTE . . . . .	2	8.33
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	16	66.67
TIM JAMES . . . . .	4	16.67
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	13	72.22
ROBIN LITAKER . . . . .	2	11.11
ROBERT L. MCCOLLUM . . . . .	3	16.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	4.17
KATIE BRITT. . . . .	13	54.17
MO BROOKS . . . . .	3	12.50
KARLA M. DUPRIEST. . . . .	1	4.17
MIKE DURANT. . . . .	6	25.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	13	68.42
HARRY BARTLETT STILL III . . . . .	6	31.58

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	13	61.90
DEBRA JONES. . . . .	8	38.10

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	7	33.33
CHRISTIAN HORN. . . . .	5	23.81
ED PACKARD . . . . .	1	4.76
JIM ZEIGLER. . . . .	8	38.10

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	7	35.00
RUSTY GLOVER . . . . .	5	25.00
ANDREW SORRELL. . . . .	8	40.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	6	33.33
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	5	27.78
BRENT WOODALL . . . . .	7	38.89



RUN DATE:05/31/22 12:22 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	75	86.21
No. . . . .	12	13.79

RUN DATE:05/31/22 12:22 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1339	
BALLOTS CAST - TOTAL. . . . .	113	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	74	65.49
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	39	34.51
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		8.44
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	25	35.71
MALIKA SANDERS FORTIER . . . . .	13	18.57
PATRICIA SALTER JAMIESON . . . . .	17	24.29
ARTHUR KENNEDY . . . . .	9	12.86
CHAD "CHIG" MARTIN . . . . .	4	5.71
DOUG "NEW BLUE" SMITH . . . . .	2	2.86

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	44	65.67
BRANDAUN DEAN . . . . .	18	26.87
LANNY JACKSON . . . . .	5	7.46

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX . . . . .	25	36.23
PHYLLIS E. ODEN-JONES . . . . .	9	13.04
FRED "COACH" PLUMP . . . . .	6	8.70
RODERICK "ROD" SCOTT . . . . .	13	18.84
ANTWON BERNARD WOMACK . . . . .	16	23.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	28	42.42
TIARA YOUNG HUDSON . . . . .	38	57.58

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	39	55.71
PAUL RAND . . . . .	31	44.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	12	19.05
ALISHA RUFFIN MAY . . . . .	44	69.84
RUTH ROBINSON . . . . .	7	11.11

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	40	58.82
CHRIS CHRISTIE . . . . .	28	41.18

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	24	38.71
ADRIENNE MOFFETT POWELL . . . . .	38	61.29

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	6	9.09
WILSON "HALE YES" HALE . . . . .	6	9.09
MARK LEVIE PETTWAY . . . . .	38	57.58
FELICIA RUCKER-SUMERLIN . . . . .	16	24.24

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	5	7.69
SHELIA TYSON . . . . .	60	92.31

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	35	55.56
CARITA VENABLE . . . . .	28	44.44

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	26	44.07
VARRIE JOHNSON . . . . .	33	55.93

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	23	35.94
HENRY GEDSON . . . . .	2	3.13
HERMAN L. JONES . . . . .	6	9.38
VES MARABLE . . . . .	1	1.56
JOSEPH K. MAY . . . . .	5	7.81
KEITH O. WILLIAMS . . . . .	3	4.69
ANTWON BERNARD WOMACK . . . . .	24	37.50

RUN DATE:05/31/22 12:22 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

VOTES PERCENT

DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM

DISTRICT NO. 2

(VOTE FOR) 6

MADELAINE BOWIE . . . . .	12	10.91
DEDRA CAMPBELL. . . . .	15	13.64
SARAH E. "SARAH BETH" CONKLE . . . . .	9	8.18
IZETTE RIDLEY MCNEALY . . . . .	9	8.18
EYRIKA L. PARKER . . . . .	9	8.18
JOI L. TRAVIS . . . . .	9	8.18
SHELIA TYSON . . . . .	47	42.73

RUN DATE:05/31/22 12:22 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	6	15.38
LEW BURDETTE . . . . .	9	23.08
STACY LEE GEORGE . . . . .	1	2.56
KAY IVEY . . . . .	16	41.03
TIM JAMES . . . . .	5	12.82
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	2.56
DAVE THOMAS . . . . .	1	2.56
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	12	38.71
ROBIN LITAKER . . . . .	7	22.58
ROBERT L. MCCOLLUM . . . . .	12	38.71

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	2.56
KATIE BRITT. . . . .	21	53.85
MO BROOKS . . . . .	8	20.51
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	8	20.51
JAKE SCHAFER . . . . .	1	2.56

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	23	76.67
HARRY BARTLETT STILL III . . . . .	7	23.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	23	63.89
DEBRA JONES. . . . .	13	36.11

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	10	30.30
CHRISTIAN HORN. . . . .	3	9.09
ED PACKARD . . . . .	3	9.09
JIM ZEIGLER. . . . .	17	51.52

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	15	48.39
RUSTY GLOVER . . . . .	9	29.03
ANDREW SORRELL. . . . .	7	22.58

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	4	14.81
STEPHEN MCLAMB. . . . .	2	7.41
JEREMY H. ODEN. . . . .	7	25.93
BRENT WOODALL . . . . .	14	51.85

RUN DATE:05/31/22 12:22 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	95	87.96
No. . . . .	13	12.04

RUN DATE:05/31/22 12:22 PM

0089 PREC 2450 - AFTON LEE COMMUNIT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	216	
BALLOTS CAST - TOTAL. . . . .	48	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	47	97.92
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1	2.08
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.22
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0089 PREC 2450 - AFTON LEE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	11	24.44
MALIKA SANDERS FORTIER . . . . .	26	57.78
PATRICIA SALTER JAMIESON . . . . .	2	4.44
ARTHUR KENNEDY . . . . .	2	4.44
CHAD "CHIG" MARTIN . . . . .	1	2.22
DOUG "NEW BLUE" SMITH . . . . .	3	6.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	30	66.67
BRANDAUN DEAN . . . . .	7	15.56
LANNY JACKSON . . . . .	8	17.78

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	17	36.17
JOHN W. ROGERS JR. . . . .	30	63.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	19	42.22
TIARA YOUNG HUDSON . . . . .	26	57.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	22	51.16
PAUL RAND . . . . .	21	48.84

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	4	8.70
ALISHA RUFFIN MAY. . . . .	35	76.09
RUTH ROBINSON . . . . .	7	15.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	16	35.56
CHRIS CHRISTIE. . . . .	29	64.44

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	10	22.22
ADRIENNE MOFFETT POWELL. . . . .	35	77.78

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	2.17
WILSON "HALE YES" HALE . . . . .	2	4.35
MARK LEVIE PETTWAY . . . . .	40	86.96
FELICIA RUCKER-SUMERLIN. . . . .	3	6.52

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2		
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	2	4.26
SHELIA TYSON . . . . .	45	95.74

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	14	32.56
CARITA VENABLE. . . . .	29	67.44

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	4	8.70
NIAYA T. NELMS. . . . .	1	2.17
YVETTE M. RICHARDSON. . . . .	13	28.26
SHELIA SMOOT . . . . .	28	60.87
JOI L. TRAVIS . . . . .	0	

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINA BOWIE . . . . .	13	14.94
DEDRA CAMPBELL. . . . .	3	3.45
SARAH E. "SARAH BETH" CONKLE . . . . .	2	2.30
IZETTE RIDLEY MCNEALY . . . . .	2	2.30
EYRIKA L. PARKER . . . . .	20	22.99
JOI L. TRAVIS . . . . .	12	13.79
SHELIA TYSON . . . . .	35	40.23



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0089 PREC 2450 - AFTON LEE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	1	100.00
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	0	
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	1	100.00
ROBERT L. MCCOLLUM . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	0	
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	100.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	1	100.00
HARRY BARTLETT STILL III . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	100.00
DEBRA JONES. . . . .	0	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	1	100.00
JIM ZEIGLER. . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	1	100.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	0	
STEPHEN MCLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	1	100.00
BRENT WOODALL . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0089 PREC 2450 - AFTON LEE COMMUNIT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	40	86.96
No. . . . .	6	13.04

RUN DATE:05/31/22 12:22 PM

0090 PREC 3010/3015 - HUNTER STREET

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	10256	
BALLOTS CAST - TOTAL. . . . .	2204	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	445	20.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1752	79.49
BALLOTS CAST - NONPARTISAN. . . . .	7	.32
BALLOTS CAST - BLANK. . . . .	1	.05
VOTER TURNOUT - TOTAL . . . . .		21.49
VOTER TURNOUT - BLANK . . . . .		.01

RUN DATE:05/31/22 12:22 PM

0090 PREC 3010/3015 - HUNTER STREET

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 YOLANDA ROCHELLE FLOWERS . . . . . 169 40.53  
 MALIKA SANDERS FORTIER . . . . . 104 24.94  
 PATRICIA SALTER JAMIESON . . . . . 55 13.19  
 ARTHUR KENNEDY . . . . . 42 10.07  
 CHAD "CHIG" MARTIN . . . . . 21 5.04  
 DOUG "NEW BLUE" SMITH . . . . . 26 6.24

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION  
 DISTRICT NO. 5  
 (VOTE FOR) 1  
 TARJI RANSAW . . . . . 166 43.12  
 CARITA VENABLE. . . . . 219 56.88

UNITED STATES SENATOR  
(VOTE FOR) 1  
 WILL BOYD . . . . . 249 60.58  
 BRANDAUN DEAN . . . . . 74 18.00  
 LANNY JACKSON . . . . . 88 21.41

STATE SENATOR DISTRICT NO. 19  
(VOTE FOR) 1  
 LOUISE "LULU" ALEXANDER. . . . . 0  
 MERIKA COLEMAN. . . . . 4 100.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO  
 BESS. DIV.  
 (VOTE FOR) 1  
 GLENDA FREEMAN. . . . . 183 43.26  
 THOMAS E. THRASH . . . . . 240 56.74

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B  
 BESS. DIV.  
 (VOTE FOR) 1  
 MINNIE LOUISE TUNSTALL . . . . . 108 25.78  
 LYNNEICE O. WASHINGTON . . . . . 311 74.22

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.  
 BESS. DIV.  
 (VOTE FOR) 1  
 KATHY-ANN MARCIA ALEXIS. . . . . 125 29.34  
 POOJA CHAWLA . . . . . 162 38.03  
 KERRI PAGE PARKER. . . . . 139 32.63

JEFFERSON COUNTY SHERIFF  
(VOTE FOR) 1  
 KAREEM EASLEY . . . . . 37 8.39  
 WILSON "HALE YES" HALE . . . . . 31 7.03  
 MARK LEVIE PETTWAY . . . . . 325 73.70  
 FELICIA RUCKER-SUMERLIN. . . . . 48 10.88

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0090 PREC 3010/3015 - HUNTER STREET

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	308	17.67
LEW BURDETTE . . . . .	250	14.34
STACY LEE GEORGE . . . . .	5	.29
KAY IVEY . . . . .	845	48.48
TIM JAMES . . . . .	301	17.27
DONALD TRENT JONES . . . . .	3	.17
DEAN ODLE . . . . .	22	1.26
DAVE THOMAS . . . . .	7	.40
DEAN YOUNG . . . . .	2	.11

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	12	.69
KATIE BRITT . . . . .	670	38.59
MO BROOKS . . . . .	644	37.10
KARLA M. DUPRIEST . . . . .	16	.92
MIKE DURANT . . . . .	383	22.06
JAKE SCHAFER . . . . .	11	.63

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1415	90.07
HARRY BARTLETT STILL III . . . . .	156	9.93

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	712	44.70
BRAD TOMPKINS . . . . .	881	55.30

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1038	67.27
DEBRA JONES . . . . .	505	32.73

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	631	42.52
CHRISTIAN HORN . . . . .	145	9.77
ED PACKARD . . . . .	119	8.02
JIM ZEIGLER . . . . .	589	39.69

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	597	42.95
RUSTY GLOVER . . . . .	276	19.86
ANDREW SORRELL . . . . .	517	37.19

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	255	19.92
STEPHEN MCLAMB . . . . .	116	9.06
JEREMY H. ODEN . . . . .	471	36.80
BRENT WOODALL . . . . .	438	34.22

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	541	40.83
ROBIN LITAKER . . . . .	402	30.34
ROBERT L. MCCOLLUM . . . . .	382	28.83

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	370	28.29
BILL VEITCH . . . . .	938	71.71

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	306	23.94
JIMMIE STEPHENS . . . . .	972	76.06

RUN DATE:05/31/22 12:22 PM

0090 PREC 3010/3015 - HUNTER STREET

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	1649	79.36
No. . . . .	429	20.64

RUN DATE:05/31/22 12:22 PM

0091 PREC 3020 - OASIS OF PRAISE CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5034	
BALLOTS CAST - TOTAL. . . . .	1190	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	464	38.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	724	60.84
BALLOTS CAST - NONPARTISAN. . . . .	2	.17
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.64
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0091 PREC 3020 - OASIS OF PRAISE CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 YOLANDA ROCHELLE FLOWERS . . . . . 191 42.26  
 MALIKA SANDERS FORTIER . . . . . 135 29.87  
 PATRICIA SALTER JAMIESON . . . . . 49 10.84  
 ARTHUR KENNEDY. . . . . 32 7.08  
 CHAD "CHIG" MARTIN . . . . . 27 5.97  
 DOUG "NEW BLUE" SMITH . . . . . 18 3.98

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION  
 DISTRICT NO. 5  
 (VOTE FOR) 1  
 TARJI RANSAW . . . . . 0  
 CARITA VENABLE. . . . . 0

UNITED STATES SENATOR  
(VOTE FOR) 1  
 WILL BOYD . . . . . 246 55.41  
 BRANDAUN DEAN . . . . . 120 27.03  
 LANNY JACKSON . . . . . 78 17.57

STATE SENATOR DISTRICT NO. 19  
(VOTE FOR) 1  
 LOUISE "LULU" ALEXANDER. . . . . 107 23.31  
 MERIKA COLEMAN. . . . . 352 76.69

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO  
 BESS. DIV.  
 (VOTE FOR) 1  
 GLENDA FREEMAN. . . . . 202 44.99  
 THOMAS E. THRASH . . . . . 247 55.01

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B  
 BESS. DIV.  
 (VOTE FOR) 1  
 MINNIE LOUISE TUNSTALL . . . . . 67 14.76  
 LYNNEICE O. WASHINGTON . . . . . 387 85.24

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.  
 BESS. DIV.  
 (VOTE FOR) 1  
 KATHY-ANN MARCIA ALEXIS. . . . . 107 23.67  
 POOJA CHAWLA . . . . . 138 30.53  
 KERRI PAGE PARKER. . . . . 207 45.80

JEFFERSON COUNTY SHERIFF  
(VOTE FOR) 1  
 KAREEM EASLEY . . . . . 47 10.17  
 WILSON "HALE YES" HALE . . . . . 37 8.01  
 MARK LEVIE PETTWAY . . . . . 305 66.02  
 FELICIA RUCKER-SUMERLIN. . . . . 73 15.80



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0091 PREC 3020 - OASIS OF PRAISE CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	160	22.10
LEW BURDETTE . . . . .	42	5.80
STACY LEE GEORGE . . . . .	1	.14
KAY IVEY . . . . .	373	51.52
TIM JAMES . . . . .	119	16.44
DONALD TRENT JONES . . . . .	2	.28
DEAN ODLE . . . . .	20	2.76
DAVE THOMAS . . . . .	4	.55
DEAN YOUNG . . . . .	3	.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.55
KATIE BRITT . . . . .	255	35.37
MO BROOKS . . . . .	292	40.50
KARLA M. DUPRIEST . . . . .	9	1.25
MIKE DURANT . . . . .	157	21.78
JAKE SCHAFER . . . . .	4	.55

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	620	92.81
HARRY BARTLETT STILL III . . . . .	48	7.19

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	396	58.32
BRAD TOMPKINS . . . . .	283	41.68

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	421	63.50
DEBRA JONES . . . . .	242	36.50

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	274	42.35
CHRISTIAN HORN . . . . .	53	8.19
ED PACKARD . . . . .	39	6.03
JIM ZEIGLER . . . . .	281	43.43

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	269	43.32
RUSTY GLOVER . . . . .	135	21.74
ANDREW SORRELL . . . . .	217	34.94

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	128	22.03
STEPHEN MCLAMB . . . . .	57	9.81
JEREMY H. ODEN . . . . .	180	30.98
BRENT WOODALL . . . . .	216	37.18

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	288	48.81
ROBIN LITAKER . . . . .	114	19.32
ROBERT L. MCCOLLUM . . . . .	188	31.86

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	150	24.27
BILL VEITCH . . . . .	468	75.73

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	134	21.24
JIMMIE STEPHENS . . . . .	497	78.76

RUN DATE:05/31/22 12:22 PM

0091 PREC 3020 - OASIS OF PRAISE CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	853	74.96
No. . . . .	285	25.04

RUN DATE:05/31/22 12:22 PM

0092 PREC 3025 - BAPTIST CHURCH OF

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5304	
BALLOTS CAST - TOTAL. . . . .	1508	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	430	28.51
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1077	71.42
BALLOTS CAST - NONPARTISAN. . . . .	1	.07
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.43
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0092 PREC 3025 - BAPTIST CHURCH OF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	144	34.45
MALIKA SANDERS FORTIER . . . . .	156	37.32
PATRICIA SALTER JAMIESON . . . . .	49	11.72
ARTHUR KENNEDY . . . . .	35	8.37
CHAD "CHIG" MARTIN . . . . .	17	4.07
DOUG "NEW BLUE" SMITH . . . . .	17	4.07

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	246	58.85
BRANDAUN DEAN . . . . .	97	23.21
LANNY JACKSON . . . . .	75	17.94

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	117	27.46
MERIKA COLEMAN. . . . .	309	72.54

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	204	50.00
THOMAS E. THRASH . . . . .	204	50.00

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	96	22.80
LYNNEICE O. WASHINGTON . . . . .	325	77.20

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	98	23.67
POOJA CHAWLA . . . . .	116	28.02
KERRI PAGE PARKER. . . . .	200	48.31

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	45	10.56
WILSON "HALE YES" HALE . . . . .	21	4.93
MARK LEVIE PETTWAY . . . . .	257	60.33
FELICIA RUCKER-SUMERLIN. . . . .	103	24.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	2	100.00

RUN DATE:05/31/22 12:22 PM

0092 PREC 3025 - BAPTIST CHURCH OF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	224	20.92
LEW BURDETTE . . . . .	100	9.34
STACY LEE GEORGE . . . . .	1	.09
KAY IVEY . . . . .	517	48.27
TIM JAMES . . . . .	205	19.14
DONALD TRENT JONES . . . . .	5	.47
DEAN ODLE . . . . .	14	1.31
DAVE THOMAS . . . . .	3	.28
DEAN YOUNG . . . . .	2	.19

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.47
KATIE BRITT . . . . .	371	34.77
MO BROOKS . . . . .	408	38.24
KARLA M. DUPRIEST . . . . .	12	1.12
MIKE DURANT . . . . .	254	23.81
JAKE SCHAFER . . . . .	17	1.59

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	904	91.41
HARRY BARTLETT STILL III . . . . .	85	8.59

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	602	59.25
BRAD TOMPKINS . . . . .	414	40.75

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	567	57.98
DEBRA JONES . . . . .	411	42.02

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	410	42.80
CHRISTIAN HORN . . . . .	88	9.19
ED PACKARD . . . . .	63	6.58
JIM ZEIGLER . . . . .	397	41.44

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	393	43.47
RUSTY GLOVER . . . . .	177	19.58
ANDREW SORRELL . . . . .	334	36.95

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	186	22.57
STEPHEN MCLAMB . . . . .	72	8.74
JEREMY H. ODEN . . . . .	282	34.22
BRENT WOODALL . . . . .	284	34.47

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	404	49.03
ROBIN LITAKER . . . . .	150	18.20
ROBERT L. MCCOLLUM . . . . .	270	32.77

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	242	26.65
BILL VEITCH . . . . .	666	73.35

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	201	21.09
JIMMIE STEPHENS . . . . .	752	78.91

RUN DATE:05/31/22 12:22 PM

0092 PREC 3025 - BAPTIST CHURCH OF

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	1050	73.07
No. . . . .	387	26.93

RUN DATE:05/31/22 12:22 PM

0093 PREC 3030 - PLEASANT GROVE FIR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3457	
BALLOTS CAST - TOTAL. . . . .	853	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	441	51.70
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	412	48.30
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.67
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0093 PREC 3030 - PLEASANT GROVE FIR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	199	49.26
MALIKA SANDERS FORTIER . . . . .	77	19.06
PATRICIA SALTER JAMIESON . . . . .	80	19.80
ARTHUR KENNEDY . . . . .	29	7.18
CHAD "CHIG" MARTIN . . . . .	4	.99
DOUG "NEW BLUE" SMITH . . . . .	15	3.71

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	230	57.50
BRANDAUN DEAN . . . . .	113	28.25
LANNY JACKSON . . . . .	57	14.25

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	79	18.63
MERIKA COLEMAN. . . . .	345	81.37

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	213	48.85
PATRICK SELLERS . . . . .	171	39.22
CHARLES RAY WINSTON III. . . . .	52	11.93

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	122	28.50
THOMAS E. THRASH . . . . .	306	71.50

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	81	19.06
LYNNEICE O. WASHINGTON . . . . .	344	80.94

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	152	36.28
POOJA CHAWLA . . . . .	82	19.57
KERRI PAGE PARKER. . . . .	185	44.15

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	79	18.04
WILSON "HALE YES" HALE . . . . .	10	2.28
MARK LEVIE PETTWAY . . . . .	291	66.44
FELICIA RUCKER-SUMERLIN. . . . .	58	13.24

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	289	70.49
JOANN HALL LOGAN . . . . .	121	29.51

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	250	62.19
BRUCE L. TAYLOR . . . . .	152	37.81



RUN DATE:05/31/22 12:22 PM

0093 PREC 3030 - PLEASANT GROVE FIR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	99	24.21
LEW BURDETTE . . . . .	21	5.13
STACY LEE GEORGE . . . . .	1	.24
KAY IVEY . . . . .	229	55.99
TIM JAMES . . . . .	55	13.45
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	3	.73
DAVE THOMAS . . . . .	1	.24
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.99
KATIE BRITT . . . . .	143	35.48
MO BROOKS . . . . .	156	38.71
KARLA M. DUPRIEST . . . . .	2	.50
MIKE DURANT . . . . .	93	23.08
JAKE SCHAFFER . . . . .	5	1.24

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	368	96.08
HARRY BARTLETT STILL III . . . . .	15	3.92

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	217	58.18
DEBRA JONES . . . . .	156	41.82

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	135	36.19
CHRISTIAN HORN . . . . .	33	8.85
ED PACKARD . . . . .	28	7.51
JIM ZEIGLER . . . . .	177	47.45

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	176	48.89
RUSTY GLOVER . . . . .	68	18.89
ANDREW SORRELL . . . . .	116	32.22

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	80	24.54
STEPHEN MCLAMB . . . . .	23	7.06
JEREMY H. ODEN . . . . .	108	33.13
BRENT WOODALL . . . . .	115	35.28

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	150	46.88
ROBIN LITAKER . . . . .	44	13.75
ROBERT L. MCCOLLUM . . . . .	126	39.38
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	71	21.32
BILL VEITCH . . . . .	262	78.68

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	40	11.73
JIMMIE STEPHENS . . . . .	301	88.27

RUN DATE:05/31/22 12:22 PM

0093 PREC 3030 - PLEASANT GROVE FIR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	645	79.73
No. . . . .	164	20.27

RUN DATE:05/31/22 12:22 PM

0094 PREC 3035 - BETHEL BAPTIST CHU

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3596	
BALLOTS CAST - TOTAL. . . . .	1116	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	835	74.82
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	281	25.18
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.03
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0094 PREC 3035 - BETHEL BAPTIST CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	284	37.03
MALIKA SANDERS FORTIER . . . . .	252	32.86
PATRICIA SALTER JAMIESON . . . . .	138	17.99
ARTHUR KENNEDY . . . . .	49	6.39
CHAD "CHIG" MARTIN . . . . .	21	2.74
DOUG "NEW BLUE" SMITH . . . . .	23	3.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	530	67.52
BRANDAUN DEAN . . . . .	164	20.89
LANNY JACKSON . . . . .	91	11.59

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	124	15.27
MERIKA COLEMAN. . . . .	688	84.73

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	280	33.73
PATRICK SELLERS . . . . .	436	52.53
CHARLES RAY WINSTON III. . . . .	114	13.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	196	24.08
THOMAS E. THRASH . . . . .	618	75.92

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	119	14.78
LYNNEICE O. WASHINGTON . . . . .	686	85.22

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	324	40.25
POOJA CHAWLA . . . . .	101	12.55
KERRI PAGE PARKER. . . . .	380	47.20

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	59	7.07
WILSON "HALE YES" HALE . . . . .	26	3.11
MARK LEVIE PETTWAY . . . . .	671	80.36
FELICIA RUCKER-SUMERLIN. . . . .	79	9.46

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	468	58.50
JOANN HALL LOGAN . . . . .	332	41.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	569	72.03
BRUCE L. TAYLOR . . . . .	221	27.97

RUN DATE:05/31/22 12:22 PM

0094 PREC 3035 - BETHEL BAPTIST CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	67	23.93
LEW BURDETTE . . . . .	18	6.43
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	150	53.57
TIM JAMES . . . . .	39	13.93
DONALD TRENT JONES . . . . .	3	1.07
DEAN ODLE . . . . .	2	.71
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.36

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	1.07
KATIE BRITT . . . . .	101	35.94
MO BROOKS . . . . .	97	34.52
KARLA M. DUPRIEST . . . . .	3	1.07
MIKE DURANT . . . . .	72	25.62
JAKE SCHAFER . . . . .	5	1.78

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	237	91.86
HARRY BARTLETT STILL III . . . . .	21	8.14

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	163	61.98
DEBRA JONES . . . . .	100	38.02

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	102	38.64
CHRISTIAN HORN . . . . .	22	8.33
ED PACKARD . . . . .	20	7.58
JIM ZEIGLER . . . . .	120	45.45

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	102	40.64
RUSTY GLOVER . . . . .	53	21.12
ANDREW SORRELL . . . . .	96	38.25

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	61	25.00
STEPHEN MCLAMB . . . . .	26	10.66
JEREMY H. ODEN . . . . .	81	33.20
BRENT WOODALL . . . . .	76	31.15

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	105	44.68
ROBIN LITAKER . . . . .	47	20.00
ROBERT L. MCCOLLUM . . . . .	83	35.32
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	65	27.08
BILL VEITCH . . . . .	175	72.92

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	44	18.03
JIMMIE STEPHENS . . . . .	200	81.97

RUN DATE:05/31/22 12:22 PM

0094 PREC 3035 - BETHEL BAPTIST CHU

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	883	82.14
No. . . . .	192	17.86

RUN DATE:05/31/22 12:22 PM

0095 PREC 3040 - PRINCE OF PEACE CA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	7304	
BALLOTS CAST - TOTAL. . . . .	1950	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	311	15.95
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1628	83.49
BALLOTS CAST - NONPARTISAN. . . . .	11	.56
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.70
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0095 PREC 3040 - PRINCE OF PEACE CA

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 YOLANDA ROCHELLE FLOWERS . . . . . 120 41.10  
 MALIKA SANDERS FORTIER . . . . . 74 25.34  
 PATRICIA SALTER JAMIESON . . . . . 39 13.36  
 ARTHUR KENNEDY. . . . . 24 8.22  
 CHAD "CHIG" MARTIN . . . . . 15 5.14  
 DOUG "NEW BLUE" SMITH . . . . . 20 6.85

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE  
 DISTRICT NO. 46  
 (VOTE FOR) 1  
 COURTNEY FRENCH . . . . . 200 72.99  
 RALPH YOUNG. . . . . 74 27.01

UNITED STATES SENATOR  
(VOTE FOR) 1  
 WILL BOYD . . . . . 191 65.86  
 BRANDAUN DEAN . . . . . 53 18.28  
 LANNY JACKSON . . . . . 46 15.86

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO  
 BESS. DIV.  
 (VOTE FOR) 1  
 GLENDA FREEMAN. . . . . 142 47.81  
 THOMAS E. THRASH . . . . . 155 52.19

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B  
 BESS. DIV.  
 (VOTE FOR) 1  
 MINNIE LOUISE TUNSTALL . . . . . 78 27.37  
 LYNNEICE O. WASHINGTON . . . . . 207 72.63

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.  
 BESS. DIV.  
 (VOTE FOR) 1  
 KATHY-ANN MARCIA ALEXIS. . . . . 67 23.59  
 POOJA CHAWLA . . . . . 138 48.59  
 KERRI PAGE PARKER. . . . . 79 27.82

JEFFERSON COUNTY SHERIFF  
(VOTE FOR) 1  
 KAREEM EASLEY . . . . . 29 9.63  
 WILSON "HALE YES" HALE . . . . . 15 4.98  
 MARK LEVIE PETTWAY . . . . . 214 71.10  
 FELICIA RUCKER-SUMERLIN. . . . . 43 14.29

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION  
 DISTRICT NO. 5  
 (VOTE FOR) 1  
 TARJI RANSAW . . . . . 112 41.03  
 CARITA VENABLE. . . . . 161 58.97



RUN DATE:05/31/22 12:22 PM

0095 PREC 3040 - PRINCE OF PEACE CA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	264	16.28
LEW BURDETTE . . . . .	221	13.63
STACY LEE GEORGE . . . . .	3	.18
KAY IVEY . . . . .	812	50.06
TIM JAMES . . . . .	305	18.80
DONALD TRENT JONES . . . . .	2	.12
DEAN ODLE . . . . .	10	.62
DAVE THOMAS . . . . .	3	.18
DEAN YOUNG . . . . .	2	.12

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.19
KATIE BRITT . . . . .	681	42.46
MO BROOKS . . . . .	533	33.23
KARLA M. DUPRIEST . . . . .	18	1.12
MIKE DURANT . . . . .	359	22.38
JAKE SCHAFER . . . . .	10	.62

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1298	89.95
HARRY BARTLETT STILL III . . . . .	145	10.05

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	991	67.46
DEBRA JONES . . . . .	478	32.54

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	583	42.93
CHRISTIAN HORN . . . . .	107	7.88
ED PACKARD . . . . .	119	8.76
JIM ZEIGLER . . . . .	549	40.43

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	574	43.29
RUSTY GLOVER . . . . .	296	22.32
ANDREW SORRELL . . . . .	456	34.39

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	198	16.95
STEPHEN MCLAMB . . . . .	114	9.76
JEREMY H. ODEN . . . . .	466	39.90
BRENT WOODALL . . . . .	390	33.39

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	551	45.28
ROBIN LITAKER . . . . .	352	28.92
ROBERT L. MCCOLLUM . . . . .	314	25.80
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	346	29.78
BILL VEITCH . . . . .	816	70.22

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	262	23.04
JIMMIE STEPHENS . . . . .	875	76.96

RUN DATE:05/31/22 12:22 PM

0095 PREC 3040 - PRINCE OF PEACE CA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1507	81.46
No. . . . .	343	18.54

RUN DATE:05/31/22 12:22 PM

0096 PREC 3050 - PLEASANT RIDGE BAP

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5739	
BALLOTS CAST - TOTAL. . . . .	1135	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	615	54.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	519	45.73
BALLOTS CAST - NONPARTISAN. . . . .	1	.09
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.78
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0096 PREC 3050 - PLEASANT RIDGE BAP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	203	35.87
MALIKA SANDERS FORTIER . . . . .	225	39.75
PATRICIA SALTER JAMIESON . . . . .	65	11.48
ARTHUR KENNEDY . . . . .	38	6.71
CHAD "CHIG" MARTIN . . . . .	15	2.65
DOUG "NEW BLUE" SMITH . . . . .	20	3.53

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	402	68.72
BRANDAUN DEAN . . . . .	114	19.49
LANNY JACKSON . . . . .	69	11.79

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	100	16.53
MERIKA COLEMAN. . . . .	505	83.47

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	98	16.17
PATRICK SELLERS . . . . .	282	46.53
CHARLES RAY WINSTON III. . . . .	226	37.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	134	22.33
THOMAS E. THRASH . . . . .	466	77.67

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	114	19.10
LYNNEICE O. WASHINGTON . . . . .	483	80.90

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	347	58.12
POOJA CHAWLA . . . . .	75	12.56
KERRI PAGE PARKER. . . . .	175	29.31

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	31	5.06
WILSON "HALE YES" HALE . . . . .	22	3.59
MARK LEVIE PETTWAY . . . . .	491	80.10
FELICIA RUCKER-SUMERLIN. . . . .	69	11.26

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	226	37.92
JOANN HALL LOGAN . . . . .	370	62.08

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	474	79.80
BRUCE L. TAYLOR . . . . .	120	20.20

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0096 PREC 3050 - PLEASANT RIDGE BAP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	123	23.70
LEW BURDETTE . . . . .	27	5.20
STACY LEE GEORGE . . . . .	3	.58
KAY IVEY . . . . .	255	49.13
TIM JAMES . . . . .	82	15.80
DONALD TRENT JONES . . . . .	5	.96
DEAN ODLE . . . . .	12	2.31
DAVE THOMAS . . . . .	8	1.54
DEAN YOUNG . . . . .	4	.77

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.97
KATIE BRITT . . . . .	177	34.50
MO BROOKS . . . . .	179	34.89
KARLA M. DUPRIEST . . . . .	5	.97
MIKE DURANT . . . . .	139	27.10
JAKE SCHAFER . . . . .	8	1.56

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	452	93.20
HARRY BARTLETT STILL III . . . . .	33	6.80

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	275	57.29
DEBRA JONES . . . . .	205	42.71

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	195	40.46
CHRISTIAN HORN . . . . .	39	8.09
ED PACKARD . . . . .	24	4.98
JIM ZEIGLER . . . . .	224	46.47

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	206	43.10
RUSTY GLOVER . . . . .	89	18.62
ANDREW SORRELL . . . . .	183	38.28

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	110	25.58
STEPHEN MCLAMB . . . . .	41	9.53
JEREMY H. ODEN . . . . .	159	36.98
BRENT WOODALL . . . . .	120	27.91

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	199	45.75
ROBIN LITAKER . . . . .	77	17.70
ROBERT L. MCCOLLUM . . . . .	159	36.55
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	116	25.72
BILL VEITCH . . . . .	335	74.28

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	76	16.41
JIMMIE STEPHENS . . . . .	387	83.59

RUN DATE:05/31/22 12:22 PM

0096 PREC 3050 - PLEASANT RIDGE BAP

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	899	82.25
No. . . . .	194	17.75

RUN DATE:05/31/22 12:22 PM

0097 PREC 3070 - MT. OLIVE COMMUNIT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2021	
BALLOTS CAST - TOTAL. . . . .	572	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	30	5.24
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	541	94.58
BALLOTS CAST - NONPARTISAN. . . . .	1	.17
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.30
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0097 PREC 3070 - MT. OLIVE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	9	33.33
MALIKA SANDERS FORTIER . . . . .	6	22.22
PATRICIA SALTER JAMIESON . . . . .	5	18.52
ARTHUR KENNEDY . . . . .	4	14.81
CHAD "CHIG" MARTIN . . . . .	1	3.70
DOUG "NEW BLUE" SMITH . . . . .	2	7.41

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	6.90
WILSON "HALE YES" HALE . . . . .	3	10.34
MARK LEVIE PETTWAY . . . . .	16	55.17
FELICIA RUCKER-SUMERLIN . . . . .	8	27.59

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	10	37.04
BRANDAUN DEAN . . . . .	12	44.44
LANNY JACKSON . . . . .	5	18.52

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	8	33.33
TIARA YOUNG HUDSON . . . . .	16	66.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	17	68.00
PAUL RAND . . . . .	8	32.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	6	23.08
ALISHA RUFFIN MAY. . . . .	15	57.69
RUTH ROBINSON . . . . .	5	19.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	20	76.92
CHRIS CHRISTIE. . . . .	6	23.08

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	9	34.62
ADRIENNE MOFFETT POWELL. . . . .	17	65.38



RUN DATE:05/31/22 12:22 PM

0097 PREC 3070 - MT. OLIVE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	135	24.95
LEW BURDETTE . . . . .	30	5.55
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	238	43.99
TIM JAMES . . . . .	108	19.96
DONALD TRENT JONES . . . . .	2	.37
DEAN ODLE . . . . .	27	4.99
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.18

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.56
KATIE BRITT . . . . .	176	32.84
MO BROOKS . . . . .	206	38.43
KARLA M. DUPRIEST . . . . .	5	.93
MIKE DURANT . . . . .	139	25.93
JAKE SCHAFER . . . . .	7	1.31

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	467	96.09
HARRY BARTLETT STILL III . . . . .	19	3.91

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	156	32.57
SHAY SHELNUTT . . . . .	323	67.43

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	285	59.25
DEBRA JONES . . . . .	196	40.75

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	156	33.69
CHRISTIAN HORN . . . . .	46	9.94
ED PACKARD . . . . .	30	6.48
JIM ZEIGLER . . . . .	231	49.89

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	272	59.26
RUSTY GLOVER . . . . .	64	13.94
ANDREW SORRELL . . . . .	123	26.80

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	77	18.97
STEPHEN MCLAMB . . . . .	30	7.39
JEREMY H. ODEN . . . . .	165	40.64
BRENT WOODALL . . . . .	134	33.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	201	49.26
ROBIN LITAKER . . . . .	68	16.67
ROBERT L. MCCOLLUM . . . . .	139	34.07

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	52	12.09
JIMMIE STEPHENS . . . . .	378	87.91

RUN DATE:05/31/22 12:22 PM

0097 PREC 3070 - MT. OLIVE COMMUNIT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	427	79.07
No. . . . .	113	20.93

RUN DATE:05/31/22 12:22 PM

0098 PREC 3075 - FIRST BAPTIST CHUR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2565	
BALLOTS CAST - TOTAL. . . . .	745	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	39	5.23
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	706	94.77
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.04
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0098 PREC 3075 - FIRST BAPTIST CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	14	40.00
MALIKA SANDERS FORTIER . . . . .	4	11.43
PATRICIA SALTER JAMIESON . . . . .	6	17.14
ARTHUR KENNEDY . . . . .	6	17.14
CHAD "CHIG" MARTIN . . . . .	3	8.57
DOUG "NEW BLUE" SMITH . . . . .	2	5.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	5.26
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	31	81.58
FELICIA RUCKER-SUMERLIN . . . . .	5	13.16

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	20	57.14
BRANDAUN DEAN . . . . .	10	28.57
LANNY JACKSON . . . . .	5	14.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	14	41.18
TIARA YOUNG HUDSON . . . . .	20	58.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	24	66.67
PAUL RAND . . . . .	12	33.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	30.30
ALISHA RUFFIN MAY. . . . .	19	57.58
RUTH ROBINSON . . . . .	4	12.12

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	27	79.41
CHRIS CHRISTIE. . . . .	7	20.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	17	48.57
ADRIENNE MOFFETT POWELL. . . . .	18	51.43

RUN DATE:05/31/22 12:22 PM

0098 PREC 3075 - FIRST BAPTIST CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	165	23.37
LEW BURDETTE . . . . .	38	5.38
STACY LEE GEORGE . . . . .	1	.14
KAY IVEY . . . . .	291	41.22
TIM JAMES . . . . .	195	27.62
DONALD TRENT JONES . . . . .	1	.14
DEAN ODLE . . . . .	12	1.70
DAVE THOMAS . . . . .	3	.42
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.14
KATIE BRITT . . . . .	214	30.48
MO BROOKS . . . . .	322	45.87
KARLA M. DUPRIEST . . . . .	2	.28
MIKE DURANT . . . . .	155	22.08
JAKE SCHAFER . . . . .	8	1.14

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	606	92.38
HARRY BARTLETT STILL III . . . . .	50	7.62

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	221	35.42
SHAY SHELNUTT . . . . .	403	64.58

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	393	61.99
DEBRA JONES . . . . .	241	38.01

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	230	37.52
CHRISTIAN HORN . . . . .	84	13.70
ED PACKARD . . . . .	43	7.01
JIM ZEIGLER . . . . .	256	41.76

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	364	60.17
RUSTY GLOVER . . . . .	79	13.06
ANDREW SORRELL . . . . .	162	26.78

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	110	20.22
STEPHEN MCLAMB . . . . .	30	5.51
JEREMY H. ODEN . . . . .	219	40.26
BRENT WOODALL . . . . .	185	34.01

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	260	48.87
ROBIN LITAKER . . . . .	83	15.60
ROBERT L. MCCOLLUM . . . . .	189	35.53

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	112	20.36
JIMMIE STEPHENS . . . . .	438	79.64

RUN DATE:05/31/22 12:22 PM

0098 PREC 3075 - FIRST BAPTIST CHUR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	489	70.56
No. . . . .	204	29.44

RUN DATE:05/31/22 12:22 PM

0099 PREC 3080 - THE STATION CHURCH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5075	
BALLOTS CAST - TOTAL. . . . .	1227	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	458	37.33
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	769	62.67
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.18
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0099 PREC 3080 - THE STATION CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	193	43.76
MALIKA SANDERS FORTIER . . . . .	110	24.94
PATRICIA SALTER JAMIESON . . . . .	54	12.24
ARTHUR KENNEDY . . . . .	47	10.66
CHAD "CHIG" MARTIN . . . . .	22	4.99
DOUG "NEW BLUE" SMITH . . . . .	15	3.40

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	221	51.64
BRANDAUN DEAN . . . . .	101	23.60
LANNY JACKSON . . . . .	106	24.77

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	113	25.57
MERIKA COLEMAN. . . . .	329	74.43

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	156	35.70
THOMAS E. THRASH . . . . .	281	64.30

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	55	12.50
LYNNEICE O. WASHINGTON . . . . .	385	87.50

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	120	27.84
POOJA CHAWLA . . . . .	122	28.31
KERRI PAGE PARKER. . . . .	189	43.85

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	34	7.54
WILSON "HALE YES" HALE . . . . .	29	6.43
MARK LEVIE PETTWAY . . . . .	342	75.83
FELICIA RUCKER-SUMERLIN. . . . .	46	10.20

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	49	42.98
CARITA VENABLE. . . . .	65	57.02



RUN DATE:05/31/22 12:22 PM

0099 PREC 3080 - THE STATION CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	177	23.08
LEW BURDETTE . . . . .	62	8.08
STACY LEE GEORGE . . . . .	1	.13
KAY IVEY . . . . .	394	51.37
TIM JAMES . . . . .	115	14.99
DONALD TRENT JONES . . . . .	2	.26
DEAN ODLE . . . . .	11	1.43
DAVE THOMAS . . . . .	1	.13
DEAN YOUNG . . . . .	4	.52

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	.79
KATIE BRITT . . . . .	267	34.95
MO BROOKS . . . . .	279	36.52
KARLA M. DUPRIEST . . . . .	4	.52
MIKE DURANT . . . . .	201	26.31
JAKE SCHAFER . . . . .	7	.92

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	649	91.54
HARRY BARTLETT STILL III . . . . .	60	8.46

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	297	41.14
BRAD TOMPKINS . . . . .	425	58.86

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	437	61.90
DEBRA JONES . . . . .	269	38.10

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	225	32.99
CHRISTIAN HORN . . . . .	88	12.90
ED PACKARD . . . . .	50	7.33
JIM ZEIGLER . . . . .	319	46.77

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	304	46.77
RUSTY GLOVER . . . . .	151	23.23
ANDREW SORRELL . . . . .	195	30.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	142	23.67
STEPHEN MCLAMB . . . . .	65	10.83
JEREMY H. ODEN . . . . .	219	36.50
BRENT WOODALL . . . . .	174	29.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	247	41.65
ROBIN LITAKER . . . . .	152	25.63
ROBERT L. MCCOLLUM . . . . .	194	32.72

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	203	32.48
BILL VEITCH . . . . .	422	67.52

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	102	15.57
JIMMIE STEPHENS . . . . .	553	84.43

RUN DATE:05/31/22 12:22 PM

0099 PREC 3080 - THE STATION CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	904	76.81
No. . . . .	273	23.19

RUN DATE:05/31/22 12:22 PM

0100 PREC 3090 - BROOKLANE COMMUNIT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3559	
BALLOTS CAST - TOTAL. . . . .	716	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	263	36.73
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	448	62.57
BALLOTS CAST - NONPARTISAN. . . . .	5	.70
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.12
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0100 PREC 3090 - BROOKLANE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	117	46.80
MALIKA SANDERS FORTIER . . . . .	58	23.20
PATRICIA SALTER JAMIESON . . . . .	32	12.80
ARTHUR KENNEDY . . . . .	20	8.00
CHAD "CHIG" MARTIN . . . . .	10	4.00
DOUG "NEW BLUE" SMITH . . . . .	13	5.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	155	61.02
BRANDAUN DEAN . . . . .	69	27.17
LANNY JACKSON . . . . .	30	11.81

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	68	26.05
MERIKA COLEMAN. . . . .	193	73.95

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	61	23.37
PATRICK SELLERS . . . . .	125	47.89
CHARLES RAY WINSTON III. . . . .	75	28.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	64	25.00
THOMAS E. THRASH . . . . .	192	75.00

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	44	17.05
LYNNEICE O. WASHINGTON . . . . .	214	82.95

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	84	32.81
POOJA CHAWLA . . . . .	62	24.22
KERRI PAGE PARKER. . . . .	110	42.97

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	26	10.04
WILSON "HALE YES" HALE . . . . .	17	6.56
MARK LEVIE PETTWAY . . . . .	182	70.27
FELICIA RUCKER-SUMERLIN. . . . .	34	13.13

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	160	64.26
JOANN HALL LOGAN . . . . .	89	35.74

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	158	64.49
BRUCE L. TAYLOR . . . . .	87	35.51

RUN DATE:05/31/22 12:22 PM

0100 PREC 3090 - BROOKLANE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	102	22.77
LEW BURDETTE . . . . .	17	3.79
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	241	53.79
TIM JAMES . . . . .	83	18.53
DONALD TRENT JONES . . . . .	1	.22
DEAN ODLE . . . . .	4	.89
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.67
KATIE BRITT . . . . .	166	37.14
MO BROOKS . . . . .	155	34.68
KARLA M. DUPRIEST . . . . .	2	.45
MIKE DURANT . . . . .	118	26.40
JAKE SCHAFER . . . . .	3	.67

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	386	91.90
HARRY BARTLETT STILL III . . . . .	34	8.10

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	236	57.00
DEBRA JONES . . . . .	178	43.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	128	30.92
CHRISTIAN HORN . . . . .	54	13.04
ED PACKARD . . . . .	21	5.07
JIM ZEIGLER . . . . .	211	50.97

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	169	42.68
RUSTY GLOVER . . . . .	90	22.73
ANDREW SORRELL . . . . .	137	34.60

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	73	19.26
STEPHEN MCLAMB . . . . .	30	7.92
JEREMY H. ODEN . . . . .	146	38.52
BRENT WOODALL . . . . .	130	34.30

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	175	47.17
ROBIN LITAKER . . . . .	62	16.71
ROBERT L. MCCOLLUM . . . . .	134	36.12
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	121	31.27
BILL VEITCH . . . . .	266	68.73

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	70	17.50
JIMMIE STEPHENS . . . . .	330	82.50

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0100 PREC 3090 - BROOKLANE COMMUNIT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	526	77.35
No. . . . .	154	22.65

RUN DATE:05/31/22 12:22 PM

0101 PREC 3100 - BAGLEY JUNIOR HIGH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3869	
BALLOTS CAST - TOTAL. . . . .	949	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	38	4.00
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	906	95.47
BALLOTS CAST - NONPARTISAN. . . . .	5	.53
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.53
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0101 PREC 3100 - BAGLEY JUNIOR HIGH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	4	16.67
MALIKA SANDERS FORTIER . . . . .	5	20.83
PATRICIA SALTER JAMIESON . . . . .	4	16.67
ARTHUR KENNEDY . . . . .	5	20.83
CHAD "CHIG" MARTIN . . . . .	4	16.67
DOUG "NEW BLUE" SMITH . . . . .	2	8.33

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	2.70
WILSON "HALE YES" HALE . . . . .	3	8.11
MARK LEVIE PETTWAY . . . . .	9	24.32
FELICIA RUCKER-SUMERLIN . . . . .	24	64.86

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	10	41.67
BRANDAUN DEAN . . . . .	7	29.17
LANNY JACKSON . . . . .	7	29.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	12	50.00
TIARA YOUNG HUDSON . . . . .	12	50.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	11	45.83
PAUL RAND . . . . .	13	54.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	7	29.17
ALISHA RUFFIN MAY. . . . .	13	54.17
RUTH ROBINSON . . . . .	4	16.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	14	56.00
CHRIS CHRISTIE. . . . .	11	44.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	15	60.00
ADRIENNE MOFFETT POWELL. . . . .	10	40.00



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0101 PREC 3100 - BAGLEY JUNIOR HIGH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	233	25.89
LEW BURDETTE . . . . .	56	6.22
STACY LEE GEORGE . . . . .	2	.22
KAY IVEY . . . . .	427	47.44
TIM JAMES . . . . .	166	18.44
DONALD TRENT JONES . . . . .	3	.33
DEAN ODLE . . . . .	8	.89
DAVE THOMAS . . . . .	4	.44
DEAN YOUNG . . . . .	1	.11

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.34
KATIE BRITT . . . . .	308	34.49
MO BROOKS . . . . .	348	38.97
KARLA M. DUPRIEST . . . . .	4	.45
MIKE DURANT . . . . .	216	24.19
JAKE SCHAFER . . . . .	14	1.57

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	775	93.49
HARRY BARTLETT STILL III . . . . .	54	6.51

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 14		
(VOTE FOR) 1		
CORY FRANKS . . . . .	79	9.36
TOM FREDRICKS . . . . .	329	38.98
TIMOTHY (TIM) WADSWORTH . . . . .	436	51.66

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	475	56.95
DEBRA JONES . . . . .	359	43.05

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	317	40.03
CHRISTIAN HORN . . . . .	72	9.09
ED PACKARD . . . . .	55	6.94
JIM ZEIGLER . . . . .	348	43.94

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	497	62.20
RUSTY GLOVER . . . . .	103	12.89
ANDREW SORRELL . . . . .	199	24.91

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	217	29.73
STEPHEN MCLAMB . . . . .	60	8.22
JEREMY H. ODEN . . . . .	260	35.62
BRENT WOODALL . . . . .	193	26.44

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	342	47.50
ROBIN LITAKER . . . . .	106	14.72
ROBERT L. MCCOLLUM . . . . .	272	37.78

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	126	16.87
JIMMIE STEPHENS . . . . .	621	83.13

RUN DATE:05/31/22 12:22 PM

0101 PREC 3100 - BAGLEY JUNIOR HIGH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	669	73.92
No. . . . .	236	26.08

RUN DATE:05/31/22 12:22 PM

0102 PREC 3110 - OAKMONT CHAPEL PRE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3017	
BALLOTS CAST - TOTAL. . . . .	845	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	105	12.43
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	739	87.46
BALLOTS CAST - NONPARTISAN. . . . .	1	.12
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.01
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0102 PREC 3110 - OAKMONT CHAPEL PRE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	27	27.00
MALIKA SANDERS FORTIER . . . . .	20	20.00
PATRICIA SALTER JAMIESON . . . . .	19	19.00
ARTHUR KENNEDY . . . . .	12	12.00
CHAD "CHIG" MARTIN . . . . .	10	10.00
DOUG "NEW BLUE" SMITH . . . . .	12	12.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	54	55.67
BRANDAUN DEAN . . . . .	23	23.71
LANNY JACKSON . . . . .	20	20.62

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	40	40.00
JIM TOOMEY . . . . .	60	60.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	73	73.74
THOMAS E. THRASH . . . . .	26	26.26

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	0	
TIARA YOUNG HUDSON . . . . .	2	100.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	0	
PAUL RAND . . . . .	2	100.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	0	
ALISHA RUFFIN MAY . . . . .	2	100.00
RUTH ROBINSON . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	0	
CHRIS CHRISTIE . . . . .	2	100.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	2	100.00
ADRIENNE MOFFETT POWELL . . . . .	0	

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	32	32.99
LYNNEICE O. WASHINGTON . . . . .	65	67.01

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	23	23.71
POOJA CHAWLA . . . . .	41	42.27
KERRI PAGE PARKER . . . . .	33	34.02

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	9	8.91
WILSON "HALE YES" HALE . . . . .	13	12.87
MARK LEVIE PETTWAY . . . . .	66	65.35
FELICIA RUCKER-SUMERLIN . . . . .	13	12.87

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	35	38.04
CARITA VENABLE . . . . .	57	61.96

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	41	46.59
JORDAN PITTMAN . . . . .	47	53.41

RUN DATE:05/31/22 12:22 PM

0102 PREC 3110 - OAKMONT CHAPEL PRE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	96	13.06
LEW BURDETTE . . . . .	99	13.47
STACY LEE GEORGE . . . . .	1	.14
KAY IVEY . . . . .	404	54.97
TIM JAMES . . . . .	124	16.87
DONALD TRENT JONES . . . . .	3	.41
DEAN ODLE . . . . .	5	.68
DAVE THOMAS . . . . .	1	.14
DEAN YOUNG . . . . .	2	.27

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	.82
KATIE BRITT . . . . .	277	37.69
MO BROOKS . . . . .	262	35.65
KARLA M. DUPRIEST . . . . .	8	1.09
MIKE DURANT . . . . .	175	23.81
JAKE SCHAFER . . . . .	7	.95

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	586	88.25
HARRY BARTLETT STILL III . . . . .	78	11.75

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	444	69.59
DEBRA JONES . . . . .	194	30.41

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	244	40.13
CHRISTIAN HORN . . . . .	48	7.89
ED PACKARD . . . . .	44	7.24
JIM ZEIGLER . . . . .	272	44.74

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	226	39.30
RUSTY GLOVER . . . . .	124	21.57
ANDREW SORRELL . . . . .	225	39.13

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	103	20.32
STEPHEN MCLAMB . . . . .	34	6.71
JEREMY H. ODEN . . . . .	191	37.67
BRENT WOODALL . . . . .	179	35.31

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	197	37.88
ROBIN LITAKER . . . . .	152	29.23
ROBERT L. MCCOLLUM . . . . .	171	32.88
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	146	29.20
BILL VEITCH . . . . .	354	70.80

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	104	21.44
JIMMIE STEPHENS . . . . .	381	78.56

RUN DATE:05/31/22 12:22 PM

0102 PREC 3110 - OAKMONT CHAPEL PRE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	609	76.51
No. . . . .	187	23.49

RUN DATE:05/31/22 12:22 PM

0103 PREC 3120 - ADAMSVILLE BAPTIST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2935	
BALLOTS CAST - TOTAL. . . . .	678	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	312	46.02
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	365	53.83
BALLOTS CAST - NONPARTISAN. . . . .	1	.15
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.10
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0103 PREC 3120 - ADAMSVILLE BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	122	41.36
MALIKA SANDERS FORTIER . . . . .	107	36.27
PATRICIA SALTER JAMIESON . . . . .	34	11.53
ARTHUR KENNEDY . . . . .	17	5.76
CHAD "CHIG" MARTIN . . . . .	7	2.37
DOUG "NEW BLUE" SMITH . . . . .	8	2.71

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	174	60.00
BRANDAUN DEAN . . . . .	75	25.86
LANNY JACKSON . . . . .	41	14.14

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	59	19.28
MERIKA COLEMAN. . . . .	247	80.72

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	224	72.49
NINA TAYLOR. . . . .	85	27.51

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	154	51.33
TIARA YOUNG HUDSON . . . . .	146	48.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	227	75.67
PAUL RAND . . . . .	73	24.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	22	7.24
ALISHA RUFFIN MAY. . . . .	260	85.53
RUTH ROBINSON . . . . .	22	7.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	194	64.24
CHRIS CHRISTIE. . . . .	108	35.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	118	38.94
ADRIENNE MOFFETT POWELL. . . . .	185	61.06

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	37	11.90
WILSON "HALE YES" HALE . . . . .	17	5.47
MARK LEVIE PETTWAY . . . . .	199	63.99
FELICIA RUCKER-SUMERLIN. . . . .	58	18.65

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	222	75.25
DAVID RUSSELL . . . . .	73	24.75



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0103 PREC 3120 - ADAMSVILLE BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	106	29.04
LEW BURDETTE . . . . .	9	2.47
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	168	46.03
TIM JAMES . . . . .	72	19.73
DONALD TRENT JONES . . . . .	1	.27
DEAN ODLE . . . . .	8	2.19
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.27

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	1.11
KATIE BRITT . . . . .	107	29.72
MO BROOKS . . . . .	136	37.78
KARLA M. DUPRIEST . . . . .	2	.56
MIKE DURANT . . . . .	107	29.72
JAKE SCHAFER . . . . .	4	1.11

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	310	90.91
HARRY BARTLETT STILL III . . . . .	31	9.09

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	187	55.99
DEBRA JONES . . . . .	147	44.01

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	103	32.09
CHRISTIAN HORN . . . . .	51	15.89
ED PACKARD . . . . .	16	4.98
JIM ZEIGLER . . . . .	151	47.04

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	167	52.19
RUSTY GLOVER . . . . .	61	19.06
ANDREW SORRELL . . . . .	92	28.75

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	61	20.40
STEPHEN MCLAMB . . . . .	33	11.04
JEREMY H. ODEN . . . . .	91	30.43
BRENT WOODALL . . . . .	114	38.13

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	131	44.71
ROBIN LITAKER . . . . .	61	20.82
ROBERT L. MCCOLLUM . . . . .	101	34.47
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	60	20.07
JIMMIE STEPHENS . . . . .	239	79.93

RUN DATE:05/31/22 12:22 PM

0103 PREC 3120 - ADAMSVILLE BAPTIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	504	78.38
No. . . . .	139	21.62

RUN DATE:05/31/22 12:22 PM

0104 PREC 3130 - SHADES CREST BAPTI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2754	
BALLOTS CAST - TOTAL. . . . .	824	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	125	15.17
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	699	84.83
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.92
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0104 PREC 3130 - SHADES CREST BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	36	31.30
MALIKA SANDERS FORTIER . . . . .	23	20.00
PATRICIA SALTER JAMIESON . . . . .	18	15.65
ARTHUR KENNEDY. . . . .	18	15.65
CHAD "CHIG" MARTIN . . . . .	8	6.96
DOUG "NEW BLUE" SMITH . . . . .	12	10.43

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	81	75.70
RALPH YOUNG. . . . .	26	24.30

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	80	71.43
BRANDAUN DEAN . . . . .	25	22.32
LANNY JACKSON . . . . .	7	6.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	77	68.14
THOMAS E. THRASH . . . . .	36	31.86

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	41	36.28
LYNNEICE O. WASHINGTON . . . . .	72	63.72

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	27	23.89
POOJA CHAWLA . . . . .	66	58.41
KERRI PAGE PARKER. . . . .	20	17.70

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	10.26
WILSON "HALE YES" HALE . . . . .	8	6.84
MARK LEVIE PETTWAY . . . . .	73	62.39
FELICIA RUCKER-SUMERLIN. . . . .	24	20.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	41	38.32
CARITA VENABLE. . . . .	66	61.68

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0104 PREC 3130 - SHADES CREST BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	106	15.27
LEW BURDETTE . . . . .	116	16.71
STACY LEE GEORGE . . . . .	3	.43
KAY IVEY . . . . .	347	50.00
TIM JAMES . . . . .	111	15.99
DONALD TRENT JONES . . . . .	2	.29
DEAN ODLE . . . . .	3	.43
DAVE THOMAS . . . . .	4	.58
DEAN YOUNG . . . . .	2	.29

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.29
KATIE BRITT . . . . .	289	42.19
MO BROOKS . . . . .	238	34.74
KARLA M. DUPRIEST . . . . .	9	1.31
MIKE DURANT . . . . .	139	20.29
JAKE SCHAFER . . . . .	8	1.17

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	537	87.46
HARRY BARTLETT STILL III . . . . .	77	12.54

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	422	69.64
DEBRA JONES . . . . .	184	30.36

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	190	34.05
CHRISTIAN HORN . . . . .	60	10.75
ED PACKARD . . . . .	53	9.50
JIM ZEIGLER . . . . .	255	45.70

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	242	45.32
RUSTY GLOVER . . . . .	104	19.48
ANDREW SORRELL . . . . .	188	35.21

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	78	16.81
STEPHEN MCLAMB . . . . .	58	12.50
JEREMY H. ODEN . . . . .	191	41.16
BRENT WOODALL . . . . .	137	29.53

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	228	46.34
ROBIN LITAKER . . . . .	108	21.95
ROBERT L. MCCOLLUM . . . . .	156	31.71
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	147	30.56
BILL VEITCH . . . . .	334	69.44

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	100	22.08
JIMMIE STEPHENS . . . . .	353	77.92

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0104 PREC 3130 - SHADES CREST BAPTI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	652	84.46
No. . . . .	120	15.54

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0105 PREC 3140 - VALLEY CREEK BAPTI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2668	
BALLOTS CAST - TOTAL. . . . .	829	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	189	22.80
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	638	76.96
BALLOTS CAST - NONPARTISAN. . . . .	2	.24
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.07
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0105 PREC 3140 - VALLEY CREEK BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	68	39.53
MALIKA SANDERS FORTIER . . . . .	51	29.65
PATRICIA SALTER JAMIESON . . . . .	21	12.21
ARTHUR KENNEDY . . . . .	19	11.05
CHAD "CHIG" MARTIN . . . . .	5	2.91
DOUG "NEW BLUE" SMITH . . . . .	8	4.65

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	83	48.26
BRANDAUN DEAN . . . . .	44	25.58
LANNY JACKSON . . . . .	45	26.16

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	47	25.41
MERIKA COLEMAN. . . . .	138	74.59

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	57	31.84
PATRICK SELLERS . . . . .	70	39.11
CHARLES RAY WINSTON III. . . . .	52	29.05

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDA FREEMAN. . . . .	70	39.11
THOMAS E. THRASH . . . . .	109	60.89

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	42	23.60
LYNNEICE O. WASHINGTON . . . . .	136	76.40

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	56	32.00
POOJA CHAWLA . . . . .	36	20.57
KERRI PAGE PARKER. . . . .	83	47.43

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	8.99
WILSON "HALE YES" HALE . . . . .	16	8.47
MARK LEVIE PETTWAY . . . . .	122	64.55
FELICIA RUCKER-SUMERLIN. . . . .	34	17.99

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	140	80.46
JOANN HALL LOGAN . . . . .	34	19.54

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	107	61.14
BRUCE L. TAYLOR . . . . .	68	38.86



RUN DATE:05/31/22 12:22 PM

0105 PREC 3140 - VALLEY CREEK BAPTI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	127	19.97
LEW BURDETTE . . . . .	25	3.93
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	342	53.77
TIM JAMES . . . . .	132	20.75
DONALD TRENT JONES . . . . .	1	.16
DEAN ODLE . . . . .	6	.94
DAVE THOMAS . . . . .	1	.16
DEAN YOUNG . . . . .	2	.31

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	.95
KATIE BRITT . . . . .	197	31.17
MO BROOKS . . . . .	251	39.72
KARLA M. DUPRIEST . . . . .	6	.95
MIKE DURANT . . . . .	163	25.79
JAKE SCHAFFER . . . . .	9	1.42

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	563	95.10
HARRY BARTLETT STILL III . . . . .	29	4.90

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	361	60.98
DEBRA JONES . . . . .	231	39.02

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	206	36.40
CHRISTIAN HORN . . . . .	43	7.60
ED PACKARD . . . . .	33	5.83
JIM ZEIGLER . . . . .	284	50.18

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	241	43.50
RUSTY GLOVER . . . . .	97	17.51
ANDREW SORRELL . . . . .	216	38.99

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	124	24.85
STEPHEN MCLAMB . . . . .	39	7.82
JEREMY H. ODEN . . . . .	186	37.27
BRENT WOODALL . . . . .	150	30.06

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	271	54.86
ROBIN LITAKER . . . . .	61	12.35
ROBERT L. MCCOLLUM . . . . .	162	32.79
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	101	18.81
BILL VEITCH . . . . .	436	81.19

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	80	14.31
JIMMIE STEPHENS . . . . .	479	85.69

RUN DATE:05/31/22 12:22 PM

0105 PREC 3140 - VALLEY CREEK BAPTI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	605	76.49
No. . . . .	186	23.51

RUN DATE:05/31/22 12:22 PM

0106 PREC 3150 - UNION HILL BAPTIST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2843	
BALLOTS CAST - TOTAL. . . . .	693	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	29	4.18
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	664	95.82
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.38
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0106 PREC 3150 - UNION HILL BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	10	38.46
MALIKA SANDERS FORTIER . . . . .	6	23.08
PATRICIA SALTER JAMIESON . . . . .	4	15.38
ARTHUR KENNEDY . . . . .	1	3.85
CHAD "CHIG" MARTIN . . . . .	2	7.69
DOUG "NEW BLUE" SMITH . . . . .	3	11.54

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	14	58.33
BRANDAUN DEAN . . . . .	6	25.00
LANNY JACKSON . . . . .	4	16.67

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	10	40.00
MERIKA COLEMAN. . . . .	15	60.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	0	
PATRICK SELLERS . . . . .	0	
CHARLES RAY WINSTON III. . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	11	40.74
THOMAS E. THRASH . . . . .	16	59.26

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	7	26.92
LYNNEICE O. WASHINGTON . . . . .	19	73.08

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	4	16.67
POOJA CHAWLA . . . . .	8	33.33
KERRI PAGE PARKER. . . . .	12	50.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	6.90
WILSON "HALE YES" HALE . . . . .	5	17.24
MARK LEVIE PETTWAY . . . . .	9	31.03
FELICIA RUCKER-SUMERLIN. . . . .	13	44.83

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	9	42.86
JUDITH "JUDY" TAYLOR. . . . .	12	57.14

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	0	
JOANN HALL LOGAN . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	0	
BRUCE L. TAYLOR . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0106 PREC 3150 - UNION HILL BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	132	19.94
LEW BURDETTE . . . . .	46	6.95
STACY LEE GEORGE . . . . .	2	.30
KAY IVEY . . . . .	362	54.68
TIM JAMES . . . . .	106	16.01
DONALD TRENT JONES . . . . .	2	.30
DEAN ODLE . . . . .	11	1.66
DAVE THOMAS . . . . .	1	.15
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.30
KATIE BRITT . . . . .	244	37.08
MO BROOKS . . . . .	238	36.17
KARLA M. DUPRIEST . . . . .	3	.46
MIKE DURANT . . . . .	168	25.53
JAKE SCHAFFER . . . . .	3	.46

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	574	93.64
HARRY BARTLETT STILL III . . . . .	39	6.36

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	351	57.73
DEBRA JONES . . . . .	257	42.27

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	231	39.02
CHRISTIAN HORN . . . . .	58	9.80
ED PACKARD . . . . .	28	4.73
JIM ZEIGLER . . . . .	275	46.45

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	224	40.00
RUSTY GLOVER . . . . .	134	23.93
ANDREW SORRELL . . . . .	202	36.07

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	106	20.42
STEPHEN MCLAMB . . . . .	45	8.67
JEREMY H. ODEN . . . . .	195	37.57
BRENT WOODALL . . . . .	173	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	255	49.61
ROBIN LITAKER . . . . .	90	17.51
ROBERT L. MCCOLLUM . . . . .	169	32.88
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	156	28.62
BILL VEITCH . . . . .	389	71.38

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	78	13.38
JIMMIE STEPHENS . . . . .	505	86.62

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0106 PREC 3150 - UNION HILL BAPTIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	478	73.88
No. . . . .	169	26.12

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0107 PREC 3170 - ALLIANCE COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1992	
BALLOTS CAST - TOTAL. . . . .	515	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	22	4.27
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	491	95.34
BALLOTS CAST - NONPARTISAN. . . . .	2	.39
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.85
VOTER TURNOUT - BLANK . . . . .		

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0107 PREC 3170 - ALLIANCE COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	4	23.53
MALIKA SANDERS FORTIER . . . . .	1	5.88
PATRICIA SALTER JAMIESON . . . . .	1	5.88
ARTHUR KENNEDY . . . . .	4	23.53
CHAD "CHIG" MARTIN . . . . .	4	23.53
DOUG "NEW BLUE" SMITH . . . . .	3	17.65

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	8	47.06
BRANDAUN DEAN . . . . .	2	11.76
LANNY JACKSON . . . . .	7	41.18

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	5	29.41
THOMAS E. THRASH . . . . .	12	70.59

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	1	100.00
TIARA YOUNG HUDSON . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	1	100.00
PAUL RAND . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	0	
ALISHA RUFFIN MAY . . . . .	1	100.00
RUTH ROBINSON . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	0	
CHRIS CHRISTIE . . . . .	1	100.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	0	
ADRIENNE MOFFETT POWELL . . . . .	1	100.00

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	6	30.00
LYNNEICE O. WASHINGTON . . . . .	14	70.00

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	2	11.76
POOJA CHAWLA . . . . .	5	29.41
KERRI PAGE PARKER . . . . .	10	58.82

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	4.55
WILSON "HALE YES" HALE . . . . .	2	9.09
MARK LEVIE PETTWAY . . . . .	8	36.36
FELICIA RUCKER-SUMERLIN . . . . .	11	50.00

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	6	35.29
JUDITH "JUDY" TAYLOR . . . . .	11	64.71



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0107 PREC 3170 - ALLIANCE COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	134	27.40
LEW BURDETTE . . . . .	29	5.93
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	239	48.88
TIM JAMES . . . . .	82	16.77
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	4	.82
DAVE THOMAS . . . . .	1	.20
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	131	27.07
MO BROOKS . . . . .	199	41.12
KARLA M. DUPRIEST . . . . .	2	.41
MIKE DURANT . . . . .	147	30.37
JAKE SCHAFER . . . . .	5	1.03

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	423	92.16
HARRY BARTLETT STILL III . . . . .	36	7.84

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	274	61.02
DEBRA JONES . . . . .	175	38.98

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	165	37.08
CHRISTIAN HORN . . . . .	50	11.24
ED PACKARD . . . . .	19	4.27
JIM ZEIGLER . . . . .	211	47.42

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	209	47.94
RUSTY GLOVER . . . . .	92	21.10
ANDREW SORRELL . . . . .	135	30.96

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	114	27.47
STEPHEN MCLAMB . . . . .	27	6.51
JEREMY H. ODEN . . . . .	160	38.55
BRENT WOODALL . . . . .	114	27.47

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	210	51.60
ROBIN LITAKER . . . . .	75	18.43
ROBERT L. MCCOLLUM . . . . .	122	29.98
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	114	28.22
BILL VEITCH . . . . .	290	71.78

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	84	19.05
JIMMIE STEPHENS . . . . .	357	80.95

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0107 PREC 3170 - ALLIANCE COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	333	69.38
No. . . . .	147	30.63

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0108 PREC 3180 - CORNER SCHOOL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1983	
BALLOTS CAST - TOTAL. . . . .	607	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	21	3.46
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	585	96.38
BALLOTS CAST - NONPARTISAN. . . . .	1	.16
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		30.61
VOTER TURNOUT - BLANK . . . . .		

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0108 PREC 3180 - CORNER SCHOOL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	5	31.25
MALIKA SANDERS FORTIER . . . . .	2	12.50
PATRICIA SALTER JAMIESON . . . . .	1	6.25
ARTHUR KENNEDY . . . . .	2	12.50
CHAD "CHIG" MARTIN . . . . .	2	12.50
DOUG "NEW BLUE" SMITH . . . . .	4	25.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	4	21.05
MARK LEVIE PETTWAY . . . . .	8	42.11
FELICIA RUCKER-SUMERLIN . . . . .	7	36.84

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	11	61.11
BRANDAUN DEAN . . . . .	2	11.11
LANNY JACKSON . . . . .	5	27.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	8	53.33
TIARA YOUNG HUDSON . . . . .	7	46.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	9	60.00
PAUL RAND . . . . .	6	40.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	55.56
ALISHA RUFFIN MAY. . . . .	5	27.78
RUTH ROBINSON . . . . .	3	16.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	14	87.50
CHRIS CHRISTIE . . . . .	2	12.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	9	56.25
ADRIENNE MOFFETT POWELL . . . . .	7	43.75

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0108 PREC 3180 - CORNER SCHOOL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	153	26.15
LEW BURDETTE . . . . .	36	6.15
STACY LEE GEORGE . . . . .	1	.17
KAY IVEY . . . . .	258	44.10
TIM JAMES . . . . .	119	20.34
DONALD TRENT JONES . . . . .	2	.34
DEAN ODLE . . . . .	11	1.88
DAVE THOMAS . . . . .	5	.85
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	1.03
KATIE BRITT . . . . .	186	31.90
MO BROOKS . . . . .	237	40.65
KARLA M. DUPRIEST . . . . .	2	.34
MIKE DURANT . . . . .	147	25.21
JAKE SCHAFER . . . . .	5	.86

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	515	93.98
HARRY BARTLETT STILL III . . . . .	33	6.02

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	207	40.75
SHAY SHELNUTT . . . . .	301	59.25

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	331	61.41
DEBRA JONES . . . . .	208	38.59

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	191	37.09
CHRISTIAN HORN . . . . .	55	10.68
ED PACKARD . . . . .	24	4.66
JIM ZEIGLER . . . . .	245	47.57

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	312	59.88
RUSTY GLOVER . . . . .	82	15.74
ANDREW SORRELL . . . . .	127	24.38

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	124	26.05
STEPHEN MCLAMB . . . . .	29	6.09
JEREMY H. ODEN . . . . .	175	36.76
BRENT WOODALL . . . . .	148	31.09

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	236	50.11
ROBIN LITAKER . . . . .	88	18.68
ROBERT L. MCCOLLUM . . . . .	147	31.21

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	90	19.03
JIMMIE STEPHENS . . . . .	383	80.97

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0108 PREC 3180 - CORNER SCHOOL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	424	72.98
No. . . . .	157	27.02

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0109 PREC 3200 - MAURICE L. WEST CO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1515	
BALLOTS CAST - TOTAL. . . . .	361	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	123	34.07
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	238	65.93
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.83
VOTER TURNOUT - BLANK . . . . .		

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0109 PREC 3200 - MAURICE L. WEST CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	41	39.05
MALIKA SANDERS FORTIER . . . . .	38	36.19
PATRICIA SALTER JAMIESON . . . . .	9	8.57
ARTHUR KENNEDY . . . . .	15	14.29
CHAD "CHIG" MARTIN . . . . .	1	.95
DOUG "NEW BLUE" SMITH . . . . .	1	.95

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	79	73.15
BRANDAUN DEAN . . . . .	14	12.96
LANNY JACKSON . . . . .	15	13.89

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	17	16.35
MERIKA COLEMAN. . . . .	87	83.65

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	97	80.83
NINA TAYLOR. . . . .	23	19.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	85	77.98
TIARA YOUNG HUDSON . . . . .	24	22.02

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	87	76.32
PAUL RAND . . . . .	27	23.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	11	10.00
ALISHA RUFFIN MAY. . . . .	88	80.00
RUTH ROBINSON . . . . .	11	10.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	52	47.27
CHRIS CHRISTIE. . . . .	58	52.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	19	17.43
ADRIENNE MOFFETT POWELL. . . . .	90	82.57

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	.82
WILSON "HALE YES" HALE . . . . .	5	4.10
MARK LEVIE PETTWAY . . . . .	90	73.77
FELICIA RUCKER-SUMERLIN. . . . .	26	21.31

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	84	76.36
DAVID RUSSELL . . . . .	26	23.64



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0109 PREC 3200 - MAURICE L. WEST CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	58	24.47
LEW BURDETTE . . . . .	5	2.11
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	130	54.85
TIM JAMES . . . . .	39	16.46
DONALD TRENT JONES . . . . .	1	.42
DEAN ODLE . . . . .	4	1.69
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	1.69
KATIE BRITT . . . . .	78	33.05
MO BROOKS . . . . .	79	33.47
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	74	31.36
JAKE SCHAFER . . . . .	1	.42

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	201	90.95
HARRY BARTLETT STILL III . . . . .	20	9.05

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 14		
(VOTE FOR) 1		
CORY FRANKS . . . . .	0	
TOM FREDRICKS . . . . .	0	
TIMOTHY (TIM) WADSWORTH . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	120	53.81
DEBRA JONES . . . . .	103	46.19

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	69	31.65
CHRISTIAN HORN . . . . .	32	14.68
ED PACKARD . . . . .	8	3.67
JIM ZEIGLER . . . . .	109	50.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	123	55.91
RUSTY GLOVER . . . . .	31	14.09
ANDREW SORRELL . . . . .	66	30.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	35	17.07
STEPHEN MCLAMB . . . . .	19	9.27
JEREMY H. ODEN . . . . .	75	36.59
BRENT WOODALL . . . . .	76	37.07

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	91	45.50
ROBIN LITAKER . . . . .	41	20.50
ROBERT L. MCCOLLUM . . . . .	68	34.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	49	23.44
JIMMIE STEPHENS . . . . .	160	76.56

RUN DATE:05/31/22 12:22 PM

0109 PREC 3200 - MAURICE L. WEST CO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	270	79.65
No. . . . .	69	20.35

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0110 PREC 3220 - OAK GROVE FIRST BA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1671	
BALLOTS CAST - TOTAL. . . . .	435	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	19	4.37
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	416	95.63
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.03
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0110 PREC 3220 - OAK GROVE FIRST BA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	2	13.33
MALIKA SANDERS FORTIER . . . . .	2	13.33
PATRICIA SALTER JAMIESON . . . . .	2	13.33
ARTHUR KENNEDY . . . . .	2	13.33
CHAD "CHIG" MARTIN . . . . .	2	13.33
DOUG "NEW BLUE" SMITH . . . . .	5	33.33

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	8	53.33
JUDITH "JUDY" TAYLOR. . . . .	7	46.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	7	46.67
BRANDAUN DEAN . . . . .	4	26.67
LANNY JACKSON . . . . .	4	26.67

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	0	
MERIKA COLEMAN. . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	7	36.84
THOMAS E. THRASH . . . . .	12	63.16

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	11	57.89
LYNNEICE O. WASHINGTON . . . . .	8	42.11

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	9	56.25
POOJA CHAWLA . . . . .	6	37.50
KERRI PAGE PARKER. . . . .	1	6.25

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	10.53
WILSON "HALE YES" HALE . . . . .	3	15.79
MARK LEVIE PETTWAY . . . . .	4	21.05
FELICIA RUCKER-SUMERLIN. . . . .	10	52.63

RUN DATE:05/31/22 12:22 PM

0110 PREC 3220 - OAK GROVE FIRST BA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	126	30.29
LEW BURDETTE . . . . .	17	4.09
STACY LEE GEORGE . . . . .	1	.24
KAY IVEY . . . . .	205	49.28
TIM JAMES . . . . .	60	14.42
DONALD TRENT JONES . . . . .	1	.24
DEAN ODLE . . . . .	6	1.44
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.24
KATIE BRITT . . . . .	123	29.71
MO BROOKS . . . . .	149	35.99
KARLA M. DUPRIEST . . . . .	2	.48
MIKE DURANT . . . . .	126	30.43
JAKE SCHAFER . . . . .	13	3.14

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	368	95.83
HARRY BARTLETT STILL III . . . . .	16	4.17

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	0	
BRAD TOMPKINS . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	237	60.00
DEBRA JONES . . . . .	158	40.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	131	35.12
CHRISTIAN HORN . . . . .	33	8.85
ED PACKARD . . . . .	21	5.63
JIM ZEIGLER . . . . .	188	50.40

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	161	45.10
RUSTY GLOVER . . . . .	77	21.57
ANDREW SORRELL . . . . .	119	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	78	22.16
STEPHEN MCLAMB . . . . .	32	9.09
JEREMY H. ODEN . . . . .	142	40.34
BRENT WOODALL . . . . .	100	28.41

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	189	54.78
ROBIN LITAKER . . . . .	39	11.30
ROBERT L. MCCOLLUM . . . . .	117	33.91

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	100	28.49
BILL VEITCH . . . . .	251	71.51

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	59	15.99
JIMMIE STEPHENS . . . . .	310	84.01

RUN DATE:05/31/22 12:22 PM

0110 PREC 3220 - OAK GROVE FIRST BA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	300	71.09
No. . . . .	122	28.91

RUN DATE:05/31/22 12:22 PM

0111 PREC 3240 - SYLVAN SPRINGS FIR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1262	
BALLOTS CAST - TOTAL . . . . .	435	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	12	2.76
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	423	97.24
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		34.47
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0111 PREC 3240 - SYLVAN SPRINGS FIR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	3	37.50
MALIKA SANDERS FORTIER . . . . .	3	37.50
PATRICIA SALTER JAMIESON . . . . .	2	25.00
ARTHUR KENNEDY . . . . .	0	
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	7	87.50
BRANDAUN DEAN . . . . .	1	12.50
LANNY JACKSON . . . . .	0	

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	2	25.00
MERIKA COLEMAN. . . . .	6	75.00

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	2	28.57
PATRICK SELLERS . . . . .	3	42.86
CHARLES RAY WINSTON III. . . . .	2	28.57

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	5	62.50
THOMAS E. THRASH . . . . .	3	37.50

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	4	50.00
LYNNEICE O. WASHINGTON . . . . .	4	50.00

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	9	75.00
POOJA CHAWLA . . . . .	2	16.67
KERRI PAGE PARKER. . . . .	1	8.33

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	12.50
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	5	62.50
FELICIA RUCKER-SUMERLIN. . . . .	2	25.00

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	3	37.50
JOANN HALL LOGAN . . . . .	5	62.50

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	7	87.50
BRUCE L. TAYLOR . . . . .	1	12.50



RUN DATE:05/31/22 12:22 PM

0111 PREC 3240 - SYLVAN SPRINGS FIR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	110	26.13
LEW BURDETTE . . . . .	16	3.80
STACY LEE GEORGE . . . . .	1	.24
KAY IVEY . . . . .	208	49.41
TIM JAMES . . . . .	75	17.81
DONALD TRENT JONES . . . . .	1	.24
DEAN ODLE . . . . .	10	2.38
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	1.44
KATIE BRITT . . . . .	129	30.94
MO BROOKS . . . . .	183	43.88
KARLA M. DUPRIEST . . . . .	2	.48
MIKE DURANT . . . . .	92	22.06
JAKE SCHAFER . . . . .	5	1.20

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	373	94.67
HARRY BARTLETT STILL III . . . . .	21	5.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	241	60.71
DEBRA JONES . . . . .	156	39.29

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	141	37.01
CHRISTIAN HORN . . . . .	36	9.45
ED PACKARD . . . . .	29	7.61
JIM ZEIGLER . . . . .	175	45.93

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	158	42.47
RUSTY GLOVER . . . . .	78	20.97
ANDREW SORRELL . . . . .	136	36.56

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	72	20.93
STEPHEN MCLAMB . . . . .	25	7.27
JEREMY H. ODEN . . . . .	150	43.60
BRENT WOODALL . . . . .	97	28.20

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	187	53.89
ROBIN LITAKER . . . . .	56	16.14
ROBERT L. MCCOLLUM . . . . .	104	29.97
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	105	30.43
BILL VEITCH . . . . .	240	69.57

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	50	13.51
JIMMIE STEPHENS . . . . .	320	86.49

RUN DATE:05/31/22 12:22 PM

0111 PREC 3240 - SYLVAN SPRINGS FIR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	301	72.71
No. . . . .	113	27.29

RUN DATE:05/31/22 12:22 PM

0112 PREC 3250 - BESSEMER FIRE STAT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1233	
BALLOTS CAST - TOTAL. . . . .	236	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	215	91.10
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	21	8.90
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.14
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0112 PREC 3250 - BESSEMER FIRE STAT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	71	42.01
MALIKA SANDERS FORTIER . . . . .	40	23.67
PATRICIA SALTER JAMIESON . . . . .	34	20.12
ARTHUR KENNEDY . . . . .	12	7.10
CHAD "CHIG" MARTIN . . . . .	2	1.18
DOUG "NEW BLUE" SMITH . . . . .	10	5.92

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	138	70.05
BRANDAUN DEAN . . . . .	40	20.30
LANNY JACKSON . . . . .	19	9.64

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER . . . . .	64	30.48
MERIKA COLEMAN . . . . .	146	69.52

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	21	9.91
CLEO KING . . . . .	16	7.55
JESSE MATTHEWS . . . . .	86	40.57
ONTARIO J. TILLMAN . . . . .	89	41.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	26	12.56
THOMAS E. THRASH . . . . .	181	87.44

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	34	16.35
LYNNEICE O. WASHINGTON . . . . .	174	83.65

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	123	58.85
POOJA CHAWLA . . . . .	12	5.74
KERRI PAGE PARKER . . . . .	74	35.41

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	3	1.42
WILSON "HALE YES" HALE . . . . .	13	6.16
MARK LEVIE PETTWAY . . . . .	173	81.99
FELICIA RUCKER-SUMERLIN . . . . .	22	10.43

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	60	39.47
CARITA VENABLE . . . . .	92	60.53

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	53	25.36
LATRICIA CRUSOE . . . . .	41	19.62
ELAINE HOLIFIELD . . . . .	97	46.41
AQUILLA STANBACK . . . . .	6	2.87
CAROLYN HUDSON WILSON . . . . .	12	5.74

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN . . . . .	159	75.71
EARL HILLIARD, JR. . . . .	51	24.29

RUN DATE:05/31/22 12:22 PM

0112 PREC 3250 - BESSEMER FIRE STAT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	8	38.10
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	13	61.90
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	4.76
KATIE BRITT . . . . .	11	52.38
MO BROOKS . . . . .	5	23.81
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	4	19.05
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	18	94.74
HARRY BARTLETT STILL III . . . . .	1	5.26

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	6	31.58
DEBRA JONES . . . . .	13	68.42

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	3	15.00
CHRISTIAN HORN . . . . .	2	10.00
ED PACKARD . . . . .	2	10.00
JIM ZEIGLER . . . . .	13	65.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	9	50.00
RUSTY GLOVER . . . . .	2	11.11
ANDREW SORRELL . . . . .	7	38.89

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	9	45.00
STEPHEN MCLAMB . . . . .	2	10.00
JEREMY H. ODEN . . . . .	2	10.00
BRENT WOODALL . . . . .	7	35.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	5	25.00
ROBIN LITAKER . . . . .	8	40.00
ROBERT L. MCCOLLUM . . . . .	7	35.00

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	7	36.84
BILL VEITCH . . . . .	12	63.16

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	4	21.05
JIMMIE STEPHENS . . . . .	15	78.95

RUN DATE:05/31/22 12:22 PM

0112 PREC 3250 - BESSEMER FIRE STAT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	193	88.13
No. . . . .	26	11.87

RUN DATE:05/31/22 12:22 PM

0113 PREC 3260 - WEST JEFFERSON REC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1331	
BALLOTS CAST - TOTAL. . . . .	306	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	7	2.29
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	299	97.71
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.99
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0113 PREC 3260 - WEST JEFFERSON REC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	2	50.00
MALIKA SANDERS FORTIER . . . . .	0	
PATRICIA SALTER JAMIESON . . . . .	0	
ARTHUR KENNEDY . . . . .	1	25.00
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	1	25.00

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	1	25.00
BRANDAUN DEAN . . . . .	2	50.00
LANNY JACKSON . . . . .	1	25.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	0	
THOMAS E. THRASH . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	4	66.67
TIARA YOUNG HUDSON . . . . .	2	33.33

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	3	50.00
PAUL RAND . . . . .	3	50.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	0	
ALISHA RUFFIN MAY . . . . .	3	75.00
RUTH ROBINSON . . . . .	1	25.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	2	50.00
CHRIS CHRISTIE . . . . .	2	50.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	3	75.00
ADRIENNE MOFFETT POWELL . . . . .	1	25.00

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	0	
LYNNEICE O. WASHINGTON . . . . .	0	

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	0	
POOJA CHAWLA . . . . .	0	
KERRI PAGE PARKER . . . . .	0	

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	33.33
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	4	66.67
FELICIA RUCKER-SUMERLIN . . . . .	0	

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	1	25.00
JUDITH "JUDY" TAYLOR . . . . .	3	75.00



RUN DATE:05/31/22 12:22 PM

0113 PREC 3260 - WEST JEFFERSON REC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	91	30.64
LEW BURDETTE . . . . .	10	3.37
STACY LEE GEORGE . . . . .	1	.34
KAY IVEY . . . . .	143	48.15
TIM JAMES . . . . .	49	16.50
DONALD TRENT JONES . . . . .	2	.67
DEAN ODLE . . . . .	1	.34
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.68
KATIE BRITT . . . . .	84	28.47
MO BROOKS . . . . .	116	39.32
KARLA M. DUPRIEST . . . . .	2	.68
MIKE DURANT . . . . .	87	29.49
JAKE SCHAFER . . . . .	4	1.36

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	257	92.78
HARRY BARTLETT STILL III . . . . .	20	7.22

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	155	55.76
DEBRA JONES . . . . .	123	44.24

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	92	32.97
CHRISTIAN HORN . . . . .	30	10.75
ED PACKARD . . . . .	11	3.94
JIM ZEIGLER . . . . .	146	52.33

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	138	50.92
RUSTY GLOVER . . . . .	51	18.82
ANDREW SORRELL . . . . .	82	30.26

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	63	24.23
STEPHEN MCLAMB . . . . .	21	8.08
JEREMY H. ODEN . . . . .	102	39.23
BRENT WOODALL . . . . .	74	28.46

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	95	35.98
ROBIN LITAKER . . . . .	84	31.82
ROBERT L. MCCOLLUM . . . . .	85	32.20
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	8	36.36
BILL VEITCH . . . . .	14	63.64

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	38	14.39
JIMMIE STEPHENS . . . . .	226	85.61

RUN DATE:05/31/22 12:22 PM

0113 PREC 3260 - WEST JEFFERSON REC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	226	76.87
No. . . . .	68	23.13

RUN DATE:05/31/22 12:22 PM

0114 PREC 3270 - MUSCODA COMMUNITY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	963	
BALLOTS CAST - TOTAL. . . . .	204	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	131	64.22
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	73	35.78
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.18
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0114 PREC 3270 - MUSCODA COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	29	24.17
MALIKA SANDERS FORTIER . . . . .	44	36.67
PATRICIA SALTER JAMIESON . . . . .	34	28.33
ARTHUR KENNEDY . . . . .	9	7.50
CHAD "CHIG" MARTIN . . . . .	1	.83
DOUG "NEW BLUE" SMITH . . . . .	3	2.50

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	89	70.08
BRANDAUN DEAN . . . . .	20	15.75
LANNY JACKSON . . . . .	18	14.17

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER . . . . .	63	49.22
MERIKA COLEMAN . . . . .	65	50.78

STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	16	12.70
CLEO KING . . . . .	23	18.25
JESSE MATTHEWS . . . . .	36	28.57
ONTARIO J. TILLMAN . . . . .	51	40.48

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	34	27.87
THOMAS E. THRASH . . . . .	88	72.13

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	33	25.58
LYNNEICE O. WASHINGTON . . . . .	96	74.42

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	48	37.80
POOJA CHAWLA . . . . .	32	25.20
KERRI PAGE PARKER . . . . .	47	37.01

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	7	5.38
WILSON "HALE YES" HALE . . . . .	12	9.23
MARK LEVIE PETTWAY . . . . .	107	82.31
FELICIA RUCKER-SUMERLIN . . . . .	4	3.08

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	48	38.40
LATRICIA CRUSOE . . . . .	26	20.80
ELAINE HOLIFIELD . . . . .	36	28.80
AQUILLA STANBACK . . . . .	4	3.20
CAROLYN HUDSON WILSON . . . . .	11	8.80

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN . . . . .	75	58.59
EARL HILLIARD, JR. . . . .	53	41.41

RUN DATE:05/31/22 12:22 PM

0114 PREC 3270 - MUSCODA COMMUNITY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	15	20.83
LEW BURDETTE . . . . .	5	6.94
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	34	47.22
TIM JAMES . . . . .	16	22.22
DONALD TRENT JONES . . . . .	2	2.78
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	18	25.00
MO BROOKS . . . . .	26	36.11
KARLA M. DUPRIEST . . . . .	2	2.78
MIKE DURANT . . . . .	25	34.72
JAKE SCHAFER . . . . .	1	1.39

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	63	96.92
HARRY BARTLETT STILL III . . . . .	2	3.08

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	43	65.15
DEBRA JONES . . . . .	23	34.85

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	17	26.98
CHRISTIAN HORN . . . . .	6	9.52
ED PACKARD . . . . .	6	9.52
JIM ZEIGLER . . . . .	34	53.97

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	31	50.00
RUSTY GLOVER . . . . .	14	22.58
ANDREW SORRELL . . . . .	17	27.42

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	13	22.03
STEPHEN MCLAMB . . . . .	10	16.95
JEREMY H. ODEN . . . . .	18	30.51
BRENT WOODALL . . . . .	18	30.51

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	26	47.27
ROBIN LITAKER . . . . .	7	12.73
ROBERT L. MCCOLLUM . . . . .	22	40.00
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	13	22.03
BILL VEITCH . . . . .	46	77.97

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	8	11.59
JIMMIE STEPHENS . . . . .	61	88.41

RUN DATE:05/31/22 12:22 PM

0114 PREC 3270 - MUSCODA COMMUNITY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	159	81.96
No. . . . .	35	18.04

RUN DATE:05/31/22 12:22 PM

0115 PREC 3280 - BROOKSIDE COMMUNIT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1063	
BALLOTS CAST - TOTAL. . . . .	230	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	63	27.39
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	166	72.17
BALLOTS CAST - NONPARTISAN. . . . .	1	.43
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.64
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0115 PREC 3280 - BROOKSIDE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	24	48.98
MALIKA SANDERS FORTIER . . . . .	14	28.57
PATRICIA SALTER JAMIESON . . . . .	2	4.08
ARTHUR KENNEDY . . . . .	4	8.16
CHAD "CHIG" MARTIN . . . . .	2	4.08
DOUG "NEW BLUE" SMITH . . . . .	3	6.12

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	29	58.00
BRANDAUN DEAN . . . . .	15	30.00
LANNY JACKSON . . . . .	6	12.00

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	6	12.77
MERIKA COLEMAN. . . . .	41	87.23

STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	4	100.00
RODNEY HUNTLEY. . . . .	0	

STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	39	61.90
NINA TAYLOR. . . . .	24	38.10

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	32	65.31
TIARA YOUNG HUDSON . . . . .	17	34.69

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	36	73.47
PAUL RAND . . . . .	13	26.53

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	9	17.65
ALISHA RUFFIN MAY. . . . .	38	74.51
RUTH ROBINSON . . . . .	4	7.84

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	30	60.00
CHRIS CHRISTIE. . . . .	20	40.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	15	31.91
ADRIENNE MOFFETT POWELL. . . . .	32	68.09

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	4	6.67
WILSON "HALE YES" HALE . . . . .	1	1.67
MARK LEVIE PETTWAY . . . . .	37	61.67
FELICIA RUCKER-SUMERLIN. . . . .	18	30.00

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	1	100.00

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	35	70.00
DAVID RUSSELL . . . . .	15	30.00



RUN DATE:05/31/22 12:22 PM

0115 PREC 3280 - BROOKSIDE COMMUNIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	36	21.69
LEW BURDETTE . . . . .	9	5.42
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	87	52.41
TIM JAMES . . . . .	33	19.88
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	.60
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	69	47.92
ROBIN LITAKER . . . . .	26	18.06
ROBERT L. MCCOLLUM . . . . .	49	34.03

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	38	26.57
JIMMIE STEPHENS . . . . .	105	73.43

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	48	28.92
MO BROOKS . . . . .	70	42.17
KARLA M. DUPRIEST. . . . .	3	1.81
MIKE DURANT. . . . .	44	26.51
JAKE SCHAFFER . . . . .	1	.60

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	146	93.59
HARRY BARTLETT STILL III . . . . .	10	6.41

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	77	50.66
DEBRA JONES. . . . .	75	49.34

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	53	33.54
CHRISTIAN HORN. . . . .	17	10.76
ED PACKARD . . . . .	6	3.80
JIM ZEIGLER. . . . .	82	51.90

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	87	56.86
RUSTY GLOVER . . . . .	22	14.38
ANDREW SORRELL. . . . .	44	28.76

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	32	22.07
STEPHEN MCLAMB. . . . .	15	10.34
JEREMY H. ODEN. . . . .	54	37.24
BRENT WOODALL . . . . .	44	30.34

RUN DATE:05/31/22 12:22 PM

0115 PREC 3280 - BROOKSIDE COMMUNIT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	168	77.42
No. . . . .	49	22.58

RUN DATE:05/31/22 12:22 PM

0116 PREC 3285/4130 - WARRIOR STORM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2789	
BALLOTS CAST - TOTAL. . . . .	553	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	83	15.01
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	469	84.81
BALLOTS CAST - NONPARTISAN. . . . .	1	.18
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.83
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0116 PREC 3285/4130 - WARRIOR STORM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	34	42.50
MALIKA SANDERS FORTIER . . . . .	15	18.75
PATRICIA SALTER JAMIESON . . . . .	9	11.25
ARTHUR KENNEDY . . . . .	9	11.25
CHAD "CHIG" MARTIN . . . . .	6	7.50
DOUG "NEW BLUE" SMITH . . . . .	7	8.75

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	2.47
WILSON "HALE YES" HALE . . . . .	2	2.47
MARK LEVIE PETTWAY . . . . .	58	71.60
FELICIA RUCKER-SUMERLIN . . . . .	19	23.46

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	35	47.95
BRANDAUN DEAN . . . . .	18	24.66
LANNY JACKSON . . . . .	20	27.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	33	45.83
TIARA YOUNG HUDSON . . . . .	39	54.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	44	61.97
PAUL RAND . . . . .	27	38.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	19	26.39
ALISHA RUFFIN MAY. . . . .	40	55.56
RUTH ROBINSON . . . . .	13	18.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	49	67.12
CHRIS CHRISTIE. . . . .	24	32.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	32	43.24
ADRIENNE MOFFETT POWELL. . . . .	42	56.76

RUN DATE:05/31/22 12:22 PM

0116 PREC 3285/4130 - WARRIOR STORM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	118	25.21
LEW BURDETTE . . . . .	21	4.49
STACY LEE GEORGE . . . . .	1	.21
KAY IVEY . . . . .	223	47.65
TIM JAMES . . . . .	96	20.51
DONALD TRENT JONES . . . . .	5	1.07
DEAN ODLE . . . . .	3	.64
DAVE THOMAS . . . . .	1	.21
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.65
KATIE BRITT . . . . .	155	33.55
MO BROOKS . . . . .	156	33.77
KARLA M. DUPRIEST . . . . .	1	.22
MIKE DURANT . . . . .	138	29.87
JAKE SCHAFER . . . . .	9	1.95

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	415	95.40
HARRY BARTLETT STILL III . . . . .	20	4.60

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	142	34.05
SHAY SHELNUTT . . . . .	275	65.95

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	256	60.24
DEBRA JONES . . . . .	169	39.76

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	151	36.65
CHRISTIAN HORN . . . . .	61	14.81
ED PACKARD . . . . .	38	9.22
JIM ZEIGLER . . . . .	162	39.32

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	255	61.45
RUSTY GLOVER . . . . .	50	12.05
ANDREW SORRELL . . . . .	110	26.51

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	109	28.53
STEPHEN MCLAMB . . . . .	23	6.02
JEREMY H. ODEN . . . . .	137	35.86
BRENT WOODALL . . . . .	113	29.58

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	161	43.75
ROBIN LITAKER . . . . .	65	17.66
ROBERT L. MCCOLLUM . . . . .	142	38.59

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	52	30.23
JAMES MATHEWS . . . . .	120	69.77

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	99	57.89
TINA B WHITFIELD . . . . .	72	42.11

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	37	20.44
JIMMIE STEPHENS . . . . .	144	79.56

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	70	41.18
KEITH MITCHELL . . . . .	100	58.82

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	70	35.00
STAN COOKE . . . . .	130	65.00

RUN DATE:05/31/22 12:22 PM

0116 PREC 3285/4130 - WARRIOR STORM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	363	72.60
No. . . . .	137	27.40

RUN DATE:05/31/22 12:22 PM

0117 PREC 3290 - MULGA TOWN HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	790	
BALLOTS CAST - TOTAL. . . . .	158	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	53	33.54
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	105	66.46
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.00
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0117 PREC 3290 - MULGA TOWN HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	18	37.50
MALIKA SANDERS FORTIER . . . . .	9	18.75
PATRICIA SALTER JAMIESON . . . . .	13	27.08
ARTHUR KENNEDY. . . . .	1	2.08
CHAD "CHIG" MARTIN . . . . .	2	4.17
DOUG "NEW BLUE" SMITH . . . . .	5	10.42

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	25	53.19
BRANDAUN DEAN . . . . .	13	27.66
LANNY JACKSON . . . . .	9	19.15

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	12	24.00
MERIKA COLEMAN. . . . .	38	76.00

STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	39	76.47
NINA TAYLOR. . . . .	12	23.53

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	14	28.00
THOMAS E. THRASH . . . . .	36	72.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	0	
TIARA YOUNG HUDSON . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	0	
PAUL RAND . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	0	
ALISHA RUFFIN MAY. . . . .	0	
RUTH ROBINSON . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	0	
CHRIS CHRISTIE. . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	0	
ADRIENNE MOFFETT POWELL. . . . .	0	

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	17	34.00
LYNNEICE O. WASHINGTON . . . . .	33	66.00

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	19	39.58
POOJA CHAWLA . . . . .	10	20.83
KERRI PAGE PARKER. . . . .	19	39.58

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	5	9.80
WILSON "HALE YES" HALE . . . . .	5	9.80
MARK LEVIE PETTWAY . . . . .	30	58.82
FELICIA RUCKER-SUMERLIN. . . . .	11	21.57

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	40	81.63
DAVID RUSSELL . . . . .	9	18.37



RUN DATE:05/31/22 12:22 PM

0117 PREC 3290 - MULGA TOWN HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	32	30.77
LEW BURDETTE . . . . .	5	4.81
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	49	47.12
TIM JAMES . . . . .	16	15.38
DONALD TRENT JONES . . . . .	1	.96
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	.96
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	29	28.43
MO BROOKS . . . . .	49	48.04
KARLA M. DUPRIEST . . . . .	2	1.96
MIKE DURANT . . . . .	21	20.59
JAKE SCHAFFER . . . . .	1	.98

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	83	93.26
HARRY BARTLETT STILL III . . . . .	6	6.74

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	40	47.06
DEBRA JONES . . . . .	45	52.94

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	32	39.51
CHRISTIAN HORN . . . . .	3	3.70
ED PACKARD . . . . .	3	3.70
JIM ZEIGLER . . . . .	43	53.09

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	42	51.85
RUSTY GLOVER . . . . .	11	13.58
ANDREW SORRELL . . . . .	28	34.57

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	25	34.25
STEPHEN MCLAMB . . . . .	4	5.48
JEREMY H. ODEN . . . . .	23	31.51
BRENT WOODALL . . . . .	21	28.77

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	32	41.56
ROBIN LITAKER . . . . .	14	18.18
ROBERT L. MCCOLLUM . . . . .	31	40.26
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	21	33.33
BILL VEITCH . . . . .	42	66.67

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	13	15.66
JIMMIE STEPHENS . . . . .	70	84.34

RUN DATE:05/31/22 12:22 PM

0117 PREC 3290 - MULGA TOWN HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	100	72.99
No. . . . .	37	27.01

RUN DATE:05/31/22 12:22 PM

0118 PREC 3300 - JOHNS COMMUNITY CE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	907	
BALLOTS CAST - TOTAL. . . . .	200	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	50	25.00
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	150	75.00
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.05
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0118 PREC 3300 - JOHNS COMMUNITY CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	15	34.09
MALIKA SANDERS FORTIER . . . . .	13	29.55
PATRICIA SALTER JAMIESON . . . . .	7	15.91
ARTHUR KENNEDY . . . . .	4	9.09
CHAD "CHIG" MARTIN . . . . .	2	4.55
DOUG "NEW BLUE" SMITH . . . . .	3	6.82

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	39	81.25
JUDITH "JUDY" TAYLOR. . . . .	9	18.75

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	43	87.76
BRANDAUN DEAN . . . . .	2	4.08
LANNY JACKSON . . . . .	4	8.16

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	5	10.00
MERIKA COLEMAN. . . . .	45	90.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	7	14.29
THOMAS E. THRASH . . . . .	42	85.71

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	7	14.58
LYNNEICE O. WASHINGTON . . . . .	41	85.42

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	35	72.92
POOJA CHAWLA . . . . .	3	6.25
KERRI PAGE PARKER. . . . .	10	20.83

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	4	8.00
MARK LEVIE PETTWAY . . . . .	45	90.00
FELICIA RUCKER-SUMERLIN. . . . .	1	2.00

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0118 PREC 3300 - JOHNS COMMUNITY CE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	42	28.00
LEW BURDETTE . . . . .	3	2.00
STACY LEE GEORGE . . . . .	2	1.33
KAY IVEY . . . . .	73	48.67
TIM JAMES . . . . .	29	19.33
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	.67
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	63	42.57
MO BROOKS . . . . .	44	29.73
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	39	26.35
JAKE SCHAFFER . . . . .	2	1.35

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	122	91.73
HARRY BARTLETT STILL III . . . . .	11	8.27

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	73	52.52
DEBRA JONES . . . . .	66	47.48

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	60	44.44
CHRISTIAN HORN . . . . .	17	12.59
ED PACKARD . . . . .	5	3.70
JIM ZEIGLER . . . . .	53	39.26

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	57	43.85
RUSTY GLOVER . . . . .	22	16.92
ANDREW SORRELL . . . . .	51	39.23

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	30	23.81
STEPHEN MCLAMB . . . . .	13	10.32
JEREMY H. ODEN . . . . .	52	41.27
BRENT WOODALL . . . . .	31	24.60

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	67	54.47
ROBIN LITAKER . . . . .	17	13.82
ROBERT L. MCCOLLUM . . . . .	39	31.71

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	41	31.30
BILL VEITCH . . . . .	90	68.70

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	32	23.36
JIMMIE STEPHENS . . . . .	105	76.64

RUN DATE:05/31/22 12:22 PM

0118 PREC 3300 - JOHNS COMMUNITY CE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	148	77.89
No. . . . .	42	22.11

RUN DATE:05/31/22 12:22 PM

0119 PREC 3310 - PARKWOOD CHURCH OF

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	420	
BALLOTS CAST - TOTAL. . . . .	104	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	10	9.62
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	94	90.38
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.76
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0119 PREC 3310 - PARKWOOD CHURCH OF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	1	11.11
MALIKA SANDERS FORTIER . . . . .	1	11.11
PATRICIA SALTER JAMIESON . . . . .	3	33.33
ARTHUR KENNEDY . . . . .	2	22.22
CHAD "CHIG" MARTIN . . . . .	1	11.11
DOUG "NEW BLUE" SMITH . . . . .	1	11.11

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	5	55.56
BRANDAUN DEAN . . . . .	2	22.22
LANNY JACKSON . . . . .	2	22.22

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER . . . . .	1	10.00
MERIKA COLEMAN . . . . .	9	90.00

STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	3	30.00
CLEO KING . . . . .	0	
JESSE MATTHEWS . . . . .	1	10.00
ONTARIO J. TILLMAN . . . . .	6	60.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	6	66.67
THOMAS E. THRASH . . . . .	3	33.33

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	3	37.50
LYNNEICE O. WASHINGTON . . . . .	5	62.50

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	2	22.22
POOJA CHAWLA . . . . .	3	33.33
KERRI PAGE PARKER . . . . .	4	44.44

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	3	30.00
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	6	60.00
FELICIA RUCKER-SUMERLIN . . . . .	1	10.00

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	2	22.22
CARITA VENABLE . . . . .	7	77.78

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	5	71.43
LATRICIA CRUSOE . . . . .	0	
ELAINE HOLIFIELD . . . . .	1	14.29
AQUILLA STANBACK . . . . .	0	
CAROLYN HUDSON WILSON . . . . .	1	14.29

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN . . . . .	3	33.33
EARL HILLIARD, JR. . . . .	6	66.67



RUN DATE:05/31/22 12:22 PM

0119 PREC 3310 - PARKWOOD CHURCH OF

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	14	14.89
LEW BURDETTE . . . . .	6	6.38
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	57	60.64
TIM JAMES . . . . .	15	15.96
DONALD TRENT JONES . . . . .	1	1.06
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	1.06

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	30	32.26
MO BROOKS . . . . .	32	34.41
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	30	32.26
JAKE SCHAFFER . . . . .	1	1.08

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	78	93.98
HARRY BARTLETT STILL III . . . . .	5	6.02

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	62	70.45
DEBRA JONES . . . . .	26	29.55

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	35	43.75
CHRISTIAN HORN . . . . .	5	6.25
ED PACKARD . . . . .	4	5.00
JIM ZEIGLER . . . . .	36	45.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	37	45.68
RUSTY GLOVER . . . . .	11	13.58
ANDREW SORRELL . . . . .	33	40.74

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	21	30.00
STEPHEN MCLAMB . . . . .	14	20.00
JEREMY H. ODEN . . . . .	16	22.86
BRENT WOODALL . . . . .	19	27.14

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	33	50.00
ROBIN LITAKER . . . . .	9	13.64
ROBERT L. MCCOLLUM . . . . .	24	36.36
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	21	28.00
BILL VEITCH . . . . .	54	72.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	6	7.69
JIMMIE STEPHENS . . . . .	72	92.31

RUN DATE:05/31/22 12:22 PM

0119 PREC 3310 - PARKWOOD CHURCH OF

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	82	86.32
No. . . . .	13	13.68

RUN DATE:05/31/22 12:22 PM

0120 PREC 3320 - MAYTOWN BAPTIST CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	239	
BALLOTS CAST - TOTAL. . . . .	66	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	3	4.55
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	63	95.45
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.62
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0120 PREC 3320 - MAYTOWN BAPTIST CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	0	
MALIKA SANDERS FORTIER . . . . .	0	
PATRICIA SALTER JAMIESON . . . . .	1	33.33
ARTHUR KENNEDY . . . . .	1	33.33
CHAD "CHIG" MARTIN . . . . .	1	33.33
DOUG "NEW BLUE" SMITH . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	2	66.67
BRANDAUN DEAN . . . . .	1	33.33
LANNY JACKSON . . . . .	0	

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	0	
MERIKA COLEMAN. . . . .	3	100.00

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	0	
PATRICK SELLERS . . . . .	1	33.33
CHARLES RAY WINSTON III. . . . .	2	66.67

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN. . . . .	2	66.67
THOMAS E. THRASH . . . . .	1	33.33

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	2	66.67
LYNNEICE O. WASHINGTON . . . . .	1	33.33

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	1	33.33
POOJA CHAWLA . . . . .	0	
KERRI PAGE PARKER. . . . .	2	66.67

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	2	66.67
FELICIA RUCKER-SUMERLIN. . . . .	1	33.33

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	1	33.33
JOANN HALL LOGAN . . . . .	2	66.67

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	2	66.67
BRUCE L. TAYLOR . . . . .	1	33.33

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0120 PREC 3320 - MAYTOWN BAPTIST CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	15	24.19
LEW BURDETTE . . . . .	3	4.84
STACY LEE GEORGE . . . . .	1	1.61
KAY IVEY . . . . .	27	43.55
TIM JAMES . . . . .	16	25.81
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	17	26.98
MO BROOKS . . . . .	28	44.44
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	18	28.57
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	55	88.71
HARRY BARTLETT STILL III . . . . .	7	11.29

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	34	58.62
DEBRA JONES . . . . .	24	41.38

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	22	37.29
CHRISTIAN HORN . . . . .	5	8.47
ED PACKARD . . . . .	3	5.08
JIM ZEIGLER . . . . .	29	49.15

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	23	41.07
RUSTY GLOVER . . . . .	14	25.00
ANDREW SORRELL . . . . .	19	33.93

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	14	24.56
STEPHEN MCLAMB . . . . .	4	7.02
JEREMY H. ODEN . . . . .	25	43.86
BRENT WOODALL . . . . .	14	24.56

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	34	60.71
ROBIN LITAKER . . . . .	13	23.21
ROBERT L. MCCOLLUM . . . . .	9	16.07

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	17	30.91
BILL VEITCH . . . . .	38	69.09

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	15	26.32
JIMMIE STEPHENS . . . . .	42	73.68

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0120 PREC 3320 - MAYTOWN BAPTIST CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	41	66.13
No. . . . .	21	33.87

RUN DATE:05/31/22 12:22 PM

0121 PREC 3330 - FIRST BAPT CHURCH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	82	
BALLOTS CAST - TOTAL. . . . .	58	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	28	48.28
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1	1.72
BALLOTS CAST - NONPARTISAN. . . . .	29	50.00
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		70.73
VOTER TURNOUT - BLANK . . . . .		

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0121 PREC 3330 - FIRST BAPT CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	15	55.56
MALIKA SANDERS FORTIER . . . . .	0	
PATRICIA SALTER JAMIESON . . . . .	5	18.52
ARTHUR KENNEDY . . . . .	6	22.22
CHAD "CHIG" MARTIN . . . . .	1	3.70
DOUG "NEW BLUE" SMITH . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	18	66.67
BRANDAUN DEAN . . . . .	4	14.81
LANNY JACKSON . . . . .	5	18.52

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	10	37.04
MERIKA COLEMAN. . . . .	17	62.96

STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	4	15.38
PATRICK SELLERS . . . . .	13	50.00
CHARLES RAY WINSTON III. . . . .	9	34.62

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BESS. DIV.		
(VOTE FOR) 1		
GLENDA FREEMAN. . . . .	7	25.93
THOMAS E. THRASH . . . . .	20	74.07

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	7	26.92
LYNNEICE O. WASHINGTON . . . . .	19	73.08

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	15	55.56
POOJA CHAWLA . . . . .	6	22.22
KERRI PAGE PARKER. . . . .	6	22.22

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	4	14.29
WILSON "HALE YES" HALE . . . . .	2	7.14
MARK LEVIE PETTWAY . . . . .	17	60.71
FELICIA RUCKER-SUMERLIN. . . . .	5	17.86

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	20	76.92
JOANN HALL LOGAN . . . . .	6	23.08

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	23	85.19
BRUCE L. TAYLOR . . . . .	4	14.81



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0121 PREC 3330 - FIRST BAPT CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	0	
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	1	100.00
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	1	100.00
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	0	
JAKE SCHAFER . . . . .	0	

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1	100.00
HARRY BARTLETT STILL III . . . . .	0	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1	100.00
DEBRA JONES . . . . .	0	

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
CHRISTIAN HORN . . . . .	1	100.00
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	0	

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	0	
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL . . . . .	1	100.00

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	1	100.00
STEPHEN MCLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	0	
BRENT WOODALL . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	0	
ROBIN LITAKER . . . . .	1	100.00
ROBERT L. MCCOLLUM . . . . .	0	
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	1	100.00
BILL VEITCH . . . . .	0	

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	1	100.00
JIMMIE STEPHENS . . . . .	0	

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0121 PREC 3330 - FIRST BAPT CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	56	96.55
No. . . . .	2	3.45

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0122 PREC 4005 - GARDENDALE FIRST B

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3827	
BALLOTS CAST - TOTAL. . . . .	940	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	241	25.64
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	696	74.04
BALLOTS CAST - NONPARTISAN. . . . .	3	.32
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.56
VOTER TURNOUT - BLANK . . . . .		

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0122 PREC 4005 - GARDENDALE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	104	46.02
MALIKA SANDERS FORTIER . . . . .	47	20.80
PATRICIA SALTER JAMIESON . . . . .	33	14.60
ARTHUR KENNEDY . . . . .	24	10.62
CHAD "CHIG" MARTIN . . . . .	7	3.10
DOUG "NEW BLUE" SMITH . . . . .	11	4.87

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	126	55.02
BRANDAUN DEAN . . . . .	63	27.51
LANNY JACKSON . . . . .	40	17.47

STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	0	
MERIKA COLEMAN. . . . .	4	100.00

STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	3	100.00
RODNEY HUNTLEY. . . . .	0	

STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	5	100.00
NINA TAYLOR. . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	71	31.28
TIARA YOUNG HUDSON . . . . .	156	68.72

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	142	61.74
PAUL RAND . . . . .	88	38.26

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	27	12.00
ALISHA RUFFIN MAY. . . . .	173	76.89
RUTH ROBINSON . . . . .	25	11.11

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	164	71.00
CHRIS CHRISTIE. . . . .	67	29.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	76	33.48
ADRIENNE MOFFETT POWELL. . . . .	151	66.52

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	27	11.30
WILSON "HALE YES" HALE . . . . .	7	2.93
MARK LEVIE PETTWAY . . . . .	178	74.48
FELICIA RUCKER-SUMERLIN. . . . .	27	11.30

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	1	100.00

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	1	100.00
LAJUNE WHITE . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	0	
MICHEL EUGENE MILLER. . . . .	1	100.00
MICHAEL MOORE . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	4	100.00
DAVID RUSSELL . . . . .	0	

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0122 PREC 4005 - GARDENDALE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	167	23.99
LEW BURDETTE . . . . .	45	6.47
STACY LEE GEORGE . . . . .	2	.29
KAY IVEY . . . . .	312	44.83
TIM JAMES . . . . .	150	21.55
DONALD TRENT JONES . . . . .	1	.14
DEAN ODLE . . . . .	18	2.59
DAVE THOMAS . . . . .	1	.14
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.73
KATIE BRITT . . . . .	239	34.79
MO BROOKS . . . . .	270	39.30
KARLA M. DUPRIEST . . . . .	3	.44
MIKE DURANT . . . . .	167	24.31
JAKE SCHAFER . . . . .	3	.44

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	592	92.64
HARRY BARTLETT STILL III . . . . .	47	7.36

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	181	31.15
SHAY SHELNUTT . . . . .	400	68.85

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	354	55.75
DEBRA JONES . . . . .	281	44.25

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	245	39.97
CHRISTIAN HORN . . . . .	45	7.34
ED PACKARD . . . . .	31	5.06
JIM ZEIGLER . . . . .	292	47.63

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	321	53.41
RUSTY GLOVER . . . . .	86	14.31
ANDREW SORRELL . . . . .	194	32.28

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	104	19.96
STEPHEN MCLAMB . . . . .	53	10.17
JEREMY H. ODEN . . . . .	223	42.80
BRENT WOODALL . . . . .	141	27.06

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	262	49.90
ROBIN LITAKER . . . . .	101	19.24
ROBERT L. MCCOLLUM . . . . .	162	30.86

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	1	50.00
RAY TORRILLO . . . . .	1	50.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	124	26.72
JAMES MATHEWS . . . . .	340	73.28

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	288	62.75
TINA B WHITFIELD . . . . .	171	37.25

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	165	36.11
KEITH MITCHELL . . . . .	292	63.89

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	217	39.96
STAN COOKE . . . . .	326	60.04

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0122 PREC 4005 - GARDENDALE FIRST B

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	668	75.74
No. . . . .	214	24.26

RUN DATE:05/31/22 12:22 PM

0123 PREC 4010 - GARDENDALE CIVIC C

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4139	
BALLOTS CAST - TOTAL. . . . .	1144	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	131	11.45
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1013	88.55
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.64
VOTER TURNOUT - BLANK . . . . .		

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0123 PREC 4010 - GARDENDALE CIVIC C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	53	43.09
MALIKA SANDERS FORTIER . . . . .	26	21.14
PATRICIA SALTER JAMIESON . . . . .	20	16.26
ARTHUR KENNEDY . . . . .	9	7.32
CHAD "CHIG" MARTIN . . . . .	8	6.50
DOUG "NEW BLUE" SMITH . . . . .	7	5.69

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	10.69
WILSON "HALE YES" HALE . . . . .	6	4.58
MARK LEVIE PETTWAY . . . . .	90	68.70
FELICIA RUCKER-SUMERLIN . . . . .	21	16.03

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	67	55.37
BRANDAUN DEAN . . . . .	34	28.10
LANNY JACKSON . . . . .	20	16.53

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	46	38.66
TIARA YOUNG HUDSON . . . . .	73	61.34

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	76	63.87
PAUL RAND . . . . .	43	36.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	15	12.82
ALISHA RUFFIN MAY. . . . .	86	73.50
RUTH ROBINSON . . . . .	16	13.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	83	68.60
CHRIS CHRISTIE. . . . .	38	31.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	32	26.45
ADRIENNE MOFFETT POWELL. . . . .	89	73.55



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0123 PREC 4010 - GARDENDALE CIVIC C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	239	23.66
LEW BURDETTE . . . . .	68	6.73
STACY LEE GEORGE . . . . .	1	.10
KAY IVEY . . . . .	462	45.74
TIM JAMES . . . . .	207	20.50
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	32	3.17
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.10

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.50
KATIE BRITT . . . . .	315	31.47
MO BROOKS . . . . .	397	39.66
KARLA M. DUPRIEST . . . . .	11	1.10
MIKE DURANT . . . . .	261	26.07
JAKE SCHAFER . . . . .	12	1.20

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	850	92.19
HARRY BARTLETT STILL III . . . . .	72	7.81

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	254	28.54
SHAY SHELNUTT . . . . .	636	71.46

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	582	62.99
DEBRA JONES . . . . .	342	37.01

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	311	35.75
CHRISTIAN HORN . . . . .	88	10.11
ED PACKARD . . . . .	40	4.60
JIM ZEIGLER . . . . .	431	49.54

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	503	57.68
RUSTY GLOVER . . . . .	122	13.99
ANDREW SORRELL . . . . .	247	28.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	144	18.85
STEPHEN MCLAMB . . . . .	57	7.46
JEREMY H. ODEN . . . . .	334	43.72
BRENT WOODALL . . . . .	229	29.97

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	386	50.66
ROBIN LITAKER . . . . .	153	20.08
ROBERT L. MCCOLLUM . . . . .	223	29.27

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	152	22.72
JAMES MATHEWS . . . . .	517	77.28

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	436	65.66
TINA B WHITFIELD . . . . .	228	34.34

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	223	33.74
KEITH MITCHELL . . . . .	438	66.26

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	337	41.97
STAN COOKE . . . . .	466	58.03

RUN DATE:05/31/22 12:22 PM

0123 PREC 4010 - GARDENDALE CIVIC C

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	747	71.69
No. . . . .	295	28.31

RUN DATE:05/31/22 12:22 PM

0124 PREC 4015 - GARDENDALE MT. VER

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4873	
BALLOTS CAST - TOTAL. . . . .	1336	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	109	8.16
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1225	91.69
BALLOTS CAST - NONPARTISAN. . . . .	2	.15
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.42
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0124 PREC 4015 - GARDENDALE MT. VER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	35	33.02
MALIKA SANDERS FORTIER . . . . .	23	21.70
PATRICIA SALTER JAMIESON . . . . .	10	9.43
ARTHUR KENNEDY . . . . .	18	16.98
CHAD "CHIG" MARTIN . . . . .	12	11.32
DOUG "NEW BLUE" SMITH . . . . .	8	7.55

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	55	53.40
BRANDAUN DEAN . . . . .	27	26.21
LANNY JACKSON . . . . .	21	20.39

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	0	
RODNEY HUNTLEY . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	38	36.54
TIARA YOUNG HUDSON . . . . .	66	63.46

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	68	64.15
PAUL RAND . . . . .	38	35.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	29	28.16
ALISHA RUFFIN MAY. . . . .	57	55.34
RUTH ROBINSON . . . . .	17	16.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	78	76.47
CHRIS CHRISTIE. . . . .	24	23.53

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	44	44.00
ADRIENNE MOFFETT POWELL. . . . .	56	56.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	9.35
WILSON "HALE YES" HALE . . . . .	4	3.74
MARK LEVIE PETTWAY . . . . .	70	65.42
FELICIA RUCKER-SUMERLIN. . . . .	23	21.50

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	0	
LAJUNE WHITE . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	0	
MICHEL EUGENE MILLER. . . . .	0	
MICHAEL MOORE . . . . .	0	

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0124 PREC 4015 - GARDENDALE MT. VER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	280	22.86
LEW BURDETTE . . . . .	72	5.88
STACY LEE GEORGE . . . . .	1	.08
KAY IVEY . . . . .	575	46.94
TIM JAMES . . . . .	267	21.80
DONALD TRENT JONES . . . . .	3	.24
DEAN ODLE . . . . .	21	1.71
DAVE THOMAS . . . . .	4	.33
DEAN YOUNG . . . . .	2	.16

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.41
KATIE BRITT . . . . .	418	34.52
MO BROOKS . . . . .	475	39.22
KARLA M. DUPRIEST . . . . .	4	.33
MIKE DURANT . . . . .	294	24.28
JAKE SCHAFER . . . . .	15	1.24

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1038	92.84
HARRY BARTLETT STILL III . . . . .	80	7.16

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	301	27.79
SHAY SHELNUTT . . . . .	782	72.21

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	695	61.94
DEBRA JONES . . . . .	427	38.06

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	394	36.45
CHRISTIAN HORN . . . . .	114	10.55
ED PACKARD . . . . .	41	3.79
JIM ZEIGLER . . . . .	532	49.21

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	604	57.14
RUSTY GLOVER . . . . .	183	17.31
ANDREW SORRELL . . . . .	270	25.54

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	237	25.46
STEPHEN MCLAMB . . . . .	72	7.73
JEREMY H. ODEN . . . . .	375	40.28
BRENT WOODALL . . . . .	247	26.53

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	465	50.00
ROBIN LITAKER . . . . .	163	17.53
ROBERT L. MCCOLLUM . . . . .	302	32.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	3	60.00
RAY TORRILLO . . . . .	2	40.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	200	24.04
JAMES MATHEWS . . . . .	632	75.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	551	66.47
TINA B WHITFIELD . . . . .	278	33.53

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	315	38.04
KEITH MITCHELL . . . . .	513	61.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	474	47.02
STAN COOKE . . . . .	534	52.98

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0124 PREC 4015 - GARDENDALE MT. VER

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	943	75.38
No. . . . .	308	24.62

RUN DATE:05/31/22 12:22 PM

0125 PREC 4020 - TRUSSVILLE FIRST B

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	6108	
BALLOTS CAST - TOTAL. . . . .	1431	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	199	13.91
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1230	85.95
BALLOTS CAST - NONPARTISAN. . . . .	2	.14
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.43
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0125 PREC 4020 - TRUSSVILLE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	82	43.85
MALIKA SANDERS FORTIER . . . . .	34	18.18
PATRICIA SALTER JAMIESON . . . . .	29	15.51
ARTHUR KENNEDY . . . . .	13	6.95
CHAD "CHIG" MARTIN . . . . .	12	6.42
DOUG "NEW BLUE" SMITH . . . . .	17	9.09

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	81	43.55
BRANDAUN DEAN . . . . .	72	38.71
LANNY JACKSON . . . . .	33	17.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	61	32.97
TIARA YOUNG HUDSON . . . . .	124	67.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	130	68.06
PAUL RAND . . . . .	61	31.94

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	21	11.05
ALISHA RUFFIN MAY. . . . .	143	75.26
RUTH ROBINSON . . . . .	26	13.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	136	71.20
CHRIS CHRISTIE. . . . .	55	28.80

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	76	40.21
ADRIENNE MOFFETT POWELL. . . . .	113	59.79

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	15	7.61
WILSON "HALE YES" HALE . . . . .	10	5.08
MARK LEVIE PETTWAY . . . . .	137	69.54
FELICIA RUCKER-SUMERLIN. . . . .	35	17.77

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	82	50.93
CARITA VENABLE. . . . .	79	49.07



RUN DATE:05/31/22 12:22 PM

0125 PREC 4020 - TRUSSVILLE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	212	17.25
LEW BURDETTE . . . . .	109	8.87
STACY LEE GEORGE . . . . .	2	.16
KAY IVEY . . . . .	623	50.69
TIM JAMES . . . . .	250	20.34
DONALD TRENT JONES . . . . .	1	.08
DEAN ODLE . . . . .	24	1.95
DAVE THOMAS . . . . .	6	.49
DEAN YOUNG . . . . .	2	.16

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.33
KATIE BRITT . . . . .	481	39.49
MO BROOKS . . . . .	448	36.78
KARLA M. DUPRIEST . . . . .	10	.82
MIKE DURANT . . . . .	268	22.00
JAKE SCHAFER . . . . .	7	.57

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1017	91.54
HARRY BARTLETT STILL III . . . . .	94	8.46

STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	113	41.85
DAN ROBERTS . . . . .	157	58.15

STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	161	19.90
SHAY SHELNUTT . . . . .	648	80.10

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	722	65.70
DEBRA JONES . . . . .	377	34.30

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	376	36.79
CHRISTIAN HORN . . . . .	95	9.30
ED PACKARD . . . . .	72	7.05
JIM ZEIGLER . . . . .	479	46.87

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	457	46.35
RUSTY GLOVER . . . . .	203	20.59
ANDREW SORRELL . . . . .	326	33.06

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	203	22.81
STEPHEN MCLAMB . . . . .	69	7.75
JEREMY H. ODEN . . . . .	327	36.74
BRENT WOODALL . . . . .	291	32.70

PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	421	47.79
ROBIN LITAKER . . . . .	200	22.70
ROBERT L. MCCOLLUM . . . . .	260	29.51

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	198	25.29
JAMES MATHEWS . . . . .	585	74.71

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	436	55.75
TINA B WHITFIELD . . . . .	346	44.25

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	484	55.70
KEITH MITCHELL . . . . .	385	44.30

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	648	63.10
STAN COOKE . . . . .	379	36.90

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0125 PREC 4020 - TRUSSVILLE FIRST B

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1072	81.09
No. . . . .	250	18.91

RUN DATE:05/31/22 12:22 PM

0126 PREC 4025 - TRUSSVILLE CIVIC C

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3931	
BALLOTS CAST - TOTAL. . . . .	1143	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	90	7.87
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1053	92.13
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.08
VOTER TURNOUT - BLANK . . . . .		

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0126 PREC 4025 - TRUSSVILLE CIVIC C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	18	21.43
MALIKA SANDERS FORTIER . . . . .	25	29.76
PATRICIA SALTER JAMIESON . . . . .	14	16.67
ARTHUR KENNEDY . . . . .	10	11.90
CHAD "CHIG" MARTIN . . . . .	9	10.71
DOUG "NEW BLUE" SMITH . . . . .	8	9.52

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	41	51.25
BRANDAUN DEAN . . . . .	27	33.75
LANNY JACKSON . . . . .	12	15.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	22	27.50
TIARA YOUNG HUDSON . . . . .	58	72.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	48	60.00
PAUL RAND . . . . .	32	40.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	16	20.00
ALISHA RUFFIN MAY. . . . .	48	60.00
RUTH ROBINSON . . . . .	16	20.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	59	71.08
CHRIS CHRISTIE. . . . .	24	28.92

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	31	39.24
ADRIENNE MOFFETT POWELL. . . . .	48	60.76

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	4	4.65
WILSON "HALE YES" HALE . . . . .	10	11.63
MARK LEVIE PETTWAY . . . . .	60	69.77
FELICIA RUCKER-SUMERLIN. . . . .	12	13.95

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	36	46.75
CARITA VENABLE. . . . .	41	53.25

RUN DATE:05/31/22 12:22 PM

0126 PREC 4025 - TRUSSVILLE CIVIC C

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	178	16.98
LEW BURDETTE . . . . .	103	9.83
STACY LEE GEORGE . . . . .	5	.48
KAY IVEY . . . . .	516	49.24
TIM JAMES . . . . .	234	22.33
DONALD TRENT JONES . . . . .	1	.10
DEAN ODLE . . . . .	7	.67
DAVE THOMAS . . . . .	2	.19
DEAN YOUNG . . . . .	2	.19

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.19
KATIE BRITT . . . . .	400	38.31
MO BROOKS . . . . .	400	38.31
KARLA M. DUPRIEST . . . . .	1	.10
MIKE DURANT . . . . .	234	22.41
JAKE SCHAFER . . . . .	7	.67

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	879	93.61
HARRY BARTLETT STILL III . . . . .	60	6.39

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	182	18.88
SHAY SHELNUTT . . . . .	782	81.12

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	599	63.93
DEBRA JONES . . . . .	338	36.07

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	360	40.63
CHRISTIAN HORN . . . . .	67	7.56
ED PACKARD . . . . .	58	6.55
JIM ZEIGLER . . . . .	401	45.26

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	398	46.17
RUSTY GLOVER . . . . .	146	16.94
ANDREW SORRELL . . . . .	318	36.89

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	139	18.46
STEPHEN MCLAMB . . . . .	55	7.30
JEREMY H. ODEN . . . . .	308	40.90
BRENT WOODALL . . . . .	251	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	366	48.74
ROBIN LITAKER . . . . .	160	21.30
ROBERT L. MCCOLLUM . . . . .	225	29.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	192	28.57
JAMES MATHEWS . . . . .	480	71.43

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	392	59.48
TINA B WHITFIELD . . . . .	267	40.52

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	384	53.04
KEITH MITCHELL . . . . .	340	46.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	574	64.28
STAN COOKE . . . . .	319	35.72

RUN DATE:05/31/22 12:22 PM

0126 PREC 4025 - TRUSSVILLE CIVIC C

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	863	81.11
No. . . . .	201	18.89

RUN DATE:05/31/22 12:22 PM

0127 PREC 4030 - CENTER POINT FIRST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5398	
BALLOTS CAST - TOTAL. . . . .	790	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	535	67.72
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	254	32.15
BALLOTS CAST - NONPARTISAN. . . . .	1	.13
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		14.64
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0127 PREC 4030 - CENTER POINT FIRST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	235	46.17
MALIKA SANDERS FORTIER . . . . .	149	29.27
PATRICIA SALTER JAMIESON . . . . .	58	11.39
ARTHUR KENNEDY . . . . .	36	7.07
CHAD "CHIG" MARTIN . . . . .	12	2.36
DOUG "NEW BLUE" SMITH . . . . .	19	3.73

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	327	63.74
BRANDAUN DEAN . . . . .	114	22.22
LANNY JACKSON . . . . .	72	14.04

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	469	90.54
RODNEY HUNTLEY . . . . .	49	9.46

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	255	48.94
TIARA YOUNG HUDSON . . . . .	266	51.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	361	69.56
PAUL RAND . . . . .	158	30.44

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	55	10.60
ALISHA RUFFIN MAY . . . . .	410	79.00
RUTH ROBINSON . . . . .	54	10.40

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	307	58.93
CHRIS CHRISTIE . . . . .	214	41.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	135	26.11
ADRIENNE MOFFETT POWELL . . . . .	382	73.89

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	37	6.97
WILSON "HALE YES" HALE . . . . .	17	3.20
MARK LEVIE PETTWAY . . . . .	399	75.14
FELICIA RUCKER-SUMERLIN . . . . .	78	14.69

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	199	39.33
ROCHELLE MALONE . . . . .	257	50.79
ROBERT L. MARDIS III . . . . .	50	9.88

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	9	60.00
CARITA VENABLE . . . . .	6	40.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	141	27.49
LASHAUN HUNTER-BROWN . . . . .	279	54.39
TARJI RANSAW . . . . .	93	18.13

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	3	75.00
LAJUNE WHITE . . . . .	1	25.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	0	
MICHEL EUGENE MILLER . . . . .	2	50.00
MICHAEL MOORE . . . . .	2	50.00



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0127 PREC 4030 - CENTER POINT FIRST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	52	20.55
LEW BURDETTE . . . . .	9	3.56
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	141	55.73
TIM JAMES . . . . .	45	17.79
DONALD TRENT JONES . . . . .	2	.79
DEAN ODLE . . . . .	4	1.58
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	1.19
KATIE BRITT . . . . .	58	22.92
MO BROOKS . . . . .	103	40.71
KARLA M. DUPRIEST . . . . .	1	.40
MIKE DURANT . . . . .	87	34.39
JAKE SCHAFFER . . . . .	1	.40

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	200	86.21
HARRY BARTLETT STILL III . . . . .	32	13.79

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	127	54.51
DEBRA JONES . . . . .	106	45.49

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	75	32.33
CHRISTIAN HORN . . . . .	36	15.52
ED PACKARD . . . . .	10	4.31
JIM ZEIGLER . . . . .	111	47.84

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	82	35.96
RUSTY GLOVER . . . . .	53	23.25
ANDREW SORRELL . . . . .	93	40.79

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	49	22.17
STEPHEN MCLAMB . . . . .	24	10.86
JEREMY H. ODEN . . . . .	80	36.20
BRENT WOODALL . . . . .	68	30.77

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	82	37.27
ROBIN LITAKER . . . . .	54	24.55
ROBERT L. MCCOLLUM . . . . .	84	38.18

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	137	65.24
RAY TORRILLO . . . . .	73	34.76

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	39	18.84
JAMES MATHEWS . . . . .	168	81.16

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	133	63.94
TINA B WHITFIELD . . . . .	75	36.06

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	83	40.29
KEITH MITCHELL . . . . .	123	59.71

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	144	63.44
STAN COOKE . . . . .	83	36.56

RUN DATE:05/31/22 12:22 PM

0127 PREC 4030 - CENTER POINT FIRST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	588	78.82
No. . . . .	158	21.18

RUN DATE:05/31/22 12:22 PM

0128 PREC 4040 - TRUSSVILLE CITY HA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2658	
BALLOTS CAST - TOTAL. . . . .	518	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	91	17.57
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	425	82.05
BALLOTS CAST - NONPARTISAN. . . . .	2	.39
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.49
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0128 PREC 4040 - TRUSSVILLE CITY HA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	32	37.21
MALIKA SANDERS FORTIER . . . . .	23	26.74
PATRICIA SALTER JAMIESON . . . . .	8	9.30
ARTHUR KENNEDY . . . . .	13	15.12
CHAD "CHIG" MARTIN . . . . .	3	3.49
DOUG "NEW BLUE" SMITH . . . . .	7	8.14

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	36	43.37
BRANDAUN DEAN . . . . .	27	32.53
LANNY JACKSON . . . . .	20	24.10

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	20	25.00
TIARA YOUNG HUDSON . . . . .	60	75.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	62	74.70
PAUL RAND . . . . .	21	25.30

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	9	10.98
ALISHA RUFFIN MAY. . . . .	69	84.15
RUTH ROBINSON . . . . .	4	4.88

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	66	80.49
CHRIS CHRISTIE. . . . .	16	19.51

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	32	39.02
ADRIENNE MOFFETT POWELL. . . . .	50	60.98

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	14.12
WILSON "HALE YES" HALE . . . . .	5	5.88
MARK LEVIE PETTWAY . . . . .	49	57.65
FELICIA RUCKER-SUMERLIN. . . . .	19	22.35

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	41	56.94
CARITA VENABLE. . . . .	31	43.06

RUN DATE:05/31/22 12:22 PM

0128 PREC 4040 - TRUSSVILLE CITY HA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	85	20.14
LEW BURDETTE . . . . .	39	9.24
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	201	47.63
TIM JAMES . . . . .	84	19.91
DONALD TRENT JONES . . . . .	1	.24
DEAN ODLE . . . . .	9	2.13
DAVE THOMAS . . . . .	3	.71
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	1.20
KATIE BRITT . . . . .	138	33.25
MO BROOKS . . . . .	168	40.48
KARLA M. DUPRIEST . . . . .	4	.96
MIKE DURANT . . . . .	96	23.13
JAKE SCHAFER . . . . .	4	.96

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	366	92.19
HARRY BARTLETT STILL III . . . . .	31	7.81

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	128	36.36
DAN ROBERTS . . . . .	224	63.64

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	1	16.67
SHAY SHELNUTT . . . . .	5	83.33

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	239	62.73
DEBRA JONES . . . . .	142	37.27

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	128	34.97
CHRISTIAN HORN . . . . .	39	10.66
ED PACKARD . . . . .	42	11.48
JIM ZEIGLER . . . . .	157	42.90

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	168	47.86
RUSTY GLOVER . . . . .	68	19.37
ANDREW SORRELL . . . . .	115	32.76

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	70	21.41
STEPHEN MCLAMB . . . . .	24	7.34
JEREMY H. ODEN . . . . .	133	40.67
BRENT WOODALL . . . . .	100	30.58

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	151	46.89
ROBIN LITAKER . . . . .	73	22.67
ROBERT L. MCCOLLUM . . . . .	98	30.43

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	1	100.00
RAY TORRILLO . . . . .	0	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	66	23.16
JAMES MATHEWS . . . . .	219	76.84

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	173	59.45
TINA B WHITFIELD . . . . .	118	40.55

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	145	49.15
KEITH MITCHELL . . . . .	150	50.85

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	211	58.77
STAN COOKE . . . . .	148	41.23

RUN DATE:05/31/22 12:22 PM

0128 PREC 4040 - TRUSSVILLE CITY HA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	372	76.07
No. . . . .	117	23.93

RUN DATE:05/31/22 12:22 PM

0129 PREC 4045 - FAITH COMMUNITY FE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2470	
BALLOTS CAST - TOTAL. . . . .	584	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	55	9.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	529	90.58
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.64
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0129 PREC 4045 - FAITH COMMUNITY FE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	28	51.85
MALIKA SANDERS FORTIER . . . . .	13	24.07
PATRICIA SALTER JAMIESON . . . . .	3	5.56
ARTHUR KENNEDY . . . . .	3	5.56
CHAD "CHIG" MARTIN . . . . .	3	5.56
DOUG "NEW BLUE" SMITH . . . . .	4	7.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	27	51.92
BRANDAUN DEAN . . . . .	15	28.85
LANNY JACKSON . . . . .	10	19.23

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	19	35.19
TIARA YOUNG HUDSON . . . . .	35	64.81

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	39	73.58
PAUL RAND . . . . .	14	26.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	18.52
ALISHA RUFFIN MAY. . . . .	34	62.96
RUTH ROBINSON . . . . .	10	18.52

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	39	72.22
CHRIS CHRISTIE. . . . .	15	27.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	17	31.48
ADRIENNE MOFFETT POWELL. . . . .	37	68.52

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	3	5.45
MARK LEVIE PETTWAY . . . . .	39	70.91
FELICIA RUCKER-SUMERLIN. . . . .	13	23.64

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	36	67.92
CARITA VENABLE. . . . .	17	32.08



RUN DATE:05/31/22 12:22 PM

0129 PREC 4045 - FAITH COMMUNITY FE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	89	16.82
LEW BURDETTE . . . . .	41	7.75
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	270	51.04
TIM JAMES . . . . .	113	21.36
DONALD TRENT JONES . . . . .	2	.38
DEAN ODLE . . . . .	8	1.51
DAVE THOMAS . . . . .	4	.76
DEAN YOUNG . . . . .	2	.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.38
KATIE BRITT . . . . .	218	41.76
MO BROOKS . . . . .	174	33.33
KARLA M. DUPRIEST . . . . .	5	.96
MIKE DURANT . . . . .	117	22.41
JAKE SCHAFER . . . . .	6	1.15

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	422	91.94
HARRY BARTLETT STILL III . . . . .	37	8.06

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	15	36.59
DAN ROBERTS . . . . .	26	63.41

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	94	22.22
SHAY SHELNUTT . . . . .	329	77.78

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	296	64.35
DEBRA JONES . . . . .	164	35.65

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	164	38.14
CHRISTIAN HORN . . . . .	44	10.23
ED PACKARD . . . . .	41	9.53
JIM ZEIGLER . . . . .	181	42.09

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	178	43.63
RUSTY GLOVER . . . . .	74	18.14
ANDREW SORRELL . . . . .	156	38.24

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	72	19.83
STEPHEN MCLAMB . . . . .	18	4.96
JEREMY H. ODEN . . . . .	138	38.02
BRENT WOODALL . . . . .	135	37.19

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	194	53.30
ROBIN LITAKER . . . . .	79	21.70
ROBERT L. MCCOLLUM . . . . .	91	25.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	89	27.38
JAMES MATHEWS . . . . .	236	72.62

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	186	59.24
TINA B WHITFIELD . . . . .	128	40.76

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	180	53.10
KEITH MITCHELL . . . . .	159	46.90

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	280	67.15
STAN COOKE . . . . .	137	32.85

RUN DATE:05/31/22 12:22 PM

0129 PREC 4045 - FAITH COMMUNITY FE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	419	78.03
No. . . . .	118	21.97

RUN DATE:05/31/22 12:22 PM

0130 PREC 4050 - CLAY COMMUNITY CEN

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5642	
BALLOTS CAST - TOTAL. . . . .	1426	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	281	19.71
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1144	80.22
BALLOTS CAST - NONPARTISAN. . . . .	1	.07
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.27
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0130 PREC 4050 - CLAY COMMUNITY CEN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	131	47.99
MALIKA SANDERS FORTIER . . . . .	43	15.75
PATRICIA SALTER JAMIESON . . . . .	32	11.72
ARTHUR KENNEDY . . . . .	26	9.52
CHAD "CHIG" MARTIN . . . . .	17	6.23
DOUG "NEW BLUE" SMITH . . . . .	24	8.79

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	144	53.93
BRANDAUN DEAN . . . . .	73	27.34
LANNY JACKSON . . . . .	50	18.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	91	34.21
TIARA YOUNG HUDSON . . . . .	175	65.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	193	72.56
PAUL RAND . . . . .	73	27.44

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	31	11.57
ALISHA RUFFIN MAY. . . . .	196	73.13
RUTH ROBINSON . . . . .	41	15.30

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	218	80.15
CHRIS CHRISTIE. . . . .	54	19.85

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	88	32.47
ADRIENNE MOFFETT POWELL. . . . .	183	67.53

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	26	9.29
WILSON "HALE YES" HALE . . . . .	14	5.00
MARK LEVIE PETTWAY . . . . .	192	68.57
FELICIA RUCKER-SUMERLIN. . . . .	48	17.14

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	0	

RUN DATE:05/31/22 12:22 PM

0130 PREC 4050 - CLAY COMMUNITY CEN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	263	23.01
LEW BURDETTE . . . . .	68	5.95
STACY LEE GEORGE . . . . .	2	.17
KAY IVEY . . . . .	540	47.24
TIM JAMES . . . . .	241	21.08
DONALD TRENT JONES . . . . .	5	.44
DEAN ODLE . . . . .	10	.87
DAVE THOMAS . . . . .	9	.79
DEAN YOUNG . . . . .	5	.44

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	8	.71
KATIE BRITT . . . . .	375	33.22
MO BROOKS . . . . .	495	43.84
KARLA M. DUPRIEST . . . . .	6	.53
MIKE DURANT . . . . .	235	20.81
JAKE SCHAFER . . . . .	10	.89

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	968	94.07
HARRY BARTLETT STILL III . . . . .	61	5.93

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	286	28.40
SHAY SHELNUTT . . . . .	721	71.60

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	607	59.45
DEBRA JONES . . . . .	414	40.55

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	381	39.44
CHRISTIAN HORN . . . . .	98	10.14
ED PACKARD . . . . .	79	8.18
JIM ZEIGLER . . . . .	408	42.24

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	484	51.00
RUSTY GLOVER . . . . .	182	19.18
ANDREW SORRELL . . . . .	283	29.82

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	194	22.38
STEPHEN MCLAMB . . . . .	64	7.38
JEREMY H. ODEN . . . . .	371	42.79
BRENT WOODALL . . . . .	238	27.45

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	436	50.99
ROBIN LITAKER . . . . .	144	16.84
ROBERT L. MCCOLLUM . . . . .	275	32.16

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	204	26.09
JAMES MATHEWS . . . . .	578	73.91

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	477	62.52
TINA B WHITFIELD . . . . .	286	37.48

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	365	46.73
KEITH MITCHELL . . . . .	416	53.27

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	549	59.22
STAN COOKE . . . . .	378	40.78

RUN DATE:05/31/22 12:22 PM

0130 PREC 4050 - CLAY COMMUNITY CEN

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1007	75.32
No. . . . .	330	24.68

RUN DATE:05/31/22 12:22 PM

0131 PREC 4070 - TARRANT CITY HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3842	
BALLOTS CAST - TOTAL. . . . .	510	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	311	60.98
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	199	39.02
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.27
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0131 PREC 4070 - TARRANT CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	155	52.01
MALIKA SANDERS FORTIER . . . . .	65	21.81
PATRICIA SALTER JAMIESON . . . . .	42	14.09
ARTHUR KENNEDY . . . . .	18	6.04
CHAD "CHIG" MARTIN . . . . .	7	2.35
DOUG "NEW BLUE" SMITH . . . . .	11	3.69

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	191	64.53
BRANDAUN DEAN . . . . .	57	19.26
LANNY JACKSON . . . . .	48	16.22

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	244	81.61
RODNEY HUNTLEY . . . . .	55	18.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	117	39.53
TIARA YOUNG HUDSON . . . . .	179	60.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	203	70.98
PAUL RAND . . . . .	83	29.02

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	28	9.56
ALISHA RUFFIN MAY . . . . .	226	77.13
RUTH ROBINSON . . . . .	39	13.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	173	58.45
CHRIS CHRISTIE . . . . .	123	41.55

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	105	35.84
ADRIENNE MOFFETT POWELL . . . . .	188	64.16

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	12	3.97
WILSON "HALE YES" HALE . . . . .	12	3.97
MARK LEVIE PETTWAY . . . . .	234	77.48
FELICIA RUCKER-SUMERLIN . . . . .	44	14.57

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	10	32.26
ROCHELLE MALONE . . . . .	18	58.06
ROBERT L. MARDIS III . . . . .	3	9.68

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	153	59.53
CARITA VENABLE . . . . .	104	40.47

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	187	64.48
LAJUNE WHITE . . . . .	103	35.52

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	73	24.50
MICHEL EUGENE MILLER . . . . .	126	42.28
MICHAEL MOORE . . . . .	99	33.22



RUN DATE:05/31/22 12:22 PM

0131 PREC 4070 - TARRANT CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	38	19.10
LEW BURDETTE . . . . .	16	8.04
STACY LEE GEORGE . . . . .	2	1.01
KAY IVEY . . . . .	97	48.74
TIM JAMES . . . . .	42	21.11
DONALD TRENT JONES . . . . .	1	.50
DEAN ODLE . . . . .	1	.50
DAVE THOMAS . . . . .	1	.50
DEAN YOUNG . . . . .	1	.50

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	65	33.51
MO BROOKS . . . . .	61	31.44
KARLA M. DUPRIEST . . . . .	1	.52
MIKE DURANT . . . . .	67	34.54
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	166	91.71
HARRY BARTLETT STILL III . . . . .	15	8.29

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	111	62.71
DEBRA JONES . . . . .	66	37.29

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	58	33.53
CHRISTIAN HORN . . . . .	17	9.83
ED PACKARD . . . . .	8	4.62
JIM ZEIGLER . . . . .	90	52.02

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	85	51.52
RUSTY GLOVER . . . . .	36	21.82
ANDREW SORRELL . . . . .	44	26.67

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	50	33.11
STEPHEN MCLAMB . . . . .	11	7.28
JEREMY H. ODEN . . . . .	57	37.75
BRENT WOODALL . . . . .	33	21.85

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	60	40.27
ROBIN LITAKER . . . . .	33	22.15
ROBERT L. MCCOLLUM . . . . .	56	37.58

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	11	57.89
RAY TORRILLO . . . . .	8	42.11

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	41	29.08
JAMES MATHEWS . . . . .	100	70.92

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	93	65.96
TINA B WHITFIELD . . . . .	48	34.04

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	52	36.36
KEITH MITCHELL . . . . .	91	63.64

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	80	48.48
STAN COOKE . . . . .	85	51.52

RUN DATE:05/31/22 12:22 PM

0131 PREC 4070 - TARRANT CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	379	79.79
No. . . . .	96	20.21

RUN DATE:05/31/22 12:22 PM

0132 PREC 4080 - NORTH PARK BAPTIST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4487	
BALLOTS CAST - TOTAL. . . . .	1176	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	118	10.03
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1057	89.88
BALLOTS CAST - NONPARTISAN. . . . .	1	.09
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.21
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0132 PREC 4080 - NORTH PARK BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	58	51.79
MALIKA SANDERS FORTIER . . . . .	25	22.32
PATRICIA SALTER JAMIESON . . . . .	7	6.25
ARTHUR KENNEDY . . . . .	13	11.61
CHAD "CHIG" MARTIN . . . . .	5	4.46
DOUG "NEW BLUE" SMITH . . . . .	4	3.57

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	62	56.88
BRANDAUN DEAN . . . . .	25	22.94
LANNY JACKSON . . . . .	22	20.18

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	44	40.37
TIARA YOUNG HUDSON . . . . .	65	59.63

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	66	61.11
PAUL RAND . . . . .	42	38.89

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	10	9.35
ALISHA RUFFIN MAY. . . . .	82	76.64
RUTH ROBINSON . . . . .	15	14.02

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	85	77.98
CHRIS CHRISTIE. . . . .	24	22.02

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	43	38.39
ADRIENNE MOFFETT POWELL. . . . .	69	61.61

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	11.97
WILSON "HALE YES" HALE . . . . .	6	5.13
MARK LEVIE PETTWAY . . . . .	78	66.67
FELICIA RUCKER-SUMERLIN. . . . .	19	16.24

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	57	57.00
CARITA VENABLE. . . . .	43	43.00

RUN DATE:05/31/22 12:22 PM

0132 PREC 4080 - NORTH PARK BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	198	18.77
LEW BURDETTE . . . . .	76	7.20
STACY LEE GEORGE . . . . .	1	.09
KAY IVEY . . . . .	503	47.68
TIM JAMES . . . . .	251	23.79
DONALD TRENT JONES . . . . .	2	.19
DEAN ODLE . . . . .	18	1.71
DAVE THOMAS . . . . .	4	.38
DEAN YOUNG . . . . .	2	.19

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	7	.67
KATIE BRITT . . . . .	384	36.71
MO BROOKS . . . . .	413	39.48
KARLA M. DUPRIEST . . . . .	2	.19
MIKE DURANT . . . . .	229	21.89
JAKE SCHAFER . . . . .	11	1.05

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	885	93.35
HARRY BARTLETT STILL III . . . . .	63	6.65

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	216	22.18
SHAY SHELNUTT . . . . .	758	77.82

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	589	62.33
DEBRA JONES . . . . .	356	37.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	355	40.07
CHRISTIAN HORN . . . . .	90	10.16
ED PACKARD . . . . .	61	6.88
JIM ZEIGLER . . . . .	380	42.89

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	458	52.76
RUSTY GLOVER . . . . .	177	20.39
ANDREW SORRELL . . . . .	233	26.84

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	171	21.67
STEPHEN MCLAMB . . . . .	74	9.38
JEREMY H. ODEN . . . . .	330	41.83
BRENT WOODALL . . . . .	214	27.12

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	393	50.13
ROBIN LITAKER . . . . .	156	19.90
ROBERT L. MCCOLLUM . . . . .	235	29.97

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	195	29.02
JAMES MATHEWS . . . . .	477	70.98

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	396	60.46
TINA B WHITFIELD . . . . .	259	39.54

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	346	49.78
KEITH MITCHELL . . . . .	349	50.22

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	522	59.73
STAN COOKE . . . . .	352	40.27

RUN DATE:05/31/22 12:22 PM

0132 PREC 4080 - NORTH PARK BAPTIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	863	78.10
No. . . . .	242	21.90

RUN DATE:05/31/22 12:22 PM

0133 PREC 4090 - FULTONDALE FIRST B

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3809	
BALLOTS CAST - TOTAL. . . . .	809	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	310	38.32
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	498	61.56
BALLOTS CAST - NONPARTISAN. . . . .	1	.12
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.24
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0133 PREC 4090 - FULTONDALE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	124	41.33
MALIKA SANDERS FORTIER . . . . .	103	34.33
PATRICIA SALTER JAMIESON . . . . .	31	10.33
ARTHUR KENNEDY . . . . .	21	7.00
CHAD "CHIG" MARTIN . . . . .	9	3.00
DOUG "NEW BLUE" SMITH . . . . .	12	4.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	147	50.87
BRANDAUN DEAN . . . . .	91	31.49
LANNY JACKSON . . . . .	51	17.65

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	271	89.14
RODNEY HUNTLEY . . . . .	33	10.86

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	219	72.04
NINA TAYLOR . . . . .	85	27.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	124	40.66
TIARA YOUNG HUDSON . . . . .	181	59.34

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	195	63.73
PAUL RAND . . . . .	111	36.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	24	7.84
ALISHA RUFFIN MAY . . . . .	256	83.66
RUTH ROBINSON . . . . .	26	8.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	213	70.30
CHRIS CHRISTIE . . . . .	90	29.70

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	92	30.46
ADRIENNE MOFFETT POWELL . . . . .	210	69.54

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	43	13.92
WILSON "HALE YES" HALE . . . . .	9	2.91
MARK LEVIE PETTWAY . . . . .	216	69.90
FELICIA RUCKER-SUMERLIN . . . . .	41	13.27

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	197	67.93
DAVID RUSSELL . . . . .	93	32.07



RUN DATE:05/31/22 12:22 PM

0133 PREC 4090 - FULTONDALE FIRST B

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	134	27.02
LEW BURDETTE . . . . .	28	5.65
STACY LEE GEORGE . . . . .	1	.20
KAY IVEY . . . . .	215	43.35
TIM JAMES . . . . .	103	20.77
DONALD TRENT JONES . . . . .	4	.81
DEAN ODLE . . . . .	8	1.61
DAVE THOMAS . . . . .	2	.40
DEAN YOUNG . . . . .	1	.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.61
KATIE BRITT . . . . .	182	37.07
MO BROOKS . . . . .	152	30.96
KARLA M. DUPRIEST . . . . .	5	1.02
MIKE DURANT . . . . .	140	28.51
JAKE SCHAFER . . . . .	9	1.83

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	417	90.65
HARRY BARTLETT STILL III . . . . .	43	9.35

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	0	
SHAY SHELNUTT . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	274	58.67
DEBRA JONES . . . . .	193	41.33

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	156	34.44
CHRISTIAN HORN . . . . .	64	14.13
ED PACKARD . . . . .	30	6.62
JIM ZEIGLER . . . . .	203	44.81

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	253	56.73
RUSTY GLOVER . . . . .	62	13.90
ANDREW SORRELL . . . . .	131	29.37

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	102	25.31
STEPHEN MCLAMB . . . . .	40	9.93
JEREMY H. ODEN . . . . .	147	36.48
BRENT WOODALL . . . . .	114	28.29

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	189	47.25
ROBIN LITAKER . . . . .	86	21.50
ROBERT L. MCCOLLUM . . . . .	125	31.25

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	96	25.88
JAMES MATHEWS . . . . .	275	74.12

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	240	65.04
TINA B WHITFIELD . . . . .	129	34.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	135	36.89
KEITH MITCHELL . . . . .	231	63.11

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	184	44.34
STAN COOKE . . . . .	231	55.66

RUN DATE:05/31/22 12:22 PM

0133 PREC 4090 - FULTONDALE FIRST B

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	595	77.98
No. . . . .	168	22.02

RUN DATE:05/31/22 12:22 PM

0134 PREC 4100 - MOUNTAIN VIEW BAPT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3578	
BALLOTS CAST - TOTAL. . . . .	614	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	260	42.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	351	57.17
BALLOTS CAST - NONPARTISAN. . . . .	3	.49
BALLOTS CAST - BLANK. . . . .	1	.16
VOTER TURNOUT - TOTAL . . . . .		17.16
VOTER TURNOUT - BLANK . . . . .		.03

RUN DATE:05/31/22 12:22 PM

0134 PREC 4100 - MOUNTAIN VIEW BAPT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	121	49.39
MALIKA SANDERS FORTIER . . . . .	58	23.67
PATRICIA SALTER JAMIESON . . . . .	37	15.10
ARTHUR KENNEDY . . . . .	16	6.53
CHAD "CHIG" MARTIN . . . . .	5	2.04
DOUG "NEW BLUE" SMITH . . . . .	8	3.27

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	131	53.69
BRANDAUN DEAN . . . . .	73	29.92
LANNY JACKSON . . . . .	40	16.39

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	227	89.02
RODNEY HUNTLEY . . . . .	28	10.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	76	31.02
TIARA YOUNG HUDSON . . . . .	169	68.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	175	71.14
PAUL RAND . . . . .	71	28.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	18	7.38
ALISHA RUFFIN MAY . . . . .	197	80.74
RUTH ROBINSON . . . . .	29	11.89

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	195	79.59
CHRIS CHRISTIE . . . . .	50	20.41

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	75	31.51
ADRIENNE MOFFETT POWELL . . . . .	163	68.49

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	8.17
WILSON "HALE YES" HALE . . . . .	6	2.33
MARK LEVIE PETTWAY . . . . .	185	71.98
FELICIA RUCKER-SUMERLIN . . . . .	45	17.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	103	42.56
ROCHELLE MALONE . . . . .	114	47.11
ROBERT L. MARDIS III . . . . .	25	10.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0134 PREC 4100 - MOUNTAIN VIEW BAPT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	69	19.71
LEW BURDETTE . . . . .	23	6.57
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	186	53.14
TIM JAMES . . . . .	63	18.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	7	2.00
DAVE THOMAS . . . . .	2	.57
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.58
KATIE BRITT . . . . .	115	33.24
MO BROOKS . . . . .	149	43.06
KARLA M. DUPRIEST . . . . .	3	.87
MIKE DURANT . . . . .	73	21.10
JAKE SCHAFFER . . . . .	4	1.16

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	302	93.50
HARRY BARTLETT STILL III . . . . .	21	6.50

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	198	60.18
DEBRA JONES . . . . .	131	39.82

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	93	30.39
CHRISTIAN HORN . . . . .	34	11.11
ED PACKARD . . . . .	18	5.88
JIM ZEIGLER . . . . .	161	52.61

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	157	51.99
RUSTY GLOVER . . . . .	57	18.87
ANDREW SORRELL . . . . .	88	29.14

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	65	23.64
STEPHEN MCLAMB . . . . .	20	7.27
JEREMY H. ODEN . . . . .	112	40.73
BRENT WOODALL . . . . .	78	28.36

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	135	50.00
ROBIN LITAKER . . . . .	45	16.67
ROBERT L. MCCOLLUM . . . . .	90	33.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	178	65.93
RAY TORRILLO . . . . .	92	34.07

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	68	26.25
JAMES MATHEWS . . . . .	191	73.75

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	155	59.16
TINA B WHITFIELD . . . . .	107	40.84

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	130	50.00
KEITH MITCHELL . . . . .	130	50.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	197	65.89
STAN COOKE . . . . .	102	34.11

RUN DATE:05/31/22 12:22 PM

0134 PREC 4100 - MOUNTAIN VIEW BAPT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	458	79.10
No. . . . .	121	20.90

RUN DATE:05/31/22 12:22 PM

0135 PREC 4110 - ROCK SCHOOL CENTER

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3367	
BALLOTS CAST - TOTAL. . . . .	617	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	231	37.44
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	386	62.56
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.32
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0135 PREC 4110 - ROCK SCHOOL CENTER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	83	37.56
MALIKA SANDERS FORTIER . . . . .	84	38.01
PATRICIA SALTER JAMIESON . . . . .	35	15.84
ARTHUR KENNEDY. . . . .	11	4.98
CHAD "CHIG" MARTIN . . . . .	5	2.26
DOUG "NEW BLUE" SMITH . . . . .	3	1.36

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	127	58.26
BRANDAUN DEAN . . . . .	63	28.90
LANNY JACKSON . . . . .	28	12.84

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	203	91.86
RODNEY HUNTLEY. . . . .	18	8.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	96	43.64
TIARA YOUNG HUDSON . . . . .	124	56.36

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	171	77.03
PAUL RAND . . . . .	51	22.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	21	9.55
ALISHA RUFFIN MAY. . . . .	178	80.91
RUTH ROBINSON . . . . .	21	9.55

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ. . . . .	155	70.45
CHRIS CHRISTIE. . . . .	65	29.55

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	62	27.93
ADRIENNE MOFFETT POWELL. . . . .	160	72.07

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	35	15.35
WILSON "HALE YES" HALE . . . . .	8	3.51
MARK LEVIE PETTWAY . . . . .	152	66.67
FELICIA RUCKER-SUMERLIN. . . . .	33	14.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	58	26.13
ROCHELLE MALONE . . . . .	128	57.66
ROBERT L. MARDIS III. . . . .	36	16.22

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	0	
CARITA VENABLE. . . . .	0	



RUN DATE:05/31/22 12:22 PM

0135 PREC 4110 - ROCK SCHOOL CENTER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	83	21.56
LEW BURDETTE . . . . .	26	6.75
STACY LEE GEORGE . . . . .	2	.52
KAY IVEY . . . . .	187	48.57
TIM JAMES . . . . .	72	18.70
DONALD TRENT JONES . . . . .	3	.78
DEAN ODLE . . . . .	9	2.34
DAVE THOMAS . . . . .	2	.52
DEAN YOUNG . . . . .	1	.26

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.79
KATIE BRITT . . . . .	129	33.77
MO BROOKS . . . . .	146	38.22
KARLA M. DUPRIEST . . . . .	2	.52
MIKE DURANT . . . . .	98	25.65
JAKE SCHAFER . . . . .	4	1.05

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	331	91.44
HARRY BARTLETT STILL III . . . . .	31	8.56

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	219	60.66
DEBRA JONES . . . . .	142	39.34

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	122	35.36
CHRISTIAN HORN . . . . .	34	9.86
ED PACKARD . . . . .	16	4.64
JIM ZEIGLER . . . . .	173	50.14

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	172	50.89
RUSTY GLOVER . . . . .	52	15.38
ANDREW SORRELL . . . . .	114	33.73

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	73	23.40
STEPHEN MCLAMB . . . . .	35	11.22
JEREMY H. ODEN . . . . .	130	41.67
BRENT WOODALL . . . . .	74	23.72

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	134	43.79
ROBIN LITAKER . . . . .	68	22.22
ROBERT L. MCCOLLUM . . . . .	104	33.99

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	177	57.28
RAY TORRILLO . . . . .	132	42.72

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	63	22.99
JAMES MATHEWS . . . . .	211	77.01

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	189	67.26
TINA B WHITFIELD . . . . .	92	32.74

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	113	42.64
KEITH MITCHELL . . . . .	152	57.36

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	194	59.33
STAN COOKE . . . . .	133	40.67

RUN DATE:05/31/22 12:22 PM

0135 PREC 4110 - ROCK SCHOOL CENTER

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	437	75.22
No. . . . .	144	24.78

RUN DATE:05/31/22 12:22 PM

0136 PREC 4120 - LIFE CHURCH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3392	
BALLOTS CAST - TOTAL. . . . .	676	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	244	36.09
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	431	63.76
BALLOTS CAST - NONPARTISAN. . . . .	1	.15
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.93
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0136 PREC 4120 - LIFE CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	109	46.19
MALIKA SANDERS FORTIER . . . . .	48	20.34
PATRICIA SALTER JAMIESON . . . . .	39	16.53
ARTHUR KENNEDY. . . . .	21	8.90
CHAD "CHIG" MARTIN . . . . .	4	1.69
DOUG "NEW BLUE" SMITH . . . . .	15	6.36

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	121	52.84
BRANDAUN DEAN . . . . .	60	26.20
LANNY JACKSON . . . . .	48	20.96

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	204	86.81
RODNEY HUNTLEY. . . . .	31	13.19

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	105	44.87
TIARA YOUNG HUDSON . . . . .	129	55.13

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	166	70.94
PAUL RAND . . . . .	68	29.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	35	14.89
ALISHA RUFFIN MAY. . . . .	173	73.62
RUTH ROBINSON . . . . .	27	11.49

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ. . . . .	183	78.21
CHRIS CHRISTIE. . . . .	51	21.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	91	39.06
ADRIENNE MOFFETT POWELL. . . . .	142	60.94

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	25	10.33
WILSON "HALE YES" HALE . . . . .	16	6.61
MARK LEVIE PETTWAY . . . . .	170	70.25
FELICIA RUCKER-SUMERLIN. . . . .	31	12.81

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	123	51.68
ROCHELLE MALONE . . . . .	81	34.03
ROBERT L. MARDIS III. . . . .	34	14.29

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	0	
LASHAUN HUNTER-BROWN. . . . .	0	
TARJI RANSAW . . . . .	0	

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0136 PREC 4120 - LIFE CHURCH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	93	21.63
LEW BURDETTE . . . . .	26	6.05
STACY LEE GEORGE . . . . .	2	.47
KAY IVEY . . . . .	214	49.77
TIM JAMES . . . . .	90	20.93
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	.23
DAVE THOMAS . . . . .	4	.93
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.70
KATIE BRITT . . . . .	119	27.87
MO BROOKS . . . . .	183	42.86
KARLA M. DUPRIEST . . . . .	2	.47
MIKE DURANT . . . . .	115	26.93
JAKE SCHAFER . . . . .	5	1.17

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	361	92.80
HARRY BARTLETT STILL III . . . . .	28	7.20

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	0	
SHAY SHELNUTT . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	239	61.13
DEBRA JONES . . . . .	152	38.87

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	129	34.68
CHRISTIAN HORN . . . . .	37	9.95
ED PACKARD . . . . .	11	2.96
JIM ZEIGLER . . . . .	195	52.42

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	183	51.12
RUSTY GLOVER . . . . .	46	12.85
ANDREW SORRELL . . . . .	129	36.03

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	60	18.81
STEPHEN MCLAMB . . . . .	26	8.15
JEREMY H. ODEN . . . . .	136	42.63
BRENT WOODALL . . . . .	97	30.41

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	152	47.95
ROBIN LITAKER . . . . .	74	23.34
ROBERT L. MCCOLLUM . . . . .	91	28.71

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	196	60.31
RAY TORRILLO . . . . .	129	39.69

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	80	26.76
JAMES MATHEWS . . . . .	219	73.24

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	181	60.94
TINA B WHITFIELD . . . . .	116	39.06

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	145	47.23
KEITH MITCHELL . . . . .	162	52.77

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	222	61.16
STAN COOKE . . . . .	141	38.84

RUN DATE:05/31/22 12:22 PM

0136 PREC 4120 - LIFE CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	471	74.41
No. . . . .	162	25.59

RUN DATE:05/31/22 12:22 PM

0137 PREC 4125 - HOPE COMMUNITY CHU

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3408	
BALLOTS CAST - TOTAL. . . . .	774	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	195	25.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	577	74.55
BALLOTS CAST - NONPARTISAN. . . . .	2	.26
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.71
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0137 PREC 4125 - HOPE COMMUNITY CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	52	31.52
MALIKA SANDERS FORTIER . . . . .	37	22.42
PATRICIA SALTER JAMIESON . . . . .	23	13.94
ARTHUR KENNEDY . . . . .	27	16.36
CHAD "CHIG" MARTIN . . . . .	11	6.67
DOUG "NEW BLUE" SMITH . . . . .	15	9.09

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	102	61.82
BRANDAUN DEAN . . . . .	39	23.64
LANNY JACKSON . . . . .	24	14.55

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	48	24.74
EDWARD MADDOX . . . . .	10	5.15
NEIL RAFFERTY . . . . .	136	70.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	58	36.02
TIARA YOUNG HUDSON . . . . .	103	63.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	73	41.71
PAUL RAND . . . . .	102	58.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	28	16.37
ALISHA RUFFIN MAY. . . . .	102	59.65
RUTH ROBINSON . . . . .	41	23.98

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	82	48.52
CHRIS CHRISTIE. . . . .	87	51.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	66	43.71
ADRIENNE MOFFETT POWELL. . . . .	85	56.29

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	15	8.29
WILSON "HALE YES" HALE . . . . .	14	7.73
MARK LEVIE PETTWAY . . . . .	118	65.19
FELICIA RUCKER-SUMERLIN. . . . .	34	18.78

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	2	100.00
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	38	24.68
CARITA VENABLE. . . . .	116	75.32

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	54	33.75
GAYNELL HENDRICKS. . . . .	61	38.13
JULIA JUAREZ . . . . .	45	28.13

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	52	34.44
RYAN JONES . . . . .	39	25.83
MIKE RUDULPH . . . . .	29	19.21
DOUG TURNER. . . . .	31	20.53



RUN DATE:05/31/22 12:22 PM

0137 PREC 4125 - HOPE COMMUNITY CHU

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	66	11.50
LEW BURDETTE . . . . .	157	27.35
STACY LEE GEORGE . . . . .	1	.17
KAY IVEY . . . . .	262	45.64
TIM JAMES . . . . .	81	14.11
DONALD TRENT JONES . . . . .	1	.17
DEAN ODLE . . . . .	1	.17
DAVE THOMAS . . . . .	3	.52
DEAN YOUNG . . . . .	2	.35

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.70
KATIE BRITT . . . . .	356	62.46
MO BROOKS . . . . .	120	21.05
KARLA M. DUPRIEST . . . . .	4	.70
MIKE DURANT . . . . .	85	14.91
JAKE SCHAFER . . . . .	1	.18

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	416	85.95
HARRY BARTLETT STILL III . . . . .	68	14.05

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	242	52.95
DAN ROBERTS . . . . .	215	47.05

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	358	73.81
DEBRA JONES . . . . .	127	26.19

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	191	43.12
CHRISTIAN HORN . . . . .	33	7.45
ED PACKARD . . . . .	33	7.45
JIM ZEIGLER . . . . .	186	41.99

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	153	38.35
RUSTY GLOVER . . . . .	93	23.31
ANDREW SORRELL . . . . .	153	38.35

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	92	24.86
STEPHEN MCLAMB . . . . .	31	8.38
JEREMY H. ODEN . . . . .	121	32.70
BRENT WOODALL . . . . .	126	34.05

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	223	56.46
ROBIN LITAKER . . . . .	64	16.20
ROBERT L. MCCOLLUM . . . . .	108	27.34

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	2	33.33
RAY TORRILLO . . . . .	4	66.67

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	72	23.38
JAMES MATHEWS . . . . .	236	76.62

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	199	63.17
TINA B WHITFIELD . . . . .	116	36.83

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	99	32.04
KEITH MITCHELL . . . . .	210	67.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	166	46.37
STAN COOKE . . . . .	192	53.63

RUN DATE:05/31/22 12:22 PM

0137 PREC 4125 - HOPE COMMUNITY CHU

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	596	84.42
No. . . . .	110	15.58

RUN DATE:05/31/22 12:22 PM

0138 PREC 4140 - LEEDS CIVIC CENTER

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2583	
BALLOTS CAST - TOTAL. . . . .	531	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	181	34.09
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	349	65.73
BALLOTS CAST - NONPARTISAN. . . . .	1	.19
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.56
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0138 PREC 4140 - LEEDS CIVIC CENTER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	78	46.71
MALIKA SANDERS FORTIER . . . . .	41	24.55
PATRICIA SALTER JAMIESON . . . . .	16	9.58
ARTHUR KENNEDY . . . . .	16	9.58
CHAD "CHIG" MARTIN . . . . .	5	2.99
DOUG "NEW BLUE" SMITH . . . . .	11	6.59

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	86	51.19
BRANDAUN DEAN . . . . .	48	28.57
LANNY JACKSON . . . . .	34	20.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	65	38.24
TIARA YOUNG HUDSON . . . . .	105	61.76

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	125	76.22
PAUL RAND . . . . .	39	23.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	17	10.06
ALISHA RUFFIN MAY. . . . .	122	72.19
RUTH ROBINSON . . . . .	30	17.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	91	53.22
CHRIS CHRISTIE. . . . .	80	46.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	44	26.19
ADRIENNE MOFFETT POWELL. . . . .	124	73.81

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	8	4.44
WILSON "HALE YES" HALE . . . . .	12	6.67
MARK LEVIE PETTWAY . . . . .	116	64.44
FELICIA RUCKER-SUMERLIN. . . . .	44	24.44

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	94	58.39
CARITA VENABLE. . . . .	67	41.61

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN. . . . .	115	68.86
DAWN DUPREE KELLEY . . . . .	52	31.14

RUN DATE:05/31/22 12:22 PM

0138 PREC 4140 - LEEDS CIVIC CENTER

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	56	16.09
LEW BURDETTE . . . . .	29	8.33
STACY LEE GEORGE . . . . .	2	.57
KAY IVEY . . . . .	198	56.90
TIM JAMES . . . . .	56	16.09
DONALD TRENT JONES . . . . .	1	.29
DEAN ODLE . . . . .	4	1.15
DAVE THOMAS . . . . .	1	.29
DEAN YOUNG . . . . .	1	.29

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	123	36.50
MO BROOKS . . . . .	104	30.86
KARLA M. DUPRIEST . . . . .	3	.89
MIKE DURANT . . . . .	101	29.97
JAKE SCHAFFER . . . . .	6	1.78

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	286	93.16
HARRY BARTLETT STILL III . . . . .	21	6.84

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	133	44.78
DAN ROBERTS . . . . .	164	55.22

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	219	64.79
SUSAN DUBOSE . . . . .	119	35.21

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	167	53.87
DEBRA JONES . . . . .	143	46.13

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	115	38.98
CHRISTIAN HORN . . . . .	50	16.95
ED PACKARD . . . . .	17	5.76
JIM ZEIGLER . . . . .	113	38.31

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	113	38.83
RUSTY GLOVER . . . . .	63	21.65
ANDREW SORRELL . . . . .	115	39.52

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	59	21.61
STEPHEN MCLAMB . . . . .	26	9.52
JEREMY H. ODEN . . . . .	96	35.16
BRENT WOODALL . . . . .	92	33.70

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	132	49.25
ROBIN LITAKER . . . . .	50	18.66
ROBERT L. MCCOLLUM . . . . .	86	32.09

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	62	24.31
JAMES MATHEWS . . . . .	193	75.69

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	146	57.94
TINA B WHITFIELD . . . . .	106	42.06

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	95	37.25
KEITH MITCHELL . . . . .	160	62.75

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	127	48.66
STAN COOKE . . . . .	134	51.34

RUN DATE:05/31/22 12:22 PM

0138 PREC 4140 - LEEDS CIVIC CENTER

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	389	78.27
No. . . . .	108	21.73

RUN DATE:05/31/22 12:22 PM

0139 PREC 4150 - PALMERDALE UNITED

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2478	
BALLOTS CAST - TOTAL. . . . .	679	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	97	14.29
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	582	85.71
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.40
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0139 PREC 4150 - PALMERDALE UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	39	40.63
MALIKA SANDERS FORTIER . . . . .	26	27.08
PATRICIA SALTER JAMIESON . . . . .	12	12.50
ARTHUR KENNEDY . . . . .	8	8.33
CHAD "CHIG" MARTIN . . . . .	3	3.13
DOUG "NEW BLUE" SMITH . . . . .	8	8.33

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	16	16.84
WILSON "HALE YES" HALE . . . . .	3	3.16
MARK LEVIE PETTWAY . . . . .	66	69.47
FELICIA RUCKER-SUMERLIN . . . . .	10	10.53

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	51	54.84
BRANDAUN DEAN . . . . .	25	26.88
LANNY JACKSON . . . . .	17	18.28

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	34	36.96
TIARA YOUNG HUDSON . . . . .	58	63.04

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	57	61.29
PAUL RAND . . . . .	36	38.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	7	7.37
ALISHA RUFFIN MAY. . . . .	69	72.63
RUTH ROBINSON . . . . .	19	20.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	69	73.40
CHRIS CHRISTIE. . . . .	25	26.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	35	36.84
ADRIENNE MOFFETT POWELL. . . . .	60	63.16



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0139 PREC 4150 - PALMERDALE UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	138	23.71
LEW BURDETTE . . . . .	25	4.30
STACY LEE GEORGE . . . . .	3	.52
KAY IVEY . . . . .	253	43.47
TIM JAMES . . . . .	151	25.95
DONALD TRENT JONES . . . . .	2	.34
DEAN ODLE . . . . .	8	1.37
DAVE THOMAS . . . . .	2	.34
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	1.05
KATIE BRITT . . . . .	187	32.64
MO BROOKS . . . . .	220	38.39
KARLA M. DUPRIEST . . . . .	1	.17
MIKE DURANT . . . . .	154	26.88
JAKE SCHAFER . . . . .	5	.87

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	487	92.41
HARRY BARTLETT STILL III . . . . .	40	7.59

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	112	20.29
SHAY SHELNUTT . . . . .	440	79.71

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	298	57.75
DEBRA JONES . . . . .	218	42.25

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	193	38.37
CHRISTIAN HORN . . . . .	58	11.53
ED PACKARD . . . . .	27	5.37
JIM ZEIGLER . . . . .	225	44.73

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	235	48.06
RUSTY GLOVER . . . . .	93	19.02
ANDREW SORRELL . . . . .	161	32.92

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	84	19.22
STEPHEN MCLAMB . . . . .	43	9.84
JEREMY H. ODEN . . . . .	192	43.94
BRENT WOODALL . . . . .	118	27.00

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	232	54.21
ROBIN LITAKER . . . . .	88	20.56
ROBERT L. MCCOLLUM . . . . .	108	25.23

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	113	29.20
JAMES MATHEWS . . . . .	274	70.80

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	256	66.32
TINA B WHITFIELD . . . . .	130	33.68

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	163	41.79
KEITH MITCHELL . . . . .	227	58.21

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	261	54.04
STAN COOKE . . . . .	222	45.96

RUN DATE:05/31/22 12:22 PM

0139 PREC 4150 - PALMERDALE UNITED

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	476	75.32
No. . . . .	156	24.68

RUN DATE:05/31/22 12:22 PM

0140 PREC 4170 - KIMBERLY UNITED ME

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3201	
BALLOTS CAST - TOTAL. . . . .	777	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	51	6.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	725	93.31
BALLOTS CAST - NONPARTISAN. . . . .	1	.13
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.27
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0140 PREC 4170 - KIMBERLY UNITED ME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	21	50.00
MALIKA SANDERS FORTIER . . . . .	5	11.90
PATRICIA SALTER JAMIESON . . . . .	8	19.05
ARTHUR KENNEDY. . . . .	5	11.90
CHAD "CHIG" MARTIN . . . . .	2	4.76
DOUG "NEW BLUE" SMITH . . . . .	1	2.38

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	5	9.80
WILSON "HALE YES" HALE . . . . .	4	7.84
MARK LEVIE PETTWAY . . . . .	28	54.90
FELICIA RUCKER-SUMERLIN. . . . .	14	27.45

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	28	66.67
BRANDAUN DEAN . . . . .	6	14.29
LANNY JACKSON . . . . .	8	19.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	18	42.86
TIARA YOUNG HUDSON . . . . .	24	57.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	21	51.22
PAUL RAND . . . . .	20	48.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	6	14.29
ALISHA RUFFIN MAY. . . . .	28	66.67
RUTH ROBINSON . . . . .	8	19.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	26	60.47
CHRIS CHRISTIE. . . . .	17	39.53

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	15	35.71
ADRIENNE MOFFETT POWELL. . . . .	27	64.29

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0140 PREC 4170 - KIMBERLY UNITED ME

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	161	22.33
LEW BURDETTE . . . . .	58	8.04
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	293	40.64
TIM JAMES . . . . .	186	25.80
DONALD TRENT JONES . . . . .	4	.55
DEAN ODLE . . . . .	17	2.36
DAVE THOMAS . . . . .	1	.14
DEAN YOUNG . . . . .	1	.14

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.70
KATIE BRITT . . . . .	272	37.83
MO BROOKS . . . . .	266	37.00
KARLA M. DUPRIEST . . . . .	3	.42
MIKE DURANT . . . . .	163	22.67
JAKE SCHAFER . . . . .	10	1.39

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	612	94.74
HARRY BARTLETT STILL III . . . . .	34	5.26

STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	197	31.07
SHAY SHELNUTT . . . . .	437	68.93

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	423	65.89
DEBRA JONES . . . . .	219	34.11

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	241	39.38
CHRISTIAN HORN . . . . .	71	11.60
ED PACKARD . . . . .	42	6.86
JIM ZEIGLER . . . . .	258	42.16

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	337	54.27
RUSTY GLOVER . . . . .	88	14.17
ANDREW SORRELL . . . . .	196	31.56

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	139	25.46
STEPHEN MCLAMB . . . . .	36	6.59
JEREMY H. ODEN . . . . .	208	38.10
BRENT WOODALL . . . . .	163	29.85

PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	250	46.90
ROBIN LITAKER . . . . .	87	16.32
ROBERT L. MCCOLLUM . . . . .	196	36.77

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	120	24.59
JAMES MATHEWS . . . . .	368	75.41

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	321	66.46
TINA B WHITFIELD . . . . .	162	33.54

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	167	34.22
KEITH MITCHELL . . . . .	321	65.78

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	246	42.41
STAN COOKE . . . . .	334	57.59

RUN DATE:05/31/22 12:22 PM

0140 PREC 4170 - KIMBERLY UNITED ME

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	483	68.90
No. . . . .	218	31.10

RUN DATE:05/31/22 12:22 PM

0141 PREC 4180 - BRADFORD SANCTUARY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2586	
BALLOTS CAST - TOTAL. . . . .	534	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	44	8.24
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	490	91.76
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.65
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0141 PREC 4180 - BRADFORD SANCTUARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	19	47.50
MALIKA SANDERS FORTIER . . . . .	9	22.50
PATRICIA SALTER JAMIESON . . . . .	5	12.50
ARTHUR KENNEDY . . . . .	2	5.00
CHAD "CHIG" MARTIN . . . . .	2	5.00
DOUG "NEW BLUE" SMITH . . . . .	3	7.50

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	17	42.50
BRANDAUN DEAN . . . . .	14	35.00
LANNY JACKSON . . . . .	9	22.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	17	42.50
TIARA YOUNG HUDSON . . . . .	23	57.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	26	63.41
PAUL RAND . . . . .	15	36.59

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	6	15.00
ALISHA RUFFIN MAY. . . . .	25	62.50
RUTH ROBINSON . . . . .	9	22.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	27	67.50
CHRIS CHRISTIE. . . . .	13	32.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	20	50.00
ADRIENNE MOFFETT POWELL. . . . .	20	50.00

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	4.65
WILSON "HALE YES" HALE . . . . .	0	
MARK LEVIE PETTWAY . . . . .	33	76.74
FELICIA RUCKER-SUMERLIN. . . . .	8	18.60

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	



RUN DATE:05/31/22 12:22 PM

0141 PREC 4180 - BRADFORD SANCTUARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	129	26.33
LEW BURDETTE . . . . .	28	5.71
STACY LEE GEORGE . . . . .	1	.20
KAY IVEY . . . . .	222	45.31
TIM JAMES . . . . .	98	20.00
DONALD TRENT JONES . . . . .	2	.41
DEAN ODLE . . . . .	9	1.84
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.20

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	1.23
KATIE BRITT . . . . .	142	29.16
MO BROOKS . . . . .	196	40.25
KARLA M. DUPRIEST . . . . .	3	.62
MIKE DURANT . . . . .	136	27.93
JAKE SCHAFER . . . . .	4	.82

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	438	95.22
HARRY BARTLETT STILL III . . . . .	22	4.78

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	131	29.18
SHAY SHELNUTT . . . . .	318	70.82

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	260	57.78
DEBRA JONES . . . . .	190	42.22

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	160	37.21
CHRISTIAN HORN . . . . .	46	10.70
ED PACKARD . . . . .	16	3.72
JIM ZEIGLER . . . . .	208	48.37

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	204	48.46
RUSTY GLOVER . . . . .	78	18.53
ANDREW SORRELL . . . . .	139	33.02

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	103	26.61
STEPHEN MCLAMB . . . . .	26	6.72
JEREMY H. ODEN . . . . .	154	39.79
BRENT WOODALL . . . . .	104	26.87

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	182	47.77
ROBIN LITAKER . . . . .	75	19.69
ROBERT L. MCCOLLUM . . . . .	124	32.55

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	0	
RAY TORRILLO . . . . .	0	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	94	26.70
JAMES MATHEWS . . . . .	258	73.30

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	241	69.05
TINA B WHITFIELD . . . . .	108	30.95

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	139	39.83
KEITH MITCHELL . . . . .	210	60.17

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	208	50.61
STAN COOKE . . . . .	203	49.39

RUN DATE:05/31/22 12:22 PM

0141 PREC 4180 - BRADFORD SANCTUARY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	360	72.14
No. . . . .	139	27.86

RUN DATE:05/31/22 12:22 PM

0142 PREC 4190 - THE CHURCH AT GRAN

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2816	
BALLOTS CAST - TOTAL. . . . .	716	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	339	47.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	375	52.37
BALLOTS CAST - NONPARTISAN. . . . .	2	.28
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.43
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0142 PREC 4190 - THE CHURCH AT GRAN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	147	44.41
MALIKA SANDERS FORTIER . . . . .	76	22.96
PATRICIA SALTER JAMIESON . . . . .	38	11.48
ARTHUR KENNEDY . . . . .	35	10.57
CHAD "CHIG" MARTIN . . . . .	14	4.23
DOUG "NEW BLUE" SMITH . . . . .	21	6.34

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	186	57.76
BRANDAUN DEAN . . . . .	72	22.36
LANNY JACKSON . . . . .	64	19.88

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	277	83.94
RODNEY HUNTLEY . . . . .	53	16.06

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	113	35.76
TIARA YOUNG HUDSON . . . . .	203	64.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	162	52.09
PAUL RAND . . . . .	149	47.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	51	15.99
ALISHA RUFFIN MAY . . . . .	225	70.53
RUTH ROBINSON . . . . .	43	13.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	208	65.00
CHRIS CHRISTIE . . . . .	112	35.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	109	33.96
ADRIENNE MOFFETT POWELL . . . . .	212	66.04

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	5.12
WILSON "HALE YES" HALE . . . . .	22	6.63
MARK LEVIE PETTWAY . . . . .	242	72.89
FELICIA RUCKER-SUMERLIN . . . . .	51	15.36

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	134	42.95
ROCHELLE MALONE . . . . .	127	40.71
ROBERT L. MARDIS III . . . . .	51	16.35

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	3	33.33
CARITA VENABLE . . . . .	6	66.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN . . . . .	195	62.50
DAWN DUPREE KELLEY . . . . .	117	37.50

RUN DATE:05/31/22 12:22 PM

0142 PREC 4190 - THE CHURCH AT GRAN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	55	14.78
LEW BURDETTE . . . . .	39	10.48
STACY LEE GEORGE . . . . .	2	.54
KAY IVEY . . . . .	197	52.96
TIM JAMES . . . . .	67	18.01
DONALD TRENT JONES . . . . .	2	.54
DEAN ODLE . . . . .	7	1.88
DAVE THOMAS . . . . .	2	.54
DEAN YOUNG . . . . .	1	.27

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	134	36.51
MO BROOKS . . . . .	134	36.51
KARLA M. DUPRIEST . . . . .	4	1.09
MIKE DURANT . . . . .	92	25.07
JAKE SCHAFER . . . . .	3	.82

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	278	86.60
HARRY BARTLETT STILL III . . . . .	43	13.40

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	98	30.15
SUSAN DUBOSE . . . . .	227	69.85

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	204	65.38
DEBRA JONES . . . . .	108	34.62

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	126	41.58
CHRISTIAN HORN . . . . .	55	18.15
ED PACKARD . . . . .	20	6.60
JIM ZEIGLER . . . . .	102	33.66

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	113	39.93
RUSTY GLOVER . . . . .	88	31.10
ANDREW SORRELL . . . . .	82	28.98

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	59	22.26
STEPHEN MCLAMB . . . . .	40	15.09
JEREMY H. ODEN . . . . .	81	30.57
BRENT WOODALL . . . . .	85	32.08

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	125	47.17
ROBIN LITAKER . . . . .	67	25.28
ROBERT L. MCCOLLUM . . . . .	73	27.55

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	162	62.31
RAY TORRILLO . . . . .	98	37.69

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	54	25.00
JAMES MATHEWS . . . . .	162	75.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	120	56.07
TINA B WHITFIELD . . . . .	94	43.93

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	89	41.59
KEITH MITCHELL . . . . .	125	58.41

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	124	49.40
STAN COOKE . . . . .	127	50.60

RUN DATE:05/31/22 12:22 PM

0142 PREC 4190 - THE CHURCH AT GRAN

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	547	81.28
No. . . . .	126	18.72

RUN DATE:05/31/22 12:22 PM

0143 PREC 4200 - FULTONDALE SENIOR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2670	
BALLOTS CAST - TOTAL. . . . .	579	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	164	28.32
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	415	71.68
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.69
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0143 PREC 4200 - FULTONDALE SENIOR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	74	46.54
MALIKA SANDERS FORTIER . . . . .	30	18.87
PATRICIA SALTER JAMIESON . . . . .	19	11.95
ARTHUR KENNEDY . . . . .	13	8.18
CHAD "CHIG" MARTIN . . . . .	15	9.43
DOUG "NEW BLUE" SMITH . . . . .	8	5.03

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	84	54.55
BRANDAUN DEAN . . . . .	46	29.87
LANNY JACKSON . . . . .	24	15.58

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	132	86.27
RODNEY HUNTLEY . . . . .	21	13.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	57	37.50
TIARA YOUNG HUDSON . . . . .	95	62.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	93	62.00
PAUL RAND . . . . .	57	38.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	16	10.53
ALISHA RUFFIN MAY . . . . .	114	75.00
RUTH ROBINSON . . . . .	22	14.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	107	69.93
CHRIS CHRISTIE . . . . .	46	30.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	53	34.19
ADRIENNE MOFFETT POWELL . . . . .	102	65.81

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	20	12.27
WILSON "HALE YES" HALE . . . . .	4	2.45
MARK LEVIE PETTWAY . . . . .	105	64.42
FELICIA RUCKER-SUMERLIN . . . . .	34	20.86

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	58	39.73
ROCHELLE MALONE . . . . .	70	47.95
ROBERT L. MARDIS III . . . . .	18	12.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	5	62.50
CARITA VENABLE . . . . .	3	37.50

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	106	71.62
LAJUNE WHITE . . . . .	42	28.38

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY . . . . .	59	38.82
MICHEL EUGENE MILLER . . . . .	31	20.39
MICHAEL MOORE . . . . .	62	40.79



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0143 PREC 4200 - FULTONDALE SENIOR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	113	27.43
LEW BURDETTE . . . . .	30	7.28
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	174	42.23
TIM JAMES . . . . .	83	20.15
DONALD TRENT JONES . . . . .	3	.73
DEAN ODLE . . . . .	5	1.21
DAVE THOMAS . . . . .	2	.49
DEAN YOUNG . . . . .	2	.49

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	1.46
KATIE BRITT . . . . .	118	28.78
MO BROOKS . . . . .	143	34.88
KARLA M. DUPRIEST . . . . .	9	2.20
MIKE DURANT . . . . .	126	30.73
JAKE SCHAFER . . . . .	8	1.95

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	357	91.54
HARRY BARTLETT STILL III . . . . .	33	8.46

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	1	100.00
SHAY SHELNUTT . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	226	57.80
DEBRA JONES . . . . .	165	42.20

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	124	32.46
CHRISTIAN HORN . . . . .	44	11.52
ED PACKARD . . . . .	33	8.64
JIM ZEIGLER . . . . .	181	47.38

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	205	54.67
RUSTY GLOVER . . . . .	52	13.87
ANDREW SORRELL . . . . .	118	31.47

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	78	22.03
STEPHEN MCLAMB . . . . .	42	11.86
JEREMY H. ODEN . . . . .	127	35.88
BRENT WOODALL . . . . .	107	30.23

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	153	43.97
ROBIN LITAKER . . . . .	82	23.56
ROBERT L. MCCOLLUM . . . . .	113	32.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	157	44.35
RAY TORRILLO . . . . .	197	55.65

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	99	29.91
JAMES MATHEWS . . . . .	232	70.09

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	203	62.65
TINA B WHITFIELD . . . . .	121	37.35

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	143	43.60
KEITH MITCHELL . . . . .	185	56.40

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	159	44.92
STAN COOKE . . . . .	195	55.08

RUN DATE:05/31/22 12:22 PM

0143 PREC 4200 - FULTONDALE SENIOR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	433	78.73
No. . . . .	117	21.27

RUN DATE:05/31/22 12:22 PM

0144 PREC 4210 - MORRIS SENIOR CITI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2222	
BALLOTS CAST - TOTAL. . . . .	629	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	23	3.66
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	605	96.18
BALLOTS CAST - NONPARTISAN. . . . .	1	.16
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.31
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0144 PREC 4210 - MORRIS SENIOR CITI

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
YOLANDA ROCHELLE FLOWERS . . . . . 7 58.33  
MALIKA SANDERS FORTIER . . . . . 2 16.67  
PATRICIA SALTER JAMIESON . . . . . 2 16.67  
ARTHUR KENNEDY. . . . . 1 8.33  
CHAD "CHIG" MARTIN . . . . . 0  
DOUG "NEW BLUE" SMITH . . . . . 0

JEFFERSON COUNTY SHERIFF  
(VOTE FOR) 1  
KAREEM EASLEY . . . . . 2 8.70  
WILSON "HALE YES" HALE . . . . . 1 4.35  
MARK LEVIE PETTWAY . . . . . 13 56.52  
FELICIA RUCKER-SUMERLIN. . . . . 7 30.43

UNITED STATES SENATOR  
(VOTE FOR) 1  
WILL BOYD . . . . . 8 61.54  
BRANDAUN DEAN . . . . . 1 7.69  
LANNY JACKSON . . . . . 4 30.77

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO  
BHAM. DIV.  
(VOTE FOR) 1  
ERIC HAMILTON . . . . . 8 61.54  
TIARA YOUNG HUDSON . . . . . 5 38.46

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO  
BHAM. DIV.  
(VOTE FOR) 1  
KANDICE PICKETT . . . . . 5 33.33  
PAUL RAND . . . . . 10 66.67

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N  
BHAM. DIV.  
(VOTE FOR) 1  
BEN LARKIN . . . . . 4 33.33  
ALISHA RUFFIN MAY. . . . . 7 58.33  
RUTH ROBINSON . . . . . 1 8.33

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE  
BHAM. DIV.  
(VOTE FOR) 1  
MONICA AGEE. . . . . 10 66.67  
CHRIS CHRISTIE. . . . . 5 33.33

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE  
BHAM. DIV.  
(VOTE FOR) 1  
CARLA V. MORTON . . . . . 7 58.33  
ADRIENNE MOFFETT POWELL. . . . . 5 41.67

RUN DATE:05/31/22 12:22 PM

0144 PREC 4210 - MORRIS SENIOR CITI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	139	23.05
LEW BURDETTE . . . . .	43	7.13
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	262	43.45
TIM JAMES . . . . .	141	23.38
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	17	2.82
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.17

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.33
KATIE BRITT . . . . .	207	34.56
MO BROOKS . . . . .	256	42.74
KARLA M. DUPRIEST . . . . .	1	.17
MIKE DURANT . . . . .	129	21.54
JAKE SCHAFER . . . . .	4	.67

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	525	94.42
HARRY BARTLETT STILL III . . . . .	31	5.58

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	150	27.83
SHAY SHELNUTT . . . . .	389	72.17

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	306	57.41
DEBRA JONES . . . . .	227	42.59

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	214	41.00
CHRISTIAN HORN . . . . .	40	7.66
ED PACKARD . . . . .	17	3.26
JIM ZEIGLER . . . . .	251	48.08

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	307	57.60
RUSTY GLOVER . . . . .	81	15.20
ANDREW SORRELL . . . . .	145	27.20

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	105	22.15
STEPHEN MCLAMB . . . . .	24	5.06
JEREMY H. ODEN . . . . .	187	39.45
BRENT WOODALL . . . . .	158	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	242	52.16
ROBIN LITAKER . . . . .	83	17.89
ROBERT L. MCCOLLUM . . . . .	139	29.96

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	122	28.98
JAMES MATHEWS . . . . .	299	71.02

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	277	66.59
TINA B WHITFIELD . . . . .	139	33.41

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	158	37.80
KEITH MITCHELL . . . . .	260	62.20

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	216	43.55
STAN COOKE . . . . .	280	56.45

RUN DATE:05/31/22 12:22 PM

0144 PREC 4210 - MORRIS SENIOR CITI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

	VOTES	PERCENT
Yes . . . . .	436	76.49
No. . . . .	134	23.51

RUN DATE:05/31/22 12:22 PM

0145 PREC 4220 - IRONDALE SENIOR CI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2167	
BALLOTS CAST - TOTAL. . . . .	408	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	290	71.08
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	116	28.43
BALLOTS CAST - NONPARTISAN. . . . .	2	.49
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.83
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0145 PREC 4220 - IRONDALE SENIOR CI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	128	46.04
MALIKA SANDERS FORTIER . . . . .	83	29.86
PATRICIA SALTER JAMIESON . . . . .	27	9.71
ARTHUR KENNEDY . . . . .	23	8.27
CHAD "CHIG" MARTIN . . . . .	8	2.88
DOUG "NEW BLUE" SMITH . . . . .	9	3.24

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	151	56.77
BRANDAUN DEAN . . . . .	75	28.20
LANNY JACKSON . . . . .	40	15.04

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	243	88.36
RODNEY HUNTLEY . . . . .	32	11.64

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	40	13.94
EDWARD MADDOX . . . . .	83	28.92
NEIL RAFFERTY . . . . .	164	57.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	84	30.55
TIARA YOUNG HUDSON . . . . .	191	69.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	160	57.55
PAUL RAND . . . . .	118	42.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	38	13.77
ALISHA RUFFIN MAY . . . . .	196	71.01
RUTH ROBINSON . . . . .	42	15.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	187	68.75
CHRIS CHRISTIE . . . . .	85	31.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	96	35.69
ADRIENNE MOFFETT POWELL . . . . .	173	64.31

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	7.50
WILSON "HALE YES" HALE . . . . .	14	5.00
MARK LEVIE PETTWAY . . . . .	209	74.64
FELICIA RUCKER-SUMERLIN . . . . .	36	12.86

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	106	47.11
ROCHELLE MALONE . . . . .	86	38.22
ROBERT L. MARDIS III . . . . .	33	14.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	21	53.85
CARITA VENABLE . . . . .	18	46.15

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54		
(VOTE FOR) 1		
LAURA GILMOUR . . . . .	45	16.79
GAYNELL HENDRICKS . . . . .	170	63.43
JULIA JUAREZ . . . . .	53	19.78

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR. . . . .	160	60.84
RYAN JONES . . . . .	45	17.11
MIKE RUDULPH . . . . .	22	8.37
DOUG TURNER . . . . .	36	13.69



RUN DATE:05/31/22 12:22 PM

0145 PREC 4220 - IRONDALE SENIOR CI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	22	19.30
LEW BURDETTE . . . . .	18	15.79
STACY LEE GEORGE . . . . .	2	1.75
KAY IVEY . . . . .	54	47.37
TIM JAMES . . . . .	14	12.28
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	.88
DAVE THOMAS . . . . .	2	1.75
DEAN YOUNG . . . . .	1	.88

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.88
KATIE BRITT . . . . .	49	43.36
MO BROOKS . . . . .	38	33.63
KARLA M. DUPRIEST . . . . .	1	.88
MIKE DURANT . . . . .	22	19.47
JAKE SCHAFFER . . . . .	2	1.77

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	89	84.76
HARRY BARTLETT STILL III . . . . .	16	15.24

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	61	58.65
DEBRA JONES . . . . .	43	41.35

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	33	34.02
CHRISTIAN HORN . . . . .	18	18.56
ED PACKARD . . . . .	8	8.25
JIM ZEIGLER . . . . .	38	39.18

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	38	39.18
RUSTY GLOVER . . . . .	20	20.62
ANDREW SORRELL . . . . .	39	40.21

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	21	22.83
STEPHEN MCLAMB . . . . .	9	9.78
JEREMY H. ODEN . . . . .	21	22.83
BRENT WOODALL . . . . .	41	44.57

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	41	44.57
ROBIN LITAKER . . . . .	26	28.26
ROBERT L. MCCOLLUM . . . . .	25	27.17

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	37	52.11
RAY TORRILLO . . . . .	34	47.89

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	25	32.05
JAMES MATHEWS . . . . .	53	67.95

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	46	60.53
TINA B WHITFIELD . . . . .	30	39.47

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	32	43.24
KEITH MITCHELL . . . . .	42	56.76

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	43	50.00
STAN COOKE . . . . .	43	50.00

RUN DATE:05/31/22 12:22 PM

0145 PREC 4220 - IRONDALE SENIOR CI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	319	82.22
No. . . . .	69	17.78

RUN DATE:05/31/22 12:22 PM

0146 PREC 4230 - GUIDING LIGHT CHUR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1269	
BALLOTS CAST - TOTAL. . . . .	332	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	111	33.43
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	221	66.57
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.16
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0146 PREC 4230 - GUIDING LIGHT CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	44	42.31
MALIKA SANDERS FORTIER . . . . .	27	25.96
PATRICIA SALTER JAMIESON . . . . .	17	16.35
ARTHUR KENNEDY . . . . .	7	6.73
CHAD "CHIG" MARTIN . . . . .	8	7.69
DOUG "NEW BLUE" SMITH . . . . .	1	.96

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	57	58.16
BRANDAUN DEAN . . . . .	27	27.55
LANNY JACKSON . . . . .	14	14.29

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	92	88.46
RODNEY HUNTLEY . . . . .	12	11.54

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	38	37.25
TIARA YOUNG HUDSON . . . . .	64	62.75

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	71	68.93
PAUL RAND . . . . .	32	31.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	9	8.65
ALISHA RUFFIN MAY . . . . .	77	74.04
RUTH ROBINSON . . . . .	18	17.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	73	72.28
CHRIS CHRISTIE . . . . .	28	27.72

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	36	34.29
ADRIENNE MOFFETT POWELL . . . . .	69	65.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	8	7.41
WILSON "HALE YES" HALE . . . . .	7	6.48
MARK LEVIE PETTWAY . . . . .	78	72.22
FELICIA RUCKER-SUMERLIN . . . . .	15	13.89

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	23	33.82
ROCHELLE MALONE . . . . .	40	58.82
ROBERT L. MARDIS III . . . . .	5	7.35

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	16	48.48
CARITA VENABLE . . . . .	17	51.52

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	35	34.65
LASHAUN HUNTER-BROWN . . . . .	51	50.50
TARJI RANSAW . . . . .	15	14.85

RUN DATE:05/31/22 12:22 PM

0146 PREC 4230 - GUIDING LIGHT CHUR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	48	21.72
LEW BURDETTE . . . . .	15	6.79
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	104	47.06
TIM JAMES . . . . .	38	17.19
DONALD TRENT JONES . . . . .	2	.90
DEAN ODLE . . . . .	9	4.07
DAVE THOMAS . . . . .	5	2.26
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	1.84
KATIE BRITT . . . . .	75	34.56
MO BROOKS . . . . .	69	31.80
KARLA M. DUPRIEST . . . . .	2	.92
MIKE DURANT . . . . .	66	30.41
JAKE SCHAFFER . . . . .	1	.46

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	166	85.57
HARRY BARTLETT STILL III . . . . .	28	14.43

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	118	59.00
DEBRA JONES . . . . .	82	41.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	70	36.65
CHRISTIAN HORN . . . . .	18	9.42
ED PACKARD . . . . .	16	8.38
JIM ZEIGLER . . . . .	87	45.55

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	76	41.08
RUSTY GLOVER . . . . .	40	21.62
ANDREW SORRELL . . . . .	69	37.30

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	27	16.56
STEPHEN MCLAMB . . . . .	14	8.59
JEREMY H. ODEN . . . . .	52	31.90
BRENT WOODALL . . . . .	70	42.94

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	74	43.27
ROBIN LITAKER . . . . .	38	22.22
ROBERT L. MCCOLLUM . . . . .	59	34.50

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	102	63.75
RAY TORRILLO . . . . .	58	36.25

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	36	24.83
JAMES MATHEWS . . . . .	109	75.17

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	86	60.14
TINA B WHITFIELD . . . . .	57	39.86

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	53	37.06
KEITH MITCHELL . . . . .	90	62.94

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	77	46.39
STAN COOKE . . . . .	89	53.61

RUN DATE:05/31/22 12:22 PM

0146 PREC 4230 - GUIDING LIGHT CHUR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	240	77.92
No. . . . .	68	22.08

RUN DATE:05/31/22 12:22 PM

0147 PREC 4240 - IRONDALE CITY HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1083	
BALLOTS CAST - TOTAL. . . . .	227	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	81	35.68
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	144	63.44
BALLOTS CAST - NONPARTISAN. . . . .	2	.88
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.96
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0147 PREC 4240 - IRONDALE CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	38	52.05
MALIKA SANDERS FORTIER . . . . .	16	21.92
PATRICIA SALTER JAMIESON . . . . .	8	10.96
ARTHUR KENNEDY . . . . .	5	6.85
CHAD "CHIG" MARTIN . . . . .	4	5.48
DOUG "NEW BLUE" SMITH . . . . .	2	2.74

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	36	50.70
BRANDAUN DEAN . . . . .	22	30.99
LANNY JACKSON . . . . .	13	18.31

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	14	20.29
TIARA YOUNG HUDSON . . . . .	55	79.71

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	37	52.86
PAUL RAND . . . . .	33	47.14

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	8	11.27
ALISHA RUFFIN MAY. . . . .	53	74.65
RUTH ROBINSON . . . . .	10	14.08

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	43	58.90
CHRIS CHRISTIE. . . . .	30	41.10

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	20	28.99
ADRIENNE MOFFETT POWELL. . . . .	49	71.01

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	7	8.75
WILSON "HALE YES" HALE . . . . .	3	3.75
MARK LEVIE PETTWAY . . . . .	46	57.50
FELICIA RUCKER-SUMERLIN. . . . .	24	30.00

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	34	51.52
ROCHELLE MALONE . . . . .	28	42.42
ROBERT L. MARDIS III. . . . .	4	6.06

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	4	80.00
CARITA VENABLE. . . . .	1	20.00

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	30	44.12
LASHAUN HUNTER-BROWN. . . . .	25	36.76
TARJI RANSAW . . . . .	13	19.12



RUN DATE:05/31/22 12:22 PM

0147 PREC 4240 - IRONDALE CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	29	20.28
LEW BURDETTE . . . . .	15	10.49
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	68	47.55
TIM JAMES . . . . .	24	16.78
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	3	2.10
DAVE THOMAS . . . . .	3	2.10
DEAN YOUNG . . . . .	1	.70

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.70
KATIE BRITT . . . . .	53	37.32
MO BROOKS . . . . .	54	38.03
KARLA M. DUPRIEST . . . . .	2	1.41
MIKE DURANT . . . . .	30	21.13
JAKE SCHAFFER . . . . .	2	1.41

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	111	87.40
HARRY BARTLETT STILL III . . . . .	16	12.60

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	66	55.00
DEBRA JONES . . . . .	54	45.00

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	45	37.50
CHRISTIAN HORN . . . . .	10	8.33
ED PACKARD . . . . .	6	5.00
JIM ZEIGLER . . . . .	59	49.17

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	36	33.64
RUSTY GLOVER . . . . .	27	25.23
ANDREW SORRELL . . . . .	44	41.12

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	31	30.39
STEPHEN MCLAMB . . . . .	10	9.80
JEREMY H. ODEN . . . . .	30	29.41
BRENT WOODALL . . . . .	31	30.39

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	55	53.92
ROBIN LITAKER . . . . .	20	19.61
ROBERT L. MCCOLLUM . . . . .	27	26.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	49	45.37
RAY TORRILLO . . . . .	59	54.63

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	25	29.41
JAMES MATHEWS . . . . .	60	70.59

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	60	65.93
TINA B WHITFIELD . . . . .	31	34.07

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	37	42.05
KEITH MITCHELL . . . . .	51	57.95

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	55	56.12
STAN COOKE . . . . .	43	43.88

RUN DATE:05/31/22 12:22 PM

0147 PREC 4240 - IRONDALE CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	181	85.38
No. . . . .	31	14.62

RUN DATE:05/31/22 12:22 PM

0148 PREC 4250 - TRAFFORD CITY HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	788	
BALLOTS CAST - TOTAL. . . . .	183	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	3	1.64
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	180	98.36
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.22
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0148 PREC 4250 - TRAFFORD CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	1	33.33
MALIKA SANDERS FORTIER . . . . .	0	
PATRICIA SALTER JAMIESON . . . . .	0	
ARTHUR KENNEDY . . . . .	0	
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	2	66.67

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	1	33.33
MARK LEVIE PETTWAY . . . . .	0	
FELICIA RUCKER-SUMERLIN . . . . .	2	66.67

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	2	66.67
BRANDAUN DEAN . . . . .	1	33.33
LANNY JACKSON . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	1	33.33
TIARA YOUNG HUDSON . . . . .	2	66.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	1	33.33
PAUL RAND . . . . .	2	66.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	3	100.00
ALISHA RUFFIN MAY . . . . .	0	
RUTH ROBINSON . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	0	
CHRIS CHRISTIE . . . . .	3	100.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	2	66.67
ADRIENNE MOFFETT POWELL . . . . .	1	33.33

RUN DATE:05/31/22 12:22 PM

0148 PREC 4250 - TRAFFORD CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	33	18.33
LEW BURDETTE . . . . .	8	4.44
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	88	48.89
TIM JAMES . . . . .	40	22.22
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	8	4.44
DAVE THOMAS . . . . .	2	1.11
DEAN YOUNG . . . . .	1	.56

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	1.12
KATIE BRITT . . . . .	51	28.49
MO BROOKS . . . . .	56	31.28
KARLA M. DUPRIEST . . . . .	1	.56
MIKE DURANT . . . . .	69	38.55
JAKE SCHAFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	158	92.94
HARRY BARTLETT STILL III . . . . .	12	7.06

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	61	36.75
SHAY SHELNUTT . . . . .	105	63.25

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	90	53.89
DEBRA JONES . . . . .	77	46.11

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	59	36.65
CHRISTIAN HORN . . . . .	15	9.32
ED PACKARD . . . . .	18	11.18
JIM ZEIGLER . . . . .	69	42.86

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	81	51.27
RUSTY GLOVER . . . . .	31	19.62
ANDREW SORRELL . . . . .	46	29.11

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	44	29.53
STEPHEN MCLAMB . . . . .	11	7.38
JEREMY H. ODEN . . . . .	49	32.89
BRENT WOODALL . . . . .	45	30.20

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	69	46.94
ROBIN LITAKER . . . . .	28	19.05
ROBERT L. MCCOLLUM . . . . .	50	34.01

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1		
DISTRICT NO. 4		
(VOTE FOR) 1		
KEN BOLCAR . . . . .	34	25.19
JAMES MATHEWS . . . . .	101	74.81

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4		
DISTRICT NO. 4		
(VOTE FOR) 1		
PHILIP MATHEWS . . . . .	100	71.43
TINA B WHITFIELD . . . . .	40	28.57

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5		
DISTRICT NO. 4		
(VOTE FOR) 1		
JONATHAN O. BARBEE . . . . .	56	41.48
KEITH MITCHELL . . . . .	79	58.52

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 4		
(VOTE FOR) 1		
JOHN AMARI . . . . .	71	45.22
STAN COOKE . . . . .	86	54.78

RUN DATE:05/31/22 12:22 PM

0148 PREC 4250 - TRAFFORD CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	126	73.26
No. . . . .	46	26.74

RUN DATE:05/31/22 12:22 PM

0149 PREC 5010 - HOOVER PARK & RECR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	7878	
BALLOTS CAST - TOTAL. . . . .	747	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	332	44.44
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	413	55.29
BALLOTS CAST - NONPARTISAN. . . . .	2	.27
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		9.48
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0149 PREC 5010 - HOOVER PARK & RECR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	124	38.51
MALIKA SANDERS FORTIER . . . . .	106	32.92
PATRICIA SALTER JAMIESON . . . . .	51	15.84
ARTHUR KENNEDY . . . . .	20	6.21
CHAD "CHIG" MARTIN . . . . .	8	2.48
DOUG "NEW BLUE" SMITH . . . . .	13	4.04

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	191	59.87
BRANDAUN DEAN . . . . .	83	26.02
LANNY JACKSON . . . . .	45	14.11

STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	153	71.83
JIM TOOMEY . . . . .	60	28.17

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	22	51.16
THOMAS E. THRASH . . . . .	21	48.84

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	84	30.32
TIARA YOUNG HUDSON . . . . .	193	69.68

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	190	69.34
PAUL RAND . . . . .	84	30.66

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	36	13.09
ALISHA RUFFIN MAY . . . . .	214	77.82
RUTH ROBINSON . . . . .	25	9.09

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	197	71.90
CHRIS CHRISTIE . . . . .	77	28.10

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	86	31.16
ADRIENNE MOFFETT POWELL . . . . .	190	68.84

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	8	17.78
LYNNEICE O. WASHINGTON . . . . .	37	82.22

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	17	38.64
POOJA CHAWLA . . . . .	8	18.18
KERRI PAGE PARKER . . . . .	19	43.18

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	36	11.15
WILSON "HALE YES" HALE . . . . .	17	5.26
MARK LEVIE PETTWAY . . . . .	215	66.56
FELICIA RUCKER-SUMERLIN . . . . .	55	17.03

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	139	51.87
CARITA VENABLE . . . . .	129	48.13

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	74	33.64
JORDAN PITTMAN . . . . .	146	66.36



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0149 PREC 5010 - HOOVER PARK & RECR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	68	16.55
LEW BURDETTE . . . . .	55	13.38
STACY LEE GEORGE . . . . .	1	.24
KAY IVEY . . . . .	201	48.91
TIM JAMES . . . . .	72	17.52
DONALD TRENT JONES . . . . .	1	.24
DEAN ODLE . . . . .	6	1.46
DAVE THOMAS . . . . .	4	.97
DEAN YOUNG . . . . .	3	.73

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	1.22
KATIE BRITT . . . . .	165	40.24
MO BROOKS . . . . .	129	31.46
KARLA M. DUPRIEST . . . . .	6	1.46
MIKE DURANT . . . . .	102	24.88
JAKE SCHAFER . . . . .	3	.73

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	318	85.71
HARRY BARTLETT STILL III . . . . .	53	14.29

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	79	43.65
BRAD TOMPKINS . . . . .	102	56.35

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	248	65.09
DEBRA JONES . . . . .	133	34.91

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	142	38.90
CHRISTIAN HORN . . . . .	34	9.32
ED PACKARD . . . . .	40	10.96
JIM ZEIGLER . . . . .	149	40.82

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	136	39.42
RUSTY GLOVER . . . . .	69	20.00
ANDREW SORRELL . . . . .	140	40.58

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	64	19.88
STEPHEN MCLAMB . . . . .	41	12.73
JEREMY H. ODEN . . . . .	105	32.61
BRENT WOODALL . . . . .	112	34.78

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	135	41.54
ROBIN LITAKER . . . . .	105	32.31
ROBERT L. MCCOLLUM . . . . .	85	26.15

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	17	25.37
BILL VEITCH . . . . .	50	74.63

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	176	61.97
JOE DOMNANOVICH . . . . .	108	38.03

RUN DATE:05/31/22 12:22 PM

0149 PREC 5010 - HOOVER PARK & RECR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	606	84.17
No. . . . .	114	15.83

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0150 PREC 5020 - VESTAVIA HILLS UNI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5271	
BALLOTS CAST - TOTAL. . . . .	1473	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	123	8.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1348	91.51
BALLOTS CAST - NONPARTISAN. . . . .	2	.14
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.95
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0150 PREC 5020 - VESTAVIA HILLS UNI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	25	23.15
MALIKA SANDERS FORTIER . . . . .	35	32.41
PATRICIA SALTER JAMIESON . . . . .	25	23.15
ARTHUR KENNEDY . . . . .	9	8.33
CHAD "CHIG" MARTIN . . . . .	6	5.56
DOUG "NEW BLUE" SMITH . . . . .	8	7.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	74	70.48
BRANDAUN DEAN . . . . .	11	10.48
LANNY JACKSON . . . . .	20	19.05

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	26	24.76
JIM TOOMEY . . . . .	79	75.24

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	28	25.93
TIARA YOUNG HUDSON . . . . .	80	74.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	41	35.65
PAUL RAND . . . . .	74	64.35

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	31	30.69
ALISHA RUFFIN MAY. . . . .	37	36.63
RUTH ROBINSON . . . . .	33	32.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	47	43.52
CHRIS CHRISTIE. . . . .	61	56.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	35	33.98
ADRIENNE MOFFETT POWELL. . . . .	68	66.02

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	8.62
WILSON "HALE YES" HALE . . . . .	7	6.03
MARK LEVIE PETTWAY . . . . .	78	67.24
FELICIA RUCKER-SUMERLIN. . . . .	21	18.10

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	1	33.33
ROCHELLE MALONE . . . . .	2	66.67
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	32	35.16
CARITA VENABLE. . . . .	59	64.84

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	48	51.06
JORDAN PITTMAN. . . . .	46	48.94

RUN DATE:05/31/22 12:22 PM

0150 PREC 5020 - VESTAVIA HILLS UNI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	137	10.31
LEW BURDETTE . . . . .	274	20.62
STACY LEE GEORGE . . . . .	3	.23
KAY IVEY . . . . .	653	49.13
TIM JAMES . . . . .	250	18.81
DONALD TRENT JONES . . . . .	4	.30
DEAN ODLE . . . . .	6	.45
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	2	.15

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	.45
KATIE BRITT . . . . .	680	51.40
MO BROOKS . . . . .	374	28.27
KARLA M. DUPRIEST . . . . .	8	.60
MIKE DURANT . . . . .	245	18.52
JAKE SCHAFFER . . . . .	10	.76

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	968	86.20
HARRY BARTLETT STILL III . . . . .	155	13.80

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	906	76.98
DEBRA JONES . . . . .	271	23.02

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	407	39.36
CHRISTIAN HORN . . . . .	108	10.44
ED PACKARD . . . . .	86	8.32
JIM ZEIGLER . . . . .	433	41.88

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	397	41.05
RUSTY GLOVER . . . . .	213	22.03
ANDREW SORRELL . . . . .	357	36.92

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	168	20.46
STEPHEN MCLAMB . . . . .	69	8.40
JEREMY H. ODEN . . . . .	305	37.15
BRENT WOODALL . . . . .	279	33.98

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	377	43.04
ROBIN LITAKER . . . . .	199	22.72
ROBERT L. MCCOLLUM . . . . .	300	34.25

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	6	50.00
RAY TORRILLO . . . . .	6	50.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	420	57.69
JOE DOMNANOVICH . . . . .	308	42.31

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0150 PREC 5020 - VESTAVIA HILLS UNI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1126	84.16
No. . . . .	212	15.84

RUN DATE:05/31/22 12:22 PM

0151 PREC 5030 - SHADES MOUNTAIN CO

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4781	
BALLOTS CAST - TOTAL. . . . .	1167	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	191	16.37
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	974	83.46
BALLOTS CAST - NONPARTISAN. . . . .	2	.17
BALLOTS CAST - BLANK. . . . .	1	.09
VOTER TURNOUT - TOTAL . . . . .		24.41
VOTER TURNOUT - BLANK . . . . .		.02

RUN DATE:05/31/22 12:22 PM

0151 PREC 5030 - SHADES MOUNTAIN CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	59	34.50
MALIKA SANDERS FORTIER . . . . .	51	29.82
PATRICIA SALTER JAMIESON . . . . .	26	15.20
ARTHUR KENNEDY . . . . .	14	8.19
CHAD "CHIG" MARTIN . . . . .	14	8.19
DOUG "NEW BLUE" SMITH . . . . .	7	4.09

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	98	59.76
BRANDAUN DEAN . . . . .	34	20.73
LANNY JACKSON . . . . .	32	19.51

STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	76	43.93
JIM TOOMEY . . . . .	97	56.07

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	0	
THOMAS E. THRASH . . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	62	37.35
TIARA YOUNG HUDSON . . . . .	104	62.65

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	84	48.00
PAUL RAND . . . . .	91	52.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	37	22.16
ALISHA RUFFIN MAY . . . . .	86	51.50
RUTH ROBINSON . . . . .	44	26.35

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	102	60.00
CHRIS CHRISTIE . . . . .	68	40.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	53	34.64
ADRIENNE MOFFETT POWELL . . . . .	100	65.36

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	0	
LYNNEICE O. WASHINGTON . . . . .	0	

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.		
BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	0	
POOJA CHAWLA . . . . .	0	
KERRI PAGE PARKER . . . . .	0	

JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	10.38
WILSON "HALE YES" HALE . . . . .	11	6.01
MARK LEVIE PETTWAY . . . . .	112	61.20
FELICIA RUCKER-SUMERLIN . . . . .	41	22.40

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	1	50.00
ROCHELLE MALONE . . . . .	1	50.00
ROBERT L. MARDIS III . . . . .	0	

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	65	43.33
CARITA VENABLE . . . . .	85	56.67



RUN DATE:05/31/22 12:22 PM

0151 PREC 5030 - SHADES MOUNTAIN CO

VOTES PERCENT

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 46

(VOTE FOR) 1

COURTNEY FRENCH . . . . . 0

RALPH YOUNG. . . . . 0

STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE

DISTRICT NO. 47

(VOTE FOR) 1

BILL DAWSON. . . . . 51 34.23

JORDAN PITTMAN. . . . . 98 65.77

RUN DATE:05/31/22 12:22 PM

0151 PREC 5030 - SHADES MOUNTAIN CO

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	141	14.51
LEW BURDETTE . . . . .	173	17.80
STACY LEE GEORGE . . . . .	1	.10
KAY IVEY . . . . .	446	45.88
TIM JAMES . . . . .	187	19.24
DONALD TRENT JONES . . . . .	3	.31
DEAN ODLE . . . . .	10	1.03
DAVE THOMAS . . . . .	7	.72
DEAN YOUNG . . . . .	4	.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.52
KATIE BRITT . . . . .	381	39.40
MO BROOKS . . . . .	332	34.33
KARLA M. DUPRIEST . . . . .	7	.72
MIKE DURANT . . . . .	228	23.58
JAKE SCHAFFER . . . . .	14	1.45

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	744	88.05
HARRY BARTLETT STILL III . . . . .	101	11.95

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	582	67.75
DEBRA JONES . . . . .	277	32.25

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	340	42.66
CHRISTIAN HORN . . . . .	66	8.28
ED PACKARD . . . . .	87	10.92
JIM ZEIGLER . . . . .	304	38.14

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	300	39.95
RUSTY GLOVER . . . . .	160	21.30
ANDREW SORRELL . . . . .	291	38.75

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	130	19.82
STEPHEN MCLAMB . . . . .	69	10.52
JEREMY H. ODEN . . . . .	254	38.72
BRENT WOODALL . . . . .	203	30.95

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	279	40.79
ROBIN LITAKER . . . . .	187	27.34
ROBERT L. MCCOLLUM . . . . .	218	31.87
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	1	100.00
BILL VEITCH . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	5	45.45
RAY TORRILLO . . . . .	6	54.55

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	337	57.51
JOE DOMNANOVICH . . . . .	249	42.49

RUN DATE:05/31/22 12:22 PM

0151 PREC 5030 - SHADES MOUNTAIN CO

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	872	79.71
No. . . . .	222	20.29

RUN DATE:05/31/22 12:22 PM

0152 PREC 5035 - FULLNESS CHRISTIAN

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1332	
BALLOTS CAST - TOTAL. . . . .	281	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	61	21.71
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	220	78.29
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.10
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0152 PREC 5035 - FULLNESS CHRISTIAN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	15	26.79
MALIKA SANDERS FORTIER . . . . .	10	17.86
PATRICIA SALTER JAMIESON . . . . .	12	21.43
ARTHUR KENNEDY . . . . .	6	10.71
CHAD "CHIG" MARTIN . . . . .	7	12.50
DOUG "NEW BLUE" SMITH . . . . .	6	10.71

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	33	60.00
BRANDAUN DEAN . . . . .	19	34.55
LANNY JACKSON . . . . .	3	5.45

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	24	39.34
JIM TOOMEY . . . . .	37	60.66

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	20	37.74
TIARA YOUNG HUDSON . . . . .	33	62.26

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	24	42.86
PAUL RAND . . . . .	32	57.14

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	7	12.50
ALISHA RUFFIN MAY . . . . .	29	51.79
RUTH ROBINSON . . . . .	20	35.71

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	30	52.63
CHRIS CHRISTIE . . . . .	27	47.37

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	22	40.74
ADRIENNE MOFFETT POWELL . . . . .	32	59.26

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	9	15.25
WILSON "HALE YES" HALE . . . . .	3	5.08
MARK LEVIE PETTWAY . . . . .	29	49.15
FELICIA RUCKER-SUMERLIN . . . . .	18	30.51

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	7	77.78
ROCHELLE MALONE . . . . .	1	11.11
ROBERT L. MARDIS III . . . . .	1	11.11

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	20	46.51
CARITA VENABLE . . . . .	23	53.49

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	25	45.45
JORDAN PITTMAN . . . . .	30	54.55

RUN DATE:05/31/22 12:22 PM

0152 PREC 5035 - FULLNESS CHRISTIAN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	23	10.45
LEW BURDETTE . . . . .	48	21.82
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	112	50.91
TIM JAMES . . . . .	33	15.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	3	1.36
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.45

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.47
KATIE BRITT . . . . .	102	47.44
MO BROOKS . . . . .	56	26.05
KARLA M. DUPRIEST . . . . .	6	2.79
MIKE DURANT . . . . .	48	22.33
JAKE SCHAFFER . . . . .	2	.93

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	149	82.32
HARRY BARTLETT STILL III . . . . .	32	17.68

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	131	70.43
DEBRA JONES . . . . .	55	29.57

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	79	44.89
CHRISTIAN HORN . . . . .	14	7.95
ED PACKARD . . . . .	18	10.23
JIM ZEIGLER . . . . .	65	36.93

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	77	46.95
RUSTY GLOVER . . . . .	33	20.12
ANDREW SORRELL . . . . .	54	32.93

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	34	22.37
STEPHEN MCLAMB . . . . .	17	11.18
JEREMY H. ODEN . . . . .	50	32.89
BRENT WOODALL . . . . .	51	33.55

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	69	47.92
ROBIN LITAKER . . . . .	34	23.61
ROBERT L. MCCOLLUM . . . . .	41	28.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	3	50.00
RAY TORRILLO . . . . .	3	50.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	70	51.47
JOE DOMNANOVICH . . . . .	66	48.53

RUN DATE:05/31/22 12:22 PM

0152 PREC 5035 - FULLNESS CHRISTIAN

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	195	75.58
No. . . . .	63	24.42

RUN DATE:05/31/22 12:22 PM

0153 PREC 5040 - METROPOLITAN CHURC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5334	
BALLOTS CAST - TOTAL. . . . .	1589	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	64	4.03
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1524	95.91
BALLOTS CAST - NONPARTISAN. . . . .	1	.06
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.79
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0153 PREC 5040 - METROPOLITAN CHURC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	19	33.33
MALIKA SANDERS FORTIER . . . . .	10	17.54
PATRICIA SALTER JAMIESON . . . . .	8	14.04
ARTHUR KENNEDY. . . . .	11	19.30
CHAD "CHIG" MARTIN . . . . .	4	7.02
DOUG "NEW BLUE" SMITH . . . . .	5	8.77

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	40	70.18
BRANDAUN DEAN . . . . .	8	14.04
LANNY JACKSON . . . . .	9	15.79

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	15	25.42
TIARA YOUNG HUDSON . . . . .	44	74.58

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	22	36.67
PAUL RAND . . . . .	38	63.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	11	19.30
ALISHA RUFFIN MAY. . . . .	31	54.39
RUTH ROBINSON . . . . .	15	26.32

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ. . . . .	33	56.90
CHRIS CHRISTIE. . . . .	25	43.10

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	24	42.86
ADRIENNE MOFFETT POWELL. . . . .	32	57.14

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	2	3.33
WILSON "HALE YES" HALE . . . . .	6	10.00
MARK LEVIE PETTWAY . . . . .	41	68.33
FELICIA RUCKER-SUMERLIN. . . . .	11	18.33

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	16	41.03
CARITA VENABLE. . . . .	23	58.97

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	15	26.32
LOUISE JONES . . . . .	26	45.61
ALEXANDRIA PARRISH . . . . .	16	28.07

RUN DATE:05/31/22 12:22 PM

0153 PREC 5040 - METROPOLITAN CHURC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	151	9.94
LEW BURDETTE . . . . .	309	20.34
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	720	47.40
TIM JAMES . . . . .	323	21.26
DONALD TRENT JONES . . . . .	3	.20
DEAN ODLE . . . . .	10	.66
DAVE THOMAS . . . . .	2	.13
DEAN YOUNG . . . . .	1	.07

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.26
KATIE BRITT . . . . .	716	47.39
MO BROOKS . . . . .	451	29.85
KARLA M. DUPRIEST . . . . .	10	.66
MIKE DURANT . . . . .	327	21.64
JAKE SCHAFER . . . . .	3	.20

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1226	89.49
HARRY BARTLETT STILL III . . . . .	144	10.51

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	1047	78.72
WILLIAM C. WENTOWSKI . . . . .	283	21.28

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	1066	76.80
DEBRA JONES . . . . .	322	23.20

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	578	45.98
CHRISTIAN HORN . . . . .	92	7.32
ED PACKARD . . . . .	105	8.35
JIM ZEIGLER . . . . .	482	38.35

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	476	41.25
RUSTY GLOVER . . . . .	247	21.40
ANDREW SORRELL . . . . .	431	37.35

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	188	18.73
STEPHEN MCLAMB . . . . .	82	8.17
JEREMY H. ODEN . . . . .	402	40.04
BRENT WOODALL . . . . .	332	33.07

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	528	50.77
ROBIN LITAKER . . . . .	241	23.17
ROBERT L. MCCOLLUM . . . . .	271	26.06

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	481	56.52
JOE DOMNANOVICH . . . . .	370	43.48

RUN DATE:05/31/22 12:22 PM

0153 PREC 5040 - METROPOLITAN CHURC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	1220	82.27
No. . . . .	263	17.73

RUN DATE:05/31/22 12:22 PM

0154 PREC 5050 - HOMEWOOD PUBLIC LI

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5463	
BALLOTS CAST - TOTAL. . . . .	1177	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	253	21.50
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	923	78.42
BALLOTS CAST - NONPARTISAN. . . . .	1	.08
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.54
VOTER TURNOUT - BLANK . . . . .		

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0154 PREC 5050 - HOMEWOOD PUBLIC LI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	75	32.61
MALIKA SANDERS FORTIER . . . . .	67	29.13
PATRICIA SALTER JAMIESON . . . . .	39	16.96
ARTHUR KENNEDY . . . . .	18	7.83
CHAD "CHIG" MARTIN . . . . .	16	6.96
DOUG "NEW BLUE" SMITH . . . . .	15	6.52

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	169	72.53
BRANDAUN DEAN . . . . .	37	15.88
LANNY JACKSON . . . . .	27	11.59

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	0	
JIM TOOMEY . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	79	34.96
TIARA YOUNG HUDSON . . . . .	147	65.04

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	82	35.04
PAUL RAND . . . . .	152	64.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	54	24.22
ALISHA RUFFIN MAY. . . . .	103	46.19
RUTH ROBINSON . . . . .	66	29.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	110	47.41
CHRIS CHRISTIE. . . . .	122	52.59

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	66	29.86
ADRIENNE MOFFETT POWELL. . . . .	155	70.14

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	22	9.28
WILSON "HALE YES" HALE . . . . .	11	4.64
MARK LEVIE PETTWAY . . . . .	163	68.78
FELICIA RUCKER-SUMERLIN. . . . .	41	17.30

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	1	100.00
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	66	32.51
CARITA VENABLE. . . . .	137	67.49

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	154	72.99
RALPH YOUNG. . . . .	57	27.01

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	0	
JORDAN PITTMAN. . . . .	0	

RUN DATE:05/31/22 12:22 PM

0154 PREC 5050 - HOMEWOOD PUBLIC LI

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	92	10.10
LEW BURDETTE . . . . .	190	20.86
STACY LEE GEORGE . . . . .	1	.11
KAY IVEY . . . . .	490	53.79
TIM JAMES . . . . .	121	13.28
DONALD TRENT JONES . . . . .	1	.11
DEAN ODLE . . . . .	12	1.32
DAVE THOMAS . . . . .	4	.44
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.22
KATIE BRITT . . . . .	459	50.55
MO BROOKS . . . . .	247	27.20
KARLA M. DUPRIEST . . . . .	11	1.21
MIKE DURANT . . . . .	181	19.93
JAKE SCHAFER . . . . .	8	.88

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	605	81.21
HARRY BARTLETT STILL III . . . . .	140	18.79

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	572	73.81
DEBRA JONES . . . . .	203	26.19

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	253	36.61
CHRISTIAN HORN . . . . .	61	8.83
ED PACKARD . . . . .	68	9.84
JIM ZEIGLER . . . . .	309	44.72

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	248	39.49
RUSTY GLOVER . . . . .	125	19.90
ANDREW SORRELL . . . . .	255	40.61

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	105	18.23
STEPHEN MCLAMB . . . . .	71	12.33
JEREMY H. ODEN . . . . .	180	31.25
BRENT WOODALL . . . . .	220	38.19

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	252	41.18
ROBIN LITAKER . . . . .	209	34.15
ROBERT L. MCCOLLUM . . . . .	151	24.67

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	2	100.00
RAY TORRILLO . . . . .	0	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	258	53.75
JOE DOMNANOVICH . . . . .	222	46.25

RUN DATE:05/31/22 12:22 PM

0154 PREC 5050 - HOMEWOOD PUBLIC LI

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	908	83.38
No. . . . .	181	16.62

RUN DATE:05/31/22 12:22 PM

0155 PREC 5060 - SAINT PETER THE AP

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	5017	
BALLOTS CAST - TOTAL. . . . .	971	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	217	22.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	752	77.45
BALLOTS CAST - NONPARTISAN. . . . .	2	.21
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		19.35
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0155 PREC 5060 - SAINT PETER THE AP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	85	40.48
MALIKA SANDERS FORTIER . . . . .	54	25.71
PATRICIA SALTER JAMIESON . . . . .	19	9.05
ARTHUR KENNEDY . . . . .	26	12.38
CHAD "CHIG" MARTIN . . . . .	17	8.10
DOUG "NEW BLUE" SMITH . . . . .	9	4.29

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	118	56.73
BRANDAUN DEAN . . . . .	50	24.04
LANNY JACKSON . . . . .	40	19.23

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	115	55.83
JIM TOOMEY . . . . .	91	44.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	64	31.68
TIARA YOUNG HUDSON . . . . .	138	68.32

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	116	56.04
PAUL RAND . . . . .	91	43.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	41	20.40
ALISHA RUFFIN MAY . . . . .	110	54.73
RUTH ROBINSON . . . . .	50	24.88

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	138	67.65
CHRIS CHRISTIE . . . . .	66	32.35

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	76	38.58
ADRIENNE MOFFETT POWELL . . . . .	121	61.42

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	21	10.00
WILSON "HALE YES" HALE . . . . .	8	3.81
MARK LEVIE PETTWAY . . . . .	140	66.67
FELICIA RUCKER-SUMERLIN . . . . .	41	19.52

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	82	42.49
CARITA VENABLE . . . . .	111	57.51

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	64	33.16
JORDAN PITTMAN . . . . .	129	66.84

RUN DATE:05/31/22 12:22 PM

0155 PREC 5060 - SAINT PETER THE AP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	138	18.47
LEW BURDETTE . . . . .	95	12.72
STACY LEE GEORGE . . . . .	2	.27
KAY IVEY . . . . .	357	47.79
TIM JAMES . . . . .	135	18.07
DONALD TRENT JONES . . . . .	3	.40
DEAN ODLE . . . . .	10	1.34
DAVE THOMAS . . . . .	5	.67
DEAN YOUNG . . . . .	2	.27

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	230	39.38
ROBIN LITAKER . . . . .	160	27.40
ROBERT L. MCCOLLUM . . . . .	194	33.22

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	7	.95
KATIE BRITT. . . . .	259	35.09
MO BROOKS . . . . .	280	37.94
KARLA M. DUPRIEST. . . . .	10	1.36
MIKE DURANT. . . . .	176	23.85
JAKE SCHAFFER . . . . .	6	.81

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	283	55.17
JOE DOMNANOVICH . . . . .	230	44.83

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	604	90.28
HARRY BARTLETT STILL III . . . . .	65	9.72

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	468	69.54
DEBRA JONES. . . . .	205	30.46

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	235	36.89
CHRISTIAN HORN. . . . .	58	9.11
ED PACKARD . . . . .	52	8.16
JIM ZEIGLER. . . . .	292	45.84

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	276	44.59
RUSTY GLOVER . . . . .	123	19.87
ANDREW SORRELL. . . . .	220	35.54

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	122	21.59
STEPHEN MCLAMB. . . . .	63	11.15
JEREMY H. ODEN. . . . .	196	34.69
BRENT WOODALL . . . . .	184	32.57

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0155 PREC 5060 - SAINT PETER THE AP

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	747	80.58
No. . . . .	180	19.42

RUN DATE:05/31/22 12:22 PM

0156 PREC 5070 - CAHABA HEIGHTS BAP

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5120	
BALLOTS CAST - TOTAL. . . . .	1096	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	145	13.23
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	951	86.77
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.41
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0156 PREC 5070 - CAHABA HEIGHTS BAP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	44	35.48
MALIKA SANDERS FORTIER . . . . .	36	29.03
PATRICIA SALTER JAMIESON . . . . .	16	12.90
ARTHUR KENNEDY . . . . .	9	7.26
CHAD "CHIG" MARTIN . . . . .	10	8.06
DOUG "NEW BLUE" SMITH . . . . .	9	7.26

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	75	61.48
BRANDAUN DEAN . . . . .	25	20.49
LANNY JACKSON . . . . .	22	18.03

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	40	31.50
TIARA YOUNG HUDSON . . . . .	87	68.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	50	36.50
PAUL RAND . . . . .	87	63.50

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	33	26.61
ALISHA RUFFIN MAY. . . . .	58	46.77
RUTH ROBINSON . . . . .	33	26.61

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	68	52.31
CHRIS CHRISTIE. . . . .	62	47.69

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	41	33.33
ADRIENNE MOFFETT POWELL. . . . .	82	66.67

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	14	10.45
WILSON "HALE YES" HALE . . . . .	7	5.22
MARK LEVIE PETTWAY . . . . .	83	61.94
FELICIA RUCKER-SUMERLIN. . . . .	30	22.39

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	34	34.34
CARITA VENABLE. . . . .	65	65.66

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	31	25.00
LOUISE JONES . . . . .	55	44.35
ALEXANDRIA PARRISH . . . . .	38	30.65

RUN DATE:05/31/22 12:22 PM

0156 PREC 5070 - CAHABA HEIGHTS BAP

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	103	10.99
LEW BURDETTE . . . . .	190	20.28
STACY LEE GEORGE . . . . .	5	.53
KAY IVEY . . . . .	433	46.21
TIM JAMES . . . . .	193	20.60
DONALD TRENT JONES . . . . .	2	.21
DEAN ODLE . . . . .	6	.64
DAVE THOMAS . . . . .	3	.32
DEAN YOUNG . . . . .	2	.21

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.43
KATIE BRITT . . . . .	445	47.54
MO BROOKS . . . . .	286	30.56
KARLA M. DUPRIEST . . . . .	10	1.07
MIKE DURANT . . . . .	185	19.76
JAKE SCHAFER . . . . .	6	.64

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	663	85.00
HARRY BARTLETT STILL III . . . . .	117	15.00

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	239	30.52
DAN ROBERTS . . . . .	544	69.48

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	512	64.24
WILLIAM C. WENTOWSKI . . . . .	285	35.76

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	612	75.18
DEBRA JONES . . . . .	202	24.82

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	309	41.70
CHRISTIAN HORN . . . . .	57	7.69
ED PACKARD . . . . .	75	10.12
JIM ZEIGLER . . . . .	300	40.49

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	259	36.58
RUSTY GLOVER . . . . .	185	26.13
ANDREW SORRELL . . . . .	264	37.29

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	132	21.64
STEPHEN MCLAMB . . . . .	61	10.00
JEREMY H. ODEN . . . . .	207	33.93
BRENT WOODALL . . . . .	210	34.43

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	302	47.41
ROBIN LITAKER . . . . .	160	25.12
ROBERT L. MCCOLLUM . . . . .	175	27.47

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	289	52.55
JOE DOMNANOVICH . . . . .	261	47.45

RUN DATE:05/31/22 12:22 PM

0156 PREC 5070 - CAHABA HEIGHTS BAP

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	783	78.61
No. . . . .	213	21.39

RUN DATE:05/31/22 12:22 PM

0157 PREC 5080 - BROOKWOOD BAPTIST

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4462	
BALLOTS CAST - TOTAL. . . . .	1393	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	174	12.49
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1215	87.22
BALLOTS CAST - NONPARTISAN. . . . .	4	.29
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.22
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0157 PREC 5080 - BROOKWOOD BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	42	29.37
MALIKA SANDERS FORTIER . . . . .	61	42.66
PATRICIA SALTER JAMIESON . . . . .	10	6.99
ARTHUR KENNEDY . . . . .	11	7.69
CHAD "CHIG" MARTIN . . . . .	12	8.39
DOUG "NEW BLUE" SMITH . . . . .	7	4.90

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	117	81.25
BRANDAUN DEAN . . . . .	15	10.42
LANNY JACKSON . . . . .	12	8.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	35	24.65
TIARA YOUNG HUDSON . . . . .	107	75.35

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	37	24.18
PAUL RAND . . . . .	116	75.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	61	46.21
ALISHA RUFFIN MAY. . . . .	50	37.88
RUTH ROBINSON . . . . .	21	15.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	40	27.03
CHRIS CHRISTIE. . . . .	108	72.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	32	23.88
ADRIENNE MOFFETT POWELL. . . . .	102	76.12

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	6	3.80
WILSON "HALE YES" HALE . . . . .	5	3.16
MARK LEVIE PETTWAY . . . . .	132	83.54
FELICIA RUCKER-SUMERLIN. . . . .	15	9.49

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	27	27.84
CARITA VENABLE. . . . .	70	72.16

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN. . . . .	0	
DAWN DUPREE KELLEY . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	21	15.22
LOUISE JONES . . . . .	98	71.01
ALEXANDRIA PARRISH . . . . .	19	13.77

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	7	70.00
RALPH YOUNG. . . . .	3	30.00

RUN DATE:05/31/22 12:22 PM

0157 PREC 5080 - BROOKWOOD BAPTIST

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	110	9.11
LEW BURDETTE . . . . .	301	24.94
STACY LEE GEORGE . . . . .	3	.25
KAY IVEY . . . . .	591	48.96
TIM JAMES . . . . .	189	15.66
DONALD TRENT JONES . . . . .	1	.08
DEAN ODLE . . . . .	8	.66
DAVE THOMAS . . . . .	4	.33
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.17
KATIE BRITT . . . . .	619	51.58
MO BROOKS . . . . .	341	28.42
KARLA M. DUPRIEST . . . . .	15	1.25
MIKE DURANT . . . . .	217	18.08
JAKE SCHAFFER . . . . .	6	.50

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	902	86.65
HARRY BARTLETT STILL III . . . . .	139	13.35

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	421	41.03
DAN ROBERTS . . . . .	605	58.97

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	0	
SUSAN DUBOSE . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	538	57.05
WILLIAM C. WENTOWSKI . . . . .	405	42.95

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	821	76.66
DEBRA JONES . . . . .	250	23.34

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	381	40.15
CHRISTIAN HORN . . . . .	110	11.59
ED PACKARD . . . . .	97	10.22
JIM ZEIGLER . . . . .	361	38.04

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	364	40.53
RUSTY GLOVER . . . . .	191	21.27
ANDREW SORRELL . . . . .	343	38.20

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	146	19.04
STEPHEN MCLAMB . . . . .	79	10.30
JEREMY H. ODEN . . . . .	301	39.24
BRENT WOODALL . . . . .	241	31.42

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	464	55.57
ROBIN LITAKER . . . . .	154	18.44
ROBERT L. MCCOLLUM . . . . .	217	25.99

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	399	57.74
JOE DOMNANOVICH . . . . .	292	42.26

RUN DATE:05/31/22 12:22 PM

0157 PREC 5080 - BROOKWOOD BAPTIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1083	84.74
No. . . . .	195	15.26

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0158 PREC 5090 - LEEDS FIRST UNITED

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5096	
BALLOTS CAST - TOTAL. . . . .	1497	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	186	12.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1311	87.58
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.38
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0158 PREC 5090 - LEEDS FIRST UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	75	42.37
MALIKA SANDERS FORTIER . . . . .	37	20.90
PATRICIA SALTER JAMIESON . . . . .	25	14.12
ARTHUR KENNEDY . . . . .	26	14.69
CHAD "CHIG" MARTIN . . . . .	8	4.52
DOUG "NEW BLUE" SMITH . . . . .	6	3.39

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	99	55.62
BRANDAUN DEAN . . . . .	49	27.53
LANNY JACKSON . . . . .	30	16.85

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	62	36.69
TIARA YOUNG HUDSON . . . . .	107	63.31

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	105	60.00
PAUL RAND . . . . .	70	40.00

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	30	17.65
ALISHA RUFFIN MAY. . . . .	111	65.29
RUTH ROBINSON . . . . .	29	17.06

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	116	67.84
CHRIS CHRISTIE. . . . .	55	32.16

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	64	37.43
ADRIENNE MOFFETT POWELL. . . . .	107	62.57

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	19	10.56
WILSON "HALE YES" HALE . . . . .	10	5.56
MARK LEVIE PETTWAY . . . . .	117	65.00
FELICIA RUCKER-SUMERLIN. . . . .	34	18.89

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	85	54.84
CARITA VENABLE. . . . .	70	45.16

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN. . . . .	109	61.24
DAWN DUPREE KELLEY . . . . .	69	38.76

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0158 PREC 5090 - LEEDS FIRST UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	232	17.85
LEW BURDETTE . . . . .	125	9.62
STACY LEE GEORGE . . . . .	4	.31
KAY IVEY . . . . .	689	53.00
TIM JAMES . . . . .	230	17.69
DONALD TRENT JONES . . . . .	6	.46
DEAN ODLE . . . . .	10	.77
DAVE THOMAS . . . . .	4	.31
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	6	.47
KATIE BRITT . . . . .	474	36.97
MO BROOKS . . . . .	452	35.26
KARLA M. DUPRIEST . . . . .	8	.62
MIKE DURANT . . . . .	328	25.59
JAKE SCHAFER . . . . .	14	1.09

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	1060	90.99
HARRY BARTLETT STILL III . . . . .	105	9.01

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	456	41.95
DAN ROBERTS . . . . .	631	58.05

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	760	59.24
SUSAN DUBOSE . . . . .	523	40.76

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	693	59.84
DEBRA JONES . . . . .	465	40.16

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	428	38.80
CHRISTIAN HORN . . . . .	126	11.42
ED PACKARD . . . . .	57	5.17
JIM ZEIGLER . . . . .	492	44.61

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	510	47.27
RUSTY GLOVER . . . . .	200	18.54
ANDREW SORRELL . . . . .	369	34.20

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	198	20.63
STEPHEN MCLAMB . . . . .	81	8.44
JEREMY H. ODEN . . . . .	378	39.38
BRENT WOODALL . . . . .	303	31.56

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	437	44.96
ROBIN LITAKER . . . . .	209	21.50
ROBERT L. MCCOLLUM . . . . .	326	33.54

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	523	58.50
JOE DOMNANOVICH . . . . .	371	41.50

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0158 PREC 5090 - LEEDS FIRST UNITED

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1113	78.88
No. . . . .	298	21.12

RUN DATE:05/31/22 12:22 PM

0159 PREC 5100 - BLUFF PARK UNITED

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4365	
BALLOTS CAST - TOTAL. . . . .	925	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	200	21.62
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	722	78.05
BALLOTS CAST - NONPARTISAN. . . . .	3	.32
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.19
VOTER TURNOUT - BLANK . . . . .		



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0159 PREC 5100 - BLUFF PARK UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	59	32.07
MALIKA SANDERS FORTIER . . . . .	60	32.61
PATRICIA SALTER JAMIESON . . . . .	24	13.04
ARTHUR KENNEDY . . . . .	13	7.07
CHAD "CHIG" MARTIN . . . . .	16	8.70
DOUG "NEW BLUE" SMITH . . . . .	12	6.52

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	126	68.11
BRANDAUN DEAN . . . . .	35	18.92
LANNY JACKSON . . . . .	24	12.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDIA FREEMAN . . . . .	0	
THOMAS E. THRASH . . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	54	29.03
TIARA YOUNG HUDSON . . . . .	132	70.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	75	39.27
PAUL RAND . . . . .	116	60.73

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	35	19.77
ALISHA RUFFIN MAY . . . . .	90	50.85
RUTH ROBINSON . . . . .	52	29.38

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	100	56.18
CHRIS CHRISTIE . . . . .	78	43.82

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	49	27.37
ADRIENNE MOFFETT POWELL . . . . .	130	72.63

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	0	
LYNNEICE O. WASHINGTON . . . . .	0	

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.		
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS . . . . .	0	
POOJA CHAWLA . . . . .	0	
KERRI PAGE PARKER . . . . .	0	

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	6.74
WILSON "HALE YES" HALE . . . . .	11	5.70
MARK LEVIE PETTWAY . . . . .	130	67.36
FELICIA RUCKER-SUMERLIN . . . . .	39	20.21

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	2	100.00
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	64	38.79
CARITA VENABLE . . . . .	101	61.21

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	123	73.21
RALPH YOUNG . . . . .	45	26.79

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0159 PREC 5100 - BLUFF PARK UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	102	14.31
LEW BURDETTE . . . . .	95	13.32
STACY LEE GEORGE . . . . .	4	.56
KAY IVEY . . . . .	381	53.44
TIM JAMES . . . . .	114	15.99
DONALD TRENT JONES . . . . .	1	.14
DEAN ODLE . . . . .	8	1.12
DAVE THOMAS . . . . .	4	.56
DEAN YOUNG . . . . .	4	.56

UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.14
KATIE BRITT . . . . .	269	37.78
MO BROOKS . . . . .	274	38.48
KARLA M. DUPRIEST . . . . .	13	1.83
MIKE DURANT . . . . .	151	21.21
JAKE SCHAFER . . . . .	4	.56

ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	558	87.60
HARRY BARTLETT STILL III . . . . .	79	12.40

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	406	65.17
DEBRA JONES . . . . .	217	34.83

SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	232	38.22
CHRISTIAN HORN . . . . .	55	9.06
ED PACKARD . . . . .	55	9.06
JIM ZEIGLER . . . . .	265	43.66

STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	233	40.10
RUSTY GLOVER . . . . .	109	18.76
ANDREW SORRELL . . . . .	239	41.14

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	100	19.01
STEPHEN MCLAMB . . . . .	52	9.89
JEREMY H. ODEN . . . . .	200	38.02
BRENT WOODALL . . . . .	174	33.08

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	206	38.43
ROBIN LITAKER . . . . .	180	33.58
ROBERT L. MCCOLLUM . . . . .	150	27.99

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B		
BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	2	100.00
BILL VEITCH . . . . .	0	

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	0	
RAY TORRILLO . . . . .	0	

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	290	61.97
JOE DOMNANOVICH . . . . .	178	38.03

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0159 PREC 5100 - BLUFF PARK UNITED

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	725	83.43
No. . . . .	144	16.57

RUN DATE:05/31/22 12:22 PM

0160 PREC 5110 - MOUNTAIN BROOK CIT

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4646	
BALLOTS CAST - TOTAL. . . . .	1393	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	104	7.47
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1288	92.46
BALLOTS CAST - NONPARTISAN. . . . .	1	.07
BALLOTS CAST - BLANK. . . . .	1	.07
VOTER TURNOUT - TOTAL . . . . .		29.98
VOTER TURNOUT - BLANK . . . . .		.02

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0160 PREC 5110 - MOUNTAIN BROOK CIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	26	30.59
MALIKA SANDERS FORTIER . . . . .	22	25.88
PATRICIA SALTER JAMIESON . . . . .	14	16.47
ARTHUR KENNEDY . . . . .	5	5.88
CHAD "CHIG" MARTIN . . . . .	8	9.41
DOUG "NEW BLUE" SMITH . . . . .	10	11.76

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	72	80.00
BRANDAUN DEAN . . . . .	7	7.78
LANNY JACKSON . . . . .	11	12.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	36	40.91
TIARA YOUNG HUDSON . . . . .	52	59.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	33	36.26
PAUL RAND . . . . .	58	63.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	47	52.81
ALISHA RUFFIN MAY. . . . .	30	33.71
RUTH ROBINSON . . . . .	12	13.48

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	30	31.91
CHRIS CHRISTIE. . . . .	64	68.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	25	28.74
ADRIENNE MOFFETT POWELL. . . . .	62	71.26

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	8	8.89
WILSON "HALE YES" HALE . . . . .	8	8.89
MARK LEVIE PETTWAY . . . . .	63	70.00
FELICIA RUCKER-SUMERLIN. . . . .	11	12.22

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	30	41.10
CARITA VENABLE. . . . .	43	58.90

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	60	73.17
RALPH YOUNG. . . . .	22	26.83

RUN DATE:05/31/22 12:22 PM

0160 PREC 5110 - MOUNTAIN BROOK CIT

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	63	4.96
LEW BURDETTE . . . . .	383	30.18
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	593	46.73
TIM JAMES . . . . .	216	17.02
DONALD TRENT JONES . . . . .	3	.24
DEAN ODLE . . . . .	7	.55
DAVE THOMAS . . . . .	4	.32
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.24
KATIE BRITT . . . . .	890	70.08
MO BROOKS . . . . .	206	16.22
KARLA M. DUPRIEST . . . . .	4	.31
MIKE DURANT . . . . .	165	12.99
JAKE SCHAFER . . . . .	2	.16

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	872	86.68
HARRY BARTLETT STILL III . . . . .	134	13.32

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	472	44.78
DAN ROBERTS . . . . .	582	55.22

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	911	84.51
DEBRA JONES . . . . .	167	15.49

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	451	49.94
CHRISTIAN HORN . . . . .	80	8.86
ED PACKARD . . . . .	91	10.08
JIM ZEIGLER . . . . .	281	31.12

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	331	40.61
RUSTY GLOVER . . . . .	223	27.36
ANDREW SORRELL . . . . .	261	32.02

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	149	20.14
STEPHEN MCLAMB . . . . .	58	7.84
JEREMY H. ODEN . . . . .	317	42.84
BRENT WOODALL . . . . .	216	29.19

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	602	70.57
ROBIN LITAKER . . . . .	105	12.31
ROBERT L. MCCOLLUM . . . . .	146	17.12

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	356	57.14
JOE DOMNANOVICH . . . . .	267	42.86

RUN DATE:05/31/22 12:22 PM

0160 PREC 5110 - MOUNTAIN BROOK CIT

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1068	86.90
No. . . . .	161	13.10

RUN DATE:05/31/22 12:22 PM

0161 PREC 5120 - SHADES MOUNTAIN BA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3624	
BALLOTS CAST - TOTAL. . . . .	793	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	137	17.28
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	655	82.60
BALLOTS CAST - NONPARTISAN. . . . .	1	.13
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.88
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0161 PREC 5120 - SHADES MOUNTAIN BA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	47	37.01
MALIKA SANDERS FORTIER . . . . .	35	27.56
PATRICIA SALTER JAMIESON . . . . .	17	13.39
ARTHUR KENNEDY . . . . .	10	7.87
CHAD "CHIG" MARTIN . . . . .	8	6.30
DOUG "NEW BLUE" SMITH . . . . .	10	7.87

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	72	57.60
BRANDAUN DEAN . . . . .	31	24.80
LANNY JACKSON . . . . .	22	17.60

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	51	39.23
JIM TOOMEY . . . . .	79	60.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	30	25.42
TIARA YOUNG HUDSON . . . . .	88	74.58

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	59	46.09
PAUL RAND . . . . .	69	53.91

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	23	20.00
ALISHA RUFFIN MAY . . . . .	63	54.78
RUTH ROBINSON . . . . .	29	25.22

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	74	61.16
CHRIS CHRISTIE . . . . .	47	38.84

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	35	30.70
ADRIENNE MOFFETT POWELL . . . . .	79	69.30

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	13	9.63
WILSON "HALE YES" HALE . . . . .	8	5.93
MARK LEVIE PETTWAY . . . . .	83	61.48
FELICIA RUCKER-SUMERLIN . . . . .	31	22.96

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	7	43.75
ROCHELLE MALONE . . . . .	9	56.25
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	30	31.91
CARITA VENABLE . . . . .	64	68.09

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	0	
RALPH YOUNG . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	53	47.32
JORDAN PITTMAN . . . . .	59	52.68

RUN DATE:05/31/22 12:22 PM

0161 PREC 5120 - SHADES MOUNTAIN BA

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	95	14.53
LEW BURDETTE . . . . .	140	21.41
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	313	47.86
TIM JAMES . . . . .	97	14.83
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	8	1.22
DAVE THOMAS . . . . .	1	.15
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.47
KATIE BRITT . . . . .	298	46.35
MO BROOKS . . . . .	218	33.90
KARLA M. DUPRIEST . . . . .	5	.78
MIKE DURANT . . . . .	118	18.35
JAKE SCHAFFER . . . . .	1	.16

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	496	88.26
HARRY BARTLETT STILL III . . . . .	66	11.74

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	434	75.74
DEBRA JONES . . . . .	139	24.26

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	220	41.43
CHRISTIAN HORN . . . . .	38	7.16
ED PACKARD . . . . .	53	9.98
JIM ZEIGLER . . . . .	220	41.43

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	205	41.25
RUSTY GLOVER . . . . .	115	23.14
ANDREW SORRELL . . . . .	177	35.61

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	82	18.72
STEPHEN MCLAMB . . . . .	36	8.22
JEREMY H. ODEN . . . . .	201	45.89
BRENT WOODALL . . . . .	119	27.17

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	217	47.38
ROBIN LITAKER . . . . .	85	18.56
ROBERT L. MCCOLLUM . . . . .	156	34.06

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	8	88.89
RAY TORRILLO . . . . .	1	11.11

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	216	55.10
JOE DOMNANOVICH . . . . .	176	44.90

RUN DATE:05/31/22 12:22 PM

0161 PREC 5120 - SHADES MOUNTAIN BA

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	619	82.75
No. . . . .	129	17.25

RUN DATE:05/31/22 12:22 PM

0162 PREC 5130 - MOUNTAIN BROOK COM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3782	
BALLOTS CAST - TOTAL. . . . .	1174	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	113	9.63
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1057	90.03
BALLOTS CAST - NONPARTISAN. . . . .	4	.34
BALLOTS CAST - BLANK. . . . .	1	.09
VOTER TURNOUT - TOTAL . . . . .		31.04
VOTER TURNOUT - BLANK . . . . .		.03

RUN DATE:05/31/22 12:22 PM

0162 PREC 5130 - MOUNTAIN BROOK COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	23	24.73
MALIKA SANDERS FORTIER . . . . .	41	44.09
PATRICIA SALTER JAMIESON . . . . .	10	10.75
ARTHUR KENNEDY . . . . .	10	10.75
CHAD "CHIG" MARTIN . . . . .	4	4.30
DOUG "NEW BLUE" SMITH . . . . .	5	5.38

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	77	82.80
BRANDAUN DEAN . . . . .	8	8.60
LANNY JACKSON . . . . .	8	8.60

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	21	22.11
TIARA YOUNG HUDSON . . . . .	74	77.89

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	13	12.75
PAUL RAND . . . . .	89	87.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	59	65.56
ALISHA RUFFIN MAY. . . . .	19	21.11
RUTH ROBINSON . . . . .	12	13.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	25	26.04
CHRIS CHRISTIE. . . . .	71	73.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	18	19.57
ADRIENNE MOFFETT POWELL. . . . .	74	80.43

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	4	3.92
WILSON "HALE YES" HALE . . . . .	3	2.94
MARK LEVIE PETTWAY . . . . .	88	86.27
FELICIA RUCKER-SUMERLIN. . . . .	7	6.86

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	1	100.00
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	26	36.11
CARITA VENABLE. . . . .	46	63.89

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	24	25.53
LOUISE JONES . . . . .	67	71.28
ALEXANDRIA PARRISH . . . . .	3	3.19

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0162 PREC 5130 - MOUNTAIN BROOK COM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	61	5.82
LEW BURDETTE . . . . .	284	27.07
STACY LEE GEORGE . . . . .	2	.19
KAY IVEY . . . . .	493	47.00
TIM JAMES . . . . .	201	19.16
DONALD TRENT JONES . . . . .	1	.10
DEAN ODLE . . . . .	6	.57
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.10

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.19
KATIE BRITT . . . . .	583	55.79
MO BROOKS . . . . .	252	24.11
KARLA M. DUPRIEST . . . . .	9	.86
MIKE DURANT . . . . .	195	18.66
JAKE SCHAFER . . . . .	4	.38

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	780	87.94
HARRY BARTLETT STILL III . . . . .	107	12.06

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	250	28.09
DAN ROBERTS . . . . .	640	71.91

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNs . . . . .	652	73.01
WILLIAM C. WENTOWSKI . . . . .	241	26.99

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	750	81.34
DEBRA JONES . . . . .	172	18.66

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	358	44.25
CHRISTIAN HORN . . . . .	63	7.79
ED PACKARD . . . . .	77	9.52
JIM ZEIGLER . . . . .	311	38.44

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	312	41.11
RUSTY GLOVER . . . . .	190	25.03
ANDREW SORRELL . . . . .	257	33.86

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	119	18.09
STEPHEN MCLAMB . . . . .	53	8.05
JEREMY H. ODEN . . . . .	289	43.92
BRENT WOODALL . . . . .	197	29.94

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	401	55.39
ROBIN LITAKER . . . . .	139	19.20
ROBERT L. MCCOLLUM . . . . .	184	25.41

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	3	50.00
RAY TORRILLO . . . . .	3	50.00

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	320	54.98
JOE DOMNANOVICH . . . . .	262	45.02

RUN DATE:05/31/22 12:22 PM

0162 PREC 5130 - MOUNTAIN BROOK COM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	901	83.58
No. . . . .	177	16.42

RUN DATE:05/31/22 12:22 PM

0163 PREC 5140 - THE CHURCH AT LIBE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	5032	
BALLOTS CAST - TOTAL. . . . .	1380	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	134	9.71
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1245	90.22
BALLOTS CAST - NONPARTISAN. . . . .	1	.07
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.42
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0163 PREC 5140 - THE CHURCH AT LIBE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	36	31.30
MALIKA SANDERS FORTIER . . . . .	31	26.96
PATRICIA SALTER JAMIESON . . . . .	18	15.65
ARTHUR KENNEDY . . . . .	17	14.78
CHAD "CHIG" MARTIN . . . . .	6	5.22
DOUG "NEW BLUE" SMITH . . . . .	7	6.09

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	69	61.06
BRANDAUN DEAN . . . . .	24	21.24
LANNY JACKSON . . . . .	20	17.70

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	42	37.84
TIARA YOUNG HUDSON . . . . .	69	62.16

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	66	53.23
PAUL RAND . . . . .	58	46.77

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	22	19.47
ALISHA RUFFIN MAY. . . . .	68	60.18
RUTH ROBINSON . . . . .	23	20.35

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	62	54.39
CHRIS CHRISTIE. . . . .	52	45.61

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	36	32.43
ADRIENNE MOFFETT POWELL. . . . .	75	67.57

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	16	12.50
WILSON "HALE YES" HALE . . . . .	12	9.38
MARK LEVIE PETTWAY . . . . .	81	63.28
FELICIA RUCKER-SUMERLIN. . . . .	19	14.84

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	35	47.95
CARITA VENABLE. . . . .	38	52.05

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN. . . . .	0	
DAWN DUPREE KELLEY . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	34	30.63
LOUISE JONES . . . . .	56	50.45
ALEXANDRIA PARRISH . . . . .	21	18.92

RUN DATE:05/31/22 12:22 PM

0163 PREC 5140 - THE CHURCH AT LIBE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	154	12.43
LEW BURDETTE . . . . .	264	21.31
STACY LEE GEORGE . . . . .	1	.08
KAY IVEY . . . . .	561	45.28
TIM JAMES . . . . .	238	19.21
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	14	1.13
DAVE THOMAS . . . . .	4	.32
DEAN YOUNG . . . . .	3	.24

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	5	.41
KATIE BRITT . . . . .	593	48.33
MO BROOKS . . . . .	373	30.40
KARLA M. DUPRIEST . . . . .	8	.65
MIKE DURANT . . . . .	240	19.56
JAKE SCHAFER . . . . .	8	.65

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	960	89.47
HARRY BARTLETT STILL III . . . . .	113	10.53

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	490	47.71
DAN ROBERTS . . . . .	537	52.29

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	2	100.00
SUSAN DUBOSE . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNs . . . . .	649	63.69
WILLIAM C. WENTOWSKI . . . . .	370	36.31

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	847	73.91
DEBRA JONES . . . . .	299	26.09

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	418	42.26
CHRISTIAN HORN . . . . .	99	10.01
ED PACKARD . . . . .	64	6.47
JIM ZEIGLER . . . . .	408	41.25
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	416	43.84
RUSTY GLOVER . . . . .	184	19.39
ANDREW SORRELL . . . . .	349	36.78

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	189	22.05
STEPHEN MCLAMB . . . . .	51	5.95
JEREMY H. ODEN . . . . .	310	36.17
BRENT WOODALL . . . . .	307	35.82

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	421	48.34
ROBIN LITAKER . . . . .	186	21.35
ROBERT L. MCCOLLUM . . . . .	264	30.31

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	464	60.73
JOE DOMNANOVICH . . . . .	300	39.27

RUN DATE:05/31/22 12:22 PM

0163 PREC 5140 - THE CHURCH AT LIBE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1035	80.17
No. . . . .	256	19.83

RUN DATE:05/31/22 12:22 PM

0164 PREC 5160 - SAINT THOMAS EPISC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4799	
BALLOTS CAST - TOTAL. . . . .	827	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	128	15.48
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	699	84.52
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		17.23
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0164 PREC 5160 - SAINT THOMAS EPISC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	42	35.59
MALIKA SANDERS FORTIER . . . . .	32	27.12
PATRICIA SALTER JAMIESON . . . . .	16	13.56
ARTHUR KENNEDY . . . . .	7	5.93
CHAD "CHIG" MARTIN . . . . .	10	8.47
DOUG "NEW BLUE" SMITH . . . . .	11	9.32

UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	77	64.17
BRANDAUN DEAN . . . . .	28	23.33
LANNY JACKSON . . . . .	15	12.50

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	32	26.45
TIARA YOUNG HUDSON . . . . .	89	73.55

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	74	61.67
PAUL RAND . . . . .	46	38.33

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	20	16.95
ALISHA RUFFIN MAY. . . . .	68	57.63
RUTH ROBINSON . . . . .	30	25.42

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	69	61.06
CHRIS CHRISTIE. . . . .	44	38.94

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	43	37.07
ADRIENNE MOFFETT POWELL. . . . .	73	62.93

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	18	14.63
WILSON "HALE YES" HALE . . . . .	8	6.50
MARK LEVIE PETTWAY . . . . .	67	54.47
FELICIA RUCKER-SUMERLIN. . . . .	30	24.39

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	18	43.90
CARITA VENABLE. . . . .	23	56.10

STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	39	33.62
LOUISE JONES . . . . .	43	37.07
ALEXANDRIA PARRISH . . . . .	34	29.31

RUN DATE:05/31/22 12:22 PM

0164 PREC 5160 - SAINT THOMAS EPISC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	80	11.49
LEW BURDETTE . . . . .	111	15.95
STACY LEE GEORGE . . . . .	1	.14
KAY IVEY . . . . .	309	44.40
TIM JAMES . . . . .	177	25.43
DONALD TRENT JONES . . . . .	2	.29
DEAN ODLE . . . . .	15	2.16
DAVE THOMAS . . . . .	1	.14
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.29
KATIE BRITT . . . . .	275	39.97
MO BROOKS . . . . .	236	34.30
KARLA M. DUPRIEST . . . . .	7	1.02
MIKE DURANT . . . . .	161	23.40
JAKE SCHAFER . . . . .	7	1.02

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	531	87.62
HARRY BARTLETT STILL III . . . . .	75	12.38

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	181	31.70
DAN ROBERTS . . . . .	390	68.30

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNES . . . . .	460	79.17
WILLIAM C. WENTOWSKI . . . . .	121	20.83

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	417	68.36
DEBRA JONES . . . . .	193	31.64

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	208	36.81
CHRISTIAN HORN . . . . .	47	8.32
ED PACKARD . . . . .	66	11.68
JIM ZEIGLER . . . . .	244	43.19

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	213	39.23
RUSTY GLOVER . . . . .	131	24.13
ANDREW SORRELL . . . . .	199	36.65

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	99	20.80
STEPHEN MCLAMB . . . . .	45	9.45
JEREMY H. ODEN . . . . .	189	39.71
BRENT WOODALL . . . . .	143	30.04

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	226	46.31
ROBIN LITAKER . . . . .	130	26.64
ROBERT L. MCCOLLUM . . . . .	132	27.05

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	233	53.56
JOE DOMNANOVICH . . . . .	202	46.44

RUN DATE:05/31/22 12:22 PM

0164 PREC 5160 - SAINT THOMAS EPISC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	575	75.86
No. . . . .	183	24.14

RUN DATE:05/31/22 12:22 PM

0165 PREC 5170 - EDGEWOOD ELEMENTAR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3442	
BALLOTS CAST - TOTAL. . . . .	769	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	148	19.25
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	621	80.75
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.34
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0165 PREC 5170 - EDGEWOOD ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	40	30.08
MALIKA SANDERS FORTIER . . . . .	43	32.33
PATRICIA SALTER JAMIESON . . . . .	18	13.53
ARTHUR KENNEDY . . . . .	14	10.53
CHAD "CHIG" MARTIN . . . . .	11	8.27
DOUG "NEW BLUE" SMITH . . . . .	7	5.26

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	80	61.54
BRANDAUN DEAN . . . . .	31	23.85
LANNY JACKSON . . . . .	19	14.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	39	30.00
TIARA YOUNG HUDSON . . . . .	91	70.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	48	34.53
PAUL RAND . . . . .	91	65.47

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	42	34.43
ALISHA RUFFIN MAY. . . . .	54	44.26
RUTH ROBINSON . . . . .	26	21.31

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	55	41.35
CHRIS CHRISTIE. . . . .	78	58.65

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	34	28.33
ADRIENNE MOFFETT POWELL. . . . .	86	71.67

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	8	5.84
WILSON "HALE YES" HALE . . . . .	10	7.30
MARK LEVIE PETTWAY . . . . .	90	65.69
FELICIA RUCKER-SUMERLIN. . . . .	29	21.17

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	41	36.94
CARITA VENABLE. . . . .	70	63.06

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	81	64.80
RALPH YOUNG. . . . .	44	35.20

RUN DATE:05/31/22 12:22 PM

0165 PREC 5170 - EDGEWOOD ELEMENTAR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	57	9.33
LEW BURDETTE . . . . .	145	23.73
STACY LEE GEORGE . . . . .	2	.33
KAY IVEY . . . . .	308	50.41
TIM JAMES . . . . .	86	14.08
DONALD TRENT JONES . . . . .	4	.65
DEAN ODLE . . . . .	7	1.15
DAVE THOMAS . . . . .	2	.33
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	193	45.52
ROBIN LITAKER . . . . .	134	31.60
ROBERT L. MCCOLLUM . . . . .	97	22.88

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	213	62.65
JOE DOMNANOVICH . . . . .	127	37.35

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.33
KATIE BRITT. . . . .	351	57.17
MO BROOKS . . . . .	160	26.06
KARLA M. DUPRIEST. . . . .	7	1.14
MIKE DURANT. . . . .	87	14.17
JAKE SCHAFER . . . . .	7	1.14

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	436	84.99
HARRY BARTLETT STILL III . . . . .	77	15.01

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	400	74.91
DEBRA JONES. . . . .	134	25.09

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	184	39.91
CHRISTIAN HORN. . . . .	47	10.20
ED PACKARD . . . . .	45	9.76
JIM ZEIGLER. . . . .	185	40.13

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	183	42.66
RUSTY GLOVER . . . . .	103	24.01
ANDREW SORRELL. . . . .	143	33.33

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	78	19.60
STEPHEN MCLAMB. . . . .	39	9.80
JEREMY H. ODEN. . . . .	134	33.67
BRENT WOODALL . . . . .	147	36.93

RUN DATE:05/31/22 12:22 PM

0165 PREC 5170 - EDGEWOOD ELEMENTAR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	592	84.45
No. . . . .	109	15.55

RUN DATE:05/31/22 12:22 PM

0166 PREC 5180 - SAINT LUKE'S EPISC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2405	
BALLOTS CAST - TOTAL. . . . .	878	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	52	5.92
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	826	94.08
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		36.51
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0166 PREC 5180 - SAINT LUKE'S EPISC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	4	11.11
MALIKA SANDERS FORTIER . . . . .	23	63.89
PATRICIA SALTER JAMIESON . . . . .	2	5.56
ARTHUR KENNEDY. . . . .	4	11.11
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	3	8.33

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	32	88.89
BRANDAUN DEAN . . . . .	1	2.78
LANNY JACKSON . . . . .	3	8.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	12	30.00
TIARA YOUNG HUDSON . . . . .	28	70.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	6	13.33
PAUL RAND . . . . .	39	86.67

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	24	60.00
ALISHA RUFFIN MAY. . . . .	8	20.00
RUTH ROBINSON . . . . .	8	20.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	10	21.74
CHRIS CHRISTIE. . . . .	36	78.26

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	3	7.89
ADRIENNE MOFFETT POWELL. . . . .	35	92.11

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	2.27
WILSON "HALE YES" HALE . . . . .	2	4.55
MARK LEVIE PETTWAY . . . . .	37	84.09
FELICIA RUCKER-SUMERLIN. . . . .	4	9.09

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	7	21.21
CARITA VENABLE. . . . .	26	78.79

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	21	63.64
RALPH YOUNG. . . . .	12	36.36

RUN DATE:05/31/22 12:22 PM

0166 PREC 5180 - SAINT LUKE'S EPISC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	37	4.53
LEW BURDETTE . . . . .	250	30.64
STACY LEE GEORGE . . . . .	1	.12
KAY IVEY . . . . .	377	46.20
TIM JAMES . . . . .	146	17.89
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	3	.37
DAVE THOMAS . . . . .	2	.25
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	3	.36
KATIE BRITT . . . . .	569	69.22
MO BROOKS . . . . .	139	16.91
KARLA M. DUPRIEST . . . . .	1	.12
MIKE DURANT . . . . .	105	12.77
JAKE SCHAFER . . . . .	5	.61

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	591	88.08
HARRY BARTLETT STILL III . . . . .	80	11.92

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	282	41.41
DAN ROBERTS . . . . .	399	58.59

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	595	83.10
DEBRA JONES . . . . .	121	16.90

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	296	49.66
CHRISTIAN HORN . . . . .	45	7.55
ED PACKARD . . . . .	54	9.06
JIM ZEIGLER . . . . .	201	33.72

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	217	39.74
RUSTY GLOVER . . . . .	176	32.23
ANDREW SORRELL . . . . .	153	28.02

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	85	16.80
STEPHEN MCLAMB . . . . .	25	4.94
JEREMY H. ODEN . . . . .	249	49.21
BRENT WOODALL . . . . .	147	29.05

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	409	68.51
ROBIN LITAKER . . . . .	95	15.91
ROBERT L. MCCOLLUM . . . . .	93	15.58

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	229	59.02
JOE DOMNANOVICH . . . . .	159	40.98

RUN DATE:05/31/22 12:22 PM

0166 PREC 5180 - SAINT LUKE'S EPISC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	684	85.71
No. . . . .	114	14.29

RUN DATE:05/31/22 12:22 PM

0167 PREC 5190 - O'NEAL LIBRARY

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2377	
BALLOTS CAST - TOTAL. . . . .	763	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	61	7.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	698	91.48
BALLOTS CAST - NONPARTISAN. . . . .	4	.52
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		32.10
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0167 PREC 5190 - O'NEAL LIBRARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	8	16.00
MALIKA SANDERS FORTIER . . . . .	22	44.00
PATRICIA SALTER JAMIESON . . . . .	7	14.00
ARTHUR KENNEDY . . . . .	9	18.00
CHAD "CHIG" MARTIN . . . . .	0	
DOUG "NEW BLUE" SMITH . . . . .	4	8.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	41	78.85
BRANDAUN DEAN . . . . .	4	7.69
LANNY JACKSON . . . . .	7	13.46

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	10	20.83
TIARA YOUNG HUDSON . . . . .	38	79.17

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	11	20.37
PAUL RAND . . . . .	43	79.63

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	24	46.15
ALISHA RUFFIN MAY . . . . .	25	48.08
RUTH ROBINSON . . . . .	3	5.77

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	11	20.00
CHRIS CHRISTIE . . . . .	44	80.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	16	31.37
ADRIENNE MOFFETT POWELL . . . . .	35	68.63

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	1.75
WILSON "HALE YES" HALE . . . . .	6	10.53
MARK LEVIE PETTWAY . . . . .	41	71.93
FELICIA RUCKER-SUMERLIN . . . . .	9	15.79

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	0	
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III . . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	8	19.05
CARITA VENABLE . . . . .	34	80.95

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN . . . . .	0	
DAWN DUPREE KELLEY . . . . .	1	100.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	1	50.00
LOUISE JONES . . . . .	1	50.00
ALEXANDRIA PARRISH . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	31	67.39
RALPH YOUNG . . . . .	15	32.61

RUN DATE:05/31/22 12:22 PM

0167 PREC 5190 - O'NEAL LIBRARY

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	55	7.96
LEW BURDETTE . . . . .	190	27.50
STACY LEE GEORGE . . . . .	2	.29
KAY IVEY . . . . .	350	50.65
TIM JAMES . . . . .	85	12.30
DONALD TRENT JONES . . . . .	1	.14
DEAN ODLE . . . . .	5	.72
DAVE THOMAS . . . . .	3	.43
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	4	.58
KATIE BRITT . . . . .	419	60.90
MO BROOKS . . . . .	144	20.93
KARLA M. DUPRIEST . . . . .	3	.44
MIKE DURANT . . . . .	116	16.86
JAKE SCHAFFER . . . . .	2	.29

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	517	86.17
HARRY BARTLETT STILL III . . . . .	83	13.83

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	255	42.50
DAN ROBERTS . . . . .	345	57.50

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	1	50.00
SUSAN DUBOSE . . . . .	1	50.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNs . . . . .	2	40.00
WILLIAM C. WENTOWSKI . . . . .	3	60.00

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	507	82.17
DEBRA JONES . . . . .	110	17.83

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	254	46.44
CHRISTIAN HORN . . . . .	46	8.41
ED PACKARD . . . . .	50	9.14
JIM ZEIGLER . . . . .	197	36.01

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	191	38.51
RUSTY GLOVER . . . . .	137	27.62
ANDREW SORRELL . . . . .	168	33.87

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	74	16.55
STEPHEN MCLAMB . . . . .	43	9.62
JEREMY H. ODEN . . . . .	194	43.40
BRENT WOODALL . . . . .	136	30.43

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	329	66.06
ROBIN LITAKER . . . . .	78	15.66
ROBERT L. MCCOLLUM . . . . .	91	18.27

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	5	83.33
RAY TORRILLO . . . . .	1	16.67

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	221	58.16
JOE DOMNANOVICH . . . . .	159	41.84

RUN DATE:05/31/22 12:22 PM

0167 PREC 5190 - O'NEAL LIBRARY

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	616	86.52
No. . . . .	96	13.48

RUN DATE:05/31/22 12:22 PM

0168 PREC 5200 - MOUNTAINTOP COMMUN

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2576	
BALLOTS CAST - TOTAL . . . . .	525	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	103	19.62
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	422	80.38
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		20.38
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0168 PREC 5200 - MOUNTAINTOP COMMUN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	36	40.91
MALIKA SANDERS FORTIER . . . . .	27	30.68
PATRICIA SALTER JAMIESON . . . . .	9	10.23
ARTHUR KENNEDY . . . . .	4	4.55
CHAD "CHIG" MARTIN . . . . .	3	3.41
DOUG "NEW BLUE" SMITH . . . . .	9	10.23

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	54	60.00
BRANDAUN DEAN . . . . .	19	21.11
LANNY JACKSON . . . . .	17	18.89

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	49	53.26
JIM TOOMEY . . . . .	43	46.74

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	26	29.55
TIARA YOUNG HUDSON . . . . .	62	70.45

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	52	55.91
PAUL RAND . . . . .	41	44.09

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	15	16.85
ALISHA RUFFIN MAY. . . . .	55	61.80
RUTH ROBINSON . . . . .	19	21.35

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	55	61.11
CHRIS CHRISTIE. . . . .	35	38.89

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	31	37.80
ADRIENNE MOFFETT POWELL. . . . .	51	62.20

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	7	7.14
WILSON "HALE YES" HALE . . . . .	8	8.16
MARK LEVIE PETTWAY . . . . .	63	64.29
FELICIA RUCKER-SUMERLIN. . . . .	20	20.41

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	33	46.48
CARITA VENABLE. . . . .	38	53.52

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	0	
LOUISE JONES . . . . .	0	
ALEXANDRIA PARRISH . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	32	39.02
JORDAN PITTMAN. . . . .	50	60.98

RUN DATE:05/31/22 12:22 PM

0168 PREC 5200 - MOUNTAINTOP COMMUN

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	68	16.23
LEW BURDETTE . . . . .	78	18.62
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	202	48.21
TIM JAMES . . . . .	64	15.27
DONALD TRENT JONES . . . . .	1	.24
DEAN ODLE . . . . .	4	.95
DAVE THOMAS . . . . .	2	.48
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	2	.48
KATIE BRITT . . . . .	183	43.78
MO BROOKS . . . . .	139	33.25
KARLA M. DUPRIEST . . . . .	2	.48
MIKE DURANT . . . . .	87	20.81
JAKE SCHAFER . . . . .	5	1.20

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	327	86.97
HARRY BARTLETT STILL III . . . . .	49	13.03

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	2	100.00
WILLIAM C. WENTOWSKI . . . . .	0	

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	273	72.41
DEBRA JONES . . . . .	104	27.59

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	134	38.29
CHRISTIAN HORN . . . . .	46	13.14
ED PACKARD . . . . .	28	8.00
JIM ZEIGLER . . . . .	142	40.57

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	153	44.35
RUSTY GLOVER . . . . .	65	18.84
ANDREW SORRELL . . . . .	127	36.81

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	55	18.71
STEPHEN MCLAMB . . . . .	31	10.54
JEREMY H. ODEN . . . . .	123	41.84
BRENT WOODALL . . . . .	85	28.91

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	142	47.81
ROBIN LITAKER . . . . .	56	18.86
ROBERT L. MCCOLLUM . . . . .	99	33.33

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	144	55.38
JOE DOMNANOVICH . . . . .	116	44.62

RUN DATE:05/31/22 12:22 PM

0168 PREC 5200 - MOUNTAINTOP COMMUN

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	398	80.40
No. . . . .	97	19.60

RUN DATE:05/31/22 12:22 PM

0169 PREC 5220 - VESTAVIA CITY HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2072	
BALLOTS CAST - TOTAL. . . . .	589	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	38	6.45
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	551	93.55
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.43
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0169 PREC 5220 - VESTAVIA CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	12	35.29
MALIKA SANDERS FORTIER . . . . .	4	11.76
PATRICIA SALTER JAMIESON . . . . .	8	23.53
ARTHUR KENNEDY . . . . .	3	8.82
CHAD "CHIG" MARTIN . . . . .	5	14.71
DOUG "NEW BLUE" SMITH . . . . .	2	5.88

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	29	82.86
BRANDAUN DEAN . . . . .	5	14.29
LANNY JACKSON . . . . .	1	2.86

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	0	
JIM TOOMEY . . . . .	1	100.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	14	43.75
TIARA YOUNG HUDSON . . . . .	18	56.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	15	40.54
PAUL RAND . . . . .	22	59.46

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	6	17.65
ALISHA RUFFIN MAY. . . . .	10	29.41
RUTH ROBINSON . . . . .	18	52.94

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	15	41.67
CHRIS CHRISTIE. . . . .	21	58.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	9	28.13
ADRIENNE MOFFETT POWELL. . . . .	23	71.88

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	0	
WILSON "HALE YES" HALE . . . . .	4	11.76
MARK LEVIE PETTWAY . . . . .	28	82.35
FELICIA RUCKER-SUMERLIN. . . . .	2	5.88

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	7	28.00
CARITA VENABLE. . . . .	18	72.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 48		
(VOTE FOR) 1		
PAIGE HORACE . . . . .	4	12.90
LOUISE JONES . . . . .	20	64.52
ALEXANDRIA PARRISH . . . . .	7	22.58

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	0	
JORDAN PITTMAN. . . . .	1	100.00

RUN DATE:05/31/22 12:22 PM

0169 PREC 5220 - VESTAVIA CITY HALL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	71	12.96
LEW BURDETTE . . . . .	105	19.16
STACY LEE GEORGE . . . . .	1	.18
KAY IVEY . . . . .	262	47.81
TIM JAMES . . . . .	98	17.88
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	8	1.46
DAVE THOMAS . . . . .	3	.55
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.18
KATIE BRITT . . . . .	263	48.35
MO BROOKS . . . . .	174	31.99
KARLA M. DUPRIEST . . . . .	2	.37
MIKE DURANT . . . . .	98	18.01
JAKE SCHAFER . . . . .	6	1.10

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	428	88.25
HARRY BARTLETT STILL III . . . . .	57	11.75

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	315	69.38
WILLIAM C. WENTOWSKI . . . . .	139	30.62

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	390	79.27
DEBRA JONES . . . . .	102	20.73

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	169	37.98
CHRISTIAN HORN . . . . .	32	7.19
ED PACKARD . . . . .	37	8.31
JIM ZEIGLER . . . . .	207	46.52

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	151	35.36
RUSTY GLOVER . . . . .	102	23.89
ANDREW SORRELL . . . . .	174	40.75

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	69	18.35
STEPHEN MCLAMB . . . . .	34	9.04
JEREMY H. ODEN . . . . .	147	39.10
BRENT WOODALL . . . . .	126	33.51

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	175	44.64
ROBIN LITAKER . . . . .	83	21.17
ROBERT L. MCCOLLUM . . . . .	134	34.18

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	192	56.80
JOE DOMNANOVICH . . . . .	146	43.20

RUN DATE:05/31/22 12:22 PM

0169 PREC 5220 - VESTAVIA CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	449	81.19
No. . . . .	104	18.81

RUN DATE:05/31/22 12:22 PM

0170 PREC 5230 - HOOVER PUBLIC LIBR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2329	
BALLOTS CAST - TOTAL. . . . .	381	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	95	24.93
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	286	75.07
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.36
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0170 PREC 5230 - HOOVER PUBLIC LIBR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	40	43.96
MALIKA SANDERS FORTIER . . . . .	19	20.88
PATRICIA SALTER JAMIESON . . . . .	12	13.19
ARTHUR KENNEDY . . . . .	7	7.69
CHAD "CHIG" MARTIN . . . . .	4	4.40
DOUG "NEW BLUE" SMITH . . . . .	9	9.89

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	58	62.37
BRANDAUN DEAN . . . . .	24	25.81
LANNY JACKSON . . . . .	11	11.83

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN . . . . .	54	60.00
JIM TOOMEY . . . . .	36	40.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	30	32.61
TIARA YOUNG HUDSON . . . . .	62	67.39

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	48	52.75
PAUL RAND . . . . .	43	47.25

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	14	15.38
ALISHA RUFFIN MAY . . . . .	54	59.34
RUTH ROBINSON . . . . .	23	25.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE . . . . .	58	65.17
CHRIS CHRISTIE . . . . .	31	34.83

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	27	30.68
ADRIENNE MOFFETT POWELL . . . . .	61	69.32

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	17	18.09
WILSON "HALE YES" HALE . . . . .	4	4.26
MARK LEVIE PETTWAY . . . . .	56	59.57
FELICIA RUCKER-SUMERLIN . . . . .	17	18.09

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	5	50.00
CARITA VENABLE . . . . .	5	50.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON . . . . .	37	43.53
JORDAN PITTMAN . . . . .	48	56.47

RUN DATE:05/31/22 12:22 PM

0170 PREC 5230 - HOOVER PUBLIC LIBR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	33	11.54
LEW BURDETTE . . . . .	43	15.03
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	142	49.65
TIM JAMES . . . . .	55	19.23
DONALD TRENT JONES . . . . .	2	.70
DEAN ODLE . . . . .	7	2.45
DAVE THOMAS . . . . .	4	1.40
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	103	50.24
ROBIN LITAKER . . . . .	47	22.93
ROBERT L. MCCOLLUM . . . . .	55	26.83

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.36
KATIE BRITT . . . . .	101	36.07
MO BROOKS . . . . .	95	33.93
KARLA M. DUPRIEST . . . . .	7	2.50
MIKE DURANT . . . . .	74	26.43
JAKE SCHAFER . . . . .	2	.71

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	106	55.79
JOE DOMNANOVICH . . . . .	84	44.21

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	228	87.69
HARRY BARTLETT STILL III . . . . .	32	12.31

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	168	65.88
DEBRA JONES . . . . .	87	34.12

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	87	35.66
CHRISTIAN HORN . . . . .	30	12.30
ED PACKARD . . . . .	15	6.15
JIM ZEIGLER . . . . .	112	45.90

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	92	39.32
RUSTY GLOVER . . . . .	37	15.81
ANDREW SORRELL . . . . .	105	44.87

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	38	18.36
STEPHEN MCLAMB . . . . .	20	9.66
JEREMY H. ODEN . . . . .	76	36.71
BRENT WOODALL . . . . .	73	35.27

RUN DATE:05/31/22 12:22 PM

0170 PREC 5230 - HOOVER PUBLIC LIBR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	292	80.44
No. . . . .	71	19.56

RUN DATE:05/31/22 12:22 PM

0171 PREC 5240 - SHADES CAHABA ELEM

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2042	
BALLOTS CAST - TOTAL. . . . .	519	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	94	18.11
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	425	81.89
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.42
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0171 PREC 5240 - SHADES CAHABA ELEM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	21	23.86
MALIKA SANDERS FORTIER . . . . .	40	45.45
PATRICIA SALTER JAMIESON . . . . .	7	7.95
ARTHUR KENNEDY. . . . .	11	12.50
CHAD "CHIG" MARTIN . . . . .	3	3.41
DOUG "NEW BLUE" SMITH . . . . .	6	6.82

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	75	86.21
BRANDAUN DEAN . . . . .	5	5.75
LANNY JACKSON . . . . .	7	8.05

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	28	33.73
TIARA YOUNG HUDSON . . . . .	55	66.27

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	22	25.58
PAUL RAND . . . . .	64	74.42

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	35	44.87
ALISHA RUFFIN MAY. . . . .	22	28.21
RUTH ROBINSON . . . . .	21	26.92

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	27	32.93
CHRIS CHRISTIE. . . . .	55	67.07

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	17	22.97
ADRIENNE MOFFETT POWELL. . . . .	57	77.03

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	5	5.62
WILSON "HALE YES" HALE . . . . .	6	6.74
MARK LEVIE PETTWAY . . . . .	71	79.78
FELICIA RUCKER-SUMERLIN. . . . .	7	7.87

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	20	28.99
CARITA VENABLE. . . . .	49	71.01

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	54	66.67
RALPH YOUNG. . . . .	27	33.33

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0171 PREC 5240 - SHADES CAHABA ELEM

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	27	6.43
LEW BURDETTE . . . . .	107	25.48
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	211	50.24
TIM JAMES . . . . .	69	16.43
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	4	.95
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	2	.48

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	230	55.16
MO BROOKS . . . . .	103	24.70
KARLA M. DUPRIEST . . . . .	3	.72
MIKE DURANT . . . . .	72	17.27
JAKE SCHAFER . . . . .	9	2.16

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	289	86.27
HARRY BARTLETT STILL III . . . . .	46	13.73

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	171	52.94
DAN ROBERTS . . . . .	152	47.06

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	266	75.78
DEBRA JONES . . . . .	85	24.22

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	124	39.62
CHRISTIAN HORN . . . . .	30	9.58
ED PACKARD . . . . .	30	9.58
JIM ZEIGLER . . . . .	129	41.21

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	108	37.24
RUSTY GLOVER . . . . .	64	22.07
ANDREW SORRELL . . . . .	118	40.69

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	56	20.66
STEPHEN MCLAMB . . . . .	35	12.92
JEREMY H. ODEN . . . . .	70	25.83
BRENT WOODALL . . . . .	110	40.59

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	123	42.27
ROBIN LITAKER . . . . .	100	34.36
ROBERT L. MCCOLLUM . . . . .	68	23.37

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	135	59.73
JOE DOMNANOVICH . . . . .	91	40.27

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0171 PREC 5240 - SHADES CAHABA ELEM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	404	84.70
No. . . . .	73	15.30

RUN DATE:05/31/22 12:22 PM

0172 PREC 5250 - CHURCH OF THE HIGH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1887	
BALLOTS CAST - TOTAL. . . . .	603	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	113	18.74
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	490	81.26
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.96
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0172 PREC 5250 - CHURCH OF THE HIGH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	38	36.19
MALIKA SANDERS FORTIER . . . . .	33	31.43
PATRICIA SALTER JAMIESON . . . . .	11	10.48
ARTHUR KENNEDY . . . . .	15	14.29
CHAD "CHIG" MARTIN . . . . .	6	5.71
DOUG "NEW BLUE" SMITH . . . . .	2	1.90

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	69	66.99
BRANDAUN DEAN . . . . .	23	22.33
LANNY JACKSON . . . . .	11	10.68

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	42	40.38
TIARA YOUNG HUDSON . . . . .	62	59.62

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	52	47.71
PAUL RAND . . . . .	57	52.29

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	22	20.95
ALISHA RUFFIN MAY. . . . .	59	56.19
RUTH ROBINSON . . . . .	24	22.86

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	61	58.65
CHRIS CHRISTIE. . . . .	43	41.35

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	36	34.95
ADRIENNE MOFFETT POWELL. . . . .	67	65.05

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	10	8.93
WILSON "HALE YES" HALE . . . . .	9	8.04
MARK LEVIE PETTWAY . . . . .	81	72.32
FELICIA RUCKER-SUMERLIN. . . . .	12	10.71

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3		
(VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	1	100.00
ROCHELLE MALONE . . . . .	0	
ROBERT L. MARDIS III. . . . .	0	

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	8	88.89
CARITA VENABLE. . . . .	1	11.11

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45		
(VOTE FOR) 1		
EBONE T. GREEN. . . . .	54	55.10
DAWN DUPREE KELLEY . . . . .	44	44.90

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0172 PREC 5250 - CHURCH OF THE HIGH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	84	17.28
LEW BURDETTE . . . . .	54	11.11
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	259	53.29
TIM JAMES . . . . .	75	15.43
DONALD TRENT JONES . . . . .	2	.41
DEAN ODLE . . . . .	3	.62
DAVE THOMAS . . . . .	8	1.65
DEAN YOUNG . . . . .	1	.21

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.21
KATIE BRITT . . . . .	179	37.14
MO BROOKS . . . . .	167	34.65
KARLA M. DUPRIEST . . . . .	5	1.04
MIKE DURANT . . . . .	124	25.73
JAKE SCHAFFER . . . . .	6	1.24

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	373	87.97
HARRY BARTLETT STILL III . . . . .	51	12.03

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	168	45.53
DAN ROBERTS . . . . .	201	54.47

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	105	25.99
SUSAN DUBOSE . . . . .	299	74.01

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	272	64.92
DEBRA JONES . . . . .	147	35.08

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	163	41.37
CHRISTIAN HORN . . . . .	38	9.64
ED PACKARD . . . . .	40	10.15
JIM ZEIGLER . . . . .	153	38.83

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	168	45.16
RUSTY GLOVER . . . . .	85	22.85
ANDREW SORRELL . . . . .	119	31.99

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	49	15.46
STEPHEN MCLAMB . . . . .	62	19.56
JEREMY H. ODEN . . . . .	126	39.75
BRENT WOODALL . . . . .	80	25.24

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	173	52.74
ROBIN LITAKER . . . . .	60	18.29
ROBERT L. MCCOLLUM . . . . .	95	28.96

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION		
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	1	33.33
RAY TORRILLO . . . . .	2	66.67

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	148	55.22
JOE DOMNANOVICH . . . . .	120	44.78

RUN DATE:05/31/22 12:22 PM

0172 PREC 5250 - CHURCH OF THE HIGH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	464	81.83
No. . . . .	103	18.17

RUN DATE:05/31/22 12:22 PM

0173 PREC 5260 - CANTERBURY UNITED

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	1064	
BALLOTS CAST - TOTAL. . . . .	392	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	27	6.89
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	365	93.11
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		36.84
VOTER TURNOUT - BLANK . . . . .		



RUN DATE:05/31/22 12:22 PM

0173 PREC 5260 - CANTERBURY UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	0	
MALIKA SANDERS FORTIER . . . . .	10	40.00
PATRICIA SALTER JAMIESON . . . . .	4	16.00
ARTHUR KENNEDY . . . . .	4	16.00
CHAD "CHIG" MARTIN . . . . .	5	20.00
DOUG "NEW BLUE" SMITH . . . . .	2	8.00

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	18	81.82
BRANDAUN DEAN . . . . .	2	9.09
LANNY JACKSON . . . . .	2	9.09

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	2	100.00
JOHN W. ROGERS JR. . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	7	30.43
TIARA YOUNG HUDSON . . . . .	16	69.57

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	6	22.22
PAUL RAND . . . . .	21	77.78

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	13	61.90
ALISHA RUFFIN MAY. . . . .	3	14.29
RUTH ROBINSON . . . . .	5	23.81

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	3	12.00
CHRIS CHRISTIE. . . . .	22	88.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	3	14.29
ADRIENNE MOFFETT POWELL. . . . .	18	85.71

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	1	3.85
WILSON "HALE YES" HALE . . . . .	6	23.08
MARK LEVIE PETTWAY . . . . .	17	65.38
FELICIA RUCKER-SUMERLIN. . . . .	2	7.69

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	2	9.52
CARITA VENABLE. . . . .	19	90.48

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	0	
NIAYA T. NELMS. . . . .	0	
YVETTE M. RICHARDSON. . . . .	2	100.00
SHELIA SMOOT . . . . .	0	
JOI L. TRAVIS . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	11	55.00
RALPH YOUNG. . . . .	9	45.00

RUN DATE:05/31/22 12:22 PM

0173 PREC 5260 - CANTERBURY UNITED

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	23	6.32
LEW BURDETTE . . . . .	106	29.12
STACY LEE GEORGE . . . . .	1	.27
KAY IVEY . . . . .	176	48.35
TIM JAMES . . . . .	58	15.93
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	242	67.04
MO BROOKS . . . . .	64	17.73
KARLA M. DUPRIEST . . . . .	1	.28
MIKE DURANT . . . . .	52	14.40
JAKE SCHAFER . . . . .	2	.55

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	268	85.62
HARRY BARTLETT STILL III . . . . .	45	14.38

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	84	30.88
DAN ROBERTS . . . . .	188	69.12

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	264	83.02
DEBRA JONES . . . . .	54	16.98

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	137	47.90
CHRISTIAN HORN . . . . .	24	8.39
ED PACKARD . . . . .	34	11.89
JIM ZEIGLER . . . . .	91	31.82

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	122	44.85
RUSTY GLOVER . . . . .	74	27.21
ANDREW SORRELL . . . . .	76	27.94

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	45	18.75
STEPHEN MCLAMB . . . . .	17	7.08
JEREMY H. ODEN . . . . .	127	52.92
BRENT WOODALL . . . . .	51	21.25

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	221	78.09
ROBIN LITAKER . . . . .	33	11.66
ROBERT L. MCCOLLUM . . . . .	29	10.25

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	101	53.44
JOE DOMNANOVICH . . . . .	88	46.56

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0173 PREC 5260 - CANTERBURY UNITED

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	309	82.40
No. . . . .	66	17.60

RUN DATE:05/31/22 12:22 PM

0174 PREC 5280 - BIRMINGHAM BOTANIC

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	908	
BALLOTS CAST - TOTAL. . . . .	258	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	34	13.18
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	224	86.82
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.41
VOTER TURNOUT - BLANK . . . . .		

RUN DATE:05/31/22 12:22 PM

0174 PREC 5280 - BIRMINGHAM BOTANIC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	3	11.11
MALIKA SANDERS FORTIER . . . . .	11	40.74
PATRICIA SALTER JAMIESON . . . . .	5	18.52
ARTHUR KENNEDY . . . . .	3	11.11
CHAD "CHIG" MARTIN . . . . .	3	11.11
DOUG "NEW BLUE" SMITH . . . . .	2	7.41

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	24	80.00
BRANDAUN DEAN . . . . .	3	10.00
LANNY JACKSON . . . . .	3	10.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE . . . . .	7	25.00
JOHN W. ROGERS JR. . . . .	21	75.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	10	37.04
TIARA YOUNG HUDSON . . . . .	17	62.96

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	10	34.48
PAUL RAND . . . . .	19	65.52

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	7	23.33
ALISHA RUFFIN MAY. . . . .	11	36.67
RUTH ROBINSON . . . . .	12	40.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEЕ . . . . .	9	29.03
CHRIS CHRISTIE. . . . .	22	70.97

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
CARLA V. MORTON . . . . .	6	24.00
ADRIENNE MOFFETT POWELL. . . . .	19	76.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF		
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	4	12.50
WILSON "HALE YES" HALE . . . . .	3	9.38
MARK LEVIE PETTWAY . . . . .	23	71.88
FELICIA RUCKER-SUMERLIN. . . . .	2	6.25

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5		
(VOTE FOR) 1		
TARJI RANSAW . . . . .	1	4.76
CARITA VENABLE. . . . .	20	95.24

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELLS . . . . .	3	13.64
NIAYA T. NELMS. . . . .	2	9.09
YVETTE M. RICHARDSON. . . . .	1	4.55
SHELIA SMOOT . . . . .	12	54.55
JOI L. TRAVIS . . . . .	4	18.18

RUN DATE:05/31/22 12:22 PM

0174 PREC 5280 - BIRMINGHAM BOTANIC

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	19	8.48
LEW BURDETTE . . . . .	68	30.36
STACY LEE GEORGE . . . . .	1	.45
KAY IVEY . . . . .	101	45.09
TIM JAMES . . . . .	33	14.73
DONALD TRENT JONES . . . . .	1	.45
DEAN ODLE . . . . .	0	
DAVE THOMAS . . . . .	1	.45
DEAN YOUNG . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER. . . . .	71	48.97
ROBIN LITAKER . . . . .	34	23.45
ROBERT L. MCCOLLUM . . . . .	40	27.59

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	140	62.78
MO BROOKS . . . . .	42	18.83
KARLA M. DUPRIEST. . . . .	4	1.79
MIKE DURANT. . . . .	34	15.25
JAKE SCHAFER . . . . .	3	1.35

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6		
DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	71	61.74
JOE DOMNANOVICH . . . . .	44	38.26

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL. . . . .	150	82.42
HARRY BARTLETT STILL III . . . . .	32	17.58

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	157	78.11
DEBRA JONES. . . . .	44	21.89

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	69	42.07
CHRISTIAN HORN. . . . .	18	10.98
ED PACKARD . . . . .	19	11.59
JIM ZEIGLER. . . . .	58	35.37

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	68	44.74
RUSTY GLOVER . . . . .	28	18.42
ANDREW SORRELL. . . . .	56	36.84

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	28	20.29
STEPHEN MCLAMB. . . . .	12	8.70
JEREMY H. ODEN. . . . .	53	38.41
BRENT WOODALL . . . . .	45	32.61

RUN DATE:05/31/22 12:22 PM

0174 PREC 5280 - BIRMINGHAM BOTANIC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	206	86.92
No. . . . .	31	13.08

RUN DATE:05/31/22 12:22 PM

0175 BESSEMER ABSENTEE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	810	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	591	72.96
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	219	27.04
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	3	.37



RUN DATE:05/31/22 12:22 PM

0175 BESSEMER ABSENTEE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	221	40.63
MALIKA SANDERS FORTIER . . . . .	121	22.24
PATRICIA SALTER JAMIESON . . . . .	118	21.69
ARTHUR KENNEDY . . . . .	47	8.64
CHAD "CHIG" MARTIN . . . . .	17	3.13
DOUG "NEW BLUE" SMITH . . . . .	20	3.68

UNITED STATES SENATOR

	VOTES	PERCENT
(VOTE FOR) 1		
WILL BOYD . . . . .	313	56.70
BRANDAUN DEAN . . . . .	136	24.64
LANNY JACKSON . . . . .	103	18.66

STATE SENATOR DISTRICT NO. 19

	VOTES	PERCENT
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	188	34.75
MERIKA COLEMAN. . . . .	353	65.25

STATE REPRESENTATIVE DISTRICT NO. 47

	VOTES	PERCENT
(VOTE FOR) 1		
CHRISTIAN COLEMAN. . . . .	0	
JIM TOOMEY . . . . .	1	100.00

STATE REPRESENTATIVE DISTRICT NO. 52

	VOTES	PERCENT
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	7	26.92
JOHN W. ROGERS JR. . . . .	19	73.08

STATE REPRESENTATIVE DISTRICT NO. 55

	VOTES	PERCENT
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	1	4.00
PHYLLIS E. ODEN-JONES . . . . .	9	36.00
FRED "COACH" PLUMP . . . . .	6	24.00
RODERICK "ROD" SCOTT. . . . .	9	36.00
ANTWON BERNARD WOMACK . . . . .	0	

STATE REPRESENTATIVE DISTRICT NO. 56

	VOTES	PERCENT
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	37	11.01
CLEO KING . . . . .	69	20.54
JESSE MATTHEWS. . . . .	80	23.81
ONTARIO J. TILLMAN . . . . .	150	44.64

STATE REPRESENTATIVE DISTRICT NO. 57

	VOTES	PERCENT
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	44	33.33
PATRICK SELLERS . . . . .	48	36.36
CHARLES RAY WINSTON III. . . . .	40	30.30

STATE REPRESENTATIVE DISTRICT NO. 60

	VOTES	PERCENT
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	4	100.00
NINA TAYLOR. . . . .	0	

CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.

	VOTES	PERCENT
(VOTE FOR) 1		
GLENDA FREEMAN. . . . .	132	23.16
THOMAS E. THRASH . . . . .	438	76.84

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.

	VOTES	PERCENT
(VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	117	20.17
LYNNEICE O. WASHINGTON . . . . .	463	79.83

DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV.

	VOTES	PERCENT
(VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	322	56.29
POOJA CHAWLA . . . . .	71	12.41
KERRI PAGE PARKER. . . . .	179	31.29

JEFFERSON COUNTY SHERIFF

	VOTES	PERCENT
(VOTE FOR) 1		
KAREEM EASLEY . . . . .	16	2.74
WILSON "HALE YES" HALE . . . . .	15	2.57
MARK LEVIE PETTWAY . . . . .	523	89.55
FELICIA RUCKER-SUMERLIN. . . . .	30	5.14

MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2

	VOTES	PERCENT
(VOTE FOR) 1		
STEVE SMALL, JR . . . . .	28	9.49
SHELIA TYSON . . . . .	267	90.51

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5

	VOTES	PERCENT
(VOTE FOR) 1		
TARJI RANSAW . . . . .	124	29.74
CARITA VENABLE. . . . .	293	70.26

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0175 BESSEMER ABSENTEE

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 16		
(VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	0	
JUDITH "JUDY" TAYLOR. . . . .	1	100.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 52		
(VOTE FOR) 1		
JASMINE FELS . . . . .	3	11.54
NIAYA T. NELMS. . . . .	0	
YVETTE M. RICHARDSON. . . . .	12	46.15
SHELIA SMOOT . . . . .	8	30.77
JOI L. TRAVIS . . . . .	3	11.54

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	2	10.00
VARRIE JOHNSON. . . . .	18	90.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 56		
(VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	72	22.02
LATRICIA CRUSOE . . . . .	88	26.91
ELAINE HOLIFIELD . . . . .	136	41.59
AQUILLA STANBACK . . . . .	4	1.22
CAROLYN HUDSON WILSON . . . . .	27	8.26

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
VELMA JOHNSON . . . . .	52	41.94
JOANN HALL LOGAN . . . . .	72	58.06

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	3	33.33
RALPH YOUNG. . . . .	6	66.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	0	
JORDAN PITTMAN. . . . .	1	100.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	3	12.50
HENRY GEDSON . . . . .	1	4.17
HERMAN L. JONES . . . . .	1	4.17
VES MARABLE. . . . .	8	33.33
JOSEPH K. MAY . . . . .	1	4.17
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	10	41.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	213	64.35
EARL HILLIARD, JR. . . . .	118	35.65

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	78	60.94
BRUCE L. TAYLOR . . . . .	50	39.06

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	4	100.00
DAVID RUSSELL . . . . .	0	

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	68	10.79
DEDRA CAMPBELL. . . . .	62	9.84
SARAH E. "SARAH BETH" CONKLE . . . . .	31	4.92
IZETTE RIDLEY MCNEALY . . . . .	54	8.57
EYRIKA L. PARKER . . . . .	109	17.30
JOI L. TRAVIS . . . . .	53	8.41
SHELIA TYSON . . . . .	253	40.16

RUN DATE:05/31/22 12:22 PM

0175 BESSEMER ABSENTEE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	37	17.13
LEW BURDETTE . . . . .	22	10.19
STACY LEE GEORGE . . . . .	3	1.39
KAY IVEY . . . . .	105	48.61
TIM JAMES . . . . .	44	20.37
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	.46
DAVE THOMAS . . . . .	4	1.85
DEAN YOUNG . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.47
KATIE BRITT . . . . .	74	34.42
MO BROOKS . . . . .	62	28.84
KARLA M. DUPRIEST . . . . .	3	1.40
MIKE DURANT . . . . .	70	32.56
JAKE SCHAFER . . . . .	5	2.33

ATTORNEY GENERAL

(VOTE FOR) 1		
STEVE MARSHALL . . . . .	184	89.32
HARRY BARTLETT STILL III . . . . .	22	10.68

STATE REPRESENTATIVE DISTRICT NO. 15

(VOTE FOR) 1		
LEIGH HULSEY . . . . .	35	44.87
BRAD TOMPKINS . . . . .	43	55.13

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1		
GREG COOK . . . . .	151	75.50
DEBRA JONES . . . . .	49	24.50

SECRETARY OF STATE

(VOTE FOR) 1		
WES ALLEN . . . . .	73	37.63
CHRISTIAN HORN . . . . .	16	8.25
ED PACKARD . . . . .	27	13.92
JIM ZEIGLER . . . . .	78	40.21

STATE AUDITOR

(VOTE FOR) 1		
STAN COOKE . . . . .	75	41.67
RUSTY GLOVER . . . . .	41	22.78
ANDREW SORRELL . . . . .	64	35.56

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	28	16.77
STEPHEN MCLAMB . . . . .	16	9.58
JEREMY H. ODEN . . . . .	76	45.51
BRENT WOODALL . . . . .	47	28.14

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1		
CHIP BEEKER . . . . .	98	57.31
ROBIN LITAKER . . . . .	40	23.39
ROBERT L. MCCOLLUM . . . . .	33	19.30

DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.

(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	31	17.42
BILL VEITCH . . . . .	147	82.58

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5

DISTRICT NO. 3		
(VOTE FOR) 1		
WALTER J. KOZAK . . . . .	41	23.98
JIMMIE STEPHENS . . . . .	130	76.02

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6

DISTRICT NO. 5		
(VOTE FOR) 1		
RENEE ADAM . . . . .	0	
JOE DOMNANOVICH . . . . .	0	

RUN DATE:05/31/22 12:22 PM

0175 BESSEMER ABSENTEE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	587	80.63
No. . . . .	141	19.37

RUN DATE:05/31/22 12:22 PM

0176 BIRMINGHAM ABSENTEE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	1778	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	974	54.78
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	803	45.16
BALLOTS CAST - NONPARTISAN. . . . .	1	.06
BALLOTS CAST - BLANK. . . . .	0	

RUN DATE:05/31/22 12:22 PM

0176 BIRMINGHAM ABSENTEE

	VOTES	PERCENT		VOTES	PERCENT
GOVERNOR			STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1			(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	498	54.55	TERESHIA HUFFMAN . . . . .	2	28.57
MALIKA SANDERS FORTIER . . . . .	164	17.96	CLEO KING . . . . .	0	
PATRICIA SALTER JAMIESON . . . . .	101	11.06	JESSE MATTHEWS. . . . .	0	
ARTHUR KENNEDY. . . . .	102	11.17	ONTARIO J. TILLMAN . . . . .	5	71.43
CHAD "CHIG" MARTIN . . . . .	26	2.85			
DOUG "NEW BLUE" SMITH . . . . .	22	2.41			
UNITED STATES SENATOR			STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1			(VOTE FOR) 1		
WILL BOYD . . . . .	462	54.74	KEVIN "K.D." DUNN. . . . .	2	16.67
BRANDAUN DEAN . . . . .	210	24.88	PATRICK SELLERS . . . . .	10	83.33
LANNY JACKSON . . . . .	172	20.38	CHARLES RAY WINSTON III. . . . .	0	
STATE SENATOR DISTRICT NO. 19			STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1			(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	8	18.60	JUANDALYNN GIVAN . . . . .	205	87.98
MERIKA COLEMAN. . . . .	35	81.40	NINA TAYLOR. . . . .	28	12.02
STATE SENATOR DISTRICT NO. 20			CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
(VOTE FOR) 1			BHAM. DIV.		
LINDA COLEMAN-MADISON . . . . .	261	87.29	(VOTE FOR) 1		
RODNEY HUNTLEY. . . . .	38	12.71	ERIC HAMILTON . . . . .		
			TIARA YOUNG HUDSON . . . . .		
			419 48.05		
			453 51.95		
STATE REPRESENTATIVE DISTRICT NO. 47			CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO		
(VOTE FOR) 1			BHAM. DIV.		
CHRISTIAN COLEMAN. . . . .	13	52.00	(VOTE FOR) 1		
JIM TOOMEY . . . . .	12	48.00	KANDICE PICKETT . . . . .		
			PAUL RAND . . . . .		
			561 64.33		
			311 35.67		
STATE REPRESENTATIVE DISTRICT NO. 52			CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N		
(VOTE FOR) 1			BHAM. DIV.		
LATANYA MILLHOUSE. . . . .	37	25.17	(VOTE FOR) 1		
JOHN W. ROGERS JR. . . . .	110	74.83	BEN LARKIN . . . . .		
			ALISHA RUFFIN MAY. . . . .		
			RUTH ROBINSON . . . . .		
			134 14.47		
			634 68.47		
			158 17.06		
STATE REPRESENTATIVE DISTRICT NO. 54			CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
(VOTE FOR) 1			BHAM. DIV.		
BRIT BLALOCK . . . . .	22	17.05	(VOTE FOR) 1		
EDWARD MADDOX . . . . .	34	26.36	MONICA AGEE. . . . .		
NEIL RAFFERTY . . . . .	73	56.59	CHRIS CHRISTIE. . . . .		
			532 61.43		
			334 38.57		
STATE REPRESENTATIVE DISTRICT NO. 55			CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE		
(VOTE FOR) 1			BHAM. DIV.		
TRAVIS HENDRIX. . . . .	20	12.99	(VOTE FOR) 1		
PHYLLIS E. ODEN-JONES . . . . .	20	12.99	CARLA V. MORTON . . . . .		
FRED "COACH" PLUMP . . . . .	19	12.34	ADRIENNE MOFFETT POWELL. . . . .		
RODERICK "ROD" SCOTT. . . . .	43	27.92	356 38.61		
ANTWON BERNARD WOMACK . . . . .	52	33.77	566 61.39		

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0176 BIRMINGHAM ABSENTEE

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF (VOTE FOR) 1		
KAREEM EASLEY . . . . .	48	4.99
WILSON "HALE YES" HALE . . . . .	39	4.06
MARK LEVIE PETTWAY . . . . .	783	81.48
FELICIA RUCKER-SUMERLIN. . . . .	91	9.47

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR) 1		
STEVE SMALL, JR . . . . .	60	12.90
SHELIA TYSON . . . . .	405	87.10

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 (VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	19	35.85
ROCHELLE MALONE . . . . .	22	41.51
ROBERT L. MARDIS III. . . . .	12	22.64

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 (VOTE FOR) 1		
TARJI RANSAW . . . . .	369	52.34
CARITA VENABLE. . . . .	336	47.66

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 16 (VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	0	
JUDITH "JUDY" TAYLOR. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR) 1		
EBONE T. GREEN. . . . .	4	57.14
DAWN DUPREE KELLEY . . . . .	3	42.86

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48 (VOTE FOR) 1		
PAIGE HORACE . . . . .	0	
LOUISE JONES . . . . .	14	73.68
ALEXANDRIA PARRISH . . . . .	5	26.32

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR) 1		
JASMINE FELLS . . . . .	16	11.03
NIAYA T. NELMS. . . . .	4	2.76
YVETTE M. RICHARDSON. . . . .	58	40.00
SHELIA SMOOT . . . . .	65	44.83
JOI L. TRAVIS . . . . .	2	1.38

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR) 1		
LAURA GILMOUR . . . . .	11	9.17
GAYNELL HENDRICKS. . . . .	93	77.50
JULIA JUAREZ . . . . .	16	13.33

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	74	48.37
VARRIE JOHNSON. . . . .	79	51.63

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56 (VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	6	85.71
LATRICIA CRUSOE . . . . .	0	
ELAINE HOLIFIELD . . . . .	0	
AQUILLA STANBACK . . . . .	0	
CAROLYN HUDSON WILSON . . . . .	1	14.29

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57 (VOTE FOR) 1		
VELMA JOHNSON . . . . .	6	54.55
JOANN HALL LOGAN . . . . .	5	45.45

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR) 1		
KAMALA BURKS . . . . .	14	22.58
LASHAUN HUNTER-BROWN. . . . .	25	40.32
TARJI RANSAW . . . . .	23	37.10

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	49	57.65
LAJUNE WHITE . . . . .	36	42.35

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0176 BIRMINGHAM ABSENTEE

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	17	70.83
RALPH YOUNG. . . . .	7	29.17

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	6	31.58
JORDAN PITTMAN. . . . .	13	68.42

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	75	63.56
RYAN JONES . . . . .	13	11.02
MIKE RUDULPH . . . . .	15	12.71
DOUG TURNER. . . . .	15	12.71

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	28	19.18
HENRY GEDSON . . . . .	4	2.74
HERMAN L. JONES . . . . .	8	5.48
VES MARABLE. . . . .	14	9.59
JOSEPH K. MAY . . . . .	8	5.48
KEITH O. WILLIAMS. . . . .	11	7.53
ANTWON BERNARD WOMACK . . . . .	73	50.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	6	75.00
EARL HILLIARD, JR. . . . .	2	25.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	7	70.00
BRUCE L. TAYLOR . . . . .	3	30.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	26	29.55
MICHEL EUGENE MILLER. . . . .	19	21.59
MICHAEL MOORE . . . . .	43	48.86

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	112	62.22
DAVID RUSSELL . . . . .	68	37.78

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	159	12.51
DEDRA CAMPBELL. . . . .	116	9.13
SARAH E. "SARAH BETH" CONKLE . . . . .	133	10.46
IZETTE RIDLEY MCNEALY . . . . .	129	10.15
EYRIKA L. PARKER . . . . .	209	16.44
JOI L. TRAVIS . . . . .	131	10.31
SHELIA TYSON . . . . .	394	31.00



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0176 BIRMINGHAM ABSENTEE

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	89	11.21
LEW BURDETTE . . . . .	109	13.73
STACY LEE GEORGE . . . . .	2	.25
KAY IVEY . . . . .	439	55.29
TIM JAMES . . . . .	147	18.51
DONALD TRENT JONES . . . . .	5	.63
DEAN ODLE . . . . .	2	.25
DAVE THOMAS . . . . .	0	
DEAN YOUNG . . . . .	1	.13

UNITED STATES SENATOR

	VOTES	PERCENT
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	1	.13
KATIE BRITT . . . . .	374	47.28
MO BROOKS . . . . .	191	24.15
KARLA M. DUPRIEST . . . . .	5	.63
MIKE DURANT . . . . .	208	26.30
JAKE SCHAFFER . . . . .	12	1.52

ATTORNEY GENERAL

	VOTES	PERCENT
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	634	88.42
HARRY BARTLETT STILL III . . . . .	83	11.58

STATE SENATOR DISTRICT NO. 15

	VOTES	PERCENT
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	86	34.26
DAN ROBERTS . . . . .	165	65.74

STATE SENATOR DISTRICT NO. 17

	VOTES	PERCENT
(VOTE FOR) 1		
MIKE DUNN . . . . .	28	25.23
SHAY SHELNUTT . . . . .	83	74.77

STATE REPRESENTATIVE DISTRICT NO. 14

	VOTES	PERCENT
(VOTE FOR) 1		
CORY FRANKS . . . . .	0	
TOM FREDRICKS . . . . .	2	22.22
TIMOTHY (TIM) WADSWORTH . . . . .	7	77.78

STATE REPRESENTATIVE DISTRICT NO. 15

	VOTES	PERCENT
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	2	66.67
BRAD TOMPKINS . . . . .	1	33.33

STATE REPRESENTATIVE DISTRICT NO. 45

	VOTES	PERCENT
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	14	30.43
SUSAN DUBOSE . . . . .	32	69.57

STATE REPRESENTATIVE DISTRICT NO. 48

	VOTES	PERCENT
(VOTE FOR) 1		
JIM CARNS . . . . .	102	73.91
WILLIAM C. WENTOWSKI . . . . .	36	26.09

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

	VOTES	PERCENT
(VOTE FOR) 1		
GREG COOK . . . . .	503	73.11
DEBRA JONES . . . . .	185	26.89

SECRETARY OF STATE

	VOTES	PERCENT
(VOTE FOR) 1		
WES ALLEN . . . . .	281	42.13
CHRISTIAN HORN . . . . .	67	10.04
ED PACKARD . . . . .	69	10.34
JIM ZEIGLER . . . . .	250	37.48

STATE AUDITOR

	VOTES	PERCENT
(VOTE FOR) 1		
STAN COOKE . . . . .	244	38.92
RUSTY GLOVER . . . . .	153	24.40
ANDREW SORRELL . . . . .	230	36.68

PUBLIC SERVICE COMMISSION, PLACE NO. 1

	VOTES	PERCENT
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	81	14.41
STEPHEN MCLAMB . . . . .	60	10.68
JEREMY H. ODEN . . . . .	230	40.93
BRENT WOODALL . . . . .	191	33.99

PUBLIC SERVICE COMMISSION, PLACE NO. 2

	VOTES	PERCENT
(VOTE FOR) 1		
CHIP BEEKER . . . . .	310	53.54
ROBIN LITAKER . . . . .	122	21.07
ROBERT L. MCCOLLUM . . . . .	147	25.39

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION

	VOTES	PERCENT
DISTRICT NO. 3		
(VOTE FOR) 1		
DONNA PIKE . . . . .	42	64.62
RAY TORRILLO . . . . .	23	35.38

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0176 BIRMINGHAM ABSENTEE

VOTES PERCENT

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1  
 DISTRICT NO. 4  
 (VOTE FOR) 1  
 KEN BOLCAR . . . . . 18 14.63  
 JAMES MATHEWS . . . . . 105 85.37

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4  
 DISTRICT NO. 4  
 (VOTE FOR) 1  
 PHILIP MATHEWS. . . . . 63 53.39  
 TINA B WHITFIELD . . . . . 55 46.61

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5  
 DISTRICT NO. 3  
 (VOTE FOR) 1  
 WALTER J. KOZAK . . . . . 1 3.85  
 JIMMIE STEPHENS . . . . . 25 96.15

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5  
 DISTRICT NO. 4  
 (VOTE FOR) 1  
 JONATHAN O. BARBEE . . . . . 65 50.78  
 KEITH MITCHELL. . . . . 63 49.22

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6  
 DISTRICT NO. 4  
 (VOTE FOR) 1  
 JOHN AMARI . . . . . 104 65.82  
 STAN COOKE . . . . . 54 34.18

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6  
 DISTRICT NO. 5  
 (VOTE FOR) 1  
 RENEE ADAM . . . . . 139 49.64  
 JOE DOMNANOVICH . . . . . 141 50.36

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0176 BIRMINGHAM ABSENTEE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE  
(VOTE FOR) 1

Yes . . . . .	1387	83.30
No. . . . .	278	16.70

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	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	191	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	45	23.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	51	26.70
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

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	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
YOLANDA ROCHELLE FLOWERS . . . . .	15	34.88
MALIKA SANDERS FORTIER . . . . .	13	30.23
PATRICIA SALTER JAMIESON . . . . .	13	30.23
ARTHUR KENNEDY . . . . .	0	
CHAD "CHIG" MARTIN . . . . .	2	4.65
DOUG "NEW BLUE" SMITH . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
WILL BOYD . . . . .	23	58.97
BRANDAUN DEAN . . . . .	8	20.51
LANNY JACKSON . . . . .	8	20.51

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 19		
(VOTE FOR) 1		
LOUISE "LULU" ALEXANDER. . . . .	2	15.38
MERIKA COLEMAN. . . . .	11	84.62

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 20		
(VOTE FOR) 1		
LINDA COLEMAN-MADISON . . . . .	12	80.00
RODNEY HUNTLEY. . . . .	3	20.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 47		
(VOTE FOR) 1		
CHRISTIAN COLEMAN. . . . .	0	
JIM TOOMEY . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 52		
(VOTE FOR) 1		
LATANYA MILLHOUSE. . . . .	1	25.00
JOHN W. ROGERS JR. . . . .	3	75.00

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 54		
(VOTE FOR) 1		
BRIT BLALOCK . . . . .	0	
EDWARD MADDOX . . . . .	1	100.00
NEIL RAFFERTY . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 55		
(VOTE FOR) 1		
TRAVIS HENDRIX. . . . .	0	
PHYLLIS E. ODEN-JONES . . . . .	1	25.00
FRED "COACH" PLUMP . . . . .	3	75.00
RODERICK "ROD" SCOTT. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 56		
(VOTE FOR) 1		
TERESHIA HUFFMAN . . . . .	1	16.67
CLEO KING . . . . .	2	33.33
JESSE MATTHEWS. . . . .	1	16.67
ONTARIO J. TILLMAN . . . . .	2	33.33

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 57		
(VOTE FOR) 1		
KEVIN "K.D." DUNN. . . . .	1	14.29
PATRICK SELLERS . . . . .	5	71.43
CHARLES RAY WINSTON III. . . . .	1	14.29

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 60		
(VOTE FOR) 1		
JUANDALYNN GIVAN . . . . .	3	100.00
NINA TAYLOR. . . . .	0	

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BESS. DIV.		
(VOTE FOR) 1		
GLENDA FREEMAN. . . . .	4	26.67
THOMAS E. THRASH . . . . .	11	73.33

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
ERIC HAMILTON . . . . .	13	50.00
TIARA YOUNG HUDSON . . . . .	13	50.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO BHAM. DIV.		
(VOTE FOR) 1		
KANDICE PICKETT . . . . .	15	60.00
PAUL RAND . . . . .	10	40.00

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE N BHAM. DIV.		
(VOTE FOR) 1		
BEN LARKIN . . . . .	3	11.11
ALISHA RUFFIN MAY. . . . .	20	74.07
RUTH ROBINSON . . . . .	4	14.81

	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV.		
(VOTE FOR) 1		
MONICA AGEE. . . . .	19	76.00
CHRIS CHRISTIE. . . . .	6	24.00

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	VOTES	PERCENT
CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE BHAM. DIV. (VOTE FOR) 1		
CARLA V. MORTON . . . . .	10	41.67
ADRIENNE MOFFETT POWELL. . . . .	14	58.33

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV. (VOTE FOR) 1		
MINNIE LOUISE TUNSTALL . . . . .	3	21.43
LYNNEICE O. WASHINGTON . . . . .	11	78.57

	VOTES	PERCENT
DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. BESS. DIV. (VOTE FOR) 1		
KATHY-ANN MARCIA ALEXIS. . . . .	7	50.00
POOJA CHAWLA . . . . .	0	
KERRI PAGE PARKER. . . . .	7	50.00

	VOTES	PERCENT
JEFFERSON COUNTY SHERIFF (VOTE FOR) 1		
KAREEM EASLEY . . . . .	5	11.63
WILSON "HALE YES" HALE . . . . .	2	4.65
MARK LEVIE PETTWAY . . . . .	31	72.09
FELICIA RUCKER-SUMERLIN. . . . .	5	11.63

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR) 1		
STEVE SMALL, JR . . . . .	3	27.27
SHELIA TYSON . . . . .	8	72.73

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 (VOTE FOR) 1		
STEPHANIE FLOYD . . . . .	5	50.00
ROCHELLE MALONE . . . . .	4	40.00
ROBERT L. MARDIS III. . . . .	1	10.00

	VOTES	PERCENT
MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 (VOTE FOR) 1		
TARJI RANSAW . . . . .	5	29.41
CARITA VENABLE. . . . .	12	70.59

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 16 (VOTE FOR) 1		
CAROLYN "CICI" CULPEPPER . . . . .	0	
JUDITH "JUDY" TAYLOR. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR) 1		
EBONE T. GREEN. . . . .	3	100.00
DAWN DUPREE KELLEY . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48 (VOTE FOR) 1		
PAIGE HORACE . . . . .	0	
LOUISE JONES . . . . .	0	
ALEXANDRIA PARRISH . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR) 1		
JASMINE FELLS . . . . .	0	
NIAYA T. NELMS. . . . .	0	
YVETTE M. RICHARDSON. . . . .	2	50.00
SHELIA SMOOT . . . . .	2	50.00
JOI L. TRAVIS . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR) 1		
LAURA GILMOUR . . . . .	1	100.00
GAYNELL HENDRICKS. . . . .	0	
JULIA JUAREZ . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR) 1		
SARAH E. "SARAH BETH" CONKLE . . . . .	1	25.00
VARRIE JOHNSON. . . . .	3	75.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56 (VOTE FOR) 1		
KIMBERLY ALEXANDER . . . . .	2	33.33
LATRICIA CRUSOE . . . . .	0	
ELAINE HOLIFIELD . . . . .	1	16.67
AQUILLA STANBACK . . . . .	2	33.33
CAROLYN HUDSON WILSON . . . . .	1	16.67

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57 (VOTE FOR) 1		
VELMA JOHNSON . . . . .	2	28.57
JOANN HALL LOGAN . . . . .	5	71.43

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	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 58		
(VOTE FOR) 1		
KAMALA BURKS . . . . .	0	
LASHAUN HUNTER-BROWN. . . . .	1	100.00
TARJI RANSAW . . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE		
DISTRICT NO. 59		
(VOTE FOR) 1		
DEMETRIA DOUGHTY . . . . .	3	75.00
LAJUNE WHITE . . . . .	1	25.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 46		
(VOTE FOR) 1		
COURTNEY FRENCH . . . . .	0	
RALPH YOUNG. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 47		
(VOTE FOR) 1		
BILL DAWSON. . . . .	0	
JORDAN PITTMAN. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 54		
(VOTE FOR) 1		
ELIAS HENDRICKS, JR.. . . . .	0	
RYAN JONES . . . . .	1	100.00
MIKE RUDULPH . . . . .	0	
DOUG TURNER. . . . .	0	

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 55		
(VOTE FOR) 1		
JOSH COLEMAN . . . . .	2	50.00
HENRY GEDSON . . . . .	0	
HERMAN L. JONES . . . . .	0	
VES MARABLE. . . . .	1	25.00
JOSEPH K. MAY . . . . .	0	
KEITH O. WILLIAMS. . . . .	0	
ANTWON BERNARD WOMACK . . . . .	1	25.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 56		
(VOTE FOR) 1		
GROVER DUNN. . . . .	2	40.00
EARL HILLIARD, JR. . . . .	3	60.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 57		
(VOTE FOR) 1		
NATHAN LOGAN, JR.. . . . .	5	71.43
BRUCE L. TAYLOR . . . . .	2	28.57

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 59		
(VOTE FOR) 1		
ADARRIS MAY. . . . .	2	40.00
MICHEL EUGENE MILLER. . . . .	1	20.00
MICHAEL MOORE . . . . .	2	40.00

	VOTES	PERCENT
STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE		
DISTRICT NO. 60		
(VOTE FOR) 1		
ERIC HALL . . . . .	1	50.00
DAVID RUSSELL . . . . .	1	50.00

	VOTES	PERCENT
DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEM		
DISTRICT NO. 2		
(VOTE FOR) 6		
MADELAINE BOWIE . . . . .	1	5.26
DEDRA CAMPBELL. . . . .	3	15.79
SARAH E. "SARAH BETH" CONKLE . . . . .	2	10.53
IZETTE RIDLEY MCNEALY . . . . .	2	10.53
EYRIKA L. PARKER . . . . .	3	15.79
JOI L. TRAVIS . . . . .	1	5.26
SHELIA TYSON . . . . .	7	36.84

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0177 PROVISIONAL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
LINDY BLANCHARD . . . . .	9	18.37
LEW BURDETTE . . . . .	6	12.24
STACY LEE GEORGE . . . . .	0	
KAY IVEY . . . . .	16	32.65
TIM JAMES . . . . .	15	30.61
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	1	2.04
DAVE THOMAS . . . . .	1	2.04
DEAN YOUNG . . . . .	1	2.04

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
LILLIE BODDIE . . . . .	0	
KATIE BRITT . . . . .	25	50.00
MO BROOKS . . . . .	17	34.00
KARLA M. DUPRIEST . . . . .	0	
MIKE DURANT . . . . .	8	16.00
JAKE SCHAFFER . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
STEVE MARSHALL . . . . .	42	93.33
HARRY BARTLETT STILL III . . . . .	3	6.67

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 15		
(VOTE FOR) 1		
BRIAN CHRISTINE . . . . .	1	10.00
DAN ROBERTS . . . . .	9	90.00

	VOTES	PERCENT
STATE SENATOR DISTRICT NO. 17		
(VOTE FOR) 1		
MIKE DUNN . . . . .	4	66.67
SHAY SHELNUTT . . . . .	2	33.33

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 14		
(VOTE FOR) 1		
CORY FRANKS . . . . .	0	
TOM FREDRICKS . . . . .	0	
TIMOTHY (TIM) WADSWORTH . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 15		
(VOTE FOR) 1		
LEIGH HULSEY . . . . .	2	100.00
BRAD TOMPKINS . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 45		
(VOTE FOR) 1		
DICKIE DRAKE . . . . .	0	
SUSAN DUBOSE . . . . .	0	

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT NO. 48		
(VOTE FOR) 1		
JIM CARNS . . . . .	7	77.78
WILLIAM C. WENTOWSKI . . . . .	2	22.22

	VOTES	PERCENT
ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5		
(VOTE FOR) 1		
GREG COOK . . . . .	24	53.33
DEBRA JONES . . . . .	21	46.67

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
WES ALLEN . . . . .	13	32.50
CHRISTIAN HORN . . . . .	5	12.50
ED PACKARD . . . . .	0	
JIM ZEIGLER . . . . .	22	55.00

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
STAN COOKE . . . . .	12	29.27
RUSTY GLOVER . . . . .	11	26.83
ANDREW SORRELL . . . . .	18	43.90

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
JOHN HAMMOCK . . . . .	6	16.22
STEPHEN MCLAMB . . . . .	6	16.22
JEREMY H. ODEN . . . . .	13	35.14
BRENT WOODALL . . . . .	12	32.43

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
CHIP BEEKER . . . . .	18	42.86
ROBIN LITAKER . . . . .	14	33.33
ROBERT L. MCCOLLUM . . . . .	10	23.81

	VOTES	PERCENT
DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, B BESS. DIV.		
(VOTE FOR) 1		
ERIC CHRISTOPHER MCADORY . . . . .	4	44.44
BILL VEITCH . . . . .	5	55.56



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0177 PROVISIONAL

VOTES PERCENT

MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION

DISTRICT NO. 3

(VOTE FOR) 1

DONNA PIKE . . . . .	1	33.33
RAY TORRILLO . . . . .	2	66.67

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1

DISTRICT NO. 4

(VOTE FOR) 1

KEN BOLCAR . . . . .	3	30.00
JAMES MATHEWS . . . . .	7	70.00

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4

DISTRICT NO. 4

(VOTE FOR) 1

PHILIP MATHEWS . . . . .	10	100.00
TINA B WHITFIELD . . . . .	0	

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5

DISTRICT NO. 3

(VOTE FOR) 1

WALTER J. KOZAK . . . . .	5	62.50
JIMMIE STEPHENS . . . . .	3	37.50

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5

DISTRICT NO. 4

(VOTE FOR) 1

JONATHAN O. BARBEE . . . . .	6	60.00
KEITH MITCHELL . . . . .	4	40.00

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6

DISTRICT NO. 4

(VOTE FOR) 1

JOHN AMARI . . . . .	6	60.00
STAN COOKE . . . . .	4	40.00

STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6

DISTRICT NO. 5

(VOTE FOR) 1

RENEE ADAM . . . . .	9	60.00
JOE DOMNANOVICH . . . . .	6	40.00

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0177 PROVISIONAL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

(VOTE FOR) 1

Yes . . . . .	69	82.14
No. . . . .	15	17.86

