

RUN DATE:11/15/22 02:26 PM

0001 PREC 1010 - HUFFMAN BAPTIST CH

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 6992 | |
| BALLOTS CAST - TOTAL. | 2295 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 32.82 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 1414 | 83.03 |
| ALABAMA REPUBLICAN PARTY (REP) | | 280 | 16.44 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 9 | .53 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 1789 | 78.43 |
| KAY IVEY (REP). | | 453 | 19.86 |
| JAMES "JIMMY" BLAKE (LIB) | | 33 | 1.45 |
| WRITE-IN. | | 6 | .26 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 510 | 47.75 |
| RUTH PAGE-NELSON (LIB) | | 522 | 48.88 |
| WRITE-IN. | | 36 | 3.37 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 1800 | 79.09 |
| KATIE BRITT (REP). | | 437 | 19.20 |
| JOHN SOPHOCLEUS (LIB) | | 38 | 1.67 |
| WRITE-IN. | | 1 | .04 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| GARY PALMER (REP). | | 518 | 50.83 |
| ANDRIA CHIEFFO (LIB). | | 469 | 46.03 |
| WRITE-IN. | | 32 | 3.14 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 1823 | 80.10 |
| STEVE MARSHALL (REP). | | 451 | 19.82 |
| WRITE-IN. | | 2 | .09 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 1905 | 98.91 |
| WRITE-IN. | | 21 | 1.09 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ROLANDA HOLLIS (DEM). | | 1889 | 99.00 |
| WRITE-IN. | | 19 | 1.00 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 1832 | 80.56 |
| GREG COOK (REP) | | 439 | 19.31 |
| WRITE-IN. | | 3 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 612 | 86.93 |
| WRITE-IN. | | 92 | 13.07 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 1815 | 79.61 |
| WES ALLEN (REP) | | 423 | 18.55 |
| JASON "MATT" SHELBY (LIB) | | 42 | 1.84 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 505 | 49.08 |
| SCOTT HAMMOND (LIB) | | 479 | 46.55 |
| WRITE-IN. | | 45 | 4.37 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 507 | 50.00 |
| LEIGH LACHINE (LIB) | | 460 | 45.36 |
| WRITE-IN. | | 47 | 4.64 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 504 | 49.70 |
| JASON CLARK (LIB). | | 468 | 46.15 |
| WRITE-IN. | | 42 | 4.14 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 499 | 49.31 |
| RON BISHOP (LIB) | | 473 | 46.74 |
| WRITE-IN. | | 40 | 3.95 |

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0001 PREC 1010 - HUFFMAN BAPTIST CH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 488 | 48.41 | ALISHA RUFFIN MAY (DEM) | 1889 | 99.26 |
| LAURA LANE (LIB) | 477 | 47.32 | WRITE-IN | 14 | .74 |
| WRITE-IN | 43 | 4.27 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1897 | 99.11 | MONICA AGEE (DEM) | 1892 | 99.27 |
| WRITE-IN | 17 | .89 | WRITE-IN | 14 | .73 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 1896 | 99.37 |
| ANNE L. DURWARD (DEM) | 1892 | 99.01 | WRITE-IN | 12 | .63 |
| WRITE-IN | 19 | .99 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 1890 | 99.21 |
| JAVAN JOIELLE PATTON (DEM) | 1895 | 99.11 | WRITE-IN | 15 | .79 |
| WRITE-IN | 17 | .89 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 1892 | 99.16 |
| BRENDETTE BROWN GREEN (DEM) | 1897 | 99.16 | WRITE-IN | 16 | .84 |
| WRITE-IN | 16 | .84 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 1888 | 99.21 |
| THOMAS E. THRASH (DEM) | 1892 | 99.21 | WRITE-IN | 15 | .79 |
| WRITE-IN | 15 | .79 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 1891 | 99.21 |
| KANDICE PICKETT (DEM) | 1893 | 99.16 | WRITE-IN | 15 | .79 |
| WRITE-IN | 16 | .84 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 1892 | 99.06 |
| ELISABETH FRENCH (DEM) | 1895 | 99.16 | WRITE-IN | 18 | .94 |
| WRITE-IN | 16 | .84 | | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WILLIAM A. BELL JR. (DEM) | 1885 | 99.16 |
| DAVID J. HOBDY (DEM) | 1888 | 99.16 | WRITE-IN | 16 | .84 |
| WRITE-IN | 16 | .84 | | | |

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0001 PREC 1010 - HUFFMAN BAPTIST CH

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1886 | 99.21 | Yes | 1580 | 75.06 |
| WRITE-IN | 15 | .79 | No | 525 | 24.94 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1884 | 99.16 | Yes | 1437 | 70.51 |
| WRITE-IN | 16 | .84 | No | 601 | 29.49 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1845 | 80.81 | Yes | 1499 | 75.55 |
| JARED HUDSON (REP) | 436 | 19.10 | No | 485 | 24.45 |
| WRITE-IN | 2 | .09 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1922 | 98.61 | Yes | 1455 | 73.01 |
| WRITE-IN | 27 | 1.39 | No | 538 | 26.99 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 183 | 73.49 | Yes | 1626 | 81.02 |
| DONNA PIKE (REP) | 66 | 26.51 | No | 381 | 18.98 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1695 | 99.30 | Yes | 1469 | 78.18 |
| WRITE-IN | 12 | .70 | No | 410 | 21.82 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1695 | 83.37 | Yes | 1581 | 80.01 |
| No | 338 | 16.63 | No | 395 | 19.99 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1446 | 67.98 | Yes | 1616 | 81.62 |
| No | 681 | 32.02 | No | 364 | 18.38 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1561 | 75.48 | Yes | 1845 | 89.48 |
| No | 507 | 24.52 | No | 217 | 10.52 |

RUN DATE:11/15/22 02:26 PM

0002 PREC 1020 - TOM BRADFORD PARK

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5449 | |
| BALLOTS CAST - TOTAL | 1854 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 34.02 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1037 | 77.85 |
| ALABAMA REPUBLICAN PARTY (REP) | 292 | 21.92 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .23 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1379 | 74.86 |
| KAY IVEY (REP) | 429 | 23.29 |
| JAMES "JIMMY" BLAKE (LIB) | 24 | 1.30 |
| WRITE-IN | 10 | .54 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 460 | 48.78 |
| RUTH PAGE-NELSON (LIB) | 455 | 48.25 |
| WRITE-IN | 28 | 2.97 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1407 | 76.30 |
| KATIE BRITT (REP) | 407 | 22.07 |
| JOHN SOPHOCLEUS (LIB) | 28 | 1.52 |
| WRITE-IN | 2 | .11 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 473 | 51.02 |
| ANDRIA CHIEFFO (LIB) | 428 | 46.17 |
| WRITE-IN | 26 | 2.80 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1427 | 77.43 |
| STEVE MARSHALL (REP) | 414 | 22.46 |
| WRITE-IN | 2 | .11 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 1475 | 98.14 |
| WRITE-IN | 28 | 1.86 |

STATE REPRESENTATIVE DISTRICT NO. 44

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| DANNY GARRETT (REP) | 2 | 100.00 |
| JOHN WILEY BOONE (LIB) | 0 | |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 1463 | 98.19 |
| WRITE-IN | 27 | 1.81 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 1430 | 78.10 |
| GREG COOK (REP) | 400 | 21.85 |
| WRITE-IN | 1 | .05 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 567 | 87.77 |
| WRITE-IN | 79 | 12.23 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1412 | 76.82 |
| WES ALLEN (REP) | 400 | 21.76 |
| JASON "MATT" SHELBY (LIB) | 26 | 1.41 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 457 | 49.41 |
| SCOTT HAMMOND (LIB) | 438 | 47.35 |
| WRITE-IN | 30 | 3.24 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 463 | 51.22 |
| LEIGH LACHINE (LIB) | 411 | 45.46 |
| WRITE-IN | 30 | 3.32 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 445 | 49.17 |
| JASON CLARK (LIB) | 431 | 47.62 |
| WRITE-IN | 29 | 3.20 |

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0002 PREC 1020 - TOM BRADFORD PARK

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 450 | 50.00 | DAVID J. HOBODY (DEM) | 1460 | 98.52 |
| RON BISHOP (LIB) | 422 | 46.89 | WRITE-IN | 22 | 1.48 |
| WRITE-IN | 28 | 3.11 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 433 | 48.06 | ALISHA RUFFIN MAY (DEM) | 1465 | 98.59 |
| LAURA LANE (LIB) | 438 | 48.61 | WRITE-IN | 21 | 1.41 |
| WRITE-IN | 30 | 3.33 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1471 | 98.26 | MONICA AGEE (DEM) | 1464 | 98.65 |
| WRITE-IN | 26 | 1.74 | WRITE-IN | 20 | 1.35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1467 | 98.19 | TAMARA HARRIS JOHNSON (DEM) | 1463 | 98.58 |
| WRITE-IN | 27 | 1.81 | WRITE-IN | 21 | 1.42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1467 | 98.32 | ADRIENNE MOFFETT POWELL (DEM) | 1461 | 98.65 |
| WRITE-IN | 25 | 1.68 | WRITE-IN | 20 | 1.35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1462 | 98.25 | STEPHEN WALLACE (DEM) | 1463 | 98.65 |
| WRITE-IN | 26 | 1.75 | WRITE-IN | 20 | 1.35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1468 | 98.46 | REGINALD L. JETER (DEM) | 1460 | 98.52 |
| WRITE-IN | 23 | 1.54 | WRITE-IN | 22 | 1.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1465 | 98.45 | MICHAEL STREETY (DEM) | 1458 | 98.45 |
| WRITE-IN | 23 | 1.55 | WRITE-IN | 23 | 1.55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1465 | 98.45 | DANNY CARR (DEM) | 1468 | 98.66 |
| WRITE-IN | 23 | 1.55 | WRITE-IN | 20 | 1.34 |

RUN DATE:11/15/22 02:26 PM

0002 PREC 1020 - TOM BRADFORD PARK

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1458 | 98.38 | Yes | 1293 | 78.94 |
| WRITE-IN | 24 | 1.62 | No | 345 | 21.06 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1459 | 98.51 | Yes | 1285 | 77.41 |
| WRITE-IN | 22 | 1.49 | No | 375 | 22.59 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1458 | 98.58 | Yes | 1202 | 74.11 |
| WRITE-IN | 21 | 1.42 | No | 420 | 25.89 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1434 | 77.81 | Yes | 1118 | 70.09 |
| JARED HUDSON (REP) | 408 | 22.14 | No | 477 | 29.91 |
| WRITE-IN | 1 | .05 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1463 | 97.93 | Yes | 1035 | 65.05 |
| WRITE-IN | 31 | 2.07 | No | 556 | 34.95 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 901 | 75.08 | Yes | 1244 | 78.93 |
| DONNA PIKE (REP) | 299 | 24.92 | No | 332 | 21.07 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 537 | 98.90 | Yes | 1084 | 73.64 |
| WRITE-IN | 6 | 1.10 | No | 388 | 26.36 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1392 | 84.26 | Yes | 1178 | 75.46 |
| No | 260 | 15.74 | No | 383 | 24.54 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1272 | 75.13 | Yes | 1207 | 76.34 |
| No | 421 | 24.87 | No | 374 | 23.66 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0002 PREC 1020 - TOM BRADFORD PARK

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | | |
|-----|-----------|------|-------|
| Yes | | 1494 | 90.49 |
| No. | | 157 | 9.51 |

RUN DATE:11/15/22 02:26 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4501 | |
| BALLOTS CAST - TOTAL | 1518 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 33.73 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1037 | 90.57 |
| ALABAMA REPUBLICAN PARTY (REP) | 100 | 8.73 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 8 | .70 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1321 | 87.48 |
| KAY IVEY (REP) | 164 | 10.86 |
| JAMES "JIMMY" BLAKE (LIB) | 24 | 1.59 |
| WRITE-IN | 1 | .07 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 204 | 31.63 |
| RUTH PAGE-NELSON (LIB) | 413 | 64.03 |
| WRITE-IN | 28 | 4.34 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1324 | 87.68 |
| KATIE BRITT (REP) | 160 | 10.60 |
| JOHN SOPHOCLEUS (LIB) | 25 | 1.66 |
| WRITE-IN | 1 | .07 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 200 | 31.95 |
| ANDRIA CHIEFFO (LIB) | 395 | 63.10 |
| WRITE-IN | 31 | 4.95 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1340 | 89.10 |
| STEVE MARSHALL (REP) | 164 | 10.90 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 1377 | 99.64 |
| WRITE-IN | 5 | .36 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 2 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| MARY MOORE (DEM) | 1368 | 99.71 |
| WRITE-IN | 4 | .29 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 1345 | 89.61 |
| GREG COOK (REP) | 154 | 10.26 |
| WRITE-IN | 2 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 300 | 77.52 |
| WRITE-IN | 87 | 22.48 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1340 | 88.80 |
| WES ALLEN (REP) | 146 | 9.68 |
| JASON "MATT" SHELBY (LIB) | 22 | 1.46 |
| WRITE-IN | 1 | .07 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 183 | 30.05 |
| SCOTT HAMMOND (LIB) | 395 | 64.86 |
| WRITE-IN | 31 | 5.09 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 187 | 30.86 |
| LEIGH LACHINE (LIB) | 389 | 64.19 |
| WRITE-IN | 30 | 4.95 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 179 | 29.54 |
| JASON CLARK (LIB) | 400 | 66.01 |
| WRITE-IN | 27 | 4.46 |

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0003 PREC 1030 - L.M. SMITH MIDDLE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 183 | 30.45 | DAVID J. HOBODY (DEM) | 1371 | 99.64 |
| RON BISHOP (LIB) | 386 | 64.23 | WRITE-IN | 5 | .36 |
| WRITE-IN | 32 | 5.32 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 178 | 29.82 | ALISHA RUFFIN MAY (DEM) | 1370 | 99.71 |
| LAURA LANE (LIB) | 390 | 65.33 | WRITE-IN | 4 | .29 |
| WRITE-IN | 29 | 4.86 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1372 | 99.64 | MONICA AGEE (DEM) | 1370 | 99.71 |
| WRITE-IN | 5 | .36 | WRITE-IN | 4 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1370 | 99.71 | TAMARA HARRIS JOHNSON (DEM) | 1369 | 99.71 |
| WRITE-IN | 4 | .29 | WRITE-IN | 4 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1372 | 99.71 | ADRIENNE MOFFETT POWELL (DEM) | 1368 | 99.64 |
| WRITE-IN | 4 | .29 | WRITE-IN | 5 | .36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1375 | 99.71 | STEPHEN WALLACE (DEM) | 1366 | 99.78 |
| WRITE-IN | 4 | .29 | WRITE-IN | 3 | .22 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1372 | 99.71 | REGINALD L. JETER (DEM) | 1367 | 99.78 |
| WRITE-IN | 4 | .29 | WRITE-IN | 3 | .22 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1374 | 99.71 | MICHAEL STREETY (DEM) | 1364 | 99.63 |
| WRITE-IN | 4 | .29 | WRITE-IN | 5 | .37 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1369 | 99.64 | DANNY CARR (DEM) | 1373 | 99.78 |
| WRITE-IN | 5 | .36 | WRITE-IN | 3 | .22 |

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0003 PREC 1030 - L.M. SMITH MIDDLE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1361 | 99.63 |
| WRITE-IN. | 5 | .37 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1366 | 99.78 |
| WRITE-IN. | 3 | .22 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1366 | 99.78 |
| WRITE-IN. | 3 | .22 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1346 | 89.61 |
| JARED HUDSON (REP) | 156 | 10.39 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1372 | 99.13 |
| WRITE-IN. | 12 | .87 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 223 | 87.80 |
| DONNA PIKE (REP) | 31 | 12.20 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 1137 | 99.56 |
| WRITE-IN. | 5 | .44 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1176 | 85.34 |
| No. | 202 | 14.66 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1016 | 70.75 |
| No. | 420 | 29.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1055 | 75.95 |
| No. | 334 | 24.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1039 | 73.32 |
| No. | 378 | 26.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 970 | 70.19 |
| No. | 412 | 29.81 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 931 | 68.56 |
| No. | 427 | 31.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 932 | 68.88 |
| No. | 421 | 31.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1101 | 80.54 |
| No. | 266 | 19.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 913 | 71.50 |
| No. | 364 | 28.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1021 | 74.31 |
| No. | 353 | 25.69 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1014 | 76.01 |
| No. | 320 | 23.99 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0003 PREC 1030 - L.M. SMITH MIDDLE

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1208 | 87.85 |
| No. | 167 | 12.15 |

RUN DATE:11/15/22 02:26 PM

0004 PREC 1040 - BETHEL BAPTIST CHU

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3331 | |
| BALLOTS CAST - TOTAL. | 1507 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.24 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1235 | 98.96 |
| ALABAMA REPUBLICAN PARTY (REP) | 11 | .88 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .16 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1450 | 96.60 |
| KAY IVEY (REP). | 42 | 2.80 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | .53 |
| WRITE-IN. | 1 | .07 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 63 | 17.95 |
| RUTH PAGE-NELSON (LIB) | 268 | 76.35 |
| WRITE-IN. | 20 | 5.70 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1452 | 96.80 |
| KATIE BRITT (REP). | 35 | 2.33 |
| JOHN SOPHOCLEUS (LIB) | 12 | .80 |
| WRITE-IN. | 1 | .07 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 1462 | 97.60 |
| BEATRICE NICHOLS (REP) | 24 | 1.60 |
| GAVIN GOODMAN (LIB) | 12 | .80 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1471 | 98.20 |
| STEVE MARSHALL (REP). | 27 | 1.80 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 1469 | 99.66 |
| WRITE-IN. | 5 | .34 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 1458 | 97.85 |
| J.P. FRENCH (LIB). | 31 | 2.08 |
| WRITE-IN. | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 1467 | 98.06 |
| GREG COOK (REP) | 28 | 1.87 |
| WRITE-IN. | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 123 | 63.08 |
| WRITE-IN. | 72 | 36.92 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1455 | 97.19 |
| WES ALLEN (REP) | 27 | 1.80 |
| JASON "MATT" SHELBY (LIB) | 14 | .94 |
| WRITE-IN. | 1 | .07 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 57 | 16.72 |
| SCOTT HAMMOND (LIB) | 250 | 73.31 |
| WRITE-IN. | 34 | 9.97 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 53 | 16.01 |
| LEIGH LACHINE (LIB) | 244 | 73.72 |
| WRITE-IN. | 34 | 10.27 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 50 | 15.15 |
| JASON CLARK (LIB). | 247 | 74.85 |
| WRITE-IN. | 33 | 10.00 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 47 | 14.29 |
| RON BISHOP (LIB) | 248 | 75.38 |
| WRITE-IN. | 34 | 10.33 |

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0004 PREC 1040 - BETHEL BAPTIST CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 55 | 16.87 | ALISHA RUFFIN MAY (DEM) | 1472 | 99.86 |
| LAURA LANE (LIB) | 238 | 73.01 | WRITE-IN | 2 | .14 |
| WRITE-IN | 33 | 10.12 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1475 | 99.93 | MONICA AGEE (DEM) | 1473 | 99.93 |
| WRITE-IN | 1 | .07 | WRITE-IN | 1 | .07 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 1476 | 99.93 |
| ANNE L. DURWARD (DEM) | 1472 | 99.93 | WRITE-IN | 1 | .07 |
| WRITE-IN | 1 | .07 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 1473 | 99.93 |
| JAVAN JOIELLE PATTON (DEM) | 1472 | 99.93 | WRITE-IN | 1 | .07 |
| WRITE-IN | 1 | .07 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 1471 | 99.93 |
| BRENDETTE BROWN GREEN (DEM) | 1472 | 99.93 | WRITE-IN | 1 | .07 |
| WRITE-IN | 1 | .07 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 1469 | 99.80 |
| THOMAS E. THRASH (DEM) | 1468 | 99.86 | WRITE-IN | 3 | .20 |
| WRITE-IN | 2 | .14 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 1470 | 99.93 |
| KANDICE PICKETT (DEM) | 1471 | 99.80 | WRITE-IN | 1 | .07 |
| WRITE-IN | 3 | .20 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 1478 | 99.93 |
| ELISABETH FRENCH (DEM) | 1469 | 99.59 | WRITE-IN | 1 | .07 |
| WRITE-IN | 6 | .41 | | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WILLIAM A. BELL JR. (DEM) | 1466 | 99.66 |
| DAVID J. HOBDY (DEM) | 1470 | 99.93 | WRITE-IN | 5 | .34 |
| WRITE-IN | 1 | .07 | | | |

RUN DATE:11/15/22 02:26 PM

0004 PREC 1040 - BETHEL BAPTIST CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1468 | 99.86 | Yes | 999 | 73.46 |
| WRITE-IN | 2 | .14 | No | 361 | 26.54 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1470 | 99.93 | Yes | 1026 | 76.45 |
| WRITE-IN | 1 | .07 | No | 316 | 23.55 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1471 | 98.07 | Yes | 1015 | 75.46 |
| JARED HUDSON (REP) | 27 | 1.80 | No | 330 | 24.54 |
| WRITE-IN | 2 | .13 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1112 | 81.76 |
| LASHUNDA SCALES (DEM) | 1465 | 99.52 | No | 248 | 18.24 |
| WRITE-IN | 7 | .48 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 1023 | 79.92 |
| (VOTE FOR) 1 | | | No | 257 | 20.08 |
| CARITA VENABLE (DEM) | 962 | 99.79 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 2 | .21 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 1090 | 80.68 |
| (VOTE FOR) 1 | | | No | 261 | 19.32 |
| Yes | 1126 | 84.47 | STATEWIDE AMENDMENT 10 | | |
| No | 207 | 15.53 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 1107 | 83.36 |
| (VOTE FOR) 1 | | | No | 221 | 16.64 |
| Yes | 789 | 56.48 | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| No | 608 | 43.52 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 2 | | | Yes | 1163 | 85.64 |
| (VOTE FOR) 1 | | | No | 195 | 14.36 |
| Yes | 1122 | 82.32 | STATEWIDE AMENDMENT 3 | | |
| No | 241 | 17.68 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 3 | | | Yes | 1040 | 75.31 |
| (VOTE FOR) 1 | | | No | 341 | 24.69 |
| Yes | 1040 | 75.31 | | | |
| No | 341 | 24.69 | | | |

RUN DATE:11/15/22 02:26 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3453 | |
| BALLOTS CAST - TOTAL | 1158 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 33.54 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 889 | 92.99 |
| ALABAMA REPUBLICAN PARTY (REP) | 60 | 6.28 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 7 | .73 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1053 | 91.01 |
| KAY IVEY (REP) | 88 | 7.61 |
| JAMES "JIMMY" BLAKE (LIB) | 15 | 1.30 |
| WRITE-IN | 1 | .09 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 114 | 32.02 |
| RUTH PAGE-NELSON (LIB) | 226 | 63.48 |
| WRITE-IN | 16 | 4.49 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 1049 | 90.98 |
| KATIE BRITT (REP) | 91 | 7.89 |
| JOHN SOPHOCLEUS (LIB) | 12 | 1.04 |
| WRITE-IN | 1 | .09 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| TERRYCINA SEWELL (DEM) | 1061 | 91.94 |
| BEATRICE NICHOLS (REP) | 81 | 7.02 |
| GAVIN GOODMAN (LIB) | 12 | 1.04 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1063 | 92.35 |
| STEVE MARSHALL (REP) | 88 | 7.65 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| MERIKA COLEMAN (DEM) | 1066 | 96.12 |
| DANNY WILSON (LIB) | 41 | 3.70 |
| WRITE-IN | 2 | .18 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|----|--------|
| FRED "COACH" PLUMP (DEM) | 63 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PATRICK SELLERS (DEM) | 996 | 91.63 |
| DELOR BAUMANN (REP) | 75 | 6.90 |
| MANIJEH NANCY JONES (LIB) | 15 | 1.38 |
| WRITE-IN | 1 | .09 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANITA L. KELLY (DEM) | 1060 | 92.58 |
| GREG COOK (REP) | 85 | 7.42 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 179 | 76.82 |
| WRITE-IN | 54 | 23.18 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 1058 | 92.00 |
| WES ALLEN (REP) | 78 | 6.78 |
| JASON "MATT" SHELBY (LIB) | 13 | 1.13 |
| WRITE-IN | 1 | .09 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 111 | 31.90 |
| SCOTT HAMMOND (LIB) | 212 | 60.92 |
| WRITE-IN | 25 | 7.18 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 111 | 32.46 |
| LEIGH LACHINE (LIB) | 204 | 59.65 |
| WRITE-IN | 27 | 7.89 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 108 | 32.05 |
| JASON CLARK (LIB) | 202 | 59.94 |
| WRITE-IN | 27 | 8.01 |

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0005 PREC 1050 - MIDFIELD COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 106 | 31.55 | DAVID J. HOBODY (DEM) | 1072 | 99.35 |
| RON BISHOP (LIB) | 201 | 59.82 | WRITE-IN | 7 | .65 |
| WRITE-IN | 29 | 8.63 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 107 | 31.56 | ALISHA RUFFIN MAY (DEM) | 1073 | 99.35 |
| LAURA LANE (LIB) | 202 | 59.59 | WRITE-IN | 7 | .65 |
| WRITE-IN | 30 | 8.85 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1078 | 99.35 | MONICA AGEE (DEM) | 1073 | 99.44 |
| WRITE-IN | 7 | .65 | WRITE-IN | 6 | .56 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1074 | 99.54 | TAMARA HARRIS JOHNSON (DEM) | 1076 | 99.54 |
| WRITE-IN | 5 | .46 | WRITE-IN | 5 | .46 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1075 | 99.44 | ADRIENNE MOFFETT POWELL (DEM) | 1072 | 99.17 |
| WRITE-IN | 6 | .56 | WRITE-IN | 9 | .83 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1078 | 99.45 | STEPHEN WALLACE (DEM) | 1075 | 99.54 |
| WRITE-IN | 6 | .55 | WRITE-IN | 5 | .46 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1074 | 99.44 | REGINALD L. JETER (DEM) | 1075 | 99.54 |
| WRITE-IN | 6 | .56 | WRITE-IN | 5 | .46 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1075 | 99.54 | MICHAEL STREETY (DEM) | 1072 | 99.35 |
| WRITE-IN | 5 | .46 | WRITE-IN | 7 | .65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1074 | 99.44 | DANNY CARR (DEM) | 1081 | 99.36 |
| WRITE-IN | 6 | .56 | WRITE-IN | 7 | .64 |

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0005 PREC 1050 - MIDFIELD COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 1065 | 92.53 |
| BILL VEITCH (REP). | 84 | 7.30 |
| WRITE-IN. | 2 | .17 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1076 | 99.35 |
| WRITE-IN. | 7 | .65 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1076 | 99.35 |
| WRITE-IN. | 7 | .65 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1068 | 99.07 |
| WRITE-IN. | 10 | .93 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1054 | 91.33 |
| JARED HUDSON (REP) | 97 | 8.41 |
| WRITE-IN. | 3 | .26 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1076 | 99.35 |
| WRITE-IN. | 7 | .65 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 1068 | 99.44 |
| WRITE-IN. | 6 | .56 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 798 | 77.03 |
| No. | 238 | 22.97 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 642 | 58.58 |
| No. | 454 | 41.42 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 782 | 72.88 |
| No. | 291 | 27.12 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 747 | 68.60 |
| No. | 342 | 31.40 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 700 | 66.16 |
| No. | 358 | 33.84 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 721 | 68.21 |
| No. | 336 | 31.79 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 713 | 67.01 |
| No. | 351 | 32.99 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 787 | 73.62 |
| No. | 282 | 26.38 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 696 | 68.24 |
| No. | 324 | 31.76 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 744 | 71.75 |
| No. | 293 | 28.25 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 762 | 71.55 |
| No. | 303 | 28.45 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0005 PREC 1050 - MIDFIELD COMMUNITY

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 889 | 82.31 |
| No. | 191 | 17.69 |

RUN DATE:11/15/22 02:26 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3782 | |
| BALLOTS CAST - TOTAL. | 1648 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 43.57 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|------|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1125 | 89.07 |
| ALABAMA REPUBLICAN PARTY (REP) | 135 | 10.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .24 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1393 | 84.94 |
| KAY IVEY (REP). | 214 | 13.05 |
| JAMES "JIMMY" BLAKE (LIB) | 30 | 1.83 |
| WRITE-IN. | 3 | .18 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 248 | 36.58 |
| RUTH PAGE-NELSON (LIB) | 401 | 59.14 |
| WRITE-IN. | 29 | 4.28 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 1421 | 86.75 |
| KATIE BRITT (REP). | 201 | 12.27 |
| JOHN SOPHOCLEUS (LIB) | 12 | .73 |
| WRITE-IN. | 4 | .24 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 240 | 37.62 |
| ANDRIA CHIEFFO (LIB). | 366 | 57.37 |
| WRITE-IN. | 32 | 5.02 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1435 | 87.66 |
| STEVE MARSHALL (REP). | 202 | 12.34 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|------|-------|
| LINDA COLEMAN-MADISON (DEM) | 1471 | 98.99 |
| WRITE-IN. | 15 | 1.01 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| MARY MOORE (DEM) | 1464 | 99.05 |
| WRITE-IN. | 14 | .95 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|------|-------|
| ANITA L. KELLY (DEM). | 1437 | 87.94 |
| GREG COOK (REP) | 197 | 12.06 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 317 | 77.89 |
| WRITE-IN. | 90 | 22.11 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 1424 | 87.20 |
| WES ALLEN (REP) | 192 | 11.76 |
| JASON "MATT" SHELBY (LIB) | 17 | 1.04 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 241 | 38.25 |
| SCOTT HAMMOND (LIB) | 357 | 56.67 |
| WRITE-IN. | 32 | 5.08 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 242 | 38.91 |
| LEIGH LACHINE (LIB) | 347 | 55.79 |
| WRITE-IN. | 33 | 5.31 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 237 | 38.54 |
| JASON CLARK (LIB). | 348 | 56.59 |
| WRITE-IN. | 30 | 4.88 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| JEREMY H. ODEN (REP). | 232 | 37.72 |
| RON BISHOP (LIB) | 357 | 58.05 |
| WRITE-IN. | 26 | 4.23 |

RUN DATE:11/15/22 02:26 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 234 | 37.74 | ALISHA RUFFIN MAY (DEM) | | | 1466 | 99.26 |
| LAURA LANE (LIB) | | | 356 | 57.42 | WRITE-IN | | | 11 | .74 |
| WRITE-IN | | | 30 | 4.84 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 1469 | 99.26 | MONICA AGEE (DEM) | | | 1466 | 99.32 |
| WRITE-IN | | | 11 | .74 | WRITE-IN | | | 10 | .68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1461 | 99.19 | TAMARA HARRIS JOHNSON (DEM) | | | 1467 | 99.39 |
| WRITE-IN | | | 12 | .81 | WRITE-IN | | | 9 | .61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1468 | 99.26 | ADRIENNE MOFFETT POWELL (DEM) | | | 1466 | 99.39 |
| WRITE-IN | | | 11 | .74 | WRITE-IN | | | 9 | .61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1467 | 99.46 | STEPHEN WALLACE (DEM) | | | 1463 | 99.39 |
| WRITE-IN | | | 8 | .54 | WRITE-IN | | | 9 | .61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1464 | 99.25 | REGINALD L. JETER (DEM) | | | 1465 | 99.52 |
| WRITE-IN | | | 11 | .75 | WRITE-IN | | | 7 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1464 | 99.32 | MICHAEL STREETY (DEM) | | | 1464 | 99.46 |
| WRITE-IN | | | 10 | .68 | WRITE-IN | | | 8 | .54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1464 | 99.25 | DANNY CARR (DEM) | | | 1468 | 99.39 |
| WRITE-IN | | | 11 | .75 | WRITE-IN | | | 9 | .61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 1463 | 99.39 | WILLIAM A. BELL JR. (DEM) | | | 1464 | 99.25 |
| WRITE-IN | | | 9 | .61 | WRITE-IN | | | 11 | .75 |

RUN DATE:11/15/22 02:26 PM

0006 PREC 1060 - SUN VALLEY ELEMENT

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1463 | 99.32 | Yes | 1115 | 72.07 |
| WRITE-IN | 10 | .68 | No | 432 | 27.93 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1460 | 99.18 | Yes | 1033 | 68.46 |
| WRITE-IN | 12 | .82 | No | 476 | 31.54 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1445 | 88.00 | Yes | 1051 | 71.94 |
| JARED HUDSON (REP) | 194 | 11.81 | No | 410 | 28.06 |
| WRITE-IN | 3 | .18 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1455 | 98.05 | Yes | 1060 | 72.11 |
| WRITE-IN | 29 | 1.95 | No | 410 | 27.89 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 239 | 69.08 | Yes | 1173 | 80.07 |
| DONNA PIKE (REP) | 107 | 30.92 | No | 292 | 19.93 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1211 | 99.18 | Yes | 974 | 72.85 |
| WRITE-IN | 10 | .82 | No | 363 | 27.15 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1240 | 83.95 | Yes | 1113 | 76.18 |
| No | 237 | 16.05 | No | 348 | 23.82 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1078 | 68.97 | Yes | 1158 | 79.48 |
| No | 485 | 31.03 | No | 299 | 20.52 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1137 | 75.05 | Yes | 1356 | 89.50 |
| No | 378 | 24.95 | No | 159 | 10.50 |

RUN DATE:11/15/22 02:26 PM

0007 PREC 1065/4060 - CENTER POINT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5336 | |
| BALLOTS CAST - TOTAL | 1606 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 30.10 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 966 | 80.90 |
| ALABAMA REPUBLICAN PARTY (REP) | 221 | 18.51 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 7 | .59 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1245 | 77.76 |
| KAY IVEY (REP) | 320 | 19.99 |
| JAMES "JIMMY" BLAKE (LIB) | 29 | 1.81 |
| WRITE-IN | 7 | .44 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 367 | 46.57 |
| RUTH PAGE-NELSON (LIB) | 397 | 50.38 |
| WRITE-IN | 24 | 3.05 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1253 | 78.56 |
| KATIE BRITT (REP) | 310 | 19.44 |
| JOHN SOPHOCLEUS (LIB) | 30 | 1.88 |
| WRITE-IN | 2 | .13 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 371 | 48.50 |
| ANDRIA CHIEFFO (LIB) | 375 | 49.02 |
| WRITE-IN | 19 | 2.48 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1274 | 79.63 |
| STEVE MARSHALL (REP) | 323 | 20.19 |
| WRITE-IN | 3 | .19 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 1313 | 98.94 |
| WRITE-IN | 14 | 1.06 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 251 | 98.82 |
| WRITE-IN | 3 | 1.18 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| MARY MOORE (DEM) | 1058 | 99.25 |
| WRITE-IN | 8 | .75 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 1277 | 79.96 |
| GREG COOK (REP) | 318 | 19.91 |
| WRITE-IN | 2 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 454 | 83.30 |
| WRITE-IN | 91 | 16.70 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1255 | 78.58 |
| WES ALLEN (REP) | 310 | 19.41 |
| JASON "MATT" SHELBY (LIB) | 31 | 1.94 |
| WRITE-IN | 1 | .06 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 355 | 46.71 |
| SCOTT HAMMOND (LIB) | 381 | 50.13 |
| WRITE-IN | 24 | 3.16 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 359 | 47.80 |
| LEIGH LACHINE (LIB) | 366 | 48.74 |
| WRITE-IN | 26 | 3.46 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 355 | 47.14 |
| JASON CLARK (LIB) | 372 | 49.40 |
| WRITE-IN | 26 | 3.45 |

RUN DATE:11/15/22 02:26 PM

0007 PREC 1065/4060 - CENTER POINT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 352 | 47.70 | DAVID J. HOBODY (DEM) | 1304 | 99.31 |
| RON BISHOP (LIB) | 363 | 49.19 | WRITE-IN | 9 | .69 |
| WRITE-IN | 23 | 3.12 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 336 | 45.28 | ALISHA RUFFIN MAY (DEM) | 1308 | 99.24 |
| LAURA LANE (LIB) | 381 | 51.35 | WRITE-IN | 10 | .76 |
| WRITE-IN | 25 | 3.37 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 250 | 99.21 | MONICA AGEE (DEM) | 1303 | 99.31 |
| WRITE-IN | 2 | .79 | WRITE-IN | 9 | .69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1302 | 99.16 | TAMARA HARRIS JOHNSON (DEM) | 1302 | 99.31 |
| WRITE-IN | 11 | .84 | WRITE-IN | 9 | .69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1300 | 99.09 | ADRIENNE MOFFETT POWELL (DEM) | 1299 | 99.31 |
| WRITE-IN | 12 | .91 | WRITE-IN | 9 | .69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1302 | 99.24 | STEPHEN WALLACE (DEM) | 1295 | 99.31 |
| WRITE-IN | 10 | .76 | WRITE-IN | 9 | .69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1301 | 99.24 | REGINALD L. JETER (DEM) | 1295 | 99.16 |
| WRITE-IN | 10 | .76 | WRITE-IN | 11 | .84 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1300 | 99.09 | MICHAEL STREETY (DEM) | 1298 | 99.31 |
| WRITE-IN | 12 | .91 | WRITE-IN | 9 | .69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1301 | 99.16 | DANNY CARR (DEM) | 1305 | 99.24 |
| WRITE-IN | 11 | .84 | WRITE-IN | 10 | .76 |

RUN DATE:11/15/22 02:26 PM

0007 PREC 1065/4060 - CENTER POINT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|-----------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1296 | 99.16 | Yes | 1101 | 72.63 |
| WRITE-IN | 11 | .84 | No. | 415 | 27.37 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1299 | 99.39 | Yes | 1071 | 73.91 |
| WRITE-IN | 8 | .61 | No. | 378 | 26.09 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1300 | 99.31 | Yes | 1108 | 75.17 |
| WRITE-IN | 9 | .69 | No. | 366 | 24.83 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1262 | 79.22 | Yes | 1029 | 71.51 |
| JARED HUDSON (REP) | 330 | 20.72 | No. | 410 | 28.49 |
| WRITE-IN | 1 | .06 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 757 | 99.61 | Yes | 987 | 70.55 |
| WRITE-IN | 3 | .39 | No. | 412 | 29.45 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 301 | 84.55 | Yes | 908 | 64.03 |
| WRITE-IN | 55 | 15.45 | No. | 510 | 35.97 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | STATEWIDE AMENDMENT 7 | | |
| DISTRICT NO. 3 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1105 | 78.20 |
| STEPHANIE FLOYD (DEM) | 626 | 69.79 | No. | 308 | 21.80 |
| DONNA PIKE (REP) | 271 | 30.21 | | | |
| WRITE-IN | 0 | | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 952 | 72.67 |
| (VOTE FOR) 1 | | | No. | 358 | 27.33 |
| CARITA VENABLE (DEM) | 637 | 99.07 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 6 | .93 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 1050 | 74.73 |
| (VOTE FOR) 1 | | | No. | 355 | 25.27 |
| Yes | 1213 | 84.18 | | | |
| No. | 228 | 15.82 | | | |

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0007 PREC 1065/4060 - CENTER POINT

VOTES PERCENT

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1052 | 75.09 |
| No. | 349 | 24.91 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1294 | 89.36 |
| No. | 154 | 10.64 |

RUN DATE:11/15/22 02:26 PM

0008 PREC 1070 - CRESTWAY BAPTIST C

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3827 | |
| BALLOTS CAST - TOTAL | 1602 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 41.86 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 518 | 67.80 |
| ALABAMA REPUBLICAN PARTY (REP) | | 236 | 30.89 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 10 | 1.31 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 950 | 60.59 |
| KAY IVEY (REP) | | 427 | 27.23 |
| JAMES "JIMMY" BLAKE (LIB) | | 113 | 7.21 |
| WRITE-IN | | 78 | 4.97 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 435 | 41.87 |
| RUTH PAGE-NELSON (LIB) | | 557 | 53.61 |
| WRITE-IN | | 47 | 4.52 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 1113 | 70.00 |
| KATIE BRITT (REP) | | 423 | 26.60 |
| JOHN SOPHOCLEUS (LIB) | | 49 | 3.08 |
| WRITE-IN | | 5 | .31 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 450 | 44.38 |
| ANDRIA CHIEFFO (LIB) | | 489 | 48.22 |
| WRITE-IN | | 75 | 7.40 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 1167 | 74.43 |
| STEVE MARSHALL (REP) | | 397 | 25.32 |
| WRITE-IN | | 4 | .26 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 1204 | 97.89 |
| WRITE-IN | | 26 | 2.11 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| NEIL RAFFERTY (DEM) | | 1227 | 97.92 |
| WRITE-IN | | 26 | 2.08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 1139 | 73.44 |
| GREG COOK (REP) | | 409 | 26.37 |
| WRITE-IN | | 3 | .19 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 540 | 83.33 |
| WRITE-IN | | 108 | 16.67 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 1117 | 71.06 |
| WES ALLEN (REP) | | 383 | 24.36 |
| JASON "MATT" SHELBY (LIB) | | 71 | 4.52 |
| WRITE-IN | | 1 | .06 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 464 | 47.74 |
| SCOTT HAMMOND (LIB) | | 476 | 48.97 |
| WRITE-IN | | 32 | 3.29 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 431 | 44.57 |
| LEIGH LACHINE (LIB) | | 507 | 52.43 |
| WRITE-IN | | 29 | 3.00 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 452 | 48.19 |
| JASON CLARK (LIB) | | 461 | 49.15 |
| WRITE-IN | | 25 | 2.67 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 414 | 43.90 |
| RON BISHOP (LIB) | | 501 | 53.13 |
| WRITE-IN | | 28 | 2.97 |

RUN DATE:11/15/22 02:26 PM

0008 PREC 1070 - CRESTWAY BAPTIST C

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 406 | 42.34 | ALISHA RUFFIN MAY (DEM) | | | 1162 | 98.56 |
| LAURA LANE (LIB) | | | 528 | 55.06 | WRITE-IN | | | 17 | 1.44 |
| WRITE-IN | | | 25 | 2.61 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 1176 | 98.41 | MONICA AGEE (DEM) | | | 1156 | 98.63 |
| WRITE-IN | | | 19 | 1.59 | WRITE-IN | | | 16 | 1.37 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1173 | 98.49 | TAMARA HARRIS JOHNSON (DEM) | | | 1160 | 98.64 |
| WRITE-IN | | | 18 | 1.51 | WRITE-IN | | | 16 | 1.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1173 | 98.49 | ADRIENNE MOFFETT POWELL (DEM) | | | 1158 | 98.64 |
| WRITE-IN | | | 18 | 1.51 | WRITE-IN | | | 16 | 1.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1165 | 98.48 | STEPHEN WALLACE (DEM) | | | 1163 | 98.64 |
| WRITE-IN | | | 18 | 1.52 | WRITE-IN | | | 16 | 1.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1164 | 98.48 | REGINALD L. JETER (DEM) | | | 1156 | 98.55 |
| WRITE-IN | | | 18 | 1.52 | WRITE-IN | | | 17 | 1.45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1165 | 98.65 | MICHAEL STREETY (DEM) | | | 1159 | 98.72 |
| WRITE-IN | | | 16 | 1.35 | WRITE-IN | | | 15 | 1.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1176 | 98.58 | DANNY CARR (DEM) | | | 1173 | 98.57 |
| WRITE-IN | | | 17 | 1.42 | WRITE-IN | | | 17 | 1.43 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 1162 | 98.64 | WILLIAM A. BELL JR. (DEM) | | | 1141 | 98.11 |
| WRITE-IN | | | 16 | 1.36 | WRITE-IN | | | 22 | 1.89 |

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0008 PREC 1070 - CRESTWAY BAPTIST C

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1165 | 98.81 |
| WRITE-IN | 14 | 1.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1156 | 98.72 |
| WRITE-IN | 15 | 1.28 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1118 | 71.03 |
| JARED HUDSON (REP) | 454 | 28.84 |
| WRITE-IN | 2 | .13 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1121 | 96.22 |
| WRITE-IN | 44 | 3.78 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1162 | 98.06 |
| WRITE-IN | 23 | 1.94 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1326 | 91.01 |
| No | 131 | 8.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 960 | 64.26 |
| No | 534 | 35.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1079 | 74.98 |
| No | 360 | 25.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 872 | 59.60 |
| No | 591 | 40.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 787 | 56.54 |
| No | 605 | 43.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1075 | 80.95 |
| No | 253 | 19.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1010 | 76.40 |
| No | 312 | 23.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1139 | 84.68 |
| No | 206 | 15.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 871 | 79.18 |
| No | 229 | 20.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1113 | 83.75 |
| No | 216 | 16.25 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1182 | 87.95 |
| No | 162 | 12.05 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1261 | 88.68 |
| No | 161 | 11.32 |

RUN DATE:11/15/22 02:26 PM

0009 PREC 1080 - MILES COLLEGE GYM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2936 | |
| BALLOTS CAST - TOTAL | 650 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 22.14 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 574 | 98.46 |
| ALABAMA REPUBLICAN PARTY (REP) | 7 | 1.20 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .34 |

GOVERNOR

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 627 | 96.91 |
| KAY IVEY (REP) | 13 | 2.01 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | .93 |
| WRITE-IN | 1 | .15 |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 27 | 25.47 |
| RUTH PAGE-NELSON (LIB) | 75 | 70.75 |
| WRITE-IN | 4 | 3.77 |

UNITED STATES SENATOR

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 631 | 97.53 |
| KATIE BRITT (REP) | 12 | 1.85 |
| JOHN SOPHOCLEUS (LIB) | 4 | .62 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 634 | 98.14 |
| BEATRICE NICHOLS (REP) | 7 | 1.08 |
| GAVIN GOODMAN (LIB) | 5 | .77 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 632 | 98.14 |
| STEVE MARSHALL (REP) | 12 | 1.86 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| MERIKA COLEMAN (DEM) | 636 | 99.38 |
| DANNY WILSON (LIB) | 4 | .63 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 52

| | | |
|------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| JOHN W. ROGERS JR. (DEM) | 632 | 99.84 |
| WRITE-IN | 1 | .16 |

STATE REPRESENTATIVE DISTRICT NO. 55

| | | |
|------------------------------------|---|--|
| (VOTE FOR) 1 | | |
| FRED "COACH" PLUMP (DEM) | 0 | |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 634 | 98.60 |
| GREG COOK (REP) | 9 | 1.40 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 43 | 86.00 |
| WRITE-IN | 7 | 14.00 |

SECRETARY OF STATE

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 630 | 97.67 |
| WES ALLEN (REP) | 10 | 1.55 |
| JASON "MATT" SHELBY (LIB) | 5 | .78 |
| WRITE-IN | 0 | |

STATE TREASURER

| | | |
|-------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 25 | 26.60 |
| SCOTT HAMMOND (LIB) | 65 | 69.15 |
| WRITE-IN | 4 | 4.26 |

STATE AUDITOR

| | | |
|--------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 24 | 26.97 |
| LEIGH LACHINE (LIB) | 61 | 68.54 |
| WRITE-IN | 4 | 4.49 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| | | |
|-----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 21 | 24.14 |
| JASON CLARK (LIB) | 62 | 71.26 |
| WRITE-IN | 4 | 4.60 |

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0009 PREC 1080 - MILES COLLEGE GYM

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 20 | 23.26 | DAVID J. HOBODY (DEM) | 635 | 99.84 |
| RON BISHOP (LIB) | 63 | 73.26 | WRITE-IN | 1 | .16 |
| WRITE-IN | 3 | 3.49 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 24 | 26.67 | ALISHA RUFFIN MAY (DEM) | 635 | 100.00 |
| LAURA LANE (LIB) | 64 | 71.11 | WRITE-IN | 0 | |
| WRITE-IN | 2 | 2.22 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 636 | 100.00 | MONICA AGEE (DEM) | 635 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 634 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 636 | 99.84 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 633 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 636 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 635 | 100.00 | STEPHEN WALLACE (DEM) | 635 | 99.84 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 635 | 100.00 | REGINALD L. JETER (DEM) | 635 | 99.84 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 634 | 99.84 | MICHAEL STREETY (DEM) | 636 | 100.00 |
| WRITE-IN | 1 | .16 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 635 | 100.00 | DANNY CARR (DEM) | 637 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |

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0009 PREC 1080 - MILES COLLEGE GYM

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 632 | 98.14 |
| BILL VEITCH (REP) | 12 | 1.86 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 637 | 100.00 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 638 | 100.00 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 633 | 99.69 |
| WRITE-IN | 2 | .31 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 633 | 98.29 |
| JARED HUDSON (REP) | 11 | 1.71 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 636 | 99.69 |
| WRITE-IN | 2 | .31 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 635 | 99.84 |
| WRITE-IN | 1 | .16 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 75.95 |
| No | 120 | 24.05 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 287 | 51.99 |
| No | 265 | 48.01 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 433 | 78.58 |
| No | 118 | 21.42 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 386 | 70.18 |
| No | 164 | 29.82 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 71.24 |
| No | 153 | 28.76 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 407 | 76.36 |
| No | 126 | 23.64 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 424 | 78.81 |
| No | 114 | 21.19 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 427 | 79.37 |
| No | 111 | 20.63 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 407 | 78.57 |
| No | 111 | 21.43 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 432 | 81.51 |
| No | 98 | 18.49 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 439 | 81.60 |
| No | 99 | 18.40 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0009 PREC 1080 - MILES COLLEGE GYM

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 468 | 86.51 |
| No. | 73 | 13.49 |

RUN DATE:11/15/22 02:26 PM

0010 PREC 1090 - FORESTDALE SQUARE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3171 | |
| BALLOTS CAST - TOTAL. | 1451 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.76 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 1082 | 92.32 |
| ALABAMA REPUBLICAN PARTY (REP) | | 89 | 7.59 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .09 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 1279 | 88.63 |
| KAY IVEY (REP). | | 147 | 10.19 |
| JAMES "JIMMY" BLAKE (LIB) | | 16 | 1.11 |
| WRITE-IN. | | 1 | .07 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 173 | 35.09 |
| RUTH PAGE-NELSON (LIB) | | 298 | 60.45 |
| WRITE-IN. | | 22 | 4.46 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 1287 | 89.38 |
| KATIE BRITT (REP). | | 139 | 9.65 |
| JOHN SOPHOCLEUS (LIB) | | 14 | .97 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 1299 | 90.21 |
| BEATRICE NICHOLS (REP) | | 128 | 8.89 |
| GAVIN GOODMAN (LIB) | | 13 | .90 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 1293 | 89.73 |
| STEVE MARSHALL (REP). | | 148 | 10.27 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 1316 | 99.25 |
| WRITE-IN. | | 10 | .75 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| JUANDALYNN GIVAN (DEM) | | 1281 | 94.89 |
| J.P. FRENCH (LIB). | | 66 | 4.89 |
| WRITE-IN. | | 3 | .22 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 1305 | 90.63 |
| GREG COOK (REP) | | 134 | 9.31 |
| WRITE-IN. | | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 237 | 81.16 |
| WRITE-IN. | | 55 | 18.84 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 1289 | 89.27 |
| WES ALLEN (REP) | | 144 | 9.97 |
| JASON "MATT" SHELBY (LIB) | | 10 | .69 |
| WRITE-IN. | | 1 | .07 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 172 | 36.29 |
| SCOTT HAMMOND (LIB) | | 279 | 58.86 |
| WRITE-IN. | | 23 | 4.85 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 170 | 36.72 |
| LEIGH LACHINE (LIB) | | 270 | 58.32 |
| WRITE-IN. | | 23 | 4.97 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 160 | 34.86 |
| JASON CLARK (LIB). | | 279 | 60.78 |
| WRITE-IN. | | 20 | 4.36 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 171 | 37.17 |
| RON BISHOP (LIB) | | 268 | 58.26 |
| WRITE-IN. | | 21 | 4.57 |

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0010 PREC 1090 - FORESTDALE SQUARE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 159 | 34.87 | ALISHA RUFFIN MAY (DEM) | 1315 | 99.40 |
| LAURA LANE (LIB) | 273 | 59.87 | WRITE-IN | 8 | .60 |
| WRITE-IN | 24 | 5.26 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1315 | 99.40 | MONICA AGEE (DEM) | 1315 | 99.40 |
| WRITE-IN | 8 | .60 | WRITE-IN | 8 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1314 | 99.32 | TAMARA HARRIS JOHNSON (DEM) | 1317 | 99.40 |
| WRITE-IN | 9 | .68 | WRITE-IN | 8 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1311 | 99.24 | ADRIENNE MOFFETT POWELL (DEM) | 1316 | 99.40 |
| WRITE-IN | 10 | .76 | WRITE-IN | 8 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1316 | 99.25 | STEPHEN WALLACE (DEM) | 1311 | 99.32 |
| WRITE-IN | 10 | .75 | WRITE-IN | 9 | .68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1317 | 99.32 | REGINALD L. JETER (DEM) | 1313 | 99.32 |
| WRITE-IN | 9 | .68 | WRITE-IN | 9 | .68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1312 | 99.39 | MICHAEL STREETY (DEM) | 1314 | 99.24 |
| WRITE-IN | 8 | .61 | WRITE-IN | 10 | .76 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1316 | 99.40 | DANNY CARR (DEM) | 1317 | 99.32 |
| WRITE-IN | 8 | .60 | WRITE-IN | 9 | .68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1316 | 99.40 | WILLIAM A. BELL JR. (DEM) | 1306 | 99.24 |
| WRITE-IN | 8 | .60 | WRITE-IN | 10 | .76 |

RUN DATE:11/15/22 02:26 PM

0010 PREC 1090 - FORESTDALE SQUARE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1313 | 99.39 |
| WRITE-IN | 8 | .61 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1311 | 99.39 |
| WRITE-IN | 8 | .61 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1302 | 90.29 |
| JARED HUDSON (REP) | 139 | 9.64 |
| WRITE-IN | 1 | .07 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 1297 | 98.33 |
| WRITE-IN | 22 | 1.67 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1032 | 80.50 |
| No | 250 | 19.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 775 | 57.97 |
| No | 562 | 42.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 933 | 72.27 |
| No | 358 | 27.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 881 | 67.61 |
| No | 422 | 32.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 839 | 65.39 |
| No | 444 | 34.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 958 | 75.85 |
| No | 305 | 24.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 953 | 74.40 |
| No | 328 | 25.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1061 | 82.96 |
| No | 218 | 17.04 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 961 | 79.16 |
| No | 253 | 20.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1004 | 79.18 |
| No | 264 | 20.82 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1036 | 81.57 |
| No | 234 | 18.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1111 | 87.21 |
| No | 163 | 12.79 |

RUN DATE:11/15/22 02:26 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2464 | | | | |
| BALLOTS CAST - TOTAL | 935 | | STATE SENATOR DISTRICT NO. 20 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 37.95 | LINDA COLEMAN-MADISON (DEM) | 918 | 99.89 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 1 | .11 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 791 | 99.37 | JUANDALYNN GIVAN (DEM) | 909 | 98.16 |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | .63 | J.P. FRENCH (LIB) | 16 | 1.73 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN | 1 | .11 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 913 | 97.75 | ANITA L. KELLY (DEM) | 916 | 98.39 |
| KAY IVEY (REP) | 14 | 1.50 | GREG COOK (REP) | 14 | 1.50 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .54 | WRITE-IN | 1 | .11 |
| WRITE-IN | 2 | .21 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 40 | 18.10 | KELLI WISE (REP) | 60 | 62.50 |
| RUTH PAGE-NELSON (LIB) | 165 | 74.66 | WRITE-IN | 36 | 37.50 |
| WRITE-IN | 16 | 7.24 | | | |
| | | | | | |
| UNITED STATES SENATOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 907 | 97.42 | PAMELA J. LAFFITTE (DEM) | 914 | 98.07 |
| KATIE BRITT (REP) | 15 | 1.61 | WES ALLEN (REP) | 13 | 1.39 |
| JOHN SOPHOCLEUS (LIB) | 9 | .97 | JASON "MATT" SHELBY (LIB) | 5 | .54 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 0 | | YOUNG BOOZER (REP) | 37 | 18.32 |
| ANDRIA CHIEFFO (LIB) | 0 | | SCOTT HAMMOND (LIB) | 149 | 73.76 |
| WRITE-IN | 0 | | WRITE-IN | 16 | 7.92 |
| | | | | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 911 | 97.64 | ANDREW SORRELL (REP) | 33 | 16.75 |
| BEATRICE NICHOLS (REP) | 13 | 1.39 | LEIGH LACHINE (LIB) | 147 | 74.62 |
| GAVIN GOODMAN (LIB) | 9 | .96 | WRITE-IN | 17 | 8.63 |
| WRITE-IN | 0 | | | | |
| | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 28 | 14.36 |
| WENDELL MAJOR (DEM) | 915 | 98.18 | JASON CLARK (LIB) | 150 | 76.92 |
| STEVE MARSHALL (REP) | 17 | 1.82 | WRITE-IN | 17 | 8.72 |
| WRITE-IN | 0 | | | | |

RUN DATE:11/15/22 02:26 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 30 | 15.71 | DAVID J. HOBODY (DEM) | 917 | 99.89 |
| RON BISHOP (LIB) | 146 | 76.44 | WRITE-IN | 1 | .11 |
| WRITE-IN | 15 | 7.85 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 29 | 15.18 | ALISHA RUFFIN MAY (DEM) | 920 | 99.89 |
| LAURA LANE (LIB) | 148 | 77.49 | WRITE-IN | 1 | .11 |
| WRITE-IN | 14 | 7.33 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 918 | 99.78 | MONICA AGEE (DEM) | 918 | 99.89 |
| WRITE-IN | 2 | .22 | WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 915 | 99.89 | TAMARA HARRIS JOHNSON (DEM) | 917 | 99.89 |
| WRITE-IN | 1 | .11 | WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 918 | 99.89 | ADRIENNE MOFFETT POWELL (DEM) | 917 | 99.89 |
| WRITE-IN | 1 | .11 | WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 917 | 99.89 | STEPHEN WALLACE (DEM) | 917 | 99.78 |
| WRITE-IN | 1 | .11 | WRITE-IN | 2 | .22 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 915 | 99.78 | REGINALD L. JETER (DEM) | 917 | 99.89 |
| WRITE-IN | 2 | .22 | WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 918 | 99.89 | MICHAEL STREETY (DEM) | 915 | 99.89 |
| WRITE-IN | 1 | .11 | WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 917 | 99.89 | DANNY CARR (DEM) | 918 | 99.89 |
| WRITE-IN | 1 | .11 | WRITE-IN | 1 | .11 |

RUN DATE:11/15/22 02:26 PM

0011 PREC 1100 - SOUTH HAMPTON ELEM

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 914 | 99.78 | Yes | 597 | 71.93 |
| WRITE-IN | 2 | .22 | No | 233 | 28.07 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 916 | 99.89 | Yes | 576 | 70.42 |
| WRITE-IN | 1 | .11 | No | 242 | 29.58 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 918 | 99.89 | Yes | 577 | 73.50 |
| WRITE-IN | 1 | .11 | No | 208 | 26.50 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 914 | 98.28 | Yes | 608 | 75.91 |
| JARED HUDSON (REP) | 16 | 1.72 | No | 193 | 24.09 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 915 | 99.78 | Yes | 657 | 81.61 |
| WRITE-IN | 2 | .22 | No | 148 | 18.39 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 913 | 99.78 | Yes | 583 | 76.61 |
| WRITE-IN | 2 | .22 | No | 178 | 23.39 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 685 | 83.54 | Yes | 627 | 77.89 |
| No | 135 | 16.46 | No | 178 | 22.11 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 574 | 67.69 | Yes | 631 | 80.18 |
| No | 274 | 32.31 | No | 156 | 19.82 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 625 | 76.59 | Yes | 717 | 88.63 |
| No | 191 | 23.41 | No | 92 | 11.37 |

RUN DATE:11/15/22 02:26 PM

0012 PREC 1110 - DON HAWKINS PARK &

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3033 | |
| BALLOTS CAST - TOTAL | 1253 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 41.31 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 629 | 77.37 |
| ALABAMA REPUBLICAN PARTY (REP) | 183 | 22.51 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .12 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 854 | 69.04 |
| KAY IVEY (REP) | 313 | 25.30 |
| JAMES "JIMMY" BLAKE (LIB) | 55 | 4.45 |
| WRITE-IN | 15 | 1.21 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 329 | 48.74 |
| RUTH PAGE-NELSON (LIB) | 322 | 47.70 |
| WRITE-IN | 24 | 3.56 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 912 | 73.55 |
| KATIE BRITT (REP) | 295 | 23.79 |
| JOHN SOPHOCLEUS (LIB) | 32 | 2.58 |
| WRITE-IN | 1 | .08 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 347 | 52.02 |
| ANDRIA CHIEFFO (LIB) | 298 | 44.68 |
| WRITE-IN | 22 | 3.30 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 924 | 74.28 |
| STEVE MARSHALL (REP) | 318 | 25.56 |
| WRITE-IN | 2 | .16 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 967 | 98.07 |
| WRITE-IN | 19 | 1.93 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 968 | 98.47 |
| WRITE-IN | 15 | 1.53 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 926 | 74.92 |
| GREG COOK (REP) | 309 | 25.00 |
| WRITE-IN | 1 | .08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 391 | 85.00 |
| WRITE-IN | 69 | 15.00 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 910 | 73.68 |
| WES ALLEN (REP) | 284 | 23.00 |
| JASON "MATT" SHELBY (LIB) | 39 | 3.16 |
| WRITE-IN | 2 | .16 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 343 | 50.89 |
| SCOTT HAMMOND (LIB) | 300 | 44.51 |
| WRITE-IN | 31 | 4.60 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 334 | 50.45 |
| LEIGH LACHINE (LIB) | 302 | 45.62 |
| WRITE-IN | 26 | 3.93 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 329 | 50.08 |
| JASON CLARK (LIB) | 304 | 46.27 |
| WRITE-IN | 24 | 3.65 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 331 | 50.92 |
| RON BISHOP (LIB) | 295 | 45.38 |
| WRITE-IN | 24 | 3.69 |

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0012 PREC 1110 - DON HAWKINS PARK &

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 318 | 48.11 | ALISHA RUFFIN MAY (DEM) | 965 | 98.77 |
| LAURA LANE (LIB) | 318 | 48.11 | WRITE-IN | 12 | 1.23 |
| WRITE-IN | 25 | 3.78 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 970 | 98.68 | MONICA AGEE (DEM) | 962 | 98.46 |
| WRITE-IN | 13 | 1.32 | WRITE-IN | 15 | 1.54 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 963 | 98.87 |
| ANNE L. DURWARD (DEM) | 963 | 98.37 | WRITE-IN | 11 | 1.13 |
| WRITE-IN | 16 | 1.63 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 960 | 98.66 |
| JAVAN JOIELLE PATTON (DEM) | 963 | 98.77 | WRITE-IN | 13 | 1.34 |
| WRITE-IN | 12 | 1.23 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 961 | 98.77 |
| BRENDETTE BROWN GREEN (DEM) | 965 | 98.87 | WRITE-IN | 12 | 1.23 |
| WRITE-IN | 11 | 1.13 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 961 | 98.77 |
| THOMAS E. THRASH (DEM) | 966 | 98.57 | WRITE-IN | 12 | 1.23 |
| WRITE-IN | 14 | 1.43 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 960 | 98.66 |
| KANDICE PICKETT (DEM) | 962 | 98.67 | WRITE-IN | 13 | 1.34 |
| WRITE-IN | 13 | 1.33 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 963 | 98.57 |
| ELISABETH FRENCH (DEM) | 964 | 98.67 | WRITE-IN | 14 | 1.43 |
| WRITE-IN | 13 | 1.33 | | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WILLIAM A. BELL JR. (DEM) | 954 | 98.55 |
| DAVID J. HOBDY (DEM) | 961 | 98.56 | WRITE-IN | 14 | 1.45 |
| WRITE-IN | 14 | 1.44 | | | |

RUN DATE:11/15/22 02:26 PM

0012 PREC 1110 - DON HAWKINS PARK &

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 963 | 98.67 |
| WRITE-IN | 13 | 1.33 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 961 | 98.67 |
| WRITE-IN | 13 | 1.33 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 920 | 73.90 |
| JARED HUDSON (REP) | 325 | 26.10 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 957 | 97.16 |
| WRITE-IN | 28 | 2.84 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 964 | 98.47 |
| WRITE-IN | 15 | 1.53 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 993 | 86.88 |
| No | 150 | 13.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 777 | 65.51 |
| No | 409 | 34.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 848 | 74.65 |
| No | 288 | 25.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 821 | 71.77 |
| No | 323 | 28.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 741 | 65.93 |
| No | 383 | 34.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 850 | 77.48 |
| No | 247 | 22.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 827 | 75.32 |
| No | 271 | 24.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 913 | 84.23 |
| No | 171 | 15.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 773 | 78.88 |
| No | 207 | 21.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 885 | 80.31 |
| No | 217 | 19.69 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 930 | 85.71 |
| No | 155 | 14.29 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1030 | 90.19 |
| No | 112 | 9.81 |

RUN DATE:11/15/22 02:26 PM

0013 PREC 1120 - ROBINSON ELEMENTAR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4277 | |
| BALLOTS CAST - TOTAL | 1232 | |
| BALLOTS CAST - BLANK | 1 | .08 |
| VOTER TURNOUT - TOTAL | | 28.81 |
| VOTER TURNOUT - BLANK | | .02 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 885 | 90.86 |
| ALABAMA REPUBLICAN PARTY (REP) | | 84 | 8.62 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 5 | .51 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 1077 | 87.63 |
| KAY IVEY (REP) | | 118 | 9.60 |
| JAMES "JIMMY" BLAKE (LIB) | | 25 | 2.03 |
| WRITE-IN | | 9 | .73 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 162 | 37.16 |
| RUTH PAGE-NELSON (LIB) | | 257 | 58.94 |
| WRITE-IN | | 17 | 3.90 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 1085 | 88.57 |
| KATIE BRITT (REP) | | 121 | 9.88 |
| JOHN SOPHOCLEUS (LIB) | | 19 | 1.55 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 1102 | 89.59 |
| BEATRICE NICHOLS (REP) | | 115 | 9.35 |
| GAVIN GOODMAN (LIB) | | 13 | 1.06 |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 1089 | 89.04 |
| STEVE MARSHALL (REP) | | 134 | 10.96 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 722 | 99.04 |
| WRITE-IN | | 7 | .96 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 393 | 99.75 |
| WRITE-IN | | 1 | .25 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| NEIL RAFFERTY (DEM) | | 717 | 99.31 |
| WRITE-IN | | 5 | .69 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| MARY MOORE (DEM) | | 394 | 99.75 |
| WRITE-IN | | 1 | .25 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 1096 | 89.91 |
| GREG COOK (REP) | | 123 | 10.09 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 209 | 81.32 |
| WRITE-IN | | 48 | 18.68 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 1082 | 88.62 |
| WES ALLEN (REP) | | 117 | 9.58 |
| JASON "MATT" SHELBY (LIB) | | 22 | 1.80 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 153 | 35.58 |
| SCOTT HAMMOND (LIB) | | 256 | 59.53 |
| WRITE-IN | | 21 | 4.88 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 155 | 36.90 |
| LEIGH LACHINE (LIB) | | 244 | 58.10 |
| WRITE-IN | | 21 | 5.00 |

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0013 PREC 1120 - ROBINSON ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 150 | 36.06 | ELISABETH FRENCH (DEM) | 1105 | 99.55 |
| JASON CLARK (LIB) | 245 | 58.89 | WRITE-IN | 5 | .45 |
| WRITE-IN | 21 | 5.05 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 142 | 34.13 | DAVID J. HOBODY (DEM) | 1109 | 99.64 |
| RON BISHOP (LIB) | 254 | 61.06 | WRITE-IN | 4 | .36 |
| WRITE-IN | 20 | 4.81 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 138 | 33.33 | ALISHA RUFFIN MAY (DEM) | 1106 | 99.64 |
| LAURA LANE (LIB) | 255 | 61.59 | WRITE-IN | 4 | .36 |
| WRITE-IN | 21 | 5.07 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1106 | 99.46 | MONICA AGEE (DEM) | 1109 | 99.73 |
| WRITE-IN | 6 | .54 | WRITE-IN | 3 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1104 | 99.46 | TAMARA HARRIS JOHNSON (DEM) | 1106 | 99.64 |
| WRITE-IN | 6 | .54 | WRITE-IN | 4 | .36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1108 | 99.37 | ADRIENNE MOFFETT POWELL (DEM) | 1106 | 99.64 |
| WRITE-IN | 7 | .63 | WRITE-IN | 4 | .36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1109 | 99.37 | STEPHEN WALLACE (DEM) | 1107 | 99.55 |
| WRITE-IN | 7 | .63 | WRITE-IN | 5 | .45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1108 | 99.64 | REGINALD L. JETER (DEM) | 1101 | 99.55 |
| WRITE-IN | 4 | .36 | WRITE-IN | 5 | .45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1110 | 99.64 | MICHAEL STREETY (DEM) | 1105 | 99.55 |
| WRITE-IN | 4 | .36 | WRITE-IN | 5 | .45 |

RUN DATE:11/15/22 02:26 PM

0013 PREC 1120 - ROBINSON ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|-----------------------|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 1105 | 99.64 | Yes | 817 | 71.11 |
| WRITE-IN. | 4 | .36 | No. | 332 | 28.89 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1104 | 99.28 | Yes | 873 | 78.23 |
| WRITE-IN. | 8 | .72 | No. | 243 | 21.77 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1105 | 99.46 | Yes | 861 | 76.13 |
| WRITE-IN. | 6 | .54 | No. | 270 | 23.87 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1103 | 99.46 | Yes | 804 | 73.63 |
| WRITE-IN. | 6 | .54 | No. | 288 | 26.37 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1093 | 89.37 | Yes | 783 | 72.77 |
| JARED HUDSON (REP) | 129 | 10.55 | No. | 293 | 27.23 |
| WRITE-IN. | 1 | .08 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 763 | 70.84 |
| LASHUNDA SCALES (DEM) | 1108 | 98.93 | No. | 314 | 29.16 |
| WRITE-IN. | 12 | 1.07 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 869 | 80.39 |
| (VOTE FOR) 1 | | | No. | 212 | 19.61 |
| STEPHANIE FLOYD (DEM) | 1 | 100.00 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 0 | | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | Yes | 770 | 75.20 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No. | 254 | 24.80 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 1105 | 99.28 | Yes | 864 | 78.98 |
| WRITE-IN. | 8 | .72 | No. | 230 | 21.02 |
| CONSTITUTION OF ALABAMA OF 2022 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 926 | 83.73 | | | |
| No. | 180 | 16.27 | | | |

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0013 PREC 1120 - ROBINSON ELEMENTAR

VOTES PERCENT

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 854 | 80.04 |
| No. | 213 | 19.96 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 990 | 89.19 |
| No. | 120 | 10.81 |

RUN DATE:11/15/22 02:26 PM

0014 PREC 1125 - CENTER POINT SENIO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3903 | |
| BALLOTS CAST - TOTAL | 1072 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 27.47 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 677 | 83.37 |
| ALABAMA REPUBLICAN PARTY (REP) | 132 | 16.26 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .37 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 872 | 81.57 |
| KAY IVEY (REP) | 177 | 16.56 |
| JAMES "JIMMY" BLAKE (LIB) | 18 | 1.68 |
| WRITE-IN | 2 | .19 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 218 | 43.86 |
| RUTH PAGE-NELSON (LIB) | 260 | 52.31 |
| WRITE-IN | 19 | 3.82 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 878 | 82.29 |
| KATIE BRITT (REP) | 173 | 16.21 |
| JOHN SOPHOCLEUS (LIB) | 14 | 1.31 |
| WRITE-IN | 2 | .19 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 211 | 43.51 |
| ANDRIA CHIEFFO (LIB) | 257 | 52.99 |
| WRITE-IN | 17 | 3.51 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 887 | 82.97 |
| STEVE MARSHALL (REP) | 181 | 16.93 |
| WRITE-IN | 1 | .09 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 910 | 98.48 |
| WRITE-IN | 14 | 1.52 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 913 | 98.70 |
| WRITE-IN | 12 | 1.30 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 897 | 84.15 |
| GREG COOK (REP) | 169 | 15.85 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 279 | 84.04 |
| WRITE-IN | 53 | 15.96 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 879 | 82.38 |
| WES ALLEN (REP) | 173 | 16.21 |
| JASON "MATT" SHELBY (LIB) | 15 | 1.41 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 209 | 44.09 |
| SCOTT HAMMOND (LIB) | 245 | 51.69 |
| WRITE-IN | 20 | 4.22 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 209 | 44.95 |
| LEIGH LACHINE (LIB) | 240 | 51.61 |
| WRITE-IN | 16 | 3.44 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 208 | 44.73 |
| JASON CLARK (LIB) | 239 | 51.40 |
| WRITE-IN | 18 | 3.87 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 206 | 43.83 |
| RON BISHOP (LIB) | 250 | 53.19 |
| WRITE-IN | 14 | 2.98 |

RUN DATE:11/15/22 02:26 PM

0014 PREC 1125 - CENTER POINT SENIO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 203 | 44.03 | ALISHA RUFFIN MAY (DEM) | 910 | 98.70 |
| LAURA LANE (LIB) | 241 | 52.28 | WRITE-IN | 12 | 1.30 |
| WRITE-IN | 17 | 3.69 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 913 | 98.49 | MONICA AGEE (DEM) | 912 | 98.81 |
| WRITE-IN | 14 | 1.51 | WRITE-IN | 11 | 1.19 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 910 | 98.59 | TAMARA HARRIS JOHNSON (DEM) | 910 | 98.81 |
| WRITE-IN | 13 | 1.41 | WRITE-IN | 11 | 1.19 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 908 | 98.48 | ADRIENNE MOFFETT POWELL (DEM) | 912 | 98.81 |
| WRITE-IN | 14 | 1.52 | WRITE-IN | 11 | 1.19 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 909 | 98.70 | STEPHEN WALLACE (DEM) | 911 | 98.81 |
| WRITE-IN | 12 | 1.30 | WRITE-IN | 11 | 1.19 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 908 | 98.48 | REGINALD L. JETER (DEM) | 911 | 98.91 |
| WRITE-IN | 14 | 1.52 | WRITE-IN | 10 | 1.09 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 909 | 98.59 | MICHAEL STREETY (DEM) | 907 | 98.91 |
| WRITE-IN | 13 | 1.41 | WRITE-IN | 10 | 1.09 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 908 | 98.59 | DANNY CARR (DEM) | 915 | 99.03 |
| WRITE-IN | 13 | 1.41 | WRITE-IN | 9 | .97 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 910 | 98.81 | WILLIAM A. BELL JR. (DEM) | 912 | 98.81 |
| WRITE-IN | 11 | 1.19 | WRITE-IN | 11 | 1.19 |

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0014 PREC 1125 - CENTER POINT SENIO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 909 | 98.91 | Yes | 614 | 63.63 |
| WRITE-IN | 10 | 1.09 | No | 351 | 36.37 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 907 | 98.69 | Yes | 528 | 56.59 |
| WRITE-IN | 12 | 1.31 | No | 405 | 43.41 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 876 | 81.95 | Yes | 641 | 69.22 |
| JARED HUDSON (REP) | 192 | 17.96 | No | 285 | 30.78 |
| WRITE-IN | 1 | .09 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 628 | 68.11 |
| LASHUNDA SCALES (DEM) | 910 | 98.06 | No | 294 | 31.89 |
| WRITE-IN | 18 | 1.94 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 729 | 78.81 |
| (VOTE FOR) 1 | | | No | 196 | 21.19 |
| STEPHANIE FLOYD (DEM) | 815 | 82.91 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 168 | 17.09 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | 0 | Yes | 622 | 72.83 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 232 | 27.17 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 76 | 100.00 | Yes | 688 | 75.27 |
| WRITE-IN | 0 | 0 | No | 226 | 24.73 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 802 | 86.05 | Yes | 711 | 77.45 |
| No | 130 | 13.95 | No | 207 | 22.55 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 660 | 66.47 | Yes | 844 | 88.01 |
| No | 333 | 33.53 | No | 115 | 11.99 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 591 | 61.82 | | | |
| No | 365 | 38.18 | | | |

RUN DATE:11/15/22 02:26 PM

0015 PREC 1130 - MARTHA GASKINS ELE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2830 | |
| BALLOTS CAST - TOTAL | 948 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 33.50 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 637 | 88.47 |
| ALABAMA REPUBLICAN PARTY (REP) | 82 | 11.39 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .14 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 776 | 82.29 |
| KAY IVEY (REP) | 134 | 14.21 |
| JAMES "JIMMY" BLAKE (LIB) | 25 | 2.65 |
| WRITE-IN | 8 | .85 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 166 | 39.62 |
| RUTH PAGE-NELSON (LIB) | 243 | 58.00 |
| WRITE-IN | 10 | 2.39 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 801 | 84.85 |
| KATIE BRITT (REP) | 130 | 13.77 |
| JOHN SOPHOCLEUS (LIB) | 12 | 1.27 |
| WRITE-IN | 1 | .11 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 164 | 41.52 |
| ANDRIA CHIEFFO (LIB) | 223 | 56.46 |
| WRITE-IN | 8 | 2.03 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 805 | 85.37 |
| STEVE MARSHALL (REP) | 137 | 14.53 |
| WRITE-IN | 1 | .11 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 832 | 99.64 |
| WRITE-IN | 3 | .36 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 831 | 99.64 |
| WRITE-IN | 3 | .36 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 811 | 86.09 |
| GREG COOK (REP) | 131 | 13.91 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 239 | 85.66 |
| WRITE-IN | 40 | 14.34 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 797 | 84.70 |
| WES ALLEN (REP) | 126 | 13.39 |
| JASON "MATT" SHELBY (LIB) | 18 | 1.91 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 157 | 39.85 |
| SCOTT HAMMOND (LIB) | 229 | 58.12 |
| WRITE-IN | 8 | 2.03 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 159 | 40.46 |
| LEIGH LACHINE (LIB) | 226 | 57.51 |
| WRITE-IN | 8 | 2.04 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 157 | 40.57 |
| JASON CLARK (LIB) | 223 | 57.62 |
| WRITE-IN | 7 | 1.81 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 152 | 39.90 |
| RON BISHOP (LIB) | 220 | 57.74 |
| WRITE-IN | 9 | 2.36 |

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0015 PREC 1130 - MARTHA GASKINS ELE

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 143 | 37.63 |
| LAURA LANE (LIB) | 226 | 59.47 |
| WRITE-IN | 11 | 2.89 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 830 | 99.28 |
| WRITE-IN | 6 | .72 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 831 | 99.40 |
| WRITE-IN | 5 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 829 | 99.40 |
| WRITE-IN | 5 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 827 | 99.40 |
| WRITE-IN | 5 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 827 | 99.40 |
| WRITE-IN | 5 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 828 | 99.40 |
| WRITE-IN | 5 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 827 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 829 | 99.40 |
| WRITE-IN | 5 | .60 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 829 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 830 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 829 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 828 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 828 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 829 | 99.52 |
| WRITE-IN | 4 | .48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 828 | 99.52 |
| WRITE-IN | 4 | .48 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 834 | 99.64 |
| WRITE-IN | 3 | .36 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 825 | 99.52 |
| WRITE-IN | 4 | .48 |

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0015 PREC 1130 - MARTHA GASKINS ELE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 829 | 99.52 | Yes | 700 | 79.91 |
| WRITE-IN | 4 | .48 | No | 176 | 20.09 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 829 | 99.64 | Yes | 661 | 76.68 |
| WRITE-IN | 3 | .36 | No | 201 | 23.32 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 806 | 85.20 | Yes | 635 | 75.87 |
| JARED HUDSON (REP) | 139 | 14.69 | No | 202 | 24.13 |
| WRITE-IN | 1 | .11 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 610 | 72.19 |
| LASHUNDA SCALES (DEM) | 826 | 98.92 | No | 235 | 27.81 |
| WRITE-IN | 9 | 1.08 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 703 | 82.61 |
| (VOTE FOR) 1 | | | No | 148 | 17.39 |
| STEPHANIE FLOYD (DEM) | 1 | 100.00 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 0 | | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | Yes | 599 | 74.97 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 200 | 25.03 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 818 | 99.39 | Yes | 655 | 78.07 |
| WRITE-IN | 5 | .61 | No | 184 | 21.93 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 752 | 87.65 | Yes | 681 | 81.75 |
| No | 106 | 12.35 | No | 152 | 18.25 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 596 | 66.74 | Yes | 794 | 92.00 |
| No | 297 | 33.26 | No | 69 | 8.00 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 705 | 81.03 | | | |
| No | 165 | 18.97 | | | |

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0016 PREC 1140 - THE GIRLS INC BUIL

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2744 | |
| BALLOTS CAST - TOTAL | 993 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 36.19 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 477 | 83.83 |
| ALABAMA REPUBLICAN PARTY (REP) | 87 | 15.29 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .88 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 716 | 72.76 |
| KAY IVEY (REP) | 180 | 18.29 |
| JAMES "JIMMY" BLAKE (LIB) | 66 | 6.71 |
| WRITE-IN | 22 | 2.24 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 190 | 34.55 |
| RUTH PAGE-NELSON (LIB) | 333 | 60.55 |
| WRITE-IN | 27 | 4.91 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 786 | 79.55 |
| KATIE BRITT (REP) | 162 | 16.40 |
| JOHN SOPHOCLEUS (LIB) | 40 | 4.05 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 802 | 81.34 |
| BEATRICE NICHOLS (REP) | 144 | 14.60 |
| GAVIN GOODMAN (LIB) | 39 | 3.96 |
| WRITE-IN | 1 | .10 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 805 | 82.06 |
| STEVE MARSHALL (REP) | 173 | 17.64 |
| WRITE-IN | 3 | .31 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 829 | 99.52 |
| WRITE-IN | 4 | .48 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 839 | 99.17 |
| WRITE-IN | 7 | .83 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 795 | 81.87 |
| GREG COOK (REP) | 176 | 18.13 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 258 | 82.96 |
| WRITE-IN | 53 | 17.04 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 773 | 78.88 |
| WES ALLEN (REP) | 152 | 15.51 |
| JASON "MATT" SHELBY (LIB) | 54 | 5.51 |
| WRITE-IN | 1 | .10 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 205 | 39.88 |
| SCOTT HAMMOND (LIB) | 288 | 56.03 |
| WRITE-IN | 21 | 4.09 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 187 | 37.33 |
| LEIGH LACHINE (LIB) | 298 | 59.48 |
| WRITE-IN | 16 | 3.19 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 190 | 38.23 |
| JASON CLARK (LIB) | 291 | 58.55 |
| WRITE-IN | 16 | 3.22 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 174 | 35.29 |
| RON BISHOP (LIB) | 303 | 61.46 |
| WRITE-IN | 16 | 3.25 |

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0016 PREC 1140 - THE GIRLS INC BUIL

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 167 | 33.47 | ALISHA RUFFIN MAY (DEM) | | 807 | 99.63 | |
| LAURA LANE (LIB) | | | 314 | 62.93 | WRITE-IN | | 3 | .37 | |
| WRITE-IN | | | 18 | 3.61 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 825 | 99.52 | MONICA AGEE (DEM) | | 805 | 99.63 | |
| WRITE-IN | | | 4 | .48 | WRITE-IN | | 3 | .37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 818 | 99.39 | TAMARA HARRIS JOHNSON (DEM) | | 809 | 99.63 | |
| WRITE-IN | | | 5 | .61 | WRITE-IN | | 3 | .37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 813 | 99.51 | ADRIENNE MOFFETT POWELL (DEM) | | 803 | 99.50 | |
| WRITE-IN | | | 4 | .49 | WRITE-IN | | 4 | .50 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 811 | 99.63 | STEPHEN WALLACE (DEM) | | 804 | 99.50 | |
| WRITE-IN | | | 3 | .37 | WRITE-IN | | 4 | .50 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 811 | 99.63 | REGINALD L. JETER (DEM) | | 803 | 99.50 | |
| WRITE-IN | | | 3 | .37 | WRITE-IN | | 4 | .50 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 809 | 99.51 | MICHAEL STREETY (DEM) | | 806 | 99.63 | |
| WRITE-IN | | | 4 | .49 | WRITE-IN | | 3 | .37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 810 | 99.51 | DANNY CARR (DEM) | | 810 | 99.63 | |
| WRITE-IN | | | 4 | .49 | WRITE-IN | | 3 | .37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 806 | 99.63 | WILLIAM A. BELL JR. (DEM) | | 796 | 99.25 | |
| WRITE-IN | | | 3 | .37 | WRITE-IN | | 6 | .75 | |

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0016 PREC 1140 - THE GIRLS INC BUIL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 807 | 99.63 |
| WRITE-IN | 3 | .37 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 805 | 99.63 |
| WRITE-IN | 3 | .37 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 788 | 80.33 |
| JARED HUDSON (REP) | 192 | 19.57 |
| WRITE-IN | 1 | .10 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 791 | 98.38 |
| WRITE-IN | 13 | 1.62 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 799 | 99.50 |
| WRITE-IN | 4 | .50 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 807 | 89.97 |
| No | 90 | 10.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 637 | 69.09 |
| No | 285 | 30.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 708 | 79.11 |
| No | 187 | 20.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 580 | 65.02 |
| No | 312 | 34.98 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 536 | 61.97 |
| No | 329 | 38.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 634 | 75.21 |
| No | 209 | 24.79 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 596 | 72.24 |
| No | 229 | 27.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 665 | 81.10 |
| No | 155 | 18.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 569 | 78.37 |
| No | 157 | 21.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 680 | 80.95 |
| No | 160 | 19.05 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 699 | 85.14 |
| No | 122 | 14.86 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 777 | 87.90 |
| No | 107 | 12.10 |

RUN DATE:11/15/22 02:26 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2294 | | | | |
| BALLOTS CAST - TOTAL | 819 | | STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 35.70 | JUANDALYNN GIVAN (DEM) | 562 | 89.35 |
| VOTER TURNOUT - BLANK | | | J.P. FRENCH (LIB) | 65 | 10.33 |
| | | | WRITE-IN | 2 | .32 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 463 | 71.34 | ANITA L. KELLY (DEM) | 545 | 66.95 |
| ALABAMA REPUBLICAN PARTY (REP) | 184 | 28.35 | GREG COOK (REP) | 269 | 33.05 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .31 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 535 | 65.48 | KELLI WISE (REP) | 298 | 91.41 |
| KAY IVEY (REP) | 264 | 32.31 | WRITE-IN | 28 | 8.59 |
| JAMES "JIMMY" BLAKE (LIB) | 16 | 1.96 | | | |
| WRITE-IN | 2 | .24 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 280 | 71.43 | PAMELA J. LAFFITTE (DEM) | 537 | 65.89 |
| RUTH PAGE-NELSON (LIB) | 103 | 26.28 | WES ALLEN (REP) | 260 | 31.90 |
| WRITE-IN | 9 | 2.30 | JASON "MATT" SHELBY (LIB) | 17 | 2.09 |
| | | | WRITE-IN | 1 | .12 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 540 | 66.10 | YOUNG BOOZER (REP) | 271 | 70.39 |
| KATIE BRITT (REP) | 270 | 33.05 | SCOTT HAMMOND (LIB) | 102 | 26.49 |
| JOHN SOPHOCLEUS (LIB) | 7 | .86 | WRITE-IN | 12 | 3.12 |
| WRITE-IN | 0 | | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 282 | 71.57 | ANDREW SORRELL (REP) | 279 | 71.54 |
| ANDRIA CHIEFFO (LIB) | 98 | 24.87 | LEIGH LACHINE (LIB) | 99 | 25.38 |
| WRITE-IN | 14 | 3.55 | WRITE-IN | 12 | 3.08 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 547 | 67.12 | RICK PATE (REP) | 272 | 70.10 |
| STEVE MARSHALL (REP) | 267 | 32.76 | JASON CLARK (LIB) | 107 | 27.58 |
| WRITE-IN | 1 | .12 | WRITE-IN | 9 | 2.32 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 19 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MERIKA COLEMAN (DEM) | 555 | 88.80 | JEREMY H. ODEN (REP) | 270 | 70.31 |
| DANNY WILSON (LIB) | 67 | 10.72 | RON BISHOP (LIB) | 104 | 27.08 |
| WRITE-IN | 3 | .48 | WRITE-IN | 10 | 2.60 |

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0017 PREC 1150 - ADAMSVILLE SENIOR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 270 | 70.31 | ALISHA RUFFIN MAY (DEM) | 567 | 97.93 |
| LAURA LANE (LIB) | 105 | 27.34 | WRITE-IN | 12 | 2.07 |
| WRITE-IN | 9 | 2.34 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 563 | 98.43 | MONICA AGEE (DEM) | 569 | 98.27 |
| WRITE-IN | 9 | 1.57 | WRITE-IN | 10 | 1.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 567 | 98.44 | TAMARA HARRIS JOHNSON (DEM) | 569 | 98.27 |
| WRITE-IN | 9 | 1.56 | WRITE-IN | 10 | 1.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 569 | 98.44 | ADRIENNE MOFFETT POWELL (DEM) | 569 | 98.27 |
| WRITE-IN | 9 | 1.56 | WRITE-IN | 10 | 1.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 569 | 98.61 | STEPHEN WALLACE (DEM) | 569 | 98.61 |
| WRITE-IN | 8 | 1.39 | WRITE-IN | 8 | 1.39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 569 | 98.44 | REGINALD L. JETER (DEM) | 567 | 98.44 |
| WRITE-IN | 9 | 1.56 | WRITE-IN | 9 | 1.56 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 569 | 98.44 | MICHAEL STREETY (DEM) | 567 | 98.27 |
| WRITE-IN | 9 | 1.56 | WRITE-IN | 10 | 1.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 573 | 98.45 | DANNY CARR (DEM) | 567 | 98.10 |
| WRITE-IN | 9 | 1.55 | WRITE-IN | 11 | 1.90 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 568 | 98.10 | WILLIAM A. BELL JR. (DEM) | 567 | 98.10 |
| WRITE-IN | 11 | 1.90 | WRITE-IN | 11 | 1.90 |

RUN DATE:11/15/22 02:26 PM

0017 PREC 1150 - ADAMSVILLE SENIOR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 563 | 98.25 | Yes | 477 | 71.51 |
| WRITE-IN | 10 | 1.75 | No | 190 | 28.49 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 565 | 98.26 | Yes | 459 | 69.34 |
| WRITE-IN | 10 | 1.74 | No | 203 | 30.66 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 544 | 66.67 | Yes | 506 | 76.32 |
| JARED HUDSON (REP) | 272 | 33.33 | No | 157 | 23.68 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 561 | 97.57 | Yes | 455 | 72.80 |
| WRITE-IN | 14 | 2.43 | No | 170 | 27.20 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 530 | 76.04 | Yes | 493 | 74.58 |
| No | 167 | 23.96 | No | 168 | 25.42 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 506 | 68.84 | Yes | 500 | 75.53 |
| No | 229 | 31.16 | No | 162 | 24.47 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 537 | 77.16 | Yes | 580 | 84.92 |
| No | 159 | 22.84 | No | 103 | 15.08 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 577 | 82.55 | | | |
| No | 122 | 17.45 | | | |
| STATEWIDE AMENDMENT 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 532 | 76.88 | | | |
| No | 160 | 23.12 | | | |

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0018 PREC 1160 - FAITH CHAPEL CHRIS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2016 | | | | |
| BALLOTS CAST - TOTAL | 646 | | STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 32.04 | FRED "COACH" PLUMP (DEM) | 578 | 99.66 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 2 | .34 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 480 | 89.05 | ANITA L. KELLY (DEM) | 567 | 88.18 |
| ALABAMA REPUBLICAN PARTY (REP) | 58 | 10.76 | GREG COOK (REP) | 76 | 11.82 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .19 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 554 | 86.02 | KELLI WISE (REP) | 148 | 85.06 |
| KAY IVEY (REP) | 79 | 12.27 | WRITE-IN | 26 | 14.94 |
| JAMES "JIMMY" BLAKE (LIB) | 10 | 1.55 | | | |
| WRITE-IN | 1 | .16 | | | |
| | | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 557 | 86.36 |
| WILL AINSWORTH (REP) | 114 | 46.15 | WES ALLEN (REP) | 77 | 11.94 |
| RUTH PAGE-NELSON (LIB) | 124 | 50.20 | JASON "MATT" SHELBY (LIB) | 11 | 1.71 |
| WRITE-IN | 9 | 3.64 | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 550 | 85.94 | YOUNG BOOZER (REP) | 104 | 42.45 |
| KATIE BRITT (REP) | 84 | 13.13 | SCOTT HAMMOND (LIB) | 127 | 51.84 |
| JOHN SOPHOCLEUS (LIB) | 6 | .94 | WRITE-IN | 14 | 5.71 |
| WRITE-IN | 0 | | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 105 | 42.68 |
| TERRYCINA SEWELL (DEM) | 565 | 87.87 | LEIGH LACHINE (LIB) | 125 | 50.81 |
| BEATRICE NICHOLS (REP) | 71 | 11.04 | WRITE-IN | 16 | 6.50 |
| GAVIN GOODMAN (LIB) | 7 | 1.09 | | | |
| WRITE-IN | 0 | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 101 | 41.39 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 126 | 51.64 |
| WENDELL MAJOR (DEM) | 557 | 86.36 | WRITE-IN | 17 | 6.97 |
| STEVE MARSHALL (REP) | 88 | 13.64 | | | |
| WRITE-IN | 0 | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| | | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 102 | 41.13 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 128 | 51.61 |
| MERIKA COLEMAN (DEM) | 569 | 96.44 | WRITE-IN | 18 | 7.26 |
| DANNY WILSON (LIB) | 21 | 3.56 | | | |
| WRITE-IN | 0 | | | | |

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0018 PREC 1160 - FAITH CHAPEL CHRIS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 94 | 38.52 | ALISHA RUFFIN MAY (DEM) | 578 | 99.31 |
| LAURA LANE (LIB) | 134 | 54.92 | WRITE-IN | 4 | .69 |
| WRITE-IN | 16 | 6.56 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 578 | 99.31 | MONICA AGEE (DEM) | 576 | 98.97 |
| WRITE-IN | 4 | .69 | WRITE-IN | 6 | 1.03 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 576 | 99.31 | TAMARA HARRIS JOHNSON (DEM) | 578 | 99.31 |
| WRITE-IN | 4 | .69 | WRITE-IN | 4 | .69 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 573 | 98.96 | ADRIENNE MOFFETT POWELL (DEM) | 577 | 98.97 |
| WRITE-IN | 6 | 1.04 | WRITE-IN | 6 | 1.03 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 578 | 99.31 | STEPHEN WALLACE (DEM) | 579 | 99.31 |
| WRITE-IN | 4 | .69 | WRITE-IN | 4 | .69 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 578 | 99.31 | REGINALD L. JETER (DEM) | 578 | 99.31 |
| WRITE-IN | 4 | .69 | WRITE-IN | 4 | .69 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 579 | 99.31 | MICHAEL STREETY (DEM) | 576 | 99.14 |
| WRITE-IN | 4 | .69 | WRITE-IN | 5 | .86 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 575 | 99.14 | DANNY CARR (DEM) | 578 | 99.31 |
| WRITE-IN | 5 | .86 | WRITE-IN | 4 | .69 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 578 | 99.31 | WILLIAM A. BELL JR. (DEM) | 576 | 99.14 |
| WRITE-IN | 4 | .69 | WRITE-IN | 5 | .86 |

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0018 PREC 1160 - FAITH CHAPEL CHRIS

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 579 | 99.31 |
| WRITE-IN | 4 | .69 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 579 | 99.31 |
| WRITE-IN | 4 | .69 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 559 | 86.67 |
| JARED HUDSON (REP) | 86 | 13.33 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 577 | 98.46 |
| WRITE-IN | 9 | 1.54 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 540 | 99.63 |
| WRITE-IN | 2 | .37 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 421 | 78.84 |
| No | 113 | 21.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 388 | 68.67 |
| No | 177 | 31.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 340 | 63.79 |
| No | 193 | 36.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 345 | 62.27 |
| No | 209 | 37.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 316 | 59.85 |
| No | 212 | 40.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 362 | 69.62 |
| No | 158 | 30.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 344 | 66.15 |
| No | 176 | 33.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 398 | 76.10 |
| No | 125 | 23.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 313 | 66.03 |
| No | 161 | 33.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 345 | 67.51 |
| No | 166 | 32.49 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 366 | 71.62 |
| No | 145 | 28.38 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 462 | 86.03 |
| No | 75 | 13.97 |

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0019 PREC 1170 - HUDSON MIDDLE SCHO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1816 | |
| BALLOTS CAST - TOTAL. | 490 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 26.98 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 419 | 98.36 |
| ALABAMA REPUBLICAN PARTY (REP) | 7 | 1.64 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 471 | 96.52 |
| KAY IVEY (REP). | 13 | 2.66 |
| JAMES "JIMMY" BLAKE (LIB) | 4 | .82 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 23 | 19.66 |
| RUTH PAGE-NELSON (LIB) | 85 | 72.65 |
| WRITE-IN. | 9 | 7.69 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 474 | 97.33 |
| KATIE BRITT (REP). | 8 | 1.64 |
| JOHN SOPHOCLEUS (LIB) | 5 | 1.03 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 476 | 97.34 |
| BEATRICE NICHOLS (REP) | 9 | 1.84 |
| GAVIN GOODMAN (LIB) | 4 | .82 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 474 | 97.33 |
| STEVE MARSHALL (REP). | 13 | 2.67 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 483 | 99.79 |
| WRITE-IN. | 1 | .21 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| MARY MOORE (DEM) | 481 | 99.59 |
| WRITE-IN. | 2 | .41 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 479 | 98.36 |
| GREG COOK (REP) | 8 | 1.64 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 48 | 71.64 |
| WRITE-IN. | 19 | 28.36 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 475 | 97.34 |
| WES ALLEN (REP) | 6 | 1.23 |
| JASON "MATT" SHELBY (LIB) | 6 | 1.23 |
| WRITE-IN. | 1 | .20 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 24 | 21.43 |
| SCOTT HAMMOND (LIB) | 75 | 66.96 |
| WRITE-IN. | 13 | 11.61 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 24 | 22.22 |
| LEIGH LACHINE (LIB) | 71 | 65.74 |
| WRITE-IN. | 13 | 12.04 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 18 | 16.82 |
| JASON CLARK (LIB). | 76 | 71.03 |
| WRITE-IN. | 13 | 12.15 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 21 | 19.44 |
| RON BISHOP (LIB) | 73 | 67.59 |
| WRITE-IN. | 14 | 12.96 |

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0019 PREC 1170 - HUDSON MIDDLE SCHO

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 21 | 19.81 | ALISHA RUFFIN MAY (DEM) | 479 | 99.79 |
| LAURA LANE (LIB) | 71 | 66.98 | WRITE-IN | 1 | .21 |
| WRITE-IN | 14 | 13.21 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 480 | 99.79 | MONICA AGEE (DEM) | 479 | 99.79 |
| WRITE-IN | 1 | .21 | WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 478 | 99.58 | TAMARA HARRIS JOHNSON (DEM) | 479 | 99.79 |
| WRITE-IN | 2 | .42 | WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 480 | 99.79 | ADRIENNE MOFFETT POWELL (DEM) | 479 | 99.79 |
| WRITE-IN | 1 | .21 | WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 478 | 99.58 | STEPHEN WALLACE (DEM) | 479 | 99.79 |
| WRITE-IN | 2 | .42 | WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 480 | 99.79 | REGINALD L. JETER (DEM) | 477 | 99.79 |
| WRITE-IN | 1 | .21 | WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 480 | 100.00 | MICHAEL STREETY (DEM) | 478 | 99.58 |
| WRITE-IN | 0 | | WRITE-IN | 2 | .42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 479 | 99.79 | DANNY CARR (DEM) | 478 | 99.58 |
| WRITE-IN | 1 | .21 | WRITE-IN | 2 | .42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 478 | 99.58 | WILLIAM A. BELL JR. (DEM) | 479 | 99.79 |
| WRITE-IN | 2 | .42 | WRITE-IN | 1 | .21 |

RUN DATE:11/15/22 02:26 PM

0019 PREC 1170 - HUDSON MIDDLE SCHO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 480 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | | |
|---|-----|-------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 478 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | | |
|------------------------------------|-----|-------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 478 | 98.15 |
| JARED HUDSON (REP) | 8 | 1.64 |
| WRITE-IN. | 1 | .21 |

| | | |
|--|-----|-------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 473 | 98.95 |
| WRITE-IN. | 5 | 1.05 |

| | | |
|---|-----|-------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 474 | 99.37 |
| WRITE-IN. | 3 | .63 |

| | | |
|---------------------------------|-----|-------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 84.96 |
| No. | 57 | 15.04 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 266 | 67.86 |
| No. | 126 | 32.14 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 303 | 79.74 |
| No. | 77 | 20.26 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 308 | 80.42 |
| No. | 75 | 19.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 294 | 78.61 |
| No. | 80 | 21.39 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 284 | 77.17 |
| No. | 84 | 22.83 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 300 | 80.43 |
| No. | 73 | 19.57 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 310 | 82.89 |
| No. | 64 | 17.11 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 277 | 78.47 |
| No. | 76 | 21.53 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 301 | 81.57 |
| No. | 68 | 18.43 |

| | | |
|------------------------|-----|-------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 309 | 84.43 |
| No. | 57 | 15.57 |

| | | |
|------------------------------------|-----|-------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 339 | 89.21 |
| No. | 41 | 10.79 |

RUN DATE:11/15/22 02:26 PM

0020 PREC 1180 - BARRETT ELEMENTARY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2125 | |
| BALLOTS CAST - TOTAL | 676 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 31.81 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 553 | 97.70 |
| ALABAMA REPUBLICAN PARTY (REP) | 13 | 2.30 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 636 | 94.93 |
| KAY IVEY (REP) | 26 | 3.88 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .75 |
| WRITE-IN | 3 | .45 |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 42 | 25.61 |
| RUTH PAGE-NELSON (LIB) | 118 | 71.95 |
| WRITE-IN | 4 | 2.44 |

UNITED STATES SENATOR

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 634 | 95.20 |
| KATIE BRITT (REP) | 25 | 3.75 |
| JOHN SOPHOCLEUS (LIB) | 7 | 1.05 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 642 | 96.11 |
| BEATRICE NICHOLS (REP) | 23 | 3.44 |
| GAVIN GOODMAN (LIB) | 3 | .45 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 643 | 96.69 |
| STEVE MARSHALL (REP) | 21 | 3.16 |
| WRITE-IN | 1 | .15 |

STATE SENATOR DISTRICT NO. 18

| | | |
|--------------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM) | 650 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 54

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1 | | |
| NEIL RAFFERTY (DEM) | 646 | 100.00 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 642 | 96.54 |
| GREG COOK (REP) | 23 | 3.46 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 58 | 84.06 |
| WRITE-IN | 11 | 15.94 |

SECRETARY OF STATE

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 642 | 96.40 |
| WES ALLEN (REP) | 18 | 2.70 |
| JASON "MATT" SHELBY (LIB) | 6 | .90 |
| WRITE-IN | 0 | |

STATE TREASURER

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 36 | 24.66 |
| SCOTT HAMMOND (LIB) | 104 | 71.23 |
| WRITE-IN | 6 | 4.11 |

STATE AUDITOR

| | | |
|--------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 39 | 27.46 |
| LEIGH LACHINE (LIB) | 98 | 69.01 |
| WRITE-IN | 5 | 3.52 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| | | |
|-----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 37 | 26.43 |
| JASON CLARK (LIB) | 98 | 70.00 |
| WRITE-IN | 5 | 3.57 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 33 | 23.74 |
| RON BISHOP (LIB) | 100 | 71.94 |
| WRITE-IN | 6 | 4.32 |

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0020 PREC 1180 - BARRETT ELEMENTARY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 35 | 25.74 | ALISHA RUFFIN MAY (DEM) | 647 | 100.00 |
| LAURA LANE (LIB) | 97 | 71.32 | WRITE-IN | 0 | |
| WRITE-IN | 4 | 2.94 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 644 | 100.00 | MONICA AGEE (DEM) | 644 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 644 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 644 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 642 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 640 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 643 | 100.00 | STEPHEN WALLACE (DEM) | 643 | 99.84 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 640 | 99.84 | REGINALD L. JETER (DEM) | 641 | 100.00 |
| WRITE-IN | 1 | .16 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 644 | 100.00 | MICHAEL STREETY (DEM) | 642 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 643 | 100.00 | DANNY CARR (DEM) | 647 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 641 | 100.00 | WILLIAM A. BELL JR. (DEM) | 644 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0020 PREC 1180 - BARRETT ELEMENTARY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 642 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 642 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 639 | 95.09 |
| JARED HUDSON (REP) | 33 | 4.91 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 641 | 99.84 |
| WRITE-IN | 1 | .16 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 633 | 99.84 |
| WRITE-IN | 1 | .16 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 489 | 86.09 |
| No | 79 | 13.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 416 | 70.75 |
| No | 172 | 29.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 418 | 73.33 |
| No | 152 | 26.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 415 | 70.94 |
| No | 170 | 29.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 352 | 64.00 |
| No | 198 | 36.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 386 | 70.31 |
| No | 163 | 29.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 419 | 74.82 |
| No | 141 | 25.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 450 | 79.23 |
| No | 118 | 20.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 395 | 75.24 |
| No | 130 | 24.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 419 | 75.50 |
| No | 136 | 24.50 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 438 | 79.78 |
| No | 111 | 20.22 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 486 | 86.17 |
| No | 78 | 13.83 |

RUN DATE:11/15/22 02:26 PM

0021 PREC 1190 - INGLENOOK ELEMENTA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1991 | |
| BALLOTS CAST - TOTAL | 582 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 29.23 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 492 | 96.09 |
| ALABAMA REPUBLICAN PARTY (REP) | 18 | 3.52 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .39 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 556 | 95.53 |
| KAY IVEY (REP) | 22 | 3.78 |
| JAMES "JIMMY" BLAKE (LIB) | 3 | .52 |
| WRITE-IN | 1 | .17 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 35 | 21.34 |
| RUTH PAGE-NELSON (LIB) | 123 | 75.00 |
| WRITE-IN | 6 | 3.66 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 549 | 94.49 |
| KATIE BRITT (REP) | 28 | 4.82 |
| JOHN SOPHOCLEUS (LIB) | 4 | .69 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 559 | 96.38 |
| BEATRICE NICHOLS (REP) | 19 | 3.28 |
| GAVIN GOODMAN (LIB) | 2 | .34 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 552 | 95.17 |
| STEVE MARSHALL (REP) | 28 | 4.83 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|--------|
| LINDA COLEMAN-MADISON (DEM) | 566 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| MARY MOORE (DEM) | 565 | 100.00 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 554 | 95.85 |
| GREG COOK (REP) | 24 | 4.15 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 59 | 66.29 |
| WRITE-IN | 30 | 33.71 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 558 | 96.21 |
| WES ALLEN (REP) | 19 | 3.28 |
| JASON "MATT" SHELBY (LIB) | 3 | .52 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 29 | 18.83 |
| SCOTT HAMMOND (LIB) | 112 | 72.73 |
| WRITE-IN | 13 | 8.44 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 37 | 24.50 |
| LEIGH LACHINE (LIB) | 102 | 67.55 |
| WRITE-IN | 12 | 7.95 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 32 | 21.48 |
| JASON CLARK (LIB) | 107 | 71.81 |
| WRITE-IN | 10 | 6.71 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| JEREMY H. ODEN (REP) | 30 | 20.27 |
| RON BISHOP (LIB) | 106 | 71.62 |
| WRITE-IN | 12 | 8.11 |

RUN DATE:11/15/22 02:26 PM

0021 PREC 1190 - INGLENOK ELEMENTA

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 28 | 18.79 | ALISHA RUFFIN MAY (DEM) | 562 | 100.00 |
| LAURA LANE (LIB) | 111 | 74.50 | WRITE-IN | 0 | |
| WRITE-IN | 10 | 6.71 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 562 | 100.00 | MONICA AGEE (DEM) | 562 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 560 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 560 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 560 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 559 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 562 | 100.00 | STEPHEN WALLACE (DEM) | 562 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 559 | 99.82 | REGINALD L. JETER (DEM) | 560 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 559 | 100.00 | MICHAEL STREETY (DEM) | 561 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 561 | 100.00 | DANNY CARR (DEM) | 563 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 561 | 100.00 | WILLIAM A. BELL JR. (DEM) | 561 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |

RUN DATE:11/15/22 02:26 PM

0021 PREC 1190 - INGLENOK ELEMENTA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 561 | 99.82 |
| WRITE-IN | 1 | .18 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 559 | 99.82 |
| WRITE-IN | 1 | .18 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 559 | 96.55 |
| JARED HUDSON (REP) | 20 | 3.45 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 562 | 99.47 |
| WRITE-IN | 3 | .53 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 562 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 83.11 |
| No | 77 | 16.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 354 | 75.64 |
| No | 114 | 24.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 73.29 |
| No | 121 | 26.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 355 | 74.27 |
| No | 123 | 25.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 304 | 67.71 |
| No | 145 | 32.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 268 | 61.05 |
| No | 171 | 38.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 274 | 61.16 |
| No | 174 | 38.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 331 | 73.39 |
| No | 120 | 26.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 294 | 67.59 |
| No | 141 | 32.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 325 | 71.27 |
| No | 131 | 28.73 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 311 | 69.57 |
| No | 136 | 30.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 81.68 |
| No | 85 | 18.32 |

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0022 PREC 1200 - NORWOOD COMMUNITY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1674 | |
| BALLOTS CAST - TOTAL | 585 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 34.95 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 465 | 98.10 |
| ALABAMA REPUBLICAN PARTY (REP) | 8 | 1.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .21 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 537 | 92.59 |
| KAY IVEY (REP) | 26 | 4.48 |
| JAMES "JIMMY" BLAKE (LIB) | 10 | 1.72 |
| WRITE-IN | 7 | 1.21 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 34 | 19.32 |
| RUTH PAGE-NELSON (LIB) | 134 | 76.14 |
| WRITE-IN | 8 | 4.55 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 545 | 93.80 |
| KATIE BRITT (REP) | 28 | 4.82 |
| JOHN SOPHOCLEUS (LIB) | 7 | 1.20 |
| WRITE-IN | 1 | .17 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 561 | 96.72 |
| BEATRICE NICHOLS (REP) | 14 | 2.41 |
| GAVIN GOODMAN (LIB) | 5 | .86 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 559 | 96.21 |
| STEVE MARSHALL (REP) | 22 | 3.79 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 561 | 99.82 |
| WRITE-IN | 1 | .18 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 560 | 99.64 |
| WRITE-IN | 2 | .36 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 559 | 96.71 |
| GREG COOK (REP) | 17 | 2.94 |
| WRITE-IN | 2 | .35 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 56 | 70.89 |
| WRITE-IN | 23 | 29.11 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 549 | 95.15 |
| WES ALLEN (REP) | 16 | 2.77 |
| JASON "MATT" SHELBY (LIB) | 12 | 2.08 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 36 | 22.36 |
| SCOTT HAMMOND (LIB) | 115 | 71.43 |
| WRITE-IN | 10 | 6.21 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 29 | 19.33 |
| LEIGH LACHINE (LIB) | 111 | 74.00 |
| WRITE-IN | 10 | 6.67 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 30 | 19.74 |
| JASON CLARK (LIB) | 112 | 73.68 |
| WRITE-IN | 10 | 6.58 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 31 | 20.00 |
| RON BISHOP (LIB) | 113 | 72.90 |
| WRITE-IN | 11 | 7.10 |

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0022 PREC 1200 - NORWOOD COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 26 | 17.33 | ALISHA RUFFIN MAY (DEM) | 554 | 99.82 |
| LAURA LANE (LIB) | 116 | 77.33 | WRITE-IN | 1 | .18 |
| WRITE-IN | 8 | 5.33 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 553 | 99.82 | MONICA AGEE (DEM) | 554 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 556 | 99.64 | TAMARA HARRIS JOHNSON (DEM) | 554 | 99.64 |
| WRITE-IN | 2 | .36 | WRITE-IN | 2 | .36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 555 | 99.82 | ADRIENNE MOFFETT POWELL (DEM) | 555 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 555 | 99.82 | STEPHEN WALLACE (DEM) | 555 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 557 | 99.82 | REGINALD L. JETER (DEM) | 555 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 555 | 99.82 | MICHAEL STREETY (DEM) | 557 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 557 | 99.82 | DANNY CARR (DEM) | 560 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 553 | 99.82 | WILLIAM A. BELL JR. (DEM) | 551 | 99.64 |
| WRITE-IN | 1 | .18 | WRITE-IN | 2 | .36 |

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0022 PREC 1200 - NORWOOD COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 552 | 99.64 |
| WRITE-IN | 2 | .36 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 552 | 99.46 |
| WRITE-IN | 3 | .54 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 564 | 96.91 |
| JARED HUDSON (REP) | 17 | 2.92 |
| WRITE-IN | 1 | .17 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 547 | 98.03 |
| WRITE-IN | 11 | 1.97 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 549 | 99.82 |
| WRITE-IN | 1 | .18 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 391 | 82.66 |
| No | 82 | 17.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 348 | 70.59 |
| No | 145 | 29.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 342 | 71.40 |
| No | 137 | 28.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 324 | 66.12 |
| No | 166 | 33.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 297 | 63.73 |
| No | 169 | 36.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 314 | 68.26 |
| No | 146 | 31.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 305 | 66.16 |
| No | 156 | 33.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 363 | 78.23 |
| No | 101 | 21.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 300 | 72.12 |
| No | 116 | 27.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 353 | 75.91 |
| No | 112 | 24.09 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 337 | 72.47 |
| No | 128 | 27.53 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 398 | 83.79 |
| No | 77 | 16.21 |

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0023 PREC 1210 - GLEN OAKS ELEMENTA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1838 | |
| BALLOTS CAST - TOTAL. | 866 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 47.12 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 700 | 97.90 |
| ALABAMA REPUBLICAN PARTY (REP) | | 13 | 1.82 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 2 | .28 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 817 | 94.78 |
| KAY IVEY (REP). | | 31 | 3.60 |
| JAMES "JIMMY" BLAKE (LIB) | | 13 | 1.51 |
| WRITE-IN. | | 1 | .12 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 52 | 22.61 |
| RUTH PAGE-NELSON (LIB) | | 168 | 73.04 |
| WRITE-IN. | | 10 | 4.35 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 824 | 95.81 |
| KATIE BRITT (REP). | | 28 | 3.26 |
| JOHN SOPHOCLEUS (LIB) | | 7 | .81 |
| WRITE-IN. | | 1 | .12 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 831 | 96.74 |
| BEATRICE NICHOLS (REP) | | 23 | 2.68 |
| GAVIN GOODMAN (LIB) | | 5 | .58 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 830 | 96.62 |
| STEVE MARSHALL (REP). | | 29 | 3.38 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM). | | 837 | 98.47 |
| DANNY WILSON (LIB) | | 11 | 1.29 |
| WRITE-IN. | | 2 | .24 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| FRED "COACH" PLUMP (DEM) | | 838 | 99.76 |
| WRITE-IN. | | 2 | .24 |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PATRICK SELLERS (DEM) | | 0 | |
| DELOR BAUMANN (REP) | | 0 | |
| MANIJEH NANCY JONES (LIB) | | 0 | |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 833 | 96.97 |
| GREG COOK (REP) | | 26 | 3.03 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 84 | 73.68 |
| WRITE-IN. | | 30 | 26.32 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 821 | 95.58 |
| WES ALLEN (REP) | | 28 | 3.26 |
| JASON "MATT" SHELBY (LIB) | | 10 | 1.16 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 44 | 20.18 |
| SCOTT HAMMOND (LIB) | | 153 | 70.18 |
| WRITE-IN. | | 21 | 9.63 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 46 | 21.80 |
| LEIGH LACHINE (LIB) | | 146 | 69.19 |
| WRITE-IN. | | 19 | 9.00 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 47 | 22.07 |
| JASON CLARK (LIB). | | 148 | 69.48 |
| WRITE-IN. | | 18 | 8.45 |

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0023 PREC 1210 - GLEN OAKS ELEMENTA

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 45 | 21.43 | DAVID J. HOBODY (DEM) | 841 | 100.00 |
| RON BISHOP (LIB) | 148 | 70.48 | WRITE-IN | 0 | |
| WRITE-IN | 17 | 8.10 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 45 | 21.84 | ALISHA RUFFIN MAY (DEM) | 842 | 100.00 |
| LAURA LANE (LIB) | 146 | 70.87 | WRITE-IN | 0 | |
| WRITE-IN | 15 | 7.28 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 844 | 99.88 | MONICA AGEE (DEM) | 842 | 100.00 |
| WRITE-IN | 1 | .12 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 840 | 99.88 | TAMARA HARRIS JOHNSON (DEM) | 842 | 100.00 |
| WRITE-IN | 1 | .12 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 838 | 99.76 | ADRIENNE MOFFETT POWELL (DEM) | 842 | 99.88 |
| WRITE-IN | 2 | .24 | WRITE-IN | 1 | .12 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 838 | 99.76 | STEPHEN WALLACE (DEM) | 841 | 99.88 |
| WRITE-IN | 2 | .24 | WRITE-IN | 1 | .12 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 840 | 99.88 | REGINALD L. JETER (DEM) | 840 | 99.76 |
| WRITE-IN | 1 | .12 | WRITE-IN | 2 | .24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 839 | 99.76 | MICHAEL STREETY (DEM) | 838 | 99.88 |
| WRITE-IN | 2 | .24 | WRITE-IN | 1 | .12 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 839 | 99.88 | DANNY CARR (DEM) | 839 | 99.76 |
| WRITE-IN | 1 | .12 | WRITE-IN | 2 | .24 |

RUN DATE:11/15/22 02:26 PM

0023 PREC 1210 - GLEN OAKS ELEMENTA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 834 | 96.75 |
| BILL VEITCH (REP). | 27 | 3.13 |
| WRITE-IN. | 1 | .12 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 834 | 99.64 |
| WRITE-IN. | 3 | .36 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 842 | 99.88 |
| WRITE-IN. | 1 | .12 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 834 | 99.76 |
| WRITE-IN. | 2 | .24 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 832 | 96.74 |
| JARED HUDSON (REP) | 28 | 3.26 |
| WRITE-IN. | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 840 | 99.76 |
| WRITE-IN. | 2 | .24 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 841 | 99.88 |
| WRITE-IN. | 1 | .12 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 624 | 81.46 |
| No. | 142 | 18.54 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 472 | 58.13 |
| No. | 340 | 41.87 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 631 | 79.57 |
| No. | 162 | 20.43 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 599 | 74.60 |
| No. | 204 | 25.40 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 562 | 72.89 |
| No. | 209 | 27.11 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 599 | 77.79 |
| No. | 171 | 22.21 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 576 | 73.94 |
| No. | 203 | 26.06 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 625 | 79.92 |
| No. | 157 | 20.08 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 571 | 77.69 |
| No. | 164 | 22.31 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 619 | 81.02 |
| No. | 145 | 18.98 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 624 | 81.14 |
| No. | 145 | 18.86 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0023 PREC 1210 - GLEN OAKS ELEMENTA

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 697 | 88.01 |
| No. | 95 | 11.99 |

RUN DATE:11/15/22 02:26 PM

0024 PREC 1220 - WILLOW WOOD RECREA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1659 | |
| BALLOTS CAST - TOTAL | 497 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 29.96 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 408 | 96.23 |
| ALABAMA REPUBLICAN PARTY (REP) | 15 | 3.54 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .24 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 457 | 92.32 |
| KAY IVEY (REP) | 29 | 5.86 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | 1.21 |
| WRITE-IN | 3 | .61 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 32 | 23.19 |
| RUTH PAGE-NELSON (LIB) | 101 | 73.19 |
| WRITE-IN | 5 | 3.62 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 461 | 93.13 |
| KATIE BRITT (REP) | 25 | 5.05 |
| JOHN SOPHOCLEUS (LIB) | 9 | 1.82 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 470 | 95.33 |
| BEATRICE NICHOLS (REP) | 17 | 3.45 |
| GAVIN GOODMAN (LIB) | 6 | 1.22 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 465 | 94.32 |
| STEVE MARSHALL (REP) | 28 | 5.68 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 474 | 99.79 |
| WRITE-IN | 1 | .21 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 467 | 94.92 |
| GREG COOK (REP) | 24 | 4.88 |
| WRITE-IN | 1 | .20 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 53 | 73.61 |
| WRITE-IN | 19 | 26.39 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 463 | 93.72 |
| WES ALLEN (REP) | 23 | 4.66 |
| JASON "MATT" SHELBY (LIB) | 7 | 1.42 |
| WRITE-IN | 1 | .20 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 36 | 27.69 |
| SCOTT HAMMOND (LIB) | 87 | 66.92 |
| WRITE-IN | 7 | 5.38 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 29 | 23.39 |
| LEIGH LACHINE (LIB) | 89 | 71.77 |
| WRITE-IN | 6 | 4.84 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 34 | 27.87 |
| JASON CLARK (LIB) | 81 | 66.39 |
| WRITE-IN | 7 | 5.74 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 29 | 24.37 |
| RON BISHOP (LIB) | 84 | 70.59 |
| WRITE-IN | 6 | 5.04 |

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0024 PREC 1220 - WILLOW WOOD RECREA

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 32 | 26.23 |
| LAURA LANE (LIB) | 83 | 68.03 |
| WRITE-IN. | 7 | 5.74 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 472 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 473 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 474 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 474 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 473 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 473 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 474 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 473 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 473 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 472 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 473 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 474 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 473 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 473 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 472 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 473 | 99.79 |
| WRITE-IN. | 1 | .21 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 473 | 100.00 |
| WRITE-IN. | 0 | |

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0024 PREC 1220 - WILLOW WOOD RECREA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 474 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 473 | 99.79 |
| WRITE-IN | 1 | .21 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 467 | 94.73 |
| JARED HUDSON (REP) | 26 | 5.27 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 472 | 99.16 |
| WRITE-IN | 4 | .84 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 475 | 99.79 |
| WRITE-IN | 1 | .21 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 350 | 82.16 |
| No | 76 | 17.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 318 | 71.30 |
| No | 128 | 28.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 301 | 70.66 |
| No | 125 | 29.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 306 | 69.39 |
| No | 135 | 30.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 302 | 69.91 |
| No | 130 | 30.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 287 | 68.33 |
| No | 133 | 31.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 286 | 67.77 |
| No | 136 | 32.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 327 | 78.42 |
| No | 90 | 21.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 269 | 70.79 |
| No | 111 | 29.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 310 | 73.46 |
| No | 112 | 26.54 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 77.03 |
| No | 96 | 22.97 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 365 | 84.69 |
| No | 66 | 15.31 |

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0025 PREC 1230 - NEW RISING STAR MI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1901 | |
| BALLOTS CAST - TOTAL | 611 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 32.14 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 461 | 95.84 |
| ALABAMA REPUBLICAN PARTY (REP) | 18 | 3.74 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .42 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 553 | 91.56 |
| KAY IVEY (REP) | 31 | 5.13 |
| JAMES "JIMMY" BLAKE (LIB) | 9 | 1.49 |
| WRITE-IN | 11 | 1.82 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 48 | 22.12 |
| RUTH PAGE-NELSON (LIB) | 154 | 70.97 |
| WRITE-IN | 15 | 6.91 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 568 | 94.20 |
| KATIE BRITT (REP) | 29 | 4.81 |
| JOHN SOPHOCLEUS (LIB) | 5 | .83 |
| WRITE-IN | 1 | .17 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 568 | 94.35 |
| BEATRICE NICHOLS (REP) | 25 | 4.15 |
| GAVIN GOODMAN (LIB) | 9 | 1.50 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 570 | 94.84 |
| STEVE MARSHALL (REP) | 31 | 5.16 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM) | 578 | 99.48 |
| WRITE-IN | 3 | .52 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| NEIL RAFFERTY (DEM) | | 578 | 99.48 |
| WRITE-IN | | 3 | .52 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 572 | 95.49 |
| GREG COOK (REP) | 27 | 4.51 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 72 | 67.29 |
| WRITE-IN | 35 | 32.71 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 568 | 94.20 |
| WES ALLEN (REP) | 26 | 4.31 |
| JASON "MATT" SHELBY (LIB) | 9 | 1.49 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 52 | 25.37 |
| SCOTT HAMMOND (LIB) | 131 | 63.90 |
| WRITE-IN | 22 | 10.73 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 49 | 24.75 |
| LEIGH LACHINE (LIB) | 131 | 66.16 |
| WRITE-IN | 18 | 9.09 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 45 | 23.44 |
| JASON CLARK (LIB) | 128 | 66.67 |
| WRITE-IN | 19 | 9.90 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| JEREMY H. ODEN (REP) | 46 | 23.35 |
| RON BISHOP (LIB) | 133 | 67.51 |
| WRITE-IN | 18 | 9.14 |

RUN DATE:11/15/22 02:26 PM

0025 PREC 1230 - NEW RISING STAR MI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 43 | 21.29 | ALISHA RUFFIN MAY (DEM) | 578 | 99.66 |
| LAURA LANE (LIB) | 142 | 70.30 | WRITE-IN | 2 | .34 |
| WRITE-IN | 17 | 8.42 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 577 | 99.65 | MONICA AGEE (DEM) | 577 | 99.48 |
| WRITE-IN | 2 | .35 | WRITE-IN | 3 | .52 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 575 | 99.65 | TAMARA HARRIS JOHNSON (DEM) | 575 | 99.65 |
| WRITE-IN | 2 | .35 | WRITE-IN | 2 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 577 | 99.65 | ADRIENNE MOFFETT POWELL (DEM) | 576 | 99.48 |
| WRITE-IN | 2 | .35 | WRITE-IN | 3 | .52 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 575 | 99.65 | STEPHEN WALLACE (DEM) | 577 | 99.65 |
| WRITE-IN | 2 | .35 | WRITE-IN | 2 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 577 | 99.65 | REGINALD L. JETER (DEM) | 575 | 99.65 |
| WRITE-IN | 2 | .35 | WRITE-IN | 2 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 577 | 99.65 | MICHAEL STREETY (DEM) | 577 | 99.65 |
| WRITE-IN | 2 | .35 | WRITE-IN | 2 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 578 | 99.66 | DANNY CARR (DEM) | 576 | 99.48 |
| WRITE-IN | 2 | .34 | WRITE-IN | 3 | .52 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 579 | 99.66 | WILLIAM A. BELL JR. (DEM) | 573 | 99.48 |
| WRITE-IN | 2 | .34 | WRITE-IN | 3 | .52 |

RUN DATE:11/15/22 02:26 PM

0025 PREC 1230 - NEW RISING STAR MI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 580 | 99.66 | Yes | 361 | 68.24 |
| WRITE-IN | 2 | .34 | No | 168 | 31.76 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 577 | 99.65 | Yes | 366 | 71.21 |
| WRITE-IN | 2 | .35 | No | 148 | 28.79 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 573 | 94.87 | Yes | 356 | 68.86 |
| JARED HUDSON (REP) | 30 | 4.97 | No | 161 | 31.14 |
| WRITE-IN | 1 | .17 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 412 | 79.08 |
| LASHUNDA SCALES (DEM) | 571 | 98.96 | No | 109 | 20.92 |
| WRITE-IN | 6 | 1.04 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 333 | 68.24 |
| (VOTE FOR) 1 | | | No | 155 | 31.76 |
| CARITA VENABLE (DEM) | 574 | 99.65 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 2 | .35 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 392 | 75.53 |
| (VOTE FOR) 1 | | | No | 127 | 24.47 |
| Yes | 466 | 87.76 | STATEWIDE AMENDMENT 10 | | |
| No | 65 | 12.24 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 394 | 76.65 |
| (VOTE FOR) 1 | | | No | 120 | 23.35 |
| Yes | 424 | 74.39 | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| No | 146 | 25.61 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 2 | | | Yes | 453 | 84.67 |
| (VOTE FOR) 1 | | | No | 82 | 15.33 |
| Yes | 403 | 74.77 | STATEWIDE AMENDMENT 3 | | |
| No | 136 | 25.23 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 3 | | | Yes | 387 | 69.98 |
| (VOTE FOR) 1 | | | No | 166 | 30.02 |
| Yes | 387 | 69.98 | | | |
| No | 166 | 30.02 | | | |

RUN DATE:11/15/22 02:26 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1667 | | | | |
| BALLOTS CAST - TOTAL. | 755 | | STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| BALLOTS CAST - BLANK. | 1 | .13 | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 45.29 | FRED "COACH" PLUMP (DEM) | 741 | 99.73 |
| VOTER TURNOUT - BLANK | | .06 | WRITE-IN. | 2 | .27 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 632 | 99.06 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | .94 | ANITA L. KELLY (DEM) | 737 | 98.27 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | GREG COOK (REP) | 13 | 1.73 |
| | | | WRITE-IN. | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 731 | 97.08 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 18 | 2.39 | KELLI WISE (REP) | 50 | 65.79 |
| JAMES "JIMMY" BLAKE (LIB) | 4 | .53 | WRITE-IN. | 26 | 34.21 |
| WRITE-IN. | 0 | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 37 | 23.13 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 118 | 73.75 | PAMELA J. LAFFITTE (DEM) | 733 | 97.47 |
| WRITE-IN. | 5 | 3.13 | WES ALLEN (REP) | 14 | 1.86 |
| | | | JASON "MATT" SHELBY (LIB) | 4 | .53 |
| | | | WRITE-IN. | 1 | .13 |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 733 | 97.47 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 14 | 1.86 | YOUNG BOOZER (REP) | 33 | 22.30 |
| JOHN SOPHOCLEUS (LIB) | 5 | .66 | SCOTT HAMMOND (LIB) | 107 | 72.30 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 5.41 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 742 | 98.41 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 9 | 1.19 | ANDREW SORRELL (REP) | 35 | 25.00 |
| GAVIN GOODMAN (LIB) | 3 | .40 | LEIGH LACHINE (LIB) | 97 | 69.29 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 5.71 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 736 | 97.74 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 17 | 2.26 | RICK PATE (REP) | 21 | 15.33 |
| WRITE-IN. | 0 | | JASON CLARK (LIB) | 108 | 78.83 |
| | | | WRITE-IN. | 8 | 5.84 |
| STATE SENATOR DISTRICT NO. 19 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| MERIKA COLEMAN (DEM) | 740 | 98.80 | (VOTE FOR) 1 | | |
| DANNY WILSON (LIB) | 8 | 1.07 | JEREMY H. ODEN (REP) | 23 | 16.67 |
| WRITE-IN. | 1 | .13 | RON BISHOP (LIB) | 108 | 78.26 |
| | | | WRITE-IN. | 7 | 5.07 |

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0026 PREC 1240 - MT. PILGRIM BAPTIS

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|--|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 25 | 18.12 | ALISHA RUFFIN MAY (DEM) | 740 | 99.73 |
| LAURA LANE (LIB) | 107 | 77.54 | WRITE-IN | 2 | .27 |
| WRITE-IN | 6 | 4.35 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 745 | 99.87 | MONICA AGEE (DEM) | 741 | 99.87 |
| WRITE-IN | 1 | .13 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 741 | 99.87 | TAMARA HARRIS JOHNSON (DEM) | 741 | 99.87 |
| WRITE-IN | 1 | .13 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 740 | 99.60 | ADRIENNE MOFFETT POWELL (DEM) | 742 | 99.87 |
| WRITE-IN | 3 | .40 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 742 | 99.87 | STEPHEN WALLACE (DEM) | 741 | 99.87 |
| WRITE-IN | 1 | .13 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 743 | 99.87 | REGINALD L. JETER (DEM) | 743 | 99.87 |
| WRITE-IN | 1 | .13 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 742 | 99.87 | MICHAEL STREETY (DEM) | 740 | 99.87 |
| WRITE-IN | 1 | .13 | WRITE-IN | 1 | .13 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 742 | 99.87 | DANNY CARR (DEM) | 744 | 99.73 |
| WRITE-IN | 1 | .13 | WRITE-IN | 2 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 740 | 99.60 | (VOTE FOR) 1 | | |
| WRITE-IN | 3 | .40 | LYNNEICE O. WASHINGTON (DEM) | 740 | 98.54 |
| | | | BILL VEITCH (REP) | 11 | 1.46 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0026 PREC 1240 - MT. PILGRIM BAPTIS

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 742 | 99.73 | Yes | 477 | 71.84 |
| WRITE-IN | 2 | .27 | No | 187 | 28.16 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 743 | 100.00 | Yes | 447 | 71.07 |
| WRITE-IN | 0 | | No | 182 | 28.93 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 739 | 99.86 | Yes | 481 | 75.75 |
| WRITE-IN | 1 | .14 | No | 154 | 24.25 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 734 | 97.74 | Yes | 488 | 75.54 |
| JARED HUDSON (REP) | 16 | 2.13 | No | 158 | 24.46 |
| WRITE-IN | 1 | .13 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 743 | 100.00 | Yes | 517 | 80.91 |
| WRITE-IN | 0 | | No | 122 | 19.09 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 738 | 99.73 | Yes | 468 | 76.35 |
| WRITE-IN | 2 | .27 | No | 145 | 23.65 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 506 | 82.14 | Yes | 488 | 77.58 |
| No | 110 | 17.86 | No | 141 | 22.42 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 400 | 59.61 | Yes | 523 | 81.97 |
| No | 271 | 40.39 | No | 115 | 18.03 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 513 | 78.68 | Yes | 580 | 88.55 |
| No | 139 | 21.32 | No | 75 | 11.45 |

RUN DATE:11/15/22 02:26 PM

0027 PREC 1250 - FORESTDALE FIRE ST

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1873 | |
| BALLOTS CAST - TOTAL. | 780 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.64 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 507 | 82.31 |
| ALABAMA REPUBLICAN PARTY (REP) | 107 | 17.37 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .32 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 622 | 79.95 |
| KAY IVEY (REP). | 146 | 18.77 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | 1.03 |
| WRITE-IN. | 2 | .26 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 170 | 51.52 |
| RUTH PAGE-NELSON (LIB) | 153 | 46.36 |
| WRITE-IN. | 7 | 2.12 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 619 | 79.67 |
| KATIE BRITT (REP). | 144 | 18.53 |
| JOHN SOPHOCLEUS (LIB) | 13 | 1.67 |
| WRITE-IN. | 1 | .13 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 626 | 80.36 |
| BEATRICE NICHOLS (REP) | 135 | 17.33 |
| GAVIN GOODMAN (LIB) | 18 | 2.31 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 629 | 80.85 |
| STEVE MARSHALL (REP). | 149 | 19.15 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 640 | 98.61 |
| WRITE-IN. | 9 | 1.39 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 624 | 92.04 |
| J.P. FRENCH (LIB). | 50 | 7.37 |
| WRITE-IN. | 4 | .59 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 629 | 80.95 |
| GREG COOK (REP) | 148 | 19.05 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 194 | 87.78 |
| WRITE-IN. | 27 | 12.22 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 622 | 80.36 |
| WES ALLEN (REP) | 142 | 18.35 |
| JASON "MATT" SHELBY (LIB) | 10 | 1.29 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 161 | 51.11 |
| SCOTT HAMMOND (LIB) | 143 | 45.40 |
| WRITE-IN. | 11 | 3.49 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 170 | 54.31 |
| LEIGH LACHINE (LIB) | 134 | 42.81 |
| WRITE-IN. | 9 | 2.88 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 160 | 51.61 |
| JASON CLARK (LIB). | 142 | 45.81 |
| WRITE-IN. | 8 | 2.58 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 160 | 52.12 |
| RON BISHOP (LIB) | 138 | 44.95 |
| WRITE-IN. | 9 | 2.93 |

RUN DATE:11/15/22 02:26 PM

0027 PREC 1250 - FORESTDALE FIRE ST

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 161 | 52.44 | ALISHA RUFFIN MAY (DEM) | 641 | 98.77 |
| LAURA LANE (LIB) | 136 | 44.30 | WRITE-IN | 8 | 1.23 |
| WRITE-IN | 10 | 3.26 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 640 | 98.46 | MONICA AGEE (DEM) | 642 | 98.92 |
| WRITE-IN | 10 | 1.54 | WRITE-IN | 7 | 1.08 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 637 | 98.45 | TAMARA HARRIS JOHNSON (DEM) | 640 | 98.46 |
| WRITE-IN | 10 | 1.55 | WRITE-IN | 10 | 1.54 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 639 | 98.76 | ADRIENNE MOFFETT POWELL (DEM) | 639 | 98.46 |
| WRITE-IN | 8 | 1.24 | WRITE-IN | 10 | 1.54 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 639 | 98.46 | STEPHEN WALLACE (DEM) | 637 | 98.45 |
| WRITE-IN | 10 | 1.54 | WRITE-IN | 10 | 1.55 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 638 | 98.61 | REGINALD L. JETER (DEM) | 638 | 98.61 |
| WRITE-IN | 9 | 1.39 | WRITE-IN | 9 | 1.39 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 642 | 98.77 | MICHAEL STREETY (DEM) | 640 | 98.77 |
| WRITE-IN | 8 | 1.23 | WRITE-IN | 8 | 1.23 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 641 | 98.77 | DANNY CARR (DEM) | 645 | 99.08 |
| WRITE-IN | 8 | 1.23 | WRITE-IN | 6 | .92 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 641 | 98.77 | WILLIAM A. BELL JR. (DEM) | 634 | 98.29 |
| WRITE-IN | 8 | 1.23 | WRITE-IN | 11 | 1.71 |

RUN DATE:11/15/22 02:26 PM

0027 PREC 1250 - FORESTDALE FIRE ST

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 637 | 98.76 |
| WRITE-IN | 8 | 1.24 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 638 | 98.76 |
| WRITE-IN | 8 | 1.24 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 620 | 79.69 |
| JARED HUDSON (REP) | 158 | 20.31 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 633 | 98.14 |
| WRITE-IN | 12 | 1.86 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 31 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 546 | 79.48 |
| No | 141 | 20.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 473 | 66.06 |
| No | 243 | 33.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 562 | 81.57 |
| No | 127 | 18.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 572 | 82.07 |
| No | 125 | 17.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 545 | 78.53 |
| No | 149 | 21.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 504 | 76.13 |
| No | 158 | 23.87 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 488 | 72.51 |
| No | 185 | 27.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 544 | 81.44 |
| No | 124 | 18.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 482 | 78.63 |
| No | 131 | 21.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 516 | 79.02 |
| No | 137 | 20.98 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 529 | 79.91 |
| No | 133 | 20.09 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 616 | 90.46 |
| No | 65 | 9.54 |

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0028 PREC 1270 - HOOPER CITY RECREA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1500 | |
| BALLOTS CAST - TOTAL. | 661 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 44.07 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 544 | 98.02 |
| ALABAMA REPUBLICAN PARTY (REP) | 10 | 1.80 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .18 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 625 | 94.84 |
| KAY IVEY (REP). | 23 | 3.49 |
| JAMES "JIMMY" BLAKE (LIB) | 11 | 1.67 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 37 | 24.67 |
| RUTH PAGE-NELSON (LIB) | 105 | 70.00 |
| WRITE-IN. | 8 | 5.33 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 633 | 96.05 |
| KATIE BRITT (REP). | 19 | 2.88 |
| JOHN SOPHOCLEUS (LIB) | 6 | .91 |
| WRITE-IN. | 1 | .15 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 639 | 97.26 |
| BEATRICE NICHOLS (REP) | 15 | 2.28 |
| GAVIN GOODMAN (LIB) | 3 | .46 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 633 | 96.35 |
| STEVE MARSHALL (REP). | 23 | 3.50 |
| WRITE-IN. | 1 | .15 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|-------|
| LINDA COLEMAN-MADISON (DEM) | 642 | 99.69 |
| WRITE-IN. | 2 | .31 |

| | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| (VOTE FOR) 1 | | |
| MARY MOORE (DEM) | 641 | 100.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 636 | 96.95 |
| GREG COOK (REP) | 20 | 3.05 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 54 | 78.26 |
| WRITE-IN. | 15 | 21.74 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 632 | 95.90 |
| WES ALLEN (REP) | 21 | 3.19 |
| JASON "MATT" SHELBY (LIB) | 6 | .91 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 37 | 25.52 |
| SCOTT HAMMOND (LIB) | 97 | 66.90 |
| WRITE-IN. | 11 | 7.59 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 37 | 26.43 |
| LEIGH LACHINE (LIB) | 94 | 67.14 |
| WRITE-IN. | 9 | 6.43 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| RICK PATE (REP) | 35 | 25.55 |
| JASON CLARK (LIB). | 93 | 67.88 |
| WRITE-IN. | 9 | 6.57 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| JEREMY H. ODEN (REP). | 36 | 26.09 |
| RON BISHOP (LIB) | 93 | 67.39 |
| WRITE-IN. | 9 | 6.52 |

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0028 PREC 1270 - HOOPER CITY RECREA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 31 | 23.13 | ALISHA RUFFIN MAY (DEM) | 636 | 100.00 |
| LAURA LANE (LIB) | 94 | 70.15 | WRITE-IN | 0 | |
| WRITE-IN | 9 | 6.72 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 641 | 100.00 | MONICA AGEE (DEM) | 638 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 641 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 637 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 639 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 637 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 639 | 100.00 | STEPHEN WALLACE (DEM) | 639 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 640 | 100.00 | REGINALD L. JETER (DEM) | 637 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 639 | 100.00 | MICHAEL STREETY (DEM) | 636 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 639 | 99.84 | DANNY CARR (DEM) | 639 | 100.00 |
| WRITE-IN | 1 | .16 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 637 | 100.00 | WILLIAM A. BELL JR. (DEM) | 640 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |

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0028 PREC 1270 - HOOPER CITY RECREA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 638 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 636 | 99.84 |
| WRITE-IN | 1 | .16 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 636 | 97.10 |
| JARED HUDSON (REP) | 19 | 2.90 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 639 | 99.69 |
| WRITE-IN | 2 | .31 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 258 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 465 | 82.74 |
| No | 97 | 17.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 367 | 62.10 |
| No | 224 | 37.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 453 | 78.92 |
| No | 121 | 21.08 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 451 | 77.36 |
| No | 132 | 22.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 422 | 73.52 |
| No | 152 | 26.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 424 | 76.53 |
| No | 130 | 23.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 432 | 76.33 |
| No | 134 | 23.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 451 | 80.39 |
| No | 110 | 19.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 403 | 74.49 |
| No | 138 | 25.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 439 | 78.67 |
| No | 119 | 21.33 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 475 | 85.74 |
| No | 79 | 14.26 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 490 | 88.29 |
| No | 65 | 11.71 |

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0029 PREC 1280 - OLIVER ELEMENTARY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1596 | |
| BALLOTS CAST - TOTAL | 480 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 30.08 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 405 | 98.06 |
| ALABAMA REPUBLICAN PARTY (REP) | | 5 | 1.21 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .73 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 459 | 96.23 |
| KAY IVEY (REP) | | 12 | 2.52 |
| JAMES "JIMMY" BLAKE (LIB) | | 3 | .63 |
| WRITE-IN | | 3 | .63 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 37 | 26.24 |
| RUTH PAGE-NELSON (LIB) | | 100 | 70.92 |
| WRITE-IN | | 4 | 2.84 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 456 | 95.60 |
| KATIE BRITT (REP) | | 16 | 3.35 |
| JOHN SOPHOCLEUS (LIB) | | 5 | 1.05 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 461 | 96.24 |
| BEATRICE NICHOLS (REP) | | 10 | 2.09 |
| GAVIN GOODMAN (LIB) | | 6 | 1.25 |
| WRITE-IN | | 2 | .42 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 456 | 95.60 |
| STEVE MARSHALL (REP) | | 21 | 4.40 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 468 | 99.57 |
| WRITE-IN | | 2 | .43 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| NEIL RAFFERTY (DEM) | | 466 | 99.57 |
| WRITE-IN | | 2 | .43 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 458 | 96.42 |
| GREG COOK (REP) | | 16 | 3.37 |
| WRITE-IN | | 1 | .21 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 52 | 73.24 |
| WRITE-IN | | 19 | 26.76 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 463 | 97.27 |
| WES ALLEN (REP) | | 9 | 1.89 |
| JASON "MATT" SHELBY (LIB) | | 4 | .84 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 30 | 24.00 |
| SCOTT HAMMOND (LIB) | | 87 | 69.60 |
| WRITE-IN | | 8 | 6.40 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 29 | 23.77 |
| LEIGH LACHINE (LIB) | | 87 | 71.31 |
| WRITE-IN | | 6 | 4.92 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 26 | 21.31 |
| JASON CLARK (LIB) | | 91 | 74.59 |
| WRITE-IN | | 5 | 4.10 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 29 | 23.77 |
| RON BISHOP (LIB) | | 87 | 71.31 |
| WRITE-IN | | 6 | 4.92 |

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0029 PREC 1280 - OLIVER ELEMENTARY

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 33 | 27.27 | ALISHA RUFFIN MAY (DEM) | | 468 | 99.36 | |
| LAURA LANE (LIB) | | | 83 | 68.60 | WRITE-IN | | 3 | .64 | |
| WRITE-IN | | | 5 | 4.13 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 468 | 99.36 | MONICA AGEE (DEM) | | 468 | 99.36 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 3 | .64 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 466 | 99.36 | TAMARA HARRIS JOHNSON (DEM) | | 469 | 99.36 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 3 | .64 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 469 | 99.36 | ADRIENNE MOFFETT POWELL (DEM) | | 468 | 99.36 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 3 | .64 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 467 | 99.36 | STEPHEN WALLACE (DEM) | | 470 | 99.79 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 1 | .21 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 469 | 99.79 | REGINALD L. JETER (DEM) | | 468 | 99.36 | |
| WRITE-IN | | | 1 | .21 | WRITE-IN | | 3 | .64 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 466 | 99.36 | MICHAEL STREETY (DEM) | | 468 | 99.36 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 3 | .64 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 468 | 99.36 | DANNY CARR (DEM) | | 467 | 99.57 | |
| WRITE-IN | | | 3 | .64 | WRITE-IN | | 2 | .43 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 468 | 99.57 | WILLIAM A. BELL JR. (DEM) | | 468 | 99.36 | |
| WRITE-IN | | | 2 | .43 | WRITE-IN | | 3 | .64 | |

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0029 PREC 1280 - OLIVER ELEMENTARY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 467 | 99.36 |
| WRITE-IN | 3 | .64 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 467 | 99.57 |
| WRITE-IN | 2 | .43 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 468 | 98.11 |
| JARED HUDSON (REP) | 8 | 1.68 |
| WRITE-IN | 1 | .21 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 467 | 99.57 |
| WRITE-IN | 2 | .43 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 465 | 99.57 |
| WRITE-IN | 2 | .43 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 348 | 87.22 |
| No | 51 | 12.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 294 | 69.67 |
| No | 128 | 30.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 329 | 80.64 |
| No | 79 | 19.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 283 | 68.52 |
| No | 130 | 31.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 259 | 63.79 |
| No | 147 | 36.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 280 | 71.43 |
| No | 112 | 28.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 291 | 73.12 |
| No | 107 | 26.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 302 | 76.07 |
| No | 95 | 23.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 278 | 73.74 |
| No | 99 | 26.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 308 | 77.78 |
| No | 88 | 22.22 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 315 | 80.77 |
| No | 75 | 19.23 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 356 | 87.90 |
| No | 49 | 12.10 |

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0030 PREC 1285 - MINOR FIRE STATION

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1517 | |
| BALLOTS CAST - TOTAL. | 602 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.68 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 320 | 68.52 |
| ALABAMA REPUBLICAN PARTY (REP) | 142 | 30.41 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | 1.07 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 383 | 63.73 |
| KAY IVEY (REP). | 197 | 32.78 |
| JAMES "JIMMY" BLAKE (LIB) | 16 | 2.66 |
| WRITE-IN. | 5 | .83 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 214 | 67.72 |
| RUTH PAGE-NELSON (LIB) | 94 | 29.75 |
| WRITE-IN. | 8 | 2.53 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 375 | 62.40 |
| KATIE BRITT (REP). | 208 | 34.61 |
| JOHN SOPHOCLEUS (LIB) | 15 | 2.50 |
| WRITE-IN. | 3 | .50 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 146 | 83.91 |
| ANDRIA CHIEFFO (LIB). | 27 | 15.52 |
| WRITE-IN. | 1 | .57 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 296 | 81.54 |
| BEATRICE NICHOLS (REP) | 63 | 17.36 |
| GAVIN GOODMAN (LIB) | 4 | 1.10 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 394 | 65.67 |
| STEVE MARSHALL (REP). | 206 | 34.33 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| MERIKA COLEMAN (DEM). | 392 | 83.05 |
| DANNY WILSON (LIB) | 75 | 15.89 |
| WRITE-IN. | 5 | 1.06 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|---|--|
| FRED "COACH" PLUMP (DEM) | 0 | |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PATRICK SELLERS (DEM) | 393 | 66.39 |
| DELOR BAUMANN (REP) | 193 | 32.60 |
| MANIJEH NANCY JONES (LIB) | 5 | .84 |
| WRITE-IN. | 1 | .17 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 388 | 64.88 |
| GREG COOK (REP) | 210 | 35.12 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 246 | 93.89 |
| WRITE-IN. | 16 | 6.11 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 391 | 65.17 |
| WES ALLEN (REP) | 200 | 33.33 |
| JASON "MATT" SHELBY (LIB) | 9 | 1.50 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 217 | 70.23 |
| SCOTT HAMMOND (LIB) | 85 | 27.51 |
| WRITE-IN. | 7 | 2.27 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 223 | 72.40 |
| LEIGH LACHINE (LIB) | 80 | 25.97 |
| WRITE-IN. | 5 | 1.62 |

RUN DATE:11/15/22 02:26 PM

0030 PREC 1285 - MINOR FIRE STATION

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 219 | 72.52 | ELISABETH FRENCH (DEM) | 401 | 98.28 |
| JASON CLARK (LIB) | 78 | 25.83 | WRITE-IN | 7 | 1.72 |
| WRITE-IN | 5 | 1.66 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 221 | 72.46 | DAVID J. HOBODY (DEM) | 398 | 97.79 |
| RON BISHOP (LIB) | 77 | 25.25 | WRITE-IN | 9 | 2.21 |
| WRITE-IN | 7 | 2.30 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 220 | 72.37 | ALISHA RUFFIN MAY (DEM) | 399 | 98.28 |
| LAURA LANE (LIB) | 77 | 25.33 | WRITE-IN | 7 | 1.72 |
| WRITE-IN | 7 | 2.30 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 402 | 97.57 | MONICA AGEЕ (DEM) | 397 | 98.02 |
| WRITE-IN | 10 | 2.43 | WRITE-IN | 8 | 1.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 403 | 98.53 | TAMARA HARRIS JOHNSON (DEM) | 395 | 97.77 |
| WRITE-IN | 6 | 1.47 | WRITE-IN | 9 | 2.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 403 | 98.29 | ADRIENNE MOFFETT POWELL (DEM) | 399 | 98.28 |
| WRITE-IN | 7 | 1.71 | WRITE-IN | 7 | 1.72 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 399 | 97.56 | STEPHEN WALLACE (DEM) | 399 | 98.52 |
| WRITE-IN | 10 | 2.44 | WRITE-IN | 6 | 1.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 399 | 98.03 | REGINALD L. JETER (DEM) | 397 | 98.27 |
| WRITE-IN | 8 | 1.97 | WRITE-IN | 7 | 1.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 400 | 98.04 | MICHAEL STREETY (DEM) | 398 | 98.27 |
| WRITE-IN | 8 | 1.96 | WRITE-IN | 7 | 1.73 |

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0030 PREC 1285 - MINOR FIRE STATION

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|-----------------------|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 401 | 98.28 | Yes | 376 | 68.24 |
| WRITE-IN. | 7 | 1.72 | No. | 175 | 31.76 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 386 | 65.42 | Yes | 370 | 70.21 |
| BILL VEITCH (REP). | 203 | 34.41 | No. | 157 | 29.79 |
| WRITE-IN. | 1 | .17 | STATEWIDE AMENDMENT 3 | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 393 | 73.60 |
| WILLIAM A. BELL JR. (DEM) | 398 | 98.03 | No. | 141 | 26.40 |
| WRITE-IN. | 8 | 1.97 | STATEWIDE AMENDMENT 4 | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 357 | 68.00 |
| SHERA CRAIG GRANT (DEM). | 398 | 98.27 | No. | 168 | 32.00 |
| WRITE-IN. | 7 | 1.73 | STATEWIDE AMENDMENT 5 | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 367 | 71.54 |
| KATHY-ANN MARCIA ALEXIS (DEM). | 397 | 97.30 | No. | 146 | 28.46 |
| WRITE-IN. | 11 | 2.70 | STATEWIDE AMENDMENT 6 | | |
| JEFFERSON COUNTY SHERIFF | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 340 | 65.13 |
| MARK LEVIE PETTWAY (DEM) | 376 | 63.62 | No. | 182 | 34.87 |
| JARED HUDSON (REP) | 214 | 36.21 | STATEWIDE AMENDMENT 7 | | |
| WRITE-IN. | 1 | .17 | (VOTE FOR) 1 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | Yes | 390 | 75.44 |
| (VOTE FOR) 1 | | | No. | 127 | 24.56 |
| LASHUNDA SCALES (DEM) | 398 | 97.07 | STATEWIDE AMENDMENT 8 | | |
| WRITE-IN. | 12 | 2.93 | (VOTE FOR) 1 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | Yes | 345 | 74.84 |
| DISTRICT NO. 5 | | | No. | 116 | 25.16 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 9 | | |
| CARITA VENABLE (DEM). | 19 | 100.00 | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | Yes | 391 | 76.22 |
| CONSTITUTION OF ALABAMA OF 2022 | | | No. | 122 | 23.78 |
| (VOTE FOR) 1 | | | | | |
| Yes | 398 | 75.95 | | | |
| No. | 126 | 24.05 | | | |

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0030 PREC 1285 - MINOR FIRE STATION

VOTES PERCENT

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 390 | 75.44 |
| No. | 127 | 24.56 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 464 | 88.05 |
| No. | 63 | 11.95 |

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0031 PREC 1290 - NORTH BIRMINGHAM R

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1010 | |
| BALLOTS CAST - TOTAL. | 261 | |
| BALLOTS CAST - BLANK. | 1 | .38 |
| VOTER TURNOUT - TOTAL | | 25.84 |
| VOTER TURNOUT - BLANK | | .10 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 213 | 96.38 |
| ALABAMA REPUBLICAN PARTY (REP) | | 7 | 3.17 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .45 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 239 | 92.64 |
| KAY IVEY (REP). | | 12 | 4.65 |
| JAMES "JIMMY" BLAKE (LIB) | | 6 | 2.33 |
| WRITE-IN. | | 1 | .39 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 20 | 24.10 |
| RUTH PAGE-NELSON (LIB) | | 60 | 72.29 |
| WRITE-IN. | | 3 | 3.61 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 241 | 94.88 |
| KATIE BRITT (REP). | | 11 | 4.33 |
| JOHN SOPHOCLEUS (LIB) | | 2 | .79 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 240 | 94.86 |
| BEATRICE NICHOLS (REP) | | 11 | 4.35 |
| GAVIN GOODMAN (LIB) | | 2 | .79 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 245 | 96.08 |
| STEVE MARSHALL (REP). | | 10 | 3.92 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 247 | 99.60 |
| WRITE-IN. | | 1 | .40 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| MARY MOORE (DEM) | | 244 | 99.59 |
| WRITE-IN. | | 1 | .41 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 245 | 96.08 |
| GREG COOK (REP) | | 10 | 3.92 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 25 | 64.10 |
| WRITE-IN. | | 14 | 35.90 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 243 | 96.05 |
| WES ALLEN (REP) | | 9 | 3.56 |
| JASON "MATT" SHELBY (LIB) | | 1 | .40 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 19 | 24.36 |
| SCOTT HAMMOND (LIB) | | 50 | 64.10 |
| WRITE-IN. | | 9 | 11.54 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 20 | 25.32 |
| LEIGH LACHINE (LIB) | | 51 | 64.56 |
| WRITE-IN. | | 8 | 10.13 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 15 | 20.27 |
| JASON CLARK (LIB). | | 52 | 70.27 |
| WRITE-IN. | | 7 | 9.46 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 16 | 21.05 |
| RON BISHOP (LIB) | | 52 | 68.42 |
| WRITE-IN. | | 8 | 10.53 |

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0031 PREC 1290 - NORTH BIRMINGHAM R

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 15 | 19.23 | ALISHA RUFFIN MAY (DEM) | 244 | 99.59 |
| LAURA LANE (LIB) | 56 | 71.79 | WRITE-IN | 1 | .41 |
| WRITE-IN | 7 | 8.97 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 245 | 99.19 | MONICA AGEE (DEM) | 246 | 100.00 |
| WRITE-IN | 2 | .81 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 242 | 97.98 | TAMARA HARRIS JOHNSON (DEM) | 243 | 99.59 |
| WRITE-IN | 5 | 2.02 | WRITE-IN | 1 | .41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 244 | 98.79 | ADRIENNE MOFFETT POWELL (DEM) | 243 | 99.59 |
| WRITE-IN | 3 | 1.21 | WRITE-IN | 1 | .41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 244 | 100.00 | STEPHEN WALLACE (DEM) | 244 | 99.59 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 244 | 100.00 | REGINALD L. JETER (DEM) | 244 | 99.59 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 245 | 100.00 | MICHAEL STREETY (DEM) | 246 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 247 | 100.00 | DANNY CARR (DEM) | 247 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 244 | 100.00 | WILLIAM A. BELL JR. (DEM) | 243 | 99.59 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .41 |

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0031 PREC 1290 - NORTH BIRMINGHAM R

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 244 | 100.00 | Yes | 152 | 70.70 |
| WRITE-IN | 0 | | No | 63 | 29.30 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 243 | 100.00 | Yes | 148 | 68.84 |
| WRITE-IN | 0 | | No | 67 | 31.16 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 243 | 94.92 | Yes | 143 | 66.82 |
| JARED HUDSON (REP) | 13 | 5.08 | No | 71 | 33.18 |
| WRITE-IN | 0 | | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 176 | 82.63 |
| LASHUNDA SCALES (DEM) | 247 | 99.60 | No | 37 | 17.37 |
| WRITE-IN | 1 | .40 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 148 | 71.50 |
| (VOTE FOR) 1 | | | No | 59 | 28.50 |
| CARITA VENABLE (DEM) | 243 | 99.18 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 2 | .82 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 168 | 77.06 |
| (VOTE FOR) 1 | | | No | 50 | 22.94 |
| Yes | 189 | 86.30 | STATEWIDE AMENDMENT 10 | | |
| No | 30 | 13.70 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 163 | 77.99 |
| (VOTE FOR) 1 | | | No | 46 | 22.01 |
| Yes | 161 | 70.93 | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| No | 66 | 29.07 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 2 | | | Yes | 186 | 84.93 |
| (VOTE FOR) 1 | | | No | 33 | 15.07 |
| Yes | 178 | 82.03 | STATEWIDE AMENDMENT 3 | | |
| No | 39 | 17.97 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 3 | | | Yes | 175 | 75.43 |
| (VOTE FOR) 1 | | | No | 57 | 24.57 |
| Yes | 175 | 75.43 | | | |
| No | 57 | 24.57 | | | |

RUN DATE:11/15/22 02:26 PM

0032 PREC 1300 - NORTH BIRMINGHAM P

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2129 | | | | |
| BALLOTS CAST - TOTAL | 709 | | STATE REPRESENTATIVE DISTRICT NO. 54 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 33.30 | NEIL RAFFERTY (DEM) | 32 | 100.00 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 0 | |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 608 | 98.86 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | .98 | MARY MOORE (DEM) | 662 | 99.40 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .16 | WRITE-IN | 4 | .60 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 683 | 96.61 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 13 | 1.84 | ANITA L. KELLY (DEM) | 691 | 98.01 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | 1.13 | GREG COOK (REP) | 12 | 1.70 |
| WRITE-IN | 3 | .42 | WRITE-IN | 2 | .28 |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| WILL AINSWORTH (REP) | 33 | 17.46 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 145 | 76.72 | KELLI WISE (REP) | 60 | 68.18 |
| WRITE-IN | 11 | 5.82 | WRITE-IN | 28 | 31.82 |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL BOYD (DEM) | 689 | 97.45 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 15 | 2.12 | PAMELA J. LAFFITTE (DEM) | 689 | 97.59 |
| JOHN SOPHOCLEUS (LIB) | 1 | .14 | WES ALLEN (REP) | 11 | 1.56 |
| WRITE-IN | 2 | .28 | JASON "MATT" SHELBY (LIB) | 4 | .57 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | WRITE-IN | 2 | .28 |
| TERRYCINA SEWELL (DEM) | 693 | 97.88 | STATE TREASURER | | |
| BEATRICE NICHOLS (REP) | 12 | 1.69 | (VOTE FOR) 1 | | |
| GAVIN GOODMAN (LIB) | 1 | .14 | YOUNG BOOZER (REP) | 34 | 19.65 |
| WRITE-IN | 2 | .28 | SCOTT HAMMOND (LIB) | 124 | 71.68 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | WRITE-IN | 15 | 8.67 |
| WENDELL MAJOR (DEM) | 691 | 97.60 | STATE AUDITOR | | |
| STEVE MARSHALL (REP) | 15 | 2.12 | (VOTE FOR) 1 | | |
| WRITE-IN | 2 | .28 | ANDREW SORRELL (REP) | 36 | 21.18 |
| STATE SENATOR DISTRICT NO. 20 | | | | | |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 119 | 70.00 |
| LINDA COLEMAN-MADISON (DEM) | 697 | 99.43 | WRITE-IN | 15 | 8.82 |
| WRITE-IN | 4 | .57 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| | | | RICK PATE (REP) | 28 | 16.87 |
| | | | JASON CLARK (LIB) | 124 | 74.70 |
| | | | WRITE-IN | 14 | 8.43 |

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0032 PREC 1300 - NORTH BIRMINGHAM P

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 32 | 19.16 | DAVID J. HOBODY (DEM) | 696 | 99.71 |
| RON BISHOP (LIB) | 120 | 71.86 | WRITE-IN | 2 | .29 |
| WRITE-IN | 15 | 8.98 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 32 | 18.82 | ALISHA RUFFIN MAY (DEM) | 696 | 99.71 |
| LAURA LANE (LIB) | 122 | 71.76 | WRITE-IN | 2 | .29 |
| WRITE-IN | 16 | 9.41 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 698 | 99.57 | MONICA AGEE (DEM) | 695 | 99.71 |
| WRITE-IN | 3 | .43 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 695 | 99.71 | TAMARA HARRIS JOHNSON (DEM) | 695 | 99.71 |
| WRITE-IN | 2 | .29 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 695 | 99.71 | ADRIENNE MOFFETT POWELL (DEM) | 693 | 99.71 |
| WRITE-IN | 2 | .29 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 697 | 99.71 | STEPHEN WALLACE (DEM) | 694 | 99.71 |
| WRITE-IN | 2 | .29 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 695 | 99.71 | REGINALD L. JETER (DEM) | 695 | 99.71 |
| WRITE-IN | 2 | .29 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 695 | 99.71 | MICHAEL STREETY (DEM) | 696 | 99.71 |
| WRITE-IN | 2 | .29 | WRITE-IN | 2 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 696 | 99.86 | DANNY CARR (DEM) | 696 | 99.57 |
| WRITE-IN | 1 | .14 | WRITE-IN | 3 | .43 |

RUN DATE:11/15/22 02:26 PM

0032 PREC 1300 - NORTH BIRMINGHAM P

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 696 | 99.43 | Yes | 408 | 66.13 |
| WRITE-IN. | 4 | .57 | No. | 209 | 33.87 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 697 | 99.86 | Yes | 392 | 65.44 |
| WRITE-IN. | 1 | .14 | No. | 207 | 34.56 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 694 | 99.86 | Yes | 436 | 73.15 |
| WRITE-IN. | 1 | .14 | No. | 160 | 26.85 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 696 | 98.31 | Yes | 420 | 69.88 |
| JARED HUDSON (REP) | 11 | 1.55 | No. | 181 | 30.12 |
| WRITE-IN. | 1 | .14 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 692 | 98.86 | Yes | 450 | 75.76 |
| WRITE-IN. | 8 | 1.14 | No. | 144 | 24.24 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | STATEWIDE AMENDMENT 8 | | |
| DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 397 | 72.31 |
| CARITA VENABLE (DEM) | 690 | 99.28 | No. | 152 | 27.69 |
| WRITE-IN. | 5 | .72 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 481 | 81.80 | Yes | 444 | 75.13 |
| No. | 107 | 18.20 | No. | 147 | 24.87 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 371 | 58.52 | Yes | 458 | 78.56 |
| No. | 263 | 41.48 | No. | 125 | 21.44 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 469 | 76.63 | Yes | 514 | 85.67 |
| No. | 143 | 23.37 | No. | 86 | 14.33 |

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0033 PREC 1310 - BROWNSVILLE COMMUN

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1147 | |
| BALLOTS CAST - TOTAL. | 536 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 46.73 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 438 | 98.65 |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | 1.13 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .23 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 513 | 96.25 |
| KAY IVEY (REP). | 15 | 2.81 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .94 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 24 | 17.65 |
| RUTH PAGE-NELSON (LIB) | 108 | 79.41 |
| WRITE-IN. | 4 | 2.94 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 515 | 96.44 |
| KATIE BRITT (REP). | 14 | 2.62 |
| JOHN SOPHOCLEUS (LIB) | 5 | .94 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 19 | 14.96 |
| ANDRIA CHIEFFO (LIB). | 104 | 81.89 |
| WRITE-IN. | 4 | 3.15 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 519 | 97.56 |
| STEVE MARSHALL (REP). | 13 | 2.44 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|--------|
| LINDA COLEMAN-MADISON (DEM) | 524 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| MARY MOORE (DEM) | 525 | 100.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 519 | 98.11 |
| GREG COOK (REP) | 10 | 1.89 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 35 | 55.56 |
| WRITE-IN. | 28 | 44.44 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 515 | 96.80 |
| WES ALLEN (REP) | 9 | 1.69 |
| JASON "MATT" SHELBY (LIB) | 8 | 1.50 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 20 | 16.00 |
| SCOTT HAMMOND (LIB) | 99 | 79.20 |
| WRITE-IN. | 6 | 4.80 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 18 | 14.52 |
| LEIGH LACHINE (LIB) | 98 | 79.03 |
| WRITE-IN. | 8 | 6.45 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| RICK PATE (REP) | 16 | 13.01 |
| JASON CLARK (LIB). | 99 | 80.49 |
| WRITE-IN. | 8 | 6.50 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| JEREMY H. ODEN (REP). | 17 | 13.82 |
| RON BISHOP (LIB) | 99 | 80.49 |
| WRITE-IN. | 7 | 5.69 |

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0033 PREC 1310 - BROWNSVILLE COMMUN

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 16 | 13.22 | ALISHA RUFFIN MAY (DEM) | 521 | 100.00 |
| LAURA LANE (LIB) | 96 | 79.34 | WRITE-IN | 0 | |
| WRITE-IN | 9 | 7.44 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 523 | 99.81 | MONICA AGEE (DEM) | 522 | 99.81 |
| WRITE-IN | 1 | .19 | WRITE-IN | 1 | .19 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 522 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 523 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 523 | 99.81 | ADRIENNE MOFFETT POWELL (DEM) | 522 | 100.00 |
| WRITE-IN | 1 | .19 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 521 | 99.81 | STEPHEN WALLACE (DEM) | 524 | 100.00 |
| WRITE-IN | 1 | .19 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 523 | 100.00 | REGINALD L. JETER (DEM) | 523 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 520 | 99.81 | MICHAEL STREETY (DEM) | 524 | 100.00 |
| WRITE-IN | 1 | .19 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 520 | 100.00 | DANNY CARR (DEM) | 525 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 521 | 100.00 | WILLIAM A. BELL JR. (DEM) | 518 | 99.81 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .19 |

RUN DATE:11/15/22 02:26 PM

0033 PREC 1310 - BROWNSVILLE COMMUN

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 520 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 520 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 526 | 98.50 |
| JARED HUDSON (REP) | 8 | 1.50 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 517 | 99.61 |
| WRITE-IN | 2 | .39 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 517 | 99.42 |
| WRITE-IN | 3 | .58 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 426 | 88.75 |
| No | 54 | 11.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 382 | 77.96 |
| No | 108 | 22.04 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 400 | 85.11 |
| No | 70 | 14.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 77.98 |
| No | 107 | 22.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 345 | 74.68 |
| No | 117 | 25.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 73.13 |
| No | 122 | 26.87 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 327 | 71.87 |
| No | 128 | 28.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 359 | 77.71 |
| No | 103 | 22.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 290 | 68.24 |
| No | 135 | 31.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 333 | 75.34 |
| No | 109 | 24.66 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 357 | 80.41 |
| No | 87 | 19.59 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 409 | 85.74 |
| No | 68 | 14.26 |

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0034 PREC 1320 - THE SANDUSKY-HUDSO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1411 | | | | |
| BALLOTS CAST - TOTAL | 529 | | STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 37.49 | JUANDALYNN GIVAN (DEM) | 365 | 90.35 |
| VOTER TURNOUT - BLANK | | | J.P. FRENCH (LIB) | 39 | 9.65 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 292 | 71.05 | ANITA L. KELLY (DEM) | 365 | 69.39 |
| ALABAMA REPUBLICAN PARTY (REP) | 118 | 28.71 | GREG COOK (REP) | 161 | 30.61 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .24 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 358 | 68.06 | KELLI WISE (REP) | 194 | 90.23 |
| KAY IVEY (REP) | 159 | 30.23 | WRITE-IN | 21 | 9.77 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | 1.52 | | | |
| WRITE-IN | 1 | .19 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 163 | 58.21 | PAMELA J. LAFFITTE (DEM) | 363 | 68.88 |
| RUTH PAGE-NELSON (LIB) | 112 | 40.00 | WES ALLEN (REP) | 155 | 29.41 |
| WRITE-IN | 5 | 1.79 | JASON "MATT" SHELBY (LIB) | 9 | 1.71 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 359 | 68.51 | YOUNG BOOZER (REP) | 168 | 60.87 |
| KATIE BRITT (REP) | 159 | 30.34 | SCOTT HAMMOND (LIB) | 101 | 36.59 |
| JOHN SOPHOCLEUS (LIB) | 5 | .95 | WRITE-IN | 7 | 2.54 |
| WRITE-IN | 1 | .19 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 171 | 61.29 | ANDREW SORRELL (REP) | 164 | 60.29 |
| ANDRIA CHIEFFO (LIB) | 104 | 37.28 | LEIGH LACHINE (LIB) | 100 | 36.76 |
| WRITE-IN | 4 | 1.43 | WRITE-IN | 8 | 2.94 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 364 | 69.07 | RICK PATE (REP) | 166 | 60.36 |
| STEVE MARSHALL (REP) | 161 | 30.55 | JASON CLARK (LIB) | 101 | 36.73 |
| WRITE-IN | 2 | .38 | WRITE-IN | 8 | 2.91 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 20 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LINDA COLEMAN-MADISON (DEM) | 381 | 99.22 | JEREMY H. ODEN (REP) | 166 | 61.03 |
| WRITE-IN | 3 | .78 | RON BISHOP (LIB) | 99 | 36.40 |
| | | | WRITE-IN | 7 | 2.57 |

RUN DATE:11/15/22 02:26 PM

0034 PREC 1320 - THE SANDUSKY-HUDSO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 159 | 59.11 | ALISHA RUFFIN MAY (DEM) | 377 | 99.74 |
| LAURA LANE (LIB) | 103 | 38.29 | WRITE-IN | 1 | .26 |
| WRITE-IN | 7 | 2.60 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 380 | 99.74 | MONICA AGEE (DEM) | 376 | 99.73 |
| WRITE-IN | 1 | .26 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 378 | 99.74 | TAMARA HARRIS JOHNSON (DEM) | 377 | 99.74 |
| WRITE-IN | 1 | .26 | WRITE-IN | 1 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 378 | 99.74 | ADRIENNE MOFFETT POWELL (DEM) | 376 | 99.73 |
| WRITE-IN | 1 | .26 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 378 | 99.74 | STEPHEN WALLACE (DEM) | 377 | 99.74 |
| WRITE-IN | 1 | .26 | WRITE-IN | 1 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 377 | 99.74 | REGINALD L. JETER (DEM) | 376 | 99.73 |
| WRITE-IN | 1 | .26 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 376 | 99.73 | MICHAEL STREETY (DEM) | 377 | 99.74 |
| WRITE-IN | 1 | .27 | WRITE-IN | 1 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 375 | 99.73 | DANNY CARR (DEM) | 379 | 100.00 |
| WRITE-IN | 1 | .27 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 376 | 99.47 | WILLIAM A. BELL JR. (DEM) | 372 | 99.20 |
| WRITE-IN | 2 | .53 | WRITE-IN | 3 | .80 |

RUN DATE:11/15/22 02:26 PM

0034 PREC 1320 - THE SANDUSKY-HUDSO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 376 | 99.73 |
| WRITE-IN | 1 | .27 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 377 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 365 | 69.79 |
| JARED HUDSON (REP) | 158 | 30.21 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 370 | 98.93 |
| WRITE-IN | 4 | 1.07 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 352 | 76.36 |
| No | 109 | 23.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 351 | 71.49 |
| No | 140 | 28.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 349 | 76.54 |
| No | 107 | 23.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 377 | 79.37 |
| No | 98 | 20.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 345 | 74.35 |
| No | 119 | 25.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 305 | 67.03 |
| No | 150 | 32.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 320 | 69.26 |
| No | 142 | 30.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 367 | 80.84 |
| No | 87 | 19.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 294 | 69.01 |
| No | 132 | 30.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 329 | 73.11 |
| No | 121 | 26.89 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 349 | 76.37 |
| No | 108 | 23.63 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 419 | 89.91 |
| No | 47 | 10.09 |

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0035 PREC 1330 - MORTON SIMPSON COM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1252 | |
| BALLOTS CAST - TOTAL | 301 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 24.04 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 248 | 97.25 |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | 2.35 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .39 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 280 | 93.96 |
| KAY IVEY (REP) | 14 | 4.70 |
| JAMES "JIMMY" BLAKE (LIB) | 4 | 1.34 |
| WRITE-IN | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 30 | 31.91 |
| RUTH PAGE-NELSON (LIB) | 58 | 61.70 |
| WRITE-IN | 6 | 6.38 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 277 | 92.95 |
| KATIE BRITT (REP) | 18 | 6.04 |
| JOHN SOPHOCLEUS (LIB) | 3 | 1.01 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 284 | 94.98 |
| BEATRICE NICHOLS (REP) | 13 | 4.35 |
| GAVIN GOODMAN (LIB) | 2 | .67 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 279 | 93.31 |
| STEVE MARSHALL (REP) | 20 | 6.69 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 292 | 99.66 |
| WRITE-IN | 1 | .34 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 290 | 99.66 |
| WRITE-IN | 1 | .34 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 285 | 95.96 |
| GREG COOK (REP) | 12 | 4.04 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 42 | 85.71 |
| WRITE-IN | 7 | 14.29 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 280 | 94.28 |
| WES ALLEN (REP) | 13 | 4.38 |
| JASON "MATT" SHELBY (LIB) | 4 | 1.35 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 24 | 29.27 |
| SCOTT HAMMOND (LIB) | 53 | 64.63 |
| WRITE-IN | 5 | 6.10 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 28 | 34.15 |
| LEIGH LACHINE (LIB) | 51 | 62.20 |
| WRITE-IN | 3 | 3.66 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 26 | 32.10 |
| JASON CLARK (LIB) | 53 | 65.43 |
| WRITE-IN | 2 | 2.47 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 25 | 32.05 |
| RON BISHOP (LIB) | 52 | 66.67 |
| WRITE-IN | 1 | 1.28 |

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0035 PREC 1330 - MORTON SIMPSON COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 25 | 31.65 | ALISHA RUFFIN MAY (DEM) | 294 | 100.00 |
| LAURA LANE (LIB) | 53 | 67.09 | WRITE-IN | 0 | |
| WRITE-IN | 1 | 1.27 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 293 | 100.00 | MONICA AGEE (DEM) | 294 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 291 | 99.66 | TAMARA HARRIS JOHNSON (DEM) | 293 | 100.00 |
| WRITE-IN | 1 | .34 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 293 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 293 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 291 | 99.66 | STEPHEN WALLACE (DEM) | 293 | 100.00 |
| WRITE-IN | 1 | .34 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 293 | 100.00 | REGINALD L. JETER (DEM) | 292 | 99.66 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .34 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 292 | 100.00 | MICHAEL STREETY (DEM) | 291 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 290 | 99.66 | DANNY CARR (DEM) | 293 | 100.00 |
| WRITE-IN | 1 | .34 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 294 | 100.00 | WILLIAM A. BELL JR. (DEM) | 290 | 99.66 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .34 |

RUN DATE:11/15/22 02:26 PM

0035 PREC 1330 - MORTON SIMPSON COM

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 292 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 293 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 287 | 95.99 |
| JARED HUDSON (REP) | 12 | 4.01 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 286 | 99.31 |
| WRITE-IN | 2 | .69 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 289 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 198 | 86.46 |
| No | 31 | 13.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 187 | 76.64 |
| No | 57 | 23.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 181 | 78.70 |
| No | 49 | 21.30 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 179 | 75.85 |
| No | 57 | 24.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 162 | 72.32 |
| No | 62 | 27.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 154 | 69.06 |
| No | 69 | 30.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 157 | 69.47 |
| No | 69 | 30.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 180 | 80.00 |
| No | 45 | 20.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 166 | 74.77 |
| No | 56 | 25.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 177 | 77.29 |
| No | 52 | 22.71 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 170 | 77.98 |
| No | 48 | 22.02 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 198 | 85.34 |
| No | 34 | 14.66 |

RUN DATE:11/15/22 02:26 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 907 | |
| BALLOTS CAST - TOTAL. | 313 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 34.51 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 247 | 98.41 |
| ALABAMA REPUBLICAN PARTY (REP) | 3 | 1.20 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .40 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 301 | 96.47 |
| KAY IVEY (REP). | 7 | 2.24 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .64 |
| WRITE-IN. | 2 | .64 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP). | 16 | 17.39 |
| RUTH PAGE-NELSON (LIB) | 72 | 78.26 |
| WRITE-IN. | 4 | 4.35 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 294 | 95.45 |
| KATIE BRITT (REP). | 11 | 3.57 |
| JOHN SOPHOCLEUS (LIB) | 3 | .97 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 300 | 97.09 |
| BEATRICE NICHOLS (REP) | 7 | 2.27 |
| GAVIN GOODMAN (LIB) | 2 | .65 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 301 | 97.73 |
| STEVE MARSHALL (REP). | 7 | 2.27 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|--------|
| LINDA COLEMAN-MADISON (DEM) | 304 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 303 | 100.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 296 | 97.69 |
| GREG COOK (REP) | 7 | 2.31 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 27 | 71.05 |
| WRITE-IN. | 11 | 28.95 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 296 | 96.73 |
| WES ALLEN (REP) | 8 | 2.61 |
| JASON "MATT" SHELBY (LIB) | 2 | .65 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 14 | 17.07 |
| SCOTT HAMMOND (LIB) | 62 | 75.61 |
| WRITE-IN. | 6 | 7.32 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 19 | 22.62 |
| LEIGH LACHINE (LIB) | 58 | 69.05 |
| WRITE-IN. | 7 | 8.33 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| RICK PATE (REP) | 13 | 15.12 |
| JASON CLARK (LIB). | 67 | 77.91 |
| WRITE-IN. | 6 | 6.98 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| JEREMY H. ODEN (REP). | 14 | 16.47 |
| RON BISHOP (LIB) | 67 | 78.82 |
| WRITE-IN. | 4 | 4.71 |

RUN DATE:11/15/22 02:26 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|--------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 13 | 15.29 | ALISHA RUFFIN MAY (DEM) | | 301 | 100.00 | |
| LAURA LANE (LIB) | | | 68 | 80.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 4 | 4.71 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 304 | 99.67 | MONICA AGEE (DEM) | | 300 | 99.67 | |
| WRITE-IN | | | 1 | .33 | WRITE-IN | | 1 | .33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 303 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | | 303 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 303 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | | 301 | 99.67 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 1 | .33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 301 | 100.00 | STEPHEN WALLACE (DEM) | | 301 | 99.67 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 1 | .33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 301 | 100.00 | REGINALD L. JETER (DEM) | | 301 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 301 | 99.67 | MICHAEL STREETY (DEM) | | 302 | 100.00 | |
| WRITE-IN | | | 1 | .33 | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 302 | 100.00 | DANNY CARR (DEM) | | 303 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 302 | 100.00 | WILLIAM A. BELL JR. (DEM) | | 301 | 99.67 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 1 | .33 | |

RUN DATE:11/15/22 02:26 PM

0036 PREC 1340 - MOUNT HEBRON BAPTI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 302 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 300 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 304 | 98.06 |
| JARED HUDSON (REP) | 6 | 1.94 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 305 | 99.35 |
| WRITE-IN | 2 | .65 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 303 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 212 | 82.81 |
| No | 44 | 17.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 186 | 70.45 |
| No | 78 | 29.55 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 186 | 74.40 |
| No | 64 | 25.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 173 | 66.54 |
| No | 87 | 33.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 165 | 65.48 |
| No | 87 | 34.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 168 | 68.02 |
| No | 79 | 31.98 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 161 | 65.98 |
| No | 83 | 34.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 181 | 73.58 |
| No | 65 | 26.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 147 | 63.64 |
| No | 84 | 36.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 176 | 70.97 |
| No | 72 | 29.03 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 181 | 73.28 |
| No | 66 | 26.72 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 219 | 85.21 |
| No | 38 | 14.79 |

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0037 PREC 1350 - FAIRFIELD CIVIC CE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1139 | |
| BALLOTS CAST - TOTAL | 299 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 26.25 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 228 | 96.61 |
| ALABAMA REPUBLICAN PARTY (REP) | 8 | 3.39 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 277 | 92.95 |
| KAY IVEY (REP) | 17 | 5.70 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .67 |
| WRITE-IN | 2 | .67 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP) | 28 | 27.45 |
| RUTH PAGE-NELSON (LIB) | 69 | 67.65 |
| WRITE-IN | 5 | 4.90 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 275 | 92.59 |
| KATIE BRITT (REP) | 18 | 6.06 |
| JOHN SOPHOCLEUS (LIB) | 4 | 1.35 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 280 | 94.28 |
| BEATRICE NICHOLS (REP) | 14 | 4.71 |
| GAVIN GOODMAN (LIB) | 3 | 1.01 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 281 | 94.93 |
| STEVE MARSHALL (REP) | 15 | 5.07 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| MERIKA COLEMAN (DEM) | 283 | 98.26 |
| DANNY WILSON (LIB) | 5 | 1.74 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| FRED "COACH" PLUMP (DEM) | 281 | 99.65 |
| WRITE-IN | 1 | .35 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 278 | 94.24 |
| GREG COOK (REP) | 17 | 5.76 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 43 | 67.19 |
| WRITE-IN | 21 | 32.81 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 273 | 92.86 |
| WES ALLEN (REP) | 14 | 4.76 |
| JASON "MATT" SHELBY (LIB) | 6 | 2.04 |
| WRITE-IN | 1 | .34 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 25 | 26.60 |
| SCOTT HAMMOND (LIB) | 64 | 68.09 |
| WRITE-IN | 5 | 5.32 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| ANDREW SORRELL (REP) | 24 | 25.26 |
| LEIGH LACHINE (LIB) | 64 | 67.37 |
| WRITE-IN | 7 | 7.37 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|----|-------|
| RICK PATE (REP) | 27 | 30.68 |
| JASON CLARK (LIB) | 54 | 61.36 |
| WRITE-IN | 7 | 7.95 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| JEREMY H. ODEN (REP) | 25 | 27.78 |
| RON BISHOP (LIB) | 59 | 65.56 |
| WRITE-IN | 6 | 6.67 |

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0037 PREC 1350 - FAIRFIELD CIVIC CE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 23 | 25.27 | ALISHA RUFFIN MAY (DEM) | 283 | 100.00 |
| LAURA LANE (LIB) | 60 | 65.93 | WRITE-IN | 0 | |
| WRITE-IN | 8 | 8.79 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 284 | 100.00 | MONICA AGEE (DEM) | 285 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 283 | 99.65 | TAMARA HARRIS JOHNSON (DEM) | 284 | 100.00 |
| WRITE-IN | 1 | .35 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 285 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 285 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 284 | 100.00 | STEPHEN WALLACE (DEM) | 283 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 284 | 100.00 | REGINALD L. JETER (DEM) | 285 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 284 | 100.00 | MICHAEL STREETY (DEM) | 281 | 99.29 |
| WRITE-IN | 0 | | WRITE-IN | 2 | .71 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 284 | 100.00 | DANNY CARR (DEM) | 285 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 282 | 100.00 | LYNNEICE O. WASHINGTON (DEM) | 277 | 93.90 |
| WRITE-IN | 0 | | BILL VEITCH (REP) | 17 | 5.76 |
| | | | WRITE-IN | 1 | .34 |

RUN DATE:11/15/22 02:26 PM

0037 PREC 1350 - FAIRFIELD CIVIC CE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 282 | 99.65 |
| WRITE-IN. | 1 | .35 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 284 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 281 | 99.65 |
| WRITE-IN. | 1 | .35 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 279 | 94.58 |
| JARED HUDSON (REP) | 16 | 5.42 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 285 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 283 | 99.65 |
| WRITE-IN. | 1 | .35 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 213 | 80.38 |
| No. | 52 | 19.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 187 | 67.03 |
| No. | 92 | 32.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 220 | 79.14 |
| No. | 58 | 20.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 207 | 74.73 |
| No. | 70 | 25.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 199 | 73.98 |
| No. | 70 | 26.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 188 | 70.68 |
| No. | 78 | 29.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 177 | 66.29 |
| No. | 90 | 33.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 204 | 77.86 |
| No. | 58 | 22.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 180 | 71.43 |
| No. | 72 | 28.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 192 | 73.56 |
| No. | 69 | 26.44 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 202 | 75.66 |
| No. | 65 | 24.34 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 233 | 86.62 |
| No. | 36 | 13.38 |

RUN DATE:11/15/22 02:26 PM

0038 PREC 1360 - NORTH AVONDALE PUB

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1177 | |
| BALLOTS CAST - TOTAL. | 298 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 25.32 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 204 | 94.44 |
| ALABAMA REPUBLICAN PARTY (REP) | 10 | 4.63 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .93 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 259 | 87.50 |
| KAY IVEY (REP). | 14 | 4.73 |
| JAMES "JIMMY" BLAKE (LIB) | 10 | 3.38 |
| WRITE-IN. | 13 | 4.39 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 31 | 22.30 |
| RUTH PAGE-NELSON (LIB) | 101 | 72.66 |
| WRITE-IN. | 7 | 5.04 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 269 | 90.27 |
| KATIE BRITT (REP). | 21 | 7.05 |
| JOHN SOPHOCLEUS (LIB) | 8 | 2.68 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 276 | 92.62 |
| BEATRICE NICHOLS (REP) | 13 | 4.36 |
| GAVIN GOODMAN (LIB) | 9 | 3.02 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 279 | 93.62 |
| STEVE MARSHALL (REP). | 19 | 6.38 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|--------|
| RODGER M. SMITHERMAN (DEM). | 290 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|-----|--------|
| FRED "COACH" PLUMP (DEM) | 287 | 100.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 276 | 92.62 |
| GREG COOK (REP) | 22 | 7.38 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 57 | 72.15 |
| WRITE-IN. | 22 | 27.85 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 273 | 91.61 |
| WES ALLEN (REP) | 16 | 5.37 |
| JASON "MATT" SHELBY (LIB) | 8 | 2.68 |
| WRITE-IN. | 1 | .34 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 28 | 21.54 |
| SCOTT HAMMOND (LIB) | 89 | 68.46 |
| WRITE-IN. | 13 | 10.00 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 34 | 27.20 |
| LEIGH LACHINE (LIB) | 80 | 64.00 |
| WRITE-IN. | 11 | 8.80 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| RICK PATE (REP) | 28 | 22.05 |
| JASON CLARK (LIB). | 88 | 69.29 |
| WRITE-IN. | 11 | 8.66 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| JEREMY H. ODEN (REP). | 29 | 23.20 |
| RON BISHOP (LIB) | 85 | 68.00 |
| WRITE-IN. | 11 | 8.80 |

RUN DATE:11/15/22 02:26 PM

0038 PREC 1360 - NORTH AVONDALE PUB

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 18 | 14.29 | ALISHA RUFFIN MAY (DEM) | 286 | 99.65 |
| LAURA LANE (LIB) | 96 | 76.19 | WRITE-IN | 1 | .35 |
| WRITE-IN | 12 | 9.52 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 290 | 100.00 | MONICA AGEE (DEM) | 285 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 289 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 287 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 286 | 99.65 | ADRIENNE MOFFETT POWELL (DEM) | 286 | 99.65 |
| WRITE-IN | 1 | .35 | WRITE-IN | 1 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 287 | 100.00 | STEPHEN WALLACE (DEM) | 286 | 99.65 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 287 | 100.00 | REGINALD L. JETER (DEM) | 286 | 99.65 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 287 | 100.00 | MICHAEL STREETY (DEM) | 286 | 99.65 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 286 | 100.00 | DANNY CARR (DEM) | 287 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 287 | 100.00 | WILLIAM A. BELL JR. (DEM) | 285 | 99.65 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .35 |

RUN DATE:11/15/22 02:26 PM

0038 PREC 1360 - NORTH AVONDALE PUB

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 286 | 99.65 | Yes | 171 | 65.27 |
| WRITE-IN | 1 | .35 | No | 91 | 34.73 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 287 | 100.00 | Yes | 187 | 71.92 |
| WRITE-IN | 0 | | No | 73 | 28.08 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 276 | 92.93 | Yes | 188 | 73.15 |
| JARED HUDSON (REP) | 19 | 6.40 | No | 69 | 26.85 |
| WRITE-IN | 2 | .67 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 205 | 79.77 |
| LASHUNDA SCALES (DEM) | 281 | 99.29 | No | 52 | 20.23 |
| WRITE-IN | 2 | .71 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 171 | 74.35 |
| (VOTE FOR) 1 | | | No | 59 | 25.65 |
| CARITA VENABLE (DEM) | 285 | 100.00 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 202 | 77.69 |
| (VOTE FOR) 1 | | | No | 58 | 22.31 |
| Yes | 228 | 87.36 | STATEWIDE AMENDMENT 10 | | |
| No | 33 | 12.64 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 200 | 77.52 |
| (VOTE FOR) 1 | | | No | 58 | 22.48 |
| Yes | 187 | 68.50 | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| No | 86 | 31.50 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 2 | | | Yes | 218 | 84.17 |
| (VOTE FOR) 1 | | | No | 41 | 15.83 |
| Yes | 197 | 74.62 | STATEWIDE AMENDMENT 3 | | |
| No | 67 | 25.38 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 3 | | | Yes | 181 | 68.05 |
| (VOTE FOR) 1 | | | No | 85 | 31.95 |
| Yes | 181 | 68.05 | | | |
| No | 85 | 31.95 | | | |

RUN DATE:11/15/22 02:26 PM

0039 PREC 1365 - DOLOMITE W FIELD C

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1035 | | | | |
| BALLOTS CAST - TOTAL | 449 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 43.38 | PATRICK SELLERS (DEM) | 419 | 95.01 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 19 | 4.31 |
| | | | MANIJEH NANCY JONES (LIB) | 3 | .68 |
| | | | WRITE-IN | 0 | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 356 | 96.22 | ANITA L. KELLY (DEM) | 420 | 95.02 |
| ALABAMA REPUBLICAN PARTY (REP) | 14 | 3.78 | GREG COOK (REP) | 22 | 4.98 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN | 0 | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 422 | 94.41 | KELLI WISE (REP) | 42 | 82.35 |
| KAY IVEY (REP) | 24 | 5.37 | WRITE-IN | 9 | 17.65 |
| JAMES "JIMMY" BLAKE (LIB) | 1 | .22 | | | |
| WRITE-IN | 0 | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 418 | 94.57 |
| WILL AINSWORTH (REP) | 35 | 34.65 | WES ALLEN (REP) | 21 | 4.75 |
| RUTH PAGE-NELSON (LIB) | 63 | 62.38 | JASON "MATT" SHELBY (LIB) | 3 | .68 |
| WRITE-IN | 3 | 2.97 | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 422 | 95.05 | YOUNG BOOZER (REP) | 26 | 27.37 |
| KATIE BRITT (REP) | 21 | 4.73 | SCOTT HAMMOND (LIB) | 61 | 64.21 |
| JOHN SOPHOCLEUS (LIB) | 1 | .23 | WRITE-IN | 8 | 8.42 |
| WRITE-IN | 0 | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 26 | 27.96 |
| TERRYCINA SEWELL (DEM) | 424 | 95.07 | LEIGH LACHINE (LIB) | 59 | 63.44 |
| BEATRICE NICHOLS (REP) | 20 | 4.48 | WRITE-IN | 8 | 8.60 |
| GAVIN GOODMAN (LIB) | 2 | .45 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 27 | 29.03 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 58 | 62.37 |
| WENDELL MAJOR (DEM) | 423 | 95.27 | WRITE-IN | 8 | 8.60 |
| STEVE MARSHALL (REP) | 21 | 4.73 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 26 | 28.89 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 56 | 62.22 |
| MERIKA COLEMAN (DEM) | 422 | 98.83 | WRITE-IN | 8 | 8.89 |
| DANNY WILSON (LIB) | 5 | 1.17 | | | |
| WRITE-IN | 0 | | | | |

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0039 PREC 1365 - DOLOMITE W FIELD C

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 30 | 32.26 | ALISHA RUFFIN MAY (DEM) | 421 | 100.00 |
| LAURA LANE (LIB) | 54 | 58.06 | WRITE-IN | 0 | |
| WRITE-IN | 9 | 9.68 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 423 | 99.53 | MONICA AGEE (DEM) | 421 | 100.00 |
| WRITE-IN | 2 | .47 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 419 | 99.76 | TAMARA HARRIS JOHNSON (DEM) | 422 | 100.00 |
| WRITE-IN | 1 | .24 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 422 | 99.76 | ADRIENNE MOFFETT POWELL (DEM) | 421 | 100.00 |
| WRITE-IN | 1 | .24 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 421 | 100.00 | STEPHEN WALLACE (DEM) | 422 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 425 | 100.00 | REGINALD L. JETER (DEM) | 423 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 421 | 100.00 | MICHAEL STREETY (DEM) | 420 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 421 | 100.00 | DANNY CARR (DEM) | 422 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 422 | 100.00 | LYNNEICE O. WASHINGTON (DEM) | 418 | 94.57 |
| WRITE-IN | 0 | | BILL VEITCH (REP) | 24 | 5.43 |
| | | | WRITE-IN | 0 | |

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0039 PREC 1365 - DOLOMITE W FIELD C

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 422 | 100.00 | Yes | 298 | 75.44 |
| WRITE-IN | 0 | | No | 97 | 24.56 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 421 | 100.00 | Yes | 279 | 72.66 |
| WRITE-IN | 0 | | No | 105 | 27.34 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 417 | 100.00 | Yes | 271 | 72.46 |
| WRITE-IN | 0 | | No | 103 | 27.54 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 412 | 93.21 | Yes | 262 | 68.77 |
| JARED HUDSON (REP) | 30 | 6.79 | No | 119 | 31.23 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 417 | 99.76 | Yes | 307 | 81.65 |
| WRITE-IN | 1 | .24 | No | 69 | 18.35 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 392 | 100.00 | Yes | 269 | 74.72 |
| WRITE-IN | 0 | | No | 91 | 25.28 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 312 | 82.11 | Yes | 299 | 78.48 |
| No | 68 | 17.89 | No | 82 | 21.52 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 245 | 61.25 | Yes | 291 | 77.19 |
| No | 155 | 38.75 | No | 86 | 22.81 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 298 | 75.44 | Yes | 337 | 86.19 |
| No | 97 | 24.56 | No | 54 | 13.81 |

RUN DATE:11/15/22 02:26 PM

0040 PREC 1370 - MCALPINE RECREATIO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 676 | |
| BALLOTS CAST - TOTAL. | 263 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 38.91 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 217 | 99.54 |
| ALABAMA REPUBLICAN PARTY (REP) | 1 | .46 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 256 | 97.34 |
| KAY IVEY (REP). | 5 | 1.90 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .76 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 9 | 13.24 |
| RUTH PAGE-NELSON (LIB) | 55 | 80.88 |
| WRITE-IN. | 4 | 5.88 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 255 | 96.96 |
| KATIE BRITT (REP). | 6 | 2.28 |
| JOHN SOPHOCLEUS (LIB) | 1 | .38 |
| WRITE-IN. | 1 | .38 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 257 | 97.72 |
| BEATRICE NICHOLS (REP) | 2 | .76 |
| GAVIN GOODMAN (LIB) | 4 | 1.52 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 255 | 96.96 |
| STEVE MARSHALL (REP). | 8 | 3.04 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 262 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 256 | 97.34 |
| J.P. FRENCH (LIB). | 7 | 2.66 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 255 | 97.33 |
| GREG COOK (REP) | 7 | 2.67 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 20 | 50.00 |
| WRITE-IN. | 20 | 50.00 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 254 | 96.95 |
| WES ALLEN (REP) | 5 | 1.91 |
| JASON "MATT" SHELBY (LIB) | 3 | 1.15 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 11 | 16.67 |
| SCOTT HAMMOND (LIB) | 46 | 69.70 |
| WRITE-IN. | 9 | 13.64 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 13 | 20.00 |
| LEIGH LACHINE (LIB) | 43 | 66.15 |
| WRITE-IN. | 9 | 13.85 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 5 | 7.81 |
| JASON CLARK (LIB). | 50 | 78.13 |
| WRITE-IN. | 9 | 14.06 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 9 | 13.85 |
| RON BISHOP (LIB) | 47 | 72.31 |
| WRITE-IN. | 9 | 13.85 |

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0040 PREC 1370 - MCALPINE RECREATIO

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 7 | 10.77 |
| LAURA LANE (LIB) | 49 | 75.38 |
| WRITE-IN. | 9 | 13.85 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 258 | 99.61 |
| WRITE-IN. | 1 | .39 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 260 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 260 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 260 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 258 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 258 | 99.61 |
| WRITE-IN. | 1 | .39 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 260 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 258 | 99.23 |
| WRITE-IN. | 2 | .77 |

RUN DATE:11/15/22 02:26 PM

0040 PREC 1370 - MCALPINE RECREATIO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 259 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 260 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 258 | 98.47 |
| JARED HUDSON (REP) | 4 | 1.53 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 258 | 99.61 |
| WRITE-IN | 1 | .39 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 258 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 209 | 89.32 |
| No | 25 | 10.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 169 | 68.98 |
| No | 76 | 31.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 194 | 80.50 |
| No | 47 | 19.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 138 | 57.50 |
| No | 102 | 42.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 127 | 53.59 |
| No | 110 | 46.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 170 | 73.28 |
| No | 62 | 26.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 170 | 70.83 |
| No | 70 | 29.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 166 | 70.64 |
| No | 69 | 29.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 172 | 81.90 |
| No | 38 | 18.10 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 177 | 82.71 |
| No | 37 | 17.29 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 192 | 83.12 |
| No | 39 | 16.88 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 200 | 86.21 |
| No | 32 | 13.79 |

RUN DATE:11/15/22 02:26 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 661 | |
| BALLOTS CAST - TOTAL | 375 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 56.73 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 298 | 98.35 |
| ALABAMA REPUBLICAN PARTY (REP) | | 4 | 1.32 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .33 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 360 | 96.00 |
| KAY IVEY (REP) | | 11 | 2.93 |
| JAMES "JIMMY" BLAKE (LIB) | | 3 | .80 |
| WRITE-IN | | 1 | .27 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 23 | 21.70 |
| RUTH PAGE-NELSON (LIB) | | 80 | 75.47 |
| WRITE-IN | | 3 | 2.83 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 360 | 96.77 |
| KATIE BRITT (REP) | | 7 | 1.88 |
| JOHN SOPHOCLEUS (LIB) | | 5 | 1.34 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 364 | 97.07 |
| BEATRICE NICHOLS (REP) | | 6 | 1.60 |
| GAVIN GOODMAN (LIB) | | 3 | .80 |
| WRITE-IN | | 2 | .53 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 362 | 97.31 |
| STEVE MARSHALL (REP) | | 9 | 2.42 |
| WRITE-IN | | 1 | .27 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM) | | 365 | 98.38 |
| DANNY WILSON (LIB) | | 3 | .81 |
| WRITE-IN | | 3 | .81 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 363 | 99.45 |
| WRITE-IN | | 2 | .55 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 363 | 97.32 |
| GREG COOK (REP) | | 9 | 2.41 |
| WRITE-IN | | 1 | .27 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 35 | 63.64 |
| WRITE-IN | | 20 | 36.36 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 361 | 96.52 |
| WES ALLEN (REP) | | 8 | 2.14 |
| JASON "MATT" SHELBY (LIB) | | 4 | 1.07 |
| WRITE-IN | | 1 | .27 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 20 | 21.51 |
| SCOTT HAMMOND (LIB) | | 66 | 70.97 |
| WRITE-IN | | 7 | 7.53 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 22 | 23.91 |
| LEIGH LACHINE (LIB) | | 63 | 68.48 |
| WRITE-IN | | 7 | 7.61 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 24 | 26.09 |
| JASON CLARK (LIB) | | 62 | 67.39 |
| WRITE-IN | | 6 | 6.52 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 21 | 23.86 |
| RON BISHOP (LIB) | | 60 | 68.18 |
| WRITE-IN | | 7 | 7.95 |

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0041 PREC 1380 - ST. MARY'S CATHOLI

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|--|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 18 | 20.22 | ALISHA RUFFIN MAY (DEM) | 366 | 99.73 |
| LAURA LANE (LIB) | 64 | 71.91 | WRITE-IN | 1 | .27 |
| WRITE-IN | 7 | 7.87 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 364 | 99.45 | MONICA AGEE (DEM) | 365 | 99.73 |
| WRITE-IN | 2 | .55 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 363 | 99.73 | TAMARA HARRIS JOHNSON (DEM) | 365 | 99.73 |
| WRITE-IN | 1 | .27 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 365 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 363 | 99.45 |
| WRITE-IN | 0 | | WRITE-IN | 2 | .55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 365 | 100.00 | STEPHEN WALLACE (DEM) | 364 | 99.73 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 365 | 100.00 | REGINALD L. JETER (DEM) | 365 | 99.73 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 365 | 99.73 | MICHAEL STREETY (DEM) | 363 | 99.73 |
| WRITE-IN | 1 | .27 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 363 | 98.91 | DANNY CARR (DEM) | 363 | 99.73 |
| WRITE-IN | 4 | 1.09 | WRITE-IN | 1 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 365 | 99.73 | (VOTE FOR) 1 | | |
| WRITE-IN | 1 | .27 | LYNNEICE O. WASHINGTON (DEM) | 362 | 97.05 |
| | | | BILL VEITCH (REP) | 11 | 2.95 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0041 PREC 1380 - ST. MARY'S CATHOLI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 362 | 99.72 |
| WRITE-IN. | 1 | .28 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 365 | 99.73 |
| WRITE-IN. | 1 | .27 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 363 | 99.45 |
| WRITE-IN. | 2 | .55 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 363 | 97.32 |
| JARED HUDSON (REP) | 10 | 2.68 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 361 | 99.45 |
| WRITE-IN. | 2 | .55 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 361 | 99.72 |
| WRITE-IN. | 1 | .28 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 257 | 82.90 |
| No. | 53 | 17.10 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 203 | 60.06 |
| No. | 135 | 39.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 260 | 79.03 |
| No. | 69 | 20.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 239 | 74.22 |
| No. | 83 | 25.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 227 | 70.06 |
| No. | 97 | 29.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 226 | 71.97 |
| No. | 88 | 28.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 227 | 70.28 |
| No. | 96 | 29.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 243 | 77.64 |
| No. | 70 | 22.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 218 | 74.91 |
| No. | 73 | 25.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 245 | 79.55 |
| No. | 63 | 20.45 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 245 | 77.29 |
| No. | 72 | 22.71 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 292 | 87.69 |
| No. | 41 | 12.31 |

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0042 PREC 2010 - LEGION FIELD LOBBY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4696 | |
| BALLOTS CAST - TOTAL | 1422 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 30.28 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1173 | 97.91 |
| ALABAMA REPUBLICAN PARTY (REP) | 21 | 1.75 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .33 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1345 | 95.19 |
| KAY IVEY (REP) | 53 | 3.75 |
| JAMES "JIMMY" BLAKE (LIB) | 14 | .99 |
| WRITE-IN | 1 | .07 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 81 | 24.25 |
| RUTH PAGE-NELSON (LIB) | 233 | 69.76 |
| WRITE-IN | 20 | 5.99 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1357 | 96.10 |
| KATIE BRITT (REP) | 43 | 3.05 |
| JOHN SOPHOCLEUS (LIB) | 12 | .85 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 1358 | 95.97 |
| BEATRICE NICHOLS (REP) | 40 | 2.83 |
| GAVIN GOODMAN (LIB) | 17 | 1.20 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1349 | 95.81 |
| STEVE MARSHALL (REP) | 59 | 4.19 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 1377 | 99.78 |
| WRITE-IN | 3 | .22 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 1353 | 97.69 |
| J.P. FRENCH (LIB) | 31 | 2.24 |
| WRITE-IN | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 1364 | 96.94 |
| GREG COOK (REP) | 42 | 2.99 |
| WRITE-IN | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 115 | 71.88 |
| WRITE-IN | 45 | 28.13 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1359 | 96.38 |
| WES ALLEN (REP) | 34 | 2.41 |
| JASON "MATT" SHELBY (LIB) | 15 | 1.06 |
| WRITE-IN | 2 | .14 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 68 | 21.38 |
| SCOTT HAMMOND (LIB) | 228 | 71.70 |
| WRITE-IN | 22 | 6.92 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 65 | 20.97 |
| LEIGH LACHINE (LIB) | 225 | 72.58 |
| WRITE-IN | 20 | 6.45 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 61 | 20.07 |
| JASON CLARK (LIB) | 228 | 75.00 |
| WRITE-IN | 15 | 4.93 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 63 | 20.26 |
| RON BISHOP (LIB) | 231 | 74.28 |
| WRITE-IN | 17 | 5.47 |

RUN DATE:11/15/22 02:26 PM

0042 PREC 2010 - LEGION FIELD LOBBY

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|------|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 63 | 20.39 | ALISHA RUFFIN MAY (DEM) | | 1373 | 99.85 | |
| LAURA LANE (LIB) | | | 227 | 73.46 | WRITE-IN | | 2 | .15 | |
| WRITE-IN | | | 19 | 6.15 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 1376 | 99.93 | MONICA AGEE (DEM) | | 1373 | 99.85 | |
| WRITE-IN | | | 1 | .07 | WRITE-IN | | 2 | .15 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1375 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | | 1374 | 99.93 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 1 | .07 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1374 | 99.85 | ADRIENNE MOFFETT POWELL (DEM) | | 1372 | 99.78 | |
| WRITE-IN | | | 2 | .15 | WRITE-IN | | 3 | .22 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1373 | 99.93 | STEPHEN WALLACE (DEM) | | 1371 | 99.93 | |
| WRITE-IN | | | 1 | .07 | WRITE-IN | | 1 | .07 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1373 | 99.85 | REGINALD L. JETER (DEM) | | 1372 | 99.85 | |
| WRITE-IN | | | 2 | .15 | WRITE-IN | | 2 | .15 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1375 | 99.93 | MICHAEL STREETY (DEM) | | 1372 | 99.85 | |
| WRITE-IN | | | 1 | .07 | WRITE-IN | | 2 | .15 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1373 | 99.85 | DANNY CARR (DEM) | | 1373 | 99.85 | |
| WRITE-IN | | | 2 | .15 | WRITE-IN | | 2 | .15 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 1374 | 99.78 | WILLIAM A. BELL JR. (DEM) | | 1374 | 99.64 | |
| WRITE-IN | | | 3 | .22 | WRITE-IN | | 5 | .36 | |

RUN DATE:11/15/22 02:26 PM

0042 PREC 2010 - LEGION FIELD LOBBY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1376 | 99.85 |
| WRITE-IN. | 2 | .15 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1372 | 99.85 |
| WRITE-IN. | 2 | .15 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1364 | 96.88 |
| JARED HUDSON (REP) | 43 | 3.05 |
| WRITE-IN. | 1 | .07 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1380 | 99.35 |
| WRITE-IN. | 9 | .65 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1369 | 99.71 |
| WRITE-IN. | 4 | .29 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 970 | 81.31 |
| No. | 223 | 18.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 829 | 65.48 |
| No. | 437 | 34.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 984 | 80.99 |
| No. | 231 | 19.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 941 | 76.01 |
| No. | 297 | 23.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 912 | 75.31 |
| No. | 299 | 24.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 905 | 75.99 |
| No. | 286 | 24.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 928 | 77.20 |
| No. | 274 | 22.80 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 967 | 81.26 |
| No. | 223 | 18.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 864 | 76.46 |
| No. | 266 | 23.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 937 | 78.28 |
| No. | 260 | 21.72 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 975 | 82.49 |
| No. | 207 | 17.51 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1062 | 87.12 |
| No. | 157 | 12.88 |

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0043 PREC 2020 - HOMEWOOD SENIOR CE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4552 | |
| BALLOTS CAST - TOTAL | 1272 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 27.94 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 449 | 59.47 |
| ALABAMA REPUBLICAN PARTY (REP) | | 299 | 39.60 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 7 | .93 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 677 | 53.82 |
| KAY IVEY (REP) | | 499 | 39.67 |
| JAMES "JIMMY" BLAKE (LIB) | | 61 | 4.85 |
| WRITE-IN | | 21 | 1.67 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 519 | 60.92 |
| RUTH PAGE-NELSON (LIB) | | 313 | 36.74 |
| WRITE-IN | | 20 | 2.35 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 731 | 57.97 |
| KATIE BRITT (REP) | | 485 | 38.46 |
| JOHN SOPHOCLEUS (LIB) | | 38 | 3.01 |
| WRITE-IN | | 7 | .56 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 773 | 61.64 |
| BEATRICE NICHOLS (REP) | | 442 | 35.25 |
| GAVIN GOODMAN (LIB) | | 37 | 2.95 |
| WRITE-IN | | 2 | .16 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 750 | 60.58 |
| STEVE MARSHALL (REP) | | 486 | 39.26 |
| WRITE-IN | | 2 | .16 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 808 | 96.54 |
| WRITE-IN | | 29 | 3.46 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 793 | 96.71 |
| WRITE-IN | | 27 | 3.29 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 746 | 60.65 |
| GREG COOK (REP) | | 482 | 39.19 |
| WRITE-IN | | 2 | .16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 597 | 91.42 |
| WRITE-IN | | 56 | 8.58 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 734 | 58.81 |
| WES ALLEN (REP) | | 470 | 37.66 |
| JASON "MATT" SHELBY (LIB) | | 43 | 3.45 |
| WRITE-IN | | 1 | .08 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 513 | 61.66 |
| SCOTT HAMMOND (LIB) | | 295 | 35.46 |
| WRITE-IN | | 24 | 2.88 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 510 | 62.73 |
| LEIGH LACHINE (LIB) | | 286 | 35.18 |
| WRITE-IN | | 17 | 2.09 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 514 | 62.99 |
| JASON CLARK (LIB) | | 289 | 35.42 |
| WRITE-IN | | 13 | 1.59 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 497 | 61.51 |
| RON BISHOP (LIB) | | 294 | 36.39 |
| WRITE-IN | | 17 | 2.10 |

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0043 PREC 2020 - HOMEWOOD SENIOR CE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 499 | 61.60 | ALISHA RUFFIN MAY (DEM) | 792 | 97.54 |
| LAURA LANE (LIB) | 292 | 36.05 | WRITE-IN | 20 | 2.46 |
| WRITE-IN | 19 | 2.35 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 799 | 96.73 | MONICA AGEE (DEM) | 787 | 97.52 |
| WRITE-IN | 27 | 3.27 | WRITE-IN | 20 | 2.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 799 | 97.20 | TAMARA HARRIS JOHNSON (DEM) | 792 | 97.66 |
| WRITE-IN | 23 | 2.80 | WRITE-IN | 19 | 2.34 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 799 | 97.44 | ADRIENNE MOFFETT POWELL (DEM) | 788 | 97.52 |
| WRITE-IN | 21 | 2.56 | WRITE-IN | 20 | 2.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 795 | 97.43 | STEPHEN WALLACE (DEM) | 795 | 97.67 |
| WRITE-IN | 21 | 2.57 | WRITE-IN | 19 | 2.33 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 797 | 97.31 | REGINALD L. JETER (DEM) | 789 | 97.53 |
| WRITE-IN | 22 | 2.69 | WRITE-IN | 20 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 792 | 97.42 | MICHAEL STREETY (DEM) | 790 | 97.53 |
| WRITE-IN | 21 | 2.58 | WRITE-IN | 20 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 806 | 97.58 | DANNY CARR (DEM) | 793 | 97.30 |
| WRITE-IN | 20 | 2.42 | WRITE-IN | 22 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 792 | 97.66 | WILLIAM A. BELL JR. (DEM) | 787 | 97.40 |
| WRITE-IN | 19 | 2.34 | WRITE-IN | 21 | 2.60 |

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0043 PREC 2020 - HOMEWOOD SENIOR CE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 792 | 97.66 |
| WRITE-IN. | 19 | 2.34 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 788 | 97.65 |
| WRITE-IN. | 19 | 2.35 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 731 | 58.29 |
| JARED HUDSON (REP) | 519 | 41.39 |
| WRITE-IN. | 4 | .32 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 778 | 96.53 |
| WRITE-IN. | 28 | 3.47 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 781 | 96.78 |
| WRITE-IN. | 26 | 3.22 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 960 | 88.40 |
| No. | 126 | 11.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 933 | 80.15 |
| No. | 231 | 19.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 840 | 78.95 |
| No. | 224 | 21.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 822 | 75.34 |
| No. | 269 | 24.66 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 742 | 71.07 |
| No. | 302 | 28.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 781 | 78.18 |
| No. | 218 | 21.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 697 | 70.48 |
| No. | 292 | 29.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 790 | 79.08 |
| No. | 209 | 20.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 710 | 78.63 |
| No. | 193 | 21.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 796 | 79.92 |
| No. | 200 | 20.08 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 827 | 83.54 |
| No. | 163 | 16.46 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 928 | 87.63 |
| No. | 131 | 12.37 |

RUN DATE:11/15/22 02:26 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4802 | |
| BALLOTS CAST - TOTAL | 1797 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 37.42 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 515 | 61.82 |
| ALABAMA REPUBLICAN PARTY (REP) | 302 | 36.25 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 16 | 1.92 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 963 | 55.06 |
| KAY IVEY (REP) | 566 | 32.36 |
| JAMES "JIMMY" BLAKE (LIB) | 150 | 8.58 |
| WRITE-IN | 70 | 4.00 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 569 | 46.30 |
| RUTH PAGE-NELSON (LIB) | 619 | 50.37 |
| WRITE-IN | 41 | 3.34 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1165 | 65.19 |
| KATIE BRITT (REP) | 548 | 30.67 |
| JOHN SOPHOCLEUS (LIB) | 66 | 3.69 |
| WRITE-IN | 8 | .45 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 592 | 48.68 |
| ANDRIA CHIEFFO (LIB) | 517 | 42.52 |
| WRITE-IN | 107 | 8.80 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1212 | 69.10 |
| STEVE MARSHALL (REP) | 539 | 30.73 |
| WRITE-IN | 3 | .17 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 1249 | 98.58 |
| WRITE-IN | 18 | 1.42 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JOHN W. ROGERS JR. (DEM) | 24 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| FRED "COACH" PLUMP (DEM) | 1188 | 98.75 |
| WRITE-IN | 15 | 1.25 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 1160 | 67.76 |
| GREG COOK (REP) | 551 | 32.18 |
| WRITE-IN | 1 | .06 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 720 | 88.24 |
| WRITE-IN | 96 | 11.76 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1170 | 66.44 |
| WES ALLEN (REP) | 498 | 28.28 |
| JASON "MATT" SHELBY (LIB) | 92 | 5.22 |
| WRITE-IN | 1 | .06 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 641 | 54.41 |
| SCOTT HAMMOND (LIB) | 506 | 42.95 |
| WRITE-IN | 31 | 2.63 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 571 | 49.31 |
| LEIGH LACHINE (LIB) | 557 | 48.10 |
| WRITE-IN | 30 | 2.59 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 588 | 52.22 |
| JASON CLARK (LIB) | 512 | 45.47 |
| WRITE-IN | 26 | 2.31 |

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0044 PREC 2030 - HIGHLAND PARK GOLF

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 565 | 49.82 | DAVID J. HOBODY (DEM) | 1203 | 98.77 |
| RON BISHOP (LIB) | 543 | 47.88 | WRITE-IN | 15 | 1.23 |
| WRITE-IN | 26 | 2.29 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 534 | 46.60 | ALISHA RUFFIN MAY (DEM) | 1201 | 98.85 |
| LAURA LANE (LIB) | 589 | 51.40 | WRITE-IN | 14 | 1.15 |
| WRITE-IN | 23 | 2.01 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1217 | 98.54 | MONICA AGEE (DEM) | 1192 | 98.68 |
| WRITE-IN | 18 | 1.46 | WRITE-IN | 16 | 1.32 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1222 | 98.79 | TAMARA HARRIS JOHNSON (DEM) | 1198 | 98.76 |
| WRITE-IN | 15 | 1.21 | WRITE-IN | 15 | 1.24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1211 | 98.70 | ADRIENNE MOFFETT POWELL (DEM) | 1197 | 98.84 |
| WRITE-IN | 16 | 1.30 | WRITE-IN | 14 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1206 | 98.85 | STEPHEN WALLACE (DEM) | 1206 | 98.85 |
| WRITE-IN | 14 | 1.15 | WRITE-IN | 14 | 1.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1206 | 98.85 | REGINALD L. JETER (DEM) | 1202 | 98.85 |
| WRITE-IN | 14 | 1.15 | WRITE-IN | 14 | 1.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1203 | 98.85 | MICHAEL STREETY (DEM) | 1205 | 98.85 |
| WRITE-IN | 14 | 1.15 | WRITE-IN | 14 | 1.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1224 | 98.95 | DANNY CARR (DEM) | 1207 | 98.69 |
| WRITE-IN | 13 | 1.05 | WRITE-IN | 16 | 1.31 |

RUN DATE:11/15/22 02:26 PM

0044 PREC 2030 - HIGHLAND PARK GOLF

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1185 | 98.59 | Yes | 949 | 59.20 |
| WRITE-IN | 17 | 1.41 | No | 654 | 40.80 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1202 | 98.93 | Yes | 903 | 57.96 |
| WRITE-IN | 13 | 1.07 | No | 655 | 42.04 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1193 | 98.92 | Yes | 1210 | 81.76 |
| WRITE-IN | 13 | 1.08 | No | 270 | 18.24 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1197 | 68.09 | Yes | 1134 | 77.14 |
| JARED HUDSON (REP) | 561 | 31.91 | No | 336 | 22.86 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1183 | 98.26 | Yes | 1252 | 84.77 |
| WRITE-IN | 21 | 1.74 | No | 225 | 15.23 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | STATEWIDE AMENDMENT 8 | | |
| DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1038 | 81.99 |
| CARITA VENABLE (DEM) | 1182 | 98.66 | No | 228 | 18.01 |
| WRITE-IN | 16 | 1.34 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1474 | 91.55 | Yes | 1247 | 84.89 |
| No | 136 | 8.45 | No | 222 | 15.11 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1105 | 67.42 | Yes | 1312 | 88.05 |
| No | 534 | 32.58 | No | 178 | 11.95 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1251 | 78.83 | Yes | 1345 | 86.16 |
| No | 336 | 21.17 | No | 216 | 13.84 |

RUN DATE:11/15/22 02:26 PM

0045 PREC 2040 - ENSLEY PARK RECREA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3316 | |
| BALLOTS CAST - TOTAL | 1180 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 35.59 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|------|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1016 | 97.97 |
| ALABAMA REPUBLICAN PARTY (REP) | 19 | 1.83 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .19 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1121 | 95.40 |
| KAY IVEY (REP) | 37 | 3.15 |
| JAMES "JIMMY" BLAKE (LIB) | 15 | 1.28 |
| WRITE-IN | 2 | .17 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 71 | 28.06 |
| RUTH PAGE-NELSON (LIB) | 171 | 67.59 |
| WRITE-IN | 11 | 4.35 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 1118 | 95.39 |
| KATIE BRITT (REP) | 42 | 3.58 |
| JOHN SOPHOCLEUS (LIB) | 10 | .85 |
| WRITE-IN | 2 | .17 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| TERRYCINA SEWELL (DEM) | 1137 | 97.01 |
| BEATRICE NICHOLS (REP) | 25 | 2.13 |
| GAVIN GOODMAN (LIB) | 9 | .77 |
| WRITE-IN | 1 | .09 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1135 | 96.84 |
| STEVE MARSHALL (REP) | 36 | 3.07 |
| WRITE-IN | 1 | .09 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| MERIKA COLEMAN (DEM) | 1136 | 97.85 |
| DANNY WILSON (LIB) | 24 | 2.07 |
| WRITE-IN | 1 | .09 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|------|-------|
| FRED "COACH" PLUMP (DEM) | 1147 | 99.57 |
| WRITE-IN | 5 | .43 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANITA L. KELLY (DEM) | 1131 | 96.92 |
| GREG COOK (REP) | 33 | 2.83 |
| WRITE-IN | 3 | .26 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 102 | 76.12 |
| WRITE-IN | 32 | 23.88 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 1128 | 96.41 |
| WES ALLEN (REP) | 27 | 2.31 |
| JASON "MATT" SHELBY (LIB) | 13 | 1.11 |
| WRITE-IN | 2 | .17 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 57 | 25.11 |
| SCOTT HAMMOND (LIB) | 156 | 68.72 |
| WRITE-IN | 14 | 6.17 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 60 | 26.79 |
| LEIGH LACHINE (LIB) | 151 | 67.41 |
| WRITE-IN | 13 | 5.80 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 55 | 25.00 |
| JASON CLARK (LIB) | 154 | 70.00 |
| WRITE-IN | 11 | 5.00 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| JEREMY H. ODEN (REP) | 56 | 25.23 |
| RON BISHOP (LIB) | 154 | 69.37 |
| WRITE-IN | 12 | 5.41 |

RUN DATE:11/15/22 02:26 PM

0045 PREC 2040 - ENSLEY PARK RECREA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 53 | 24.09 | ALISHA RUFFIN MAY (DEM) | 1148 | 99.74 |
| LAURA LANE (LIB) | 152 | 69.09 | WRITE-IN | 3 | .26 |
| WRITE-IN | 15 | 6.82 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1148 | 99.57 | MONICA AGEE (DEM) | 1146 | 99.74 |
| WRITE-IN | 5 | .43 | WRITE-IN | 3 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1147 | 99.65 | TAMARA HARRIS JOHNSON (DEM) | 1148 | 99.74 |
| WRITE-IN | 4 | .35 | WRITE-IN | 3 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1148 | 99.57 | ADRIENNE MOFFETT POWELL (DEM) | 1148 | 99.74 |
| WRITE-IN | 5 | .43 | WRITE-IN | 3 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1146 | 99.57 | STEPHEN WALLACE (DEM) | 1147 | 99.57 |
| WRITE-IN | 5 | .43 | WRITE-IN | 5 | .43 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1148 | 99.74 | REGINALD L. JETER (DEM) | 1145 | 99.65 |
| WRITE-IN | 3 | .26 | WRITE-IN | 4 | .35 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1147 | 99.74 | MICHAEL STREETY (DEM) | 1148 | 99.83 |
| WRITE-IN | 3 | .26 | WRITE-IN | 2 | .17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1148 | 99.83 | DANNY CARR (DEM) | 1151 | 99.74 |
| WRITE-IN | 2 | .17 | WRITE-IN | 3 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1149 | 99.65 | WILLIAM A. BELL JR. (DEM) | 1145 | 99.65 |
| WRITE-IN | 4 | .35 | WRITE-IN | 4 | .35 |

RUN DATE:11/15/22 02:26 PM

0045 PREC 2040 - ENSLEY PARK RECREA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1146 | 99.74 |
| WRITE-IN | 3 | .26 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1142 | 99.65 |
| WRITE-IN | 4 | .35 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1137 | 97.01 |
| JARED HUDSON (REP) | 35 | 2.99 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1151 | 99.57 |
| WRITE-IN | 5 | .43 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1144 | 99.56 |
| WRITE-IN | 5 | .44 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 848 | 80.99 |
| No | 199 | 19.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 595 | 54.94 |
| No | 488 | 45.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 867 | 81.72 |
| No | 194 | 18.28 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 864 | 79.85 |
| No | 218 | 20.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 824 | 77.52 |
| No | 239 | 22.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 860 | 81.75 |
| No | 192 | 18.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 866 | 81.16 |
| No | 201 | 18.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 907 | 85.08 |
| No | 159 | 14.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 840 | 81.55 |
| No | 190 | 18.45 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 898 | 84.56 |
| No | 164 | 15.44 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 896 | 85.17 |
| No | 156 | 14.83 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 964 | 90.09 |
| No | 106 | 9.91 |

RUN DATE:11/15/22 02:26 PM

0046 PREC 2050 - HARRISON PARK RECR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2868 | |
| BALLOTS CAST - TOTAL. | 979 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 34.14 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 842 | 97.57 |
| ALABAMA REPUBLICAN PARTY (REP) | 15 | 1.74 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .70 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 945 | 96.63 |
| KAY IVEY (REP). | 26 | 2.66 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | .61 |
| WRITE-IN. | 1 | .10 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 42 | 21.43 |
| RUTH PAGE-NELSON (LIB) | 145 | 73.98 |
| WRITE-IN. | 9 | 4.59 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 937 | 96.40 |
| KATIE BRITT (REP). | 27 | 2.78 |
| JOHN SOPHOCLEUS (LIB) | 6 | .62 |
| WRITE-IN. | 2 | .21 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 947 | 97.03 |
| BEATRICE NICHOLS (REP) | 21 | 2.15 |
| GAVIN GOODMAN (LIB) | 7 | .72 |
| WRITE-IN. | 1 | .10 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 944 | 97.02 |
| STEVE MARSHALL (REP). | 28 | 2.88 |
| WRITE-IN. | 1 | .10 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM). | 956 | 99.79 |
| WRITE-IN. | 2 | .21 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 954 | 99.90 |
| WRITE-IN. | | 1 | .10 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 949 | 97.53 |
| GREG COOK (REP) | 23 | 2.36 |
| WRITE-IN. | 1 | .10 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 82 | 78.10 |
| WRITE-IN. | 23 | 21.90 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 942 | 96.62 |
| WES ALLEN (REP) | 25 | 2.56 |
| JASON "MATT" SHELBY (LIB) | 7 | .72 |
| WRITE-IN. | 1 | .10 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 51 | 28.33 |
| SCOTT HAMMOND (LIB) | 113 | 62.78 |
| WRITE-IN. | 16 | 8.89 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 45 | 26.63 |
| LEIGH LACHINE (LIB) | 109 | 64.50 |
| WRITE-IN. | 15 | 8.88 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 42 | 24.42 |
| JASON CLARK (LIB). | 116 | 67.44 |
| WRITE-IN. | 14 | 8.14 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| JEREMY H. ODEN (REP). | 45 | 26.01 |
| RON BISHOP (LIB) | 115 | 66.47 |
| WRITE-IN. | 13 | 7.51 |

RUN DATE:11/15/22 02:26 PM

0046 PREC 2050 - HARRISON PARK RECR

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 42 | 24.42 |
| LAURA LANE (LIB) | 114 | 66.28 |
| WRITE-IN | 16 | 9.30 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 949 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 951 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 949 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 949 | 99.89 |
| WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 953 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 951 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 946 | 99.68 |
| WRITE-IN | 3 | .32 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 950 | 99.89 |
| WRITE-IN | 1 | .11 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 952 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 950 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 952 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 949 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 951 | 99.89 |
| WRITE-IN | 1 | .11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 947 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 951 | 99.89 |
| WRITE-IN | 1 | .11 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 956 | 99.90 |
| WRITE-IN | 1 | .10 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 951 | 99.79 |
| WRITE-IN | 2 | .21 |

RUN DATE:11/15/22 02:26 PM

0046 PREC 2050 - HARRISON PARK RECR

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 950 | 99.79 | Yes | 662 | 77.61 |
| WRITE-IN | 2 | .21 | No | 191 | 22.39 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 950 | 99.69 | Yes | 666 | 78.82 |
| WRITE-IN | 3 | .31 | No | 179 | 21.18 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 947 | 97.53 | Yes | 675 | 79.23 |
| JARED HUDSON (REP) | 22 | 2.27 | No | 177 | 20.77 |
| WRITE-IN | 2 | .21 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 950 | 99.37 | Yes | 715 | 83.53 |
| WRITE-IN | 6 | .63 | No | 141 | 16.47 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 948 | 99.58 | Yes | 649 | 79.44 |
| WRITE-IN | 4 | .42 | No | 168 | 20.56 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 647 | 79.00 | Yes | 700 | 82.64 |
| No | 172 | 21.00 | No | 147 | 17.36 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 522 | 58.59 | Yes | 703 | 83.99 |
| No | 369 | 41.41 | No | 134 | 16.01 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 700 | 80.74 | Yes | 762 | 89.02 |
| No | 167 | 19.26 | No | 94 | 10.98 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 679 | 77.69 | | | |
| No | 195 | 22.31 | | | |

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0047 PREC 2060 - CHARLES A BROWN EL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3051 | | | | |
| BALLOTS CAST - TOTAL | 1164 | | STATE REPRESENTATIVE DISTRICT NO. 52 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 38.15 | JOHN W. ROGERS JR. (DEM) | 1125 | 99.65 |
| VOTER TURNOUT - BLANK | | | WRITE-IN. | 4 | .35 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 963 | 98.37 | FRED "COACH" PLUMP (DEM) | 1 | 100.00 |
| ALABAMA REPUBLICAN PARTY (REP) | 15 | 1.53 | WRITE-IN. | 0 | |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .10 | | | |
| | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANITA L. KELLY (DEM) | 1127 | 97.49 |
| YOLANDA ROCHELLE FLOWERS (DEM) | 1110 | 95.61 | GREG COOK (REP) | 29 | 2.51 |
| KAY IVEY (REP) | 38 | 3.27 | WRITE-IN. | 0 | |
| JAMES "JIMMY" BLAKE (LIB) | 9 | .78 | | | |
| WRITE-IN. | 4 | .34 | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | KELLI WISE (REP) | 110 | 67.07 |
| (VOTE FOR) 1 | | | WRITE-IN. | 54 | 32.93 |
| WILL AINSWORTH (REP) | 74 | 24.75 | | | |
| RUTH PAGE-NELSON (LIB) | 210 | 70.23 | SECRETARY OF STATE | | |
| WRITE-IN. | 15 | 5.02 | (VOTE FOR) 1 | | |
| | | | PAMELA J. LAFFITTE (DEM) | 1120 | 96.64 |
| UNITED STATES SENATOR | | | WES ALLEN (REP) | 31 | 2.67 |
| (VOTE FOR) 1 | | | JASON "MATT" SHELBY (LIB) | 8 | .69 |
| WILL BOYD (DEM) | 1117 | 96.38 | WRITE-IN. | 0 | |
| KATIE BRITT (REP) | 35 | 3.02 | | | |
| JOHN SOPHOCLEUS (LIB) | 7 | .60 | STATE TREASURER | | |
| WRITE-IN. | 0 | | (VOTE FOR) 1 | | |
| | | | YOUNG BOOZER (REP) | 55 | 20.60 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | SCOTT HAMMOND (LIB) | 188 | 70.41 |
| (VOTE FOR) 1 | | | WRITE-IN. | 24 | 8.99 |
| TERRYCINA SEWELL (DEM) | 1130 | 97.50 | | | |
| BEATRICE NICHOLS (REP) | 22 | 1.90 | STATE AUDITOR | | |
| GAVIN GOODMAN (LIB) | 7 | .60 | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | ANDREW SORRELL (REP) | 57 | 22.18 |
| | | | LEIGH LACHINE (LIB) | 176 | 68.48 |
| ATTORNEY GENERAL | | | WRITE-IN. | 24 | 9.34 |
| (VOTE FOR) 1 | | | | | |
| WENDELL MAJOR (DEM) | 1125 | 97.23 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| STEVE MARSHALL (REP) | 31 | 2.68 | (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | .09 | RICK PATE (REP) | 56 | 21.54 |
| | | | JASON CLARK (LIB) | 181 | 69.62 |
| STATE SENATOR DISTRICT NO. 19 | | | WRITE-IN. | 23 | 8.85 |
| (VOTE FOR) 1 | | | | | |
| MERIKA COLEMAN (DEM) | 1131 | 98.86 | | | |
| DANNY WILSON (LIB) | 13 | 1.14 | | | |
| WRITE-IN. | 0 | | | | |

RUN DATE:11/15/22 02:26 PM

0047 PREC 2060 - CHARLES A BROWN EL

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 52 | 20.55 | DAVID J. HOBODY (DEM) | 1126 | 99.82 |
| RON BISHOP (LIB) | 180 | 71.15 | WRITE-IN | 2 | .18 |
| WRITE-IN | 21 | 8.30 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 45 | 17.86 | ALISHA RUFFIN MAY (DEM) | 1128 | 99.91 |
| LAURA LANE (LIB) | 185 | 73.41 | WRITE-IN | 1 | .09 |
| WRITE-IN | 22 | 8.73 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1126 | 99.73 | MONICA AGEE (DEM) | 1127 | 99.91 |
| WRITE-IN | 3 | .27 | WRITE-IN | 1 | .09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1122 | 99.73 | TAMARA HARRIS JOHNSON (DEM) | 1125 | 99.91 |
| WRITE-IN | 3 | .27 | WRITE-IN | 1 | .09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1127 | 99.91 | ADRIENNE MOFFETT POWELL (DEM) | 1125 | 99.82 |
| WRITE-IN | 1 | .09 | WRITE-IN | 2 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1127 | 99.91 | STEPHEN WALLACE (DEM) | 1125 | 99.82 |
| WRITE-IN | 1 | .09 | WRITE-IN | 2 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1128 | 99.91 | REGINALD L. JETER (DEM) | 1125 | 99.91 |
| WRITE-IN | 1 | .09 | WRITE-IN | 1 | .09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1126 | 99.91 | MICHAEL STREETY (DEM) | 1123 | 99.73 |
| WRITE-IN | 1 | .09 | WRITE-IN | 3 | .27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1125 | 99.82 | DANNY CARR (DEM) | 1129 | 99.73 |
| WRITE-IN | 2 | .18 | WRITE-IN | 3 | .27 |

RUN DATE:11/15/22 02:26 PM

0047 PREC 2060 - CHARLES A BROWN EL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 4 | 100.00 |
| BILL VEITCH (REP) | 0 | |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1123 | 99.65 |
| WRITE-IN | 4 | .35 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1127 | 99.82 |
| WRITE-IN | 2 | .18 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1126 | 99.91 |
| WRITE-IN | 1 | .09 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1121 | 97.06 |
| JARED HUDSON (REP) | 34 | 2.94 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1128 | 99.47 |
| WRITE-IN | 6 | .53 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1121 | 99.73 |
| WRITE-IN | 3 | .27 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 865 | 82.93 |
| No. | 178 | 17.07 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 649 | 58.73 |
| No. | 456 | 41.27 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 873 | 80.98 |
| No. | 205 | 19.02 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 814 | 74.75 |
| No. | 275 | 25.25 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 801 | 74.79 |
| No. | 270 | 25.21 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 817 | 78.18 |
| No. | 228 | 21.82 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 815 | 76.67 |
| No. | 248 | 23.33 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 899 | 84.81 |
| No. | 161 | 15.19 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 789 | 78.12 |
| No. | 221 | 21.88 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 867 | 82.73 |
| No. | 181 | 17.27 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 874 | 83.00 |
| No. | 179 | 17.00 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0047 PREC 2060 - CHARLES A BROWN EL

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 968 | 89.88 |
| No. | 109 | 10.12 |

RUN DATE:11/15/22 02:26 PM

0048 PREC 2070 - CENTRAL PARK RECRE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2824 | |
| BALLOTS CAST - TOTAL | 1072 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 37.96 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 889 | 98.23 |
| ALABAMA REPUBLICAN PARTY (REP) | 15 | 1.66 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .11 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1020 | 95.42 |
| KAY IVEY (REP) | 36 | 3.37 |
| JAMES "JIMMY" BLAKE (LIB) | 13 | 1.22 |
| WRITE-IN | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 69 | 23.00 |
| RUTH PAGE-NELSON (LIB) | 221 | 73.67 |
| WRITE-IN | 10 | 3.33 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 1017 | 95.31 |
| KATIE BRITT (REP) | 35 | 3.28 |
| JOHN SOPHOCLEUS (LIB) | 15 | 1.41 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| TERRYCINA SEWELL (DEM) | 1035 | 96.82 |
| BEATRICE NICHOLS (REP) | 25 | 2.34 |
| GAVIN GOODMAN (LIB) | 9 | .84 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1034 | 96.91 |
| STEVE MARSHALL (REP) | 33 | 3.09 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|------|-------|
| RODGER M. SMITHERMAN (DEM) | 1044 | 99.71 |
| WRITE-IN | 3 | .29 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 1041 | 99.71 |
| WRITE-IN | | 3 | .29 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANITA L. KELLY (DEM) | 1036 | 97.28 |
| GREG COOK (REP) | 29 | 2.72 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 107 | 78.68 |
| WRITE-IN | 29 | 21.32 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 1029 | 96.53 |
| WES ALLEN (REP) | 26 | 2.44 |
| JASON "MATT" SHELBY (LIB) | 11 | 1.03 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 55 | 20.45 |
| SCOTT HAMMOND (LIB) | 201 | 74.72 |
| WRITE-IN | 13 | 4.83 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 69 | 26.64 |
| LEIGH LACHINE (LIB) | 180 | 69.50 |
| WRITE-IN | 10 | 3.86 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 50 | 19.31 |
| JASON CLARK (LIB) | 201 | 77.61 |
| WRITE-IN | 8 | 3.09 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| JEREMY H. ODEN (REP) | 53 | 20.95 |
| RON BISHOP (LIB) | 191 | 75.49 |
| WRITE-IN | 9 | 3.56 |

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0048 PREC 2070 - CENTRAL PARK RECRE

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 49 | 19.22 | ALISHA RUFFIN MAY (DEM) | | | 1045 | 99.90 |
| LAURA LANE (LIB) | | | 198 | 77.65 | WRITE-IN | | | 1 | .10 |
| WRITE-IN | | | 8 | 3.14 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 1044 | 99.90 | MONICA AGEE (DEM) | | | 1044 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1041 | 99.90 | TAMARA HARRIS JOHNSON (DEM) | | | 1044 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1045 | 99.90 | ADRIENNE MOFFETT POWELL (DEM) | | | 1042 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1044 | 99.81 | STEPHEN WALLACE (DEM) | | | 1045 | 99.90 |
| WRITE-IN | | | 2 | .19 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1045 | 99.90 | REGINALD L. JETER (DEM) | | | 1046 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1045 | 99.90 | MICHAEL STREETY (DEM) | | | 1043 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1045 | 99.90 | DANNY CARR (DEM) | | | 1045 | 99.90 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 1045 | 99.90 | WILLIAM A. BELL JR. (DEM) | | | 1040 | 99.52 |
| WRITE-IN | | | 1 | .10 | WRITE-IN | | | 5 | .48 |

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0048 PREC 2070 - CENTRAL PARK RECRE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1043 | 99.90 |
| WRITE-IN. | 1 | .10 |

| | | |
|---|------|-------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1043 | 99.90 |
| WRITE-IN. | 1 | .10 |

| | | |
|------------------------------------|------|-------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1037 | 96.92 |
| JARED HUDSON (REP) | 33 | 3.08 |
| WRITE-IN. | 0 | |

| | | |
|--|------|-------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1040 | 99.52 |
| WRITE-IN. | 5 | .48 |

| | | |
|---|------|-------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1040 | 99.81 |
| WRITE-IN. | 2 | .19 |

| | | |
|---------------------------------|-----|-------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 769 | 82.96 |
| No. | 158 | 17.04 |

| | | |
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| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 717 | 72.64 |
| No. | 270 | 27.36 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 726 | 76.99 |
| No. | 217 | 23.01 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 666 | 68.94 |
| No. | 300 | 31.06 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 644 | 68.37 |
| No. | 298 | 31.63 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 581 | 63.15 |
| No. | 339 | 36.85 |

| | | |
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| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 648 | 69.98 |
| No. | 278 | 30.02 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 714 | 77.27 |
| No. | 210 | 22.73 |

| | | |
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| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 597 | 67.00 |
| No. | 294 | 33.00 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 681 | 73.23 |
| No. | 249 | 26.77 |

| | | |
|------------------------|-----|-------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 678 | 73.30 |
| No. | 247 | 26.70 |

| | | |
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| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 790 | 84.22 |
| No. | 148 | 15.78 |

RUN DATE:11/15/22 02:26 PM

0049 PREC 2080 - RAMSAY ALTERNATIVE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2914 | |
| BALLOTS CAST - TOTAL | 657 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 22.55 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 236 | 72.84 |
| ALABAMA REPUBLICAN PARTY (REP) | 78 | 24.07 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 10 | 3.09 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 415 | 63.85 |
| KAY IVEY (REP) | 167 | 25.69 |
| JAMES "JIMMY" BLAKE (LIB) | 44 | 6.77 |
| WRITE-IN | 24 | 3.69 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 178 | 39.21 |
| RUTH PAGE-NELSON (LIB) | 263 | 57.93 |
| WRITE-IN | 13 | 2.86 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 459 | 70.29 |
| KATIE BRITT (REP) | 158 | 24.20 |
| JOHN SOPHOCLEUS (LIB) | 35 | 5.36 |
| WRITE-IN | 1 | .15 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 480 | 73.73 |
| BEATRICE NICHOLS (REP) | 138 | 21.20 |
| GAVIN GOODMAN (LIB) | 32 | 4.92 |
| WRITE-IN | 1 | .15 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 482 | 74.84 |
| STEVE MARSHALL (REP) | 162 | 25.16 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM) | 506 | 98.64 |
| WRITE-IN | 7 | 1.36 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| JOHN W. ROGERS JR. (DEM) | 499 | 98.62 |
| WRITE-IN | 7 | 1.38 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|---|--|
| FRED "COACH" PLUMP (DEM) | 0 | |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 475 | 74.45 |
| GREG COOK (REP) | 163 | 25.55 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 244 | 86.52 |
| WRITE-IN | 38 | 13.48 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 458 | 70.46 |
| WES ALLEN (REP) | 145 | 22.31 |
| JASON "MATT" SHELBY (LIB) | 47 | 7.23 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 191 | 43.21 |
| SCOTT HAMMOND (LIB) | 238 | 53.85 |
| WRITE-IN | 13 | 2.94 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 180 | 41.38 |
| LEIGH LACHINE (LIB) | 244 | 56.09 |
| WRITE-IN | 11 | 2.53 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 191 | 44.42 |
| JASON CLARK (LIB) | 231 | 53.72 |
| WRITE-IN | 8 | 1.86 |

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0049 PREC 2080 - RAMSAY ALTERNATIVE

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JEREMY H. ODEN (REP) | | | 170 | 39.53 | DAVID J. HOBODY (DEM) | | | 497 | 98.61 |
| RON BISHOP (LIB) | | | 251 | 58.37 | WRITE-IN | | | 7 | 1.39 |
| WRITE-IN | | | 9 | 2.09 | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 166 | 38.25 | ALISHA RUFFIN MAY (DEM) | | | 494 | 98.60 |
| LAURA LANE (LIB) | | | 261 | 60.14 | WRITE-IN | | | 7 | 1.40 |
| WRITE-IN | | | 7 | 1.61 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 501 | 98.24 | MONICA AGEE (DEM) | | | 492 | 98.80 |
| WRITE-IN | | | 9 | 1.76 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 499 | 98.62 | TAMARA HARRIS JOHNSON (DEM) | | | 495 | 98.80 |
| WRITE-IN | | | 7 | 1.38 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 499 | 98.62 | ADRIENNE MOFFETT POWELL (DEM) | | | 492 | 98.80 |
| WRITE-IN | | | 7 | 1.38 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 499 | 98.62 | STEPHEN WALLACE (DEM) | | | 492 | 98.80 |
| WRITE-IN | | | 7 | 1.38 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 496 | 98.61 | REGINALD L. JETER (DEM) | | | 494 | 98.80 |
| WRITE-IN | | | 7 | 1.39 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 498 | 98.42 | MICHAEL STREETY (DEM) | | | 493 | 98.80 |
| WRITE-IN | | | 8 | 1.58 | WRITE-IN | | | 6 | 1.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 501 | 98.43 | DANNY CARR (DEM) | | | 497 | 98.81 |
| WRITE-IN | | | 8 | 1.57 | WRITE-IN | | | 6 | 1.19 |

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0049 PREC 2080 - RAMSAY ALTERNATIVE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 487 | 98.58 |
| WRITE-IN. | 7 | 1.42 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 492 | 98.80 |
| WRITE-IN. | 6 | 1.20 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 489 | 98.59 |
| WRITE-IN. | 7 | 1.41 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 468 | 72.90 |
| JARED HUDSON (REP) | 173 | 26.95 |
| WRITE-IN. | 1 | .16 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 481 | 97.17 |
| WRITE-IN. | 14 | 2.83 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 483 | 97.97 |
| WRITE-IN. | 10 | 2.03 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 531 | 89.85 |
| No. | 60 | 10.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 413 | 67.70 |
| No. | 197 | 32.30 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 438 | 75.39 |
| No. | 143 | 24.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 363 | 61.53 |
| No. | 227 | 38.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 341 | 59.30 |
| No. | 234 | 40.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 433 | 77.88 |
| No. | 123 | 22.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 400 | 72.73 |
| No. | 150 | 27.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 460 | 83.94 |
| No. | 88 | 16.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 395 | 78.84 |
| No. | 106 | 21.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 464 | 82.71 |
| No. | 97 | 17.29 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 487 | 87.75 |
| No. | 68 | 12.25 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 501 | 85.79 |
| No. | 83 | 14.21 |

RUN DATE:11/15/22 02:26 PM

0050 PREC 2090 - HOLY FAMILY CRISTO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2397 | | | | |
| BALLOTS CAST - TOTAL | 998 | | STATE REPRESENTATIVE DISTRICT NO. 52 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 41.64 | JOHN W. ROGERS JR. (DEM) | 958 | 99.58 |
| VOTER TURNOUT - BLANK | | | WRITE-IN. | 4 | .42 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 759 | 97.31 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 19 | 2.44 | ANITA L. KELLY (DEM) | 955 | 97.45 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .26 | GREG COOK (REP) | 25 | 2.55 |
| | | | WRITE-IN. | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 939 | 94.94 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 38 | 3.84 | KELLI WISE (REP) | 103 | 68.21 |
| JAMES "JIMMY" BLAKE (LIB) | 11 | 1.11 | WRITE-IN. | 48 | 31.79 |
| WRITE-IN. | 1 | .10 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 50 | 15.92 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 246 | 78.34 | PAMELA J. LAFFITTE (DEM) | 944 | 96.13 |
| WRITE-IN. | 18 | 5.73 | WES ALLEN (REP) | 25 | 2.55 |
| | | | JASON "MATT" SHELBY (LIB) | 13 | 1.32 |
| | | | WRITE-IN. | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 941 | 94.95 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 38 | 3.83 | YOUNG BOOZER (REP) | 66 | 22.37 |
| JOHN SOPHOCLEUS (LIB) | 12 | 1.21 | SCOTT HAMMOND (LIB) | 203 | 68.81 |
| WRITE-IN. | 0 | | WRITE-IN. | 26 | 8.81 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 957 | 96.96 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 23 | 2.33 | ANDREW SORRELL (REP) | 61 | 21.40 |
| GAVIN GOODMAN (LIB) | 7 | .71 | LEIGH LACHINE (LIB) | 203 | 71.23 |
| WRITE-IN. | 0 | | WRITE-IN. | 21 | 7.37 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 954 | 96.95 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 30 | 3.05 | RICK PATE (REP) | 51 | 18.28 |
| WRITE-IN. | 0 | | JASON CLARK (LIB) | 208 | 74.55 |
| | | | WRITE-IN. | 20 | 7.17 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 956 | 99.58 | (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | .42 | JEREMY H. ODEN (REP) | 42 | 15.38 |
| | | | RON BISHOP (LIB) | 211 | 77.29 |
| | | | WRITE-IN. | 20 | 7.33 |

RUN DATE:11/15/22 02:26 PM

0050 PREC 2090 - HOLY FAMILY CRISTO

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 43 | 15.36 |
| LAURA LANE (LIB) | 215 | 76.79 |
| WRITE-IN | 22 | 7.86 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 959 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 956 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 957 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 957 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 958 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 960 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 962 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 959 | 99.90 |
| WRITE-IN | 1 | .10 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 958 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 955 | 99.79 |
| WRITE-IN | 2 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 958 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 955 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 956 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 954 | 99.90 |
| WRITE-IN | 1 | .10 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 955 | 99.79 |
| WRITE-IN | 2 | .21 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 958 | 99.69 |
| WRITE-IN | 3 | .31 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 955 | 99.58 |
| WRITE-IN | 4 | .42 |

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0050 PREC 2090 - HOLY FAMILY CRISTO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 957 | 99.90 |
| WRITE-IN | 1 | .10 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 955 | 99.79 |
| WRITE-IN | 2 | .21 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 963 | 97.37 |
| JARED HUDSON (REP) | 24 | 2.43 |
| WRITE-IN | 2 | .20 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 949 | 99.27 |
| WRITE-IN | 7 | .73 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 944 | 99.58 |
| WRITE-IN | 4 | .42 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 770 | 85.37 |
| No | 132 | 14.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 648 | 69.16 |
| No | 289 | 30.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 722 | 78.56 |
| No | 197 | 21.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 698 | 75.05 |
| No | 232 | 24.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 636 | 70.12 |
| No | 271 | 29.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 639 | 71.64 |
| No | 253 | 28.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 649 | 72.76 |
| No | 243 | 27.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 730 | 81.47 |
| No | 166 | 18.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 632 | 76.05 |
| No | 199 | 23.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 689 | 77.33 |
| No | 202 | 22.67 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 701 | 79.57 |
| No | 180 | 20.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 823 | 89.46 |
| No | 97 | 10.54 |

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0051 PREC 2095 - HOMEWOOD COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2874 | | | | |
| BALLOTS CAST - TOTAL | 1058 | | STATE REPRESENTATIVE DISTRICT NO. 52 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 36.81 | JOHN W. ROGERS JR. (DEM) | 612 | 96.84 |
| VOTER TURNOUT - BLANK | | | WRITE-IN. | 20 | 3.16 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 225 | 45.27 | ANITA L. KELLY (DEM) | 542 | 53.66 |
| ALABAMA REPUBLICAN PARTY (REP) | 263 | 52.92 | GREG COOK (REP) | 466 | 46.14 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | 1.81 | WRITE-IN. | 2 | .20 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 470 | 45.02 | KELLI WISE (REP) | 571 | 93.00 |
| KAY IVEY (REP) | 485 | 46.46 | WRITE-IN. | 43 | 7.00 |
| JAMES "JIMMY" BLAKE (LIB) | 73 | 6.99 | | | |
| WRITE-IN. | 16 | 1.53 | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 527 | 50.97 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 446 | 43.13 |
| WILL AINSWORTH (REP) | 509 | 64.11 | JASON "MATT" SHELBY (LIB) | 61 | 5.90 |
| RUTH PAGE-NELSON (LIB) | 270 | 34.01 | WRITE-IN. | 0 | |
| WRITE-IN. | 15 | 1.89 | | | |
| | | | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 502 | 65.03 |
| WILL BOYD (DEM) | 533 | 50.76 | SCOTT HAMMOND (LIB) | 253 | 32.77 |
| KATIE BRITT (REP) | 473 | 45.05 | WRITE-IN. | 17 | 2.20 |
| JOHN SOPHOCLEUS (LIB) | 40 | 3.81 | | | |
| WRITE-IN. | 4 | .38 | STATE AUDITOR | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | ANDREW SORRELL (REP) | 483 | 63.89 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 255 | 33.73 |
| TERRYCINA SEWELL (DEM) | 569 | 54.71 | WRITE-IN. | 18 | 2.38 |
| BEATRICE NICHOLS (REP) | 425 | 40.87 | | | |
| GAVIN GOODMAN (LIB) | 46 | 4.42 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN. | 0 | | (VOTE FOR) 1 | | |
| | | | RICK PATE (REP) | 495 | 66.27 |
| ATTORNEY GENERAL | | | JASON CLARK (LIB) | 236 | 31.59 |
| (VOTE FOR) 1 | | | WRITE-IN. | 16 | 2.14 |
| WENDELL MAJOR (DEM) | 571 | 55.60 | | | |
| STEVE MARSHALL (REP) | 454 | 44.21 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN. | 2 | .19 | (VOTE FOR) 1 | | |
| | | | JEREMY H. ODEN (REP) | 480 | 64.00 |
| STATE SENATOR DISTRICT NO. 18 | | | RON BISHOP (LIB) | 254 | 33.87 |
| (VOTE FOR) 1 | | | WRITE-IN. | 16 | 2.13 |
| RODGER M. SMITHERMAN (DEM) | 613 | 96.54 | | | |
| WRITE-IN. | 22 | 3.46 | | | |

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0051 PREC 2095 - HOMEWOOD COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 463 | 61.32 | ALISHA RUFFIN MAY (DEM) | 592 | 98.67 |
| LAURA LANE (LIB) | 272 | 36.03 | WRITE-IN | 8 | 1.33 |
| WRITE-IN | 20 | 2.65 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 600 | 98.04 | MONICA AGEE (DEM) | 591 | 98.66 |
| WRITE-IN | 12 | 1.96 | WRITE-IN | 8 | 1.34 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 604 | 98.69 | TAMARA HARRIS JOHNSON (DEM) | 594 | 98.51 |
| WRITE-IN | 8 | 1.31 | WRITE-IN | 9 | 1.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 597 | 98.68 | ADRIENNE MOFFETT POWELL (DEM) | 593 | 98.67 |
| WRITE-IN | 8 | 1.32 | WRITE-IN | 8 | 1.33 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 592 | 98.18 | STEPHEN WALLACE (DEM) | 599 | 98.68 |
| WRITE-IN | 11 | 1.82 | WRITE-IN | 8 | 1.32 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 595 | 98.67 | REGINALD L. JETER (DEM) | 594 | 98.84 |
| WRITE-IN | 8 | 1.33 | WRITE-IN | 7 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 591 | 98.83 | MICHAEL STREETY (DEM) | 591 | 98.66 |
| WRITE-IN | 7 | 1.17 | WRITE-IN | 8 | 1.34 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 602 | 98.69 | DANNY CARR (DEM) | 604 | 98.69 |
| WRITE-IN | 8 | 1.31 | WRITE-IN | 8 | 1.31 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 595 | 98.67 | WILLIAM A. BELL JR. (DEM) | 590 | 98.33 |
| WRITE-IN | 8 | 1.33 | WRITE-IN | 10 | 1.67 |

RUN DATE:11/15/22 02:26 PM

0051 PREC 2095 - HOMEWOOD COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 591 | 98.83 |
| WRITE-IN. | 7 | 1.17 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 590 | 98.99 |
| WRITE-IN. | 6 | 1.01 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 547 | 53.16 |
| JARED HUDSON (REP) | 482 | 46.84 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 601 | 97.72 |
| WRITE-IN. | 14 | 2.28 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 595 | 98.02 |
| WRITE-IN. | 12 | 1.98 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 848 | 89.64 |
| No. | 98 | 10.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 783 | 79.17 |
| No. | 206 | 20.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 754 | 81.08 |
| No. | 176 | 18.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 648 | 69.38 |
| No. | 286 | 30.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 593 | 66.04 |
| No. | 305 | 33.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 681 | 79.84 |
| No. | 172 | 20.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 602 | 72.88 |
| No. | 224 | 27.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 681 | 81.26 |
| No. | 157 | 18.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 571 | 77.16 |
| No. | 169 | 22.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 671 | 80.46 |
| No. | 163 | 19.54 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 725 | 85.70 |
| No. | 121 | 14.30 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 769 | 85.63 |
| No. | 129 | 14.37 |

RUN DATE:11/15/22 02:26 PM

0052 PREC 2100 - MEMORIAL RECREATIO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1934 | |
| BALLOTS CAST - TOTAL | 556 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 28.75 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 468 | 97.91 |
| ALABAMA REPUBLICAN PARTY (REP) | | 8 | 1.67 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 2 | .42 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 527 | 95.13 |
| KAY IVEY (REP) | | 22 | 3.97 |
| JAMES "JIMMY" BLAKE (LIB) | | 4 | .72 |
| WRITE-IN | | 1 | .18 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 34 | 25.19 |
| RUTH PAGE-NELSON (LIB) | | 90 | 66.67 |
| WRITE-IN | | 11 | 8.15 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 529 | 95.49 |
| KATIE BRITT (REP) | | 22 | 3.97 |
| JOHN SOPHOCLEUS (LIB) | | 3 | .54 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 539 | 97.64 |
| BEATRICE NICHOLS (REP) | | 10 | 1.81 |
| GAVIN GOODMAN (LIB) | | 3 | .54 |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 533 | 96.38 |
| STEVE MARSHALL (REP) | | 20 | 3.62 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 544 | 99.63 |
| WRITE-IN | | 2 | .37 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| FRED "COACH" PLUMP (DEM) | | 544 | 99.63 |
| WRITE-IN | | 2 | .37 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 537 | 97.28 |
| GREG COOK (REP) | | 15 | 2.72 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 41 | 61.19 |
| WRITE-IN | | 26 | 38.81 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 535 | 97.10 |
| WES ALLEN (REP) | | 12 | 2.18 |
| JASON "MATT" SHELBY (LIB) | | 4 | .73 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 26 | 22.22 |
| SCOTT HAMMOND (LIB) | | 78 | 66.67 |
| WRITE-IN | | 13 | 11.11 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 28 | 23.33 |
| LEIGH LACHINE (LIB) | | 79 | 65.83 |
| WRITE-IN | | 13 | 10.83 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 28 | 23.93 |
| JASON CLARK (LIB) | | 75 | 64.10 |
| WRITE-IN | | 14 | 11.97 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 25 | 20.66 |
| RON BISHOP (LIB) | | 82 | 67.77 |
| WRITE-IN | | 14 | 11.57 |

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0052 PREC 2100 - MEMORIAL RECREATIO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 23 | 20.35 | ALISHA RUFFIN MAY (DEM) | 543 | 99.63 |
| LAURA LANE (LIB) | 77 | 68.14 | WRITE-IN | 2 | .37 |
| WRITE-IN | 13 | 11.50 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 541 | 99.27 | MONICA AGEE (DEM) | 546 | 99.64 |
| WRITE-IN | 4 | .73 | WRITE-IN | 2 | .36 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 545 | 99.63 |
| ANNE L. DURWARD (DEM) | 541 | 99.45 | WRITE-IN | 2 | .37 |
| WRITE-IN | 3 | .55 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 544 | 99.63 |
| JAVAN JOIELLE PATTON (DEM) | 541 | 99.27 | WRITE-IN | 2 | .37 |
| WRITE-IN | 4 | .73 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 541 | 99.45 |
| BRENDETTE BROWN GREEN (DEM) | 544 | 99.45 | WRITE-IN | 3 | .55 |
| WRITE-IN | 3 | .55 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 541 | 99.45 |
| THOMAS E. THRASH (DEM) | 542 | 99.45 | WRITE-IN | 3 | .55 |
| WRITE-IN | 3 | .55 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 543 | 99.63 |
| KANDICE PICKETT (DEM) | 543 | 99.63 | WRITE-IN | 2 | .37 |
| WRITE-IN | 2 | .37 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 545 | 99.45 |
| ELISABETH FRENCH (DEM) | 541 | 99.45 | WRITE-IN | 3 | .55 |
| WRITE-IN | 3 | .55 | | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WILLIAM A. BELL JR. (DEM) | 543 | 99.63 |
| DAVID J. HOBDY (DEM) | 542 | 99.63 | WRITE-IN | 2 | .37 |
| WRITE-IN | 2 | .37 | | | |

RUN DATE:11/15/22 02:26 PM

0052 PREC 2100 - MEMORIAL RECREATIO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 545 | 99.63 |
| WRITE-IN. | 2 | .37 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 543 | 99.63 |
| WRITE-IN. | 2 | .37 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 535 | 96.40 |
| JARED HUDSON (REP) | 18 | 3.24 |
| WRITE-IN. | 2 | .36 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 542 | 99.27 |
| WRITE-IN. | 4 | .73 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 541 | 99.63 |
| WRITE-IN. | 2 | .37 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 302 | 65.37 |
| No. | 160 | 34.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 244 | 50.21 |
| No. | 242 | 49.79 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 260 | 55.08 |
| No. | 212 | 44.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 240 | 49.90 |
| No. | 241 | 50.10 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 220 | 47.52 |
| No. | 243 | 52.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 238 | 51.18 |
| No. | 227 | 48.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 243 | 51.59 |
| No. | 228 | 48.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 257 | 53.99 |
| No. | 219 | 46.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 243 | 53.52 |
| No. | 211 | 46.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 251 | 53.18 |
| No. | 221 | 46.82 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 376 | 77.21 |
| No. | 111 | 22.79 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 70.64 |
| No. | 138 | 29.36 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2229 | |
| BALLOTS CAST - TOTAL. | 697 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 31.27 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 592 | 98.83 |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | 1.00 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .17 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 671 | 96.69 |
| KAY IVEY (REP). | 17 | 2.45 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | .86 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 40 | 23.81 |
| RUTH PAGE-NELSON (LIB) | 117 | 69.64 |
| WRITE-IN. | 11 | 6.55 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 669 | 96.96 |
| KATIE BRITT (REP). | 19 | 2.75 |
| JOHN SOPHOCLEUS (LIB) | 2 | .29 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 676 | 97.83 |
| BEATRICE NICHOLS (REP) | 11 | 1.59 |
| GAVIN GOODMAN (LIB) | 4 | .58 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 675 | 97.68 |
| STEVE MARSHALL (REP). | 16 | 2.32 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 680 | 98.98 |
| DANNY WILSON (LIB) | 6 | .87 |
| WRITE-IN. | 1 | .15 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 673 | 97.82 |
| CARSON B. LESTER (LIB) | 14 | 2.03 |
| WRITE-IN. | 1 | .15 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 673 | 97.68 |
| GREG COOK (REP) | 16 | 2.32 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 67 | 77.01 |
| WRITE-IN. | 20 | 22.99 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 668 | 96.67 |
| WES ALLEN (REP) | 15 | 2.17 |
| JASON "MATT" SHELBY (LIB) | 8 | 1.16 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 38 | 24.68 |
| SCOTT HAMMOND (LIB) | 103 | 66.88 |
| WRITE-IN. | 13 | 8.44 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 38 | 25.68 |
| LEIGH LACHINE (LIB) | 97 | 65.54 |
| WRITE-IN. | 13 | 8.78 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 36 | 24.32 |
| JASON CLARK (LIB). | 101 | 68.24 |
| WRITE-IN. | 11 | 7.43 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 34 | 22.82 |
| RON BISHOP (LIB) | 101 | 67.79 |
| WRITE-IN. | 14 | 9.40 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 29 | 19.86 | ALISHA RUFFIN MAY (DEM) | 680 | 100.00 |
| LAURA LANE (LIB) | 99 | 67.81 | WRITE-IN | 0 | |
| WRITE-IN | 18 | 12.33 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 678 | 99.85 | MONICA AGEE (DEM) | 682 | 100.00 |
| WRITE-IN | 1 | .15 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 677 | 99.85 | TAMARA HARRIS JOHNSON (DEM) | 680 | 100.00 |
| WRITE-IN | 1 | .15 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 675 | 99.70 | ADRIENNE MOFFETT POWELL (DEM) | 678 | 99.85 |
| WRITE-IN | 2 | .30 | WRITE-IN | 1 | .15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 681 | 99.85 | STEPHEN WALLACE (DEM) | 678 | 99.85 |
| WRITE-IN | 1 | .15 | WRITE-IN | 1 | .15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 683 | 99.56 | REGINALD L. JETER (DEM) | 683 | 100.00 |
| WRITE-IN | 3 | .44 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 680 | 99.85 | MICHAEL STREETY (DEM) | 674 | 99.56 |
| WRITE-IN | 1 | .15 | WRITE-IN | 3 | .44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 679 | 99.71 | DANNY CARR (DEM) | 682 | 99.85 |
| WRITE-IN | 2 | .29 | WRITE-IN | 1 | .15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 680 | 99.71 | LYNNEICE O. WASHINGTON (DEM) | 666 | 96.52 |
| WRITE-IN | 2 | .29 | BILL VEITCH (REP) | 23 | 3.33 |
| | | | WRITE-IN | 1 | .14 |

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| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 682 | 99.85 |
| WRITE-IN. | 1 | .15 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 680 | 99.85 |
| WRITE-IN. | 1 | .15 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 671 | 99.55 |
| WRITE-IN. | 3 | .45 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 672 | 97.96 |
| JARED HUDSON (REP) | 14 | 2.04 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 679 | 99.71 |
| WRITE-IN. | 2 | .29 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 672 | 99.56 |
| WRITE-IN. | 3 | .44 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 420 | 77.06 |
| No. | 125 | 22.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 353 | 60.76 |
| No. | 228 | 39.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 440 | 77.46 |
| No. | 128 | 22.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 428 | 75.09 |
| No. | 142 | 24.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 405 | 73.24 |
| No. | 148 | 26.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 396 | 71.74 |
| No. | 156 | 28.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 414 | 75.14 |
| No. | 137 | 24.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 434 | 77.78 |
| No. | 124 | 22.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 409 | 76.59 |
| No. | 125 | 23.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 430 | 77.48 |
| No. | 125 | 22.52 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 432 | 77.42 |
| No. | 126 | 22.58 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 492 | 84.39 |
| No. | 91 | 15.61 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1895 | |
| BALLOTS CAST - TOTAL | 632 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 33.35 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 555 | 98.40 |
| ALABAMA REPUBLICAN PARTY (REP) | 8 | 1.42 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .18 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 614 | 97.15 |
| KAY IVEY (REP) | 12 | 1.90 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .79 |
| WRITE-IN | 1 | .16 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 26 | 24.53 |
| RUTH PAGE-NELSON (LIB) | 74 | 69.81 |
| WRITE-IN | 6 | 5.66 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 614 | 97.31 |
| KATIE BRITT (REP) | 15 | 2.38 |
| JOHN SOPHOCLEUS (LIB) | 1 | .16 |
| WRITE-IN | 1 | .16 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 617 | 97.94 |
| BEATRICE NICHOLS (REP) | 11 | 1.75 |
| GAVIN GOODMAN (LIB) | 2 | .32 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 609 | 96.82 |
| STEVE MARSHALL (REP) | 20 | 3.18 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| MERIKA COLEMAN (DEM) | 613 | 98.24 |
| DANNY WILSON (LIB) | 11 | 1.76 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 620 | 99.36 |
| CARSON B. LESTER (LIB) | 4 | .64 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 616 | 97.93 |
| GREG COOK (REP) | 13 | 2.07 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 41 | 75.93 |
| WRITE-IN | 13 | 24.07 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 615 | 98.09 |
| WES ALLEN (REP) | 10 | 1.59 |
| JASON "MATT" SHELBY (LIB) | 2 | .32 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 22 | 21.78 |
| SCOTT HAMMOND (LIB) | 67 | 66.34 |
| WRITE-IN | 12 | 11.88 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 30 | 32.61 |
| LEIGH LACHINE (LIB) | 55 | 59.78 |
| WRITE-IN | 7 | 7.61 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 25 | 27.47 |
| JASON CLARK (LIB) | 58 | 63.74 |
| WRITE-IN | 8 | 8.79 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 23 | 25.27 |
| RON BISHOP (LIB) | 62 | 68.13 |
| WRITE-IN | 6 | 6.59 |

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| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|--|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 21 | 23.33 | ALISHA RUFFIN MAY (DEM) | 620 | 99.84 |
| LAURA LANE (LIB) | 63 | 70.00 | WRITE-IN | 1 | .16 |
| WRITE-IN | 6 | 6.67 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 621 | 100.00 | MONICA AGEE (DEM) | 620 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 620 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 619 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 616 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 620 | 99.84 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 620 | 100.00 | STEPHEN WALLACE (DEM) | 619 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 620 | 100.00 | REGINALD L. JETER (DEM) | 618 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 620 | 99.84 | MICHAEL STREETY (DEM) | 620 | 100.00 |
| WRITE-IN | 1 | .16 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 619 | 99.84 | DANNY CARR (DEM) | 619 | 100.00 |
| WRITE-IN | 1 | .16 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 621 | 100.00 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | LYNNEICE O. WASHINGTON (DEM) | 581 | 92.52 |
| | | | BILL VEITCH (REP) | 47 | 7.48 |
| | | | WRITE-IN | 0 | |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 616 | 99.84 | Yes | 416 | 74.69 |
| WRITE-IN | 1 | .16 | No | 141 | 25.31 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 617 | 100.00 | Yes | 420 | 75.54 |
| WRITE-IN | 0 | | No | 136 | 24.46 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 613 | 99.67 | Yes | 417 | 76.23 |
| WRITE-IN | 2 | .33 | No | 130 | 23.77 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 604 | 96.03 | Yes | 430 | 77.34 |
| JARED HUDSON (REP) | 25 | 3.97 | No | 126 | 22.66 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 614 | 99.68 | Yes | 451 | 81.26 |
| WRITE-IN | 2 | .32 | No | 104 | 18.74 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 612 | 99.67 | Yes | 418 | 77.41 |
| WRITE-IN | 2 | .33 | No | 122 | 22.59 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 409 | 75.74 | Yes | 430 | 77.34 |
| No | 131 | 24.26 | No | 126 | 22.66 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 287 | 50.26 | Yes | 443 | 80.11 |
| No | 284 | 49.74 | No | 110 | 19.89 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 435 | 77.26 | Yes | 475 | 85.28 |
| No | 128 | 22.74 | No | 82 | 14.72 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2171 | |
| BALLOTS CAST - TOTAL. | 743 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 34.22 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 606 | 98.70 |
| ALABAMA REPUBLICAN PARTY (REP) | | 8 | 1.30 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 0 | |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 709 | 95.94 |
| KAY IVEY (REP). | | 19 | 2.57 |
| JAMES "JIMMY" BLAKE (LIB) | | 5 | .68 |
| WRITE-IN. | | 6 | .81 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 42 | 20.10 |
| RUTH PAGE-NELSON (LIB) | | 151 | 72.25 |
| WRITE-IN. | | 16 | 7.66 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 720 | 97.56 |
| KATIE BRITT (REP). | | 16 | 2.17 |
| JOHN SOPHOCLEUS (LIB) | | 2 | .27 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 725 | 98.11 |
| BEATRICE NICHOLS (REP) | | 10 | 1.35 |
| GAVIN GOODMAN (LIB) | | 4 | .54 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 724 | 98.10 |
| STEVE MARSHALL (REP). | | 14 | 1.90 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM). | | 723 | 100.00 |
| WRITE-IN. | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| FRED "COACH" PLUMP (DEM) | | 724 | 99.86 |
| WRITE-IN. | | 1 | .14 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 723 | 97.97 |
| GREG COOK (REP) | | 13 | 1.76 |
| WRITE-IN. | | 2 | .27 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 69 | 64.49 |
| WRITE-IN. | | 38 | 35.51 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 717 | 97.42 |
| WES ALLEN (REP) | | 11 | 1.49 |
| JASON "MATT" SHELBY (LIB) | | 8 | 1.09 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 37 | 19.27 |
| SCOTT HAMMOND (LIB) | | 134 | 69.79 |
| WRITE-IN. | | 21 | 10.94 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 41 | 21.69 |
| LEIGH LACHINE (LIB) | | 129 | 68.25 |
| WRITE-IN. | | 19 | 10.05 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 29 | 15.93 |
| JASON CLARK (LIB). | | 135 | 74.18 |
| WRITE-IN. | | 18 | 9.89 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 33 | 18.44 |
| RON BISHOP (LIB) | | 127 | 70.95 |
| WRITE-IN. | | 19 | 10.61 |

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| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 28 | 15.47 |
| LAURA LANE (LIB) | 133 | 73.48 |
| WRITE-IN. | 20 | 11.05 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 726 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 722 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 723 | 99.86 |
| WRITE-IN. | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 721 | 99.86 |
| WRITE-IN. | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 724 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 721 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 722 | 99.86 |
| WRITE-IN. | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 723 | 99.86 |
| WRITE-IN. | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 725 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 726 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 724 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 724 | 99.86 |
| WRITE-IN. | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 725 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 725 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 725 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 727 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 725 | 99.86 |
| WRITE-IN. | 1 | .14 |

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| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 723 | 99.86 |
| WRITE-IN | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 724 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 722 | 97.57 |
| JARED HUDSON (REP) | 18 | 2.43 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 725 | 99.86 |
| WRITE-IN | 1 | .14 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 726 | 99.86 |
| WRITE-IN | 1 | .14 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 515 | 79.84 |
| No | 130 | 20.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 436 | 63.84 |
| No | 247 | 36.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 491 | 75.65 |
| No | 158 | 24.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 478 | 72.53 |
| No | 181 | 27.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 426 | 65.74 |
| No | 222 | 34.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 452 | 71.18 |
| No | 183 | 28.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 467 | 72.40 |
| No | 178 | 27.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 495 | 77.71 |
| No | 142 | 22.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 421 | 72.71 |
| No | 158 | 27.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 484 | 76.70 |
| No | 147 | 23.30 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 484 | 76.83 |
| No | 146 | 23.17 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 526 | 81.80 |
| No | 117 | 18.20 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2101 | |
| BALLOTS CAST - TOTAL. | 672 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 31.98 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 562 | 93.36 |
| ALABAMA REPUBLICAN PARTY (REP) | 39 | 6.48 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .17 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 616 | 91.80 |
| KAY IVEY (REP). | 50 | 7.45 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .75 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 67 | 36.81 |
| RUTH PAGE-NELSON (LIB) | 109 | 59.89 |
| WRITE-IN. | 6 | 3.30 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 623 | 92.85 |
| KATIE BRITT (REP). | 45 | 6.71 |
| JOHN SOPHOCLEUS (LIB) | 3 | .45 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 620 | 92.54 |
| BEATRICE NICHOLS (REP) | 45 | 6.72 |
| GAVIN GOODMAN (LIB) | 5 | .75 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 619 | 92.66 |
| STEVE MARSHALL (REP). | 48 | 7.19 |
| WRITE-IN. | 1 | .15 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 625 | 97.50 |
| DANNY WILSON (LIB) | 14 | 2.18 |
| WRITE-IN. | 2 | .31 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 631 | 98.44 |
| CARSON B. LESTER (LIB) | 9 | 1.40 |
| WRITE-IN. | 1 | .16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 622 | 92.84 |
| GREG COOK (REP) | 47 | 7.01 |
| WRITE-IN. | 1 | .15 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 79 | 78.22 |
| WRITE-IN. | 22 | 21.78 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 622 | 92.97 |
| WES ALLEN (REP) | 44 | 6.58 |
| JASON "MATT" SHELBY (LIB) | 3 | .45 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 60 | 36.59 |
| SCOTT HAMMOND (LIB) | 91 | 55.49 |
| WRITE-IN. | 13 | 7.93 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 56 | 34.36 |
| LEIGH LACHINE (LIB) | 95 | 58.28 |
| WRITE-IN. | 12 | 7.36 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 61 | 37.65 |
| JASON CLARK (LIB). | 89 | 54.94 |
| WRITE-IN. | 12 | 7.41 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 59 | 36.88 |
| RON BISHOP (LIB) | 89 | 55.63 |
| WRITE-IN. | 12 | 7.50 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 52 | 32.91 | ALISHA RUFFIN MAY (DEM) | | 629 | 99.53 | |
| LAURA LANE (LIB) | | | 94 | 59.49 | WRITE-IN | | 3 | .47 | |
| WRITE-IN | | | 12 | 7.59 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 632 | 99.53 | MONICA AGEE (DEM) | | 628 | 99.21 | |
| WRITE-IN | | | 3 | .47 | WRITE-IN | | 5 | .79 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 629 | 99.37 | TAMARA HARRIS JOHNSON (DEM) | | 628 | 99.21 | |
| WRITE-IN | | | 4 | .63 | WRITE-IN | | 5 | .79 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 628 | 99.21 | ADRIENNE MOFFETT POWELL (DEM) | | 629 | 99.53 | |
| WRITE-IN | | | 5 | .79 | WRITE-IN | | 3 | .47 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 627 | 99.37 | STEPHEN WALLACE (DEM) | | 629 | 99.53 | |
| WRITE-IN | | | 4 | .63 | WRITE-IN | | 3 | .47 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 628 | 99.52 | REGINALD L. JETER (DEM) | | 629 | 99.53 | |
| WRITE-IN | | | 3 | .48 | WRITE-IN | | 3 | .47 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 629 | 99.53 | MICHAEL STREETY (DEM) | | 627 | 99.52 | |
| WRITE-IN | | | 3 | .47 | WRITE-IN | | 3 | .48 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 629 | 99.53 | DANNY CARR (DEM) | | 629 | 99.37 | |
| WRITE-IN | | | 3 | .47 | WRITE-IN | | 4 | .63 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 628 | 99.52 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 3 | .48 | LYNNEICE O. WASHINGTON (DEM) | | 614 | 92.05 | |
| | | | | | BILL VEITCH (REP) | | | | |
| | | | | | WRITE-IN | | | | |
| | | | | | 0 | | | | |

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| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 625 | 99.36 |
| WRITE-IN. | 4 | .64 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 628 | 99.37 |
| WRITE-IN. | 4 | .63 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 623 | 99.36 |
| WRITE-IN. | 4 | .64 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 614 | 92.19 |
| JARED HUDSON (REP) | 52 | 7.81 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 625 | 98.89 |
| WRITE-IN. | 7 | 1.11 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 267 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 418 | 77.55 |
| No. | 121 | 22.45 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 370 | 64.46 |
| No. | 204 | 35.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 450 | 79.65 |
| No. | 115 | 20.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 437 | 77.35 |
| No. | 128 | 22.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 424 | 76.53 |
| No. | 130 | 23.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 402 | 74.72 |
| No. | 136 | 25.28 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 422 | 77.29 |
| No. | 124 | 22.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 439 | 80.11 |
| No. | 109 | 19.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 398 | 76.54 |
| No. | 122 | 23.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 438 | 79.93 |
| No. | 110 | 20.07 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 440 | 79.57 |
| No. | 113 | 20.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 494 | 86.21 |
| No. | 79 | 13.79 |

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0057 PREC 2150 - BRIGHTON COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1801 | | | | |
| BALLOTS CAST - TOTAL | 628 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 34.87 | PATRICK SELLERS (DEM) | 612 | 97.76 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 12 | 1.92 |
| | | | MANIJEH NANCY JONES (LIB) | 2 | .32 |
| | | | WRITE-IN | 0 | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 550 | 98.57 | ANITA L. KELLY (DEM) | 615 | 98.24 |
| ALABAMA REPUBLICAN PARTY (REP) | 8 | 1.43 | GREG COOK (REP) | 11 | 1.76 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN | 0 | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 613 | 97.92 | KELLI WISE (REP) | 40 | 74.07 |
| KAY IVEY (REP) | 11 | 1.76 | WRITE-IN | 14 | 25.93 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .32 | | | |
| WRITE-IN | 0 | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 611 | 97.76 |
| WILL AINSWORTH (REP) | 21 | 21.88 | WES ALLEN (REP) | 11 | 1.76 |
| RUTH PAGE-NELSON (LIB) | 68 | 70.83 | JASON "MAT" SHELBY (LIB) | 3 | .48 |
| WRITE-IN | 7 | 7.29 | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 614 | 98.08 | YOUNG BOOZER (REP) | 21 | 23.33 |
| KATIE BRITT (REP) | 10 | 1.60 | SCOTT HAMMOND (LIB) | 61 | 67.78 |
| JOHN SOPHOCLEUS (LIB) | 2 | .32 | WRITE-IN | 8 | 8.89 |
| WRITE-IN | 0 | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 16 | 18.60 |
| TERRYCINA SEWELL (DEM) | 612 | 97.76 | LEIGH LACHINE (LIB) | 62 | 72.09 |
| BEATRICE NICHOLS (REP) | 10 | 1.60 | WRITE-IN | 8 | 9.30 |
| GAVIN GOODMAN (LIB) | 4 | .64 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 17 | 19.77 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 62 | 72.09 |
| WENDELL MAJOR (DEM) | 612 | 97.92 | WRITE-IN | 7 | 8.14 |
| STEVE MARSHALL (REP) | 12 | 1.92 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN | 1 | .16 | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 15 | 17.44 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 64 | 74.42 |
| MERIKA COLEMAN (DEM) | 616 | 99.68 | WRITE-IN | 7 | 8.14 |
| DANNY WILSON (LIB) | 2 | .32 | | | |
| WRITE-IN | 0 | | | | |

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0057 PREC 2150 - BRIGHTON COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 18 | 20.93 | ALISHA RUFFIN MAY (DEM) | 611 | 100.00 |
| LAURA LANE (LIB) | 62 | 72.09 | WRITE-IN | 0 | |
| WRITE-IN | 6 | 6.98 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 612 | 100.00 | MONICA AGEE (DEM) | 611 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 612 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 611 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 614 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 610 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 614 | 100.00 | STEPHEN WALLACE (DEM) | 611 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 614 | 100.00 | REGINALD L. JETER (DEM) | 612 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 613 | 100.00 | MICHAEL STREETY (DEM) | 610 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 616 | 100.00 | DANNY CARR (DEM) | 611 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 610 | 100.00 | LYNNEICE O. WASHINGTON (DEM) | 609 | 97.44 |
| WRITE-IN | 0 | | BILL VEITCH (REP) | 16 | 2.56 |
| | | | WRITE-IN | 0 | |

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0057 PREC 2150 - BRIGHTON COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 612 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 610 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 611 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 607 | 96.96 |
| JARED HUDSON (REP) | 18 | 2.88 |
| WRITE-IN. | 1 | .16 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 613 | 99.84 |
| WRITE-IN. | 1 | .16 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 419 | 81.36 |
| No. | 96 | 18.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 308 | 56.93 |
| No. | 233 | 43.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 443 | 85.03 |
| No. | 78 | 14.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 427 | 80.87 |
| No. | 101 | 19.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 408 | 78.92 |
| No. | 109 | 21.08 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 424 | 82.49 |
| No. | 90 | 17.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 441 | 85.30 |
| No. | 76 | 14.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 462 | 88.68 |
| No. | 59 | 11.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 421 | 83.04 |
| No. | 86 | 16.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 443 | 85.36 |
| No. | 76 | 14.64 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 436 | 85.32 |
| No. | 75 | 14.68 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 479 | 91.41 |
| No. | 45 | 8.59 |

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0058 PREC 2160 - JEFFERSON COUNTY C

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2579 | | | | |
| BALLOTS CAST - TOTAL | 585 | | STATE REPRESENTATIVE DISTRICT NO. 54 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 22.68 | NEIL RAFFERTY (DEM) | 494 | 99.00 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 5 | 1.00 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 299 | 85.67 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 49 | 14.04 | ANITA L. KELLY (DEM) | 468 | 82.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .29 | GREG COOK (REP) | 98 | 17.31 |
| | | | WRITE-IN | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 420 | 73.43 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 98 | 17.13 | KELLI WISE (REP) | 142 | 79.78 |
| JAMES "JIMMY" BLAKE (LIB) | 31 | 5.42 | WRITE-IN | 36 | 20.22 |
| WRITE-IN | 23 | 4.02 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 110 | 36.67 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 176 | 58.67 | PAMELA J. LAFFITTE (DEM) | 464 | 81.26 |
| WRITE-IN | 14 | 4.67 | WES ALLEN (REP) | 89 | 15.59 |
| | | | JASON "MATT" SHELBY (LIB) | 18 | 3.15 |
| | | | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 466 | 79.79 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 102 | 17.47 | YOUNG BOOZER (REP) | 120 | 41.52 |
| JOHN SOPHOCLEUS (LIB) | 15 | 2.57 | SCOTT HAMMOND (LIB) | 154 | 53.29 |
| WRITE-IN | 1 | .17 | WRITE-IN | 15 | 5.19 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 483 | 83.71 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 76 | 13.17 | ANDREW SORRELL (REP) | 108 | 39.27 |
| GAVIN GOODMAN (LIB) | 18 | 3.12 | LEIGH LACHINE (LIB) | 154 | 56.00 |
| WRITE-IN | 0 | | WRITE-IN | 13 | 4.73 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 480 | 83.19 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 96 | 16.64 | RICK PATE (REP) | 116 | 42.49 |
| WRITE-IN | 1 | .17 | JASON CLARK (LIB) | 143 | 52.38 |
| | | | WRITE-IN | 14 | 5.13 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 488 | 98.79 | (VOTE FOR) 1 | | |
| WRITE-IN | 6 | 1.21 | JEREMY H. ODEN (REP) | 112 | 40.73 |
| | | | RON BISHOP (LIB) | 148 | 53.82 |
| | | | WRITE-IN | 15 | 5.45 |

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0058 PREC 2160 - JEFFERSON COUNTY C

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 106 | 38.27 | ALISHA RUFFIN MAY (DEM) | 472 | 99.16 |
| LAURA LANE (LIB) | 156 | 56.32 | WRITE-IN | 4 | .84 |
| WRITE-IN | 15 | 5.42 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 481 | 99.38 | MONICA AGEE (DEM) | 467 | 98.94 |
| WRITE-IN | 3 | .62 | WRITE-IN | 5 | 1.06 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 474 | 99.37 | TAMARA HARRIS JOHNSON (DEM) | 469 | 98.53 |
| WRITE-IN | 3 | .63 | WRITE-IN | 7 | 1.47 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 476 | 99.17 | ADRIENNE MOFFETT POWELL (DEM) | 470 | 98.95 |
| WRITE-IN | 4 | .83 | WRITE-IN | 5 | 1.05 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 474 | 99.16 | STEPHEN WALLACE (DEM) | 476 | 98.96 |
| WRITE-IN | 4 | .84 | WRITE-IN | 5 | 1.04 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 472 | 99.37 | REGINALD L. JETER (DEM) | 469 | 98.95 |
| WRITE-IN | 3 | .63 | WRITE-IN | 5 | 1.05 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 472 | 99.16 | MICHAEL STREETY (DEM) | 469 | 99.15 |
| WRITE-IN | 4 | .84 | WRITE-IN | 4 | .85 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 472 | 98.95 | DANNY CARR (DEM) | 473 | 98.75 |
| WRITE-IN | 5 | 1.05 | WRITE-IN | 6 | 1.25 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 472 | 99.16 | WILLIAM A. BELL JR. (DEM) | 467 | 98.73 |
| WRITE-IN | 4 | .84 | WRITE-IN | 6 | 1.27 |

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0058 PREC 2160 - JEFFERSON COUNTY C

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 473 | 99.16 |
| WRITE-IN | 4 | .84 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 467 | 99.15 |
| WRITE-IN | 4 | .85 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 471 | 80.93 |
| JARED HUDSON (REP) | 111 | 19.07 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 464 | 98.51 |
| WRITE-IN | 7 | 1.49 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 465 | 98.52 |
| WRITE-IN | 7 | 1.48 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 415 | 85.39 |
| No | 71 | 14.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 320 | 63.37 |
| No | 185 | 36.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 375 | 77.80 |
| No | 107 | 22.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 297 | 60.37 |
| No | 195 | 39.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 273 | 57.47 |
| No | 202 | 42.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 375 | 81.70 |
| No | 84 | 18.30 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 347 | 75.76 |
| No | 111 | 24.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 363 | 79.61 |
| No | 93 | 20.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 338 | 81.06 |
| No | 79 | 18.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 377 | 82.86 |
| No | 78 | 17.14 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 390 | 84.60 |
| No | 71 | 15.40 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 409 | 85.92 |
| No | 67 | 14.08 |

RUN DATE:11/15/22 02:26 PM

0059 PREC 2170 - HEMPHILL SCHOOL RE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2028 | |
| BALLOTS CAST - TOTAL. | 594 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 29.29 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 506 | 98.25 |
| ALABAMA REPUBLICAN PARTY (REP) | 8 | 1.55 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .19 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 565 | 95.76 |
| KAY IVEY (REP). | 21 | 3.56 |
| JAMES "JIMMY" BLAKE (LIB) | 4 | .68 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 41 | 26.97 |
| RUTH PAGE-NELSON (LIB) | 103 | 67.76 |
| WRITE-IN. | 8 | 5.26 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 563 | 95.59 |
| KATIE BRITT (REP). | 22 | 3.74 |
| JOHN SOPHOCLEUS (LIB) | 4 | .68 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 566 | 96.10 |
| BEATRICE NICHOLS (REP) | 15 | 2.55 |
| GAVIN GOODMAN (LIB) | 8 | 1.36 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 572 | 97.44 |
| STEVE MARSHALL (REP). | 15 | 2.56 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM). | 574 | 98.80 |
| WRITE-IN. | 7 | 1.20 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| FRED "COACH" PLUMP (DEM) | 573 | 98.96 |
| WRITE-IN. | 6 | 1.04 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 567 | 97.09 |
| GREG COOK (REP) | 17 | 2.91 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 51 | 71.83 |
| WRITE-IN. | 20 | 28.17 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 571 | 96.94 |
| WES ALLEN (REP) | 15 | 2.55 |
| JASON "MATT" SHELBY (LIB) | 3 | .51 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 33 | 24.09 |
| SCOTT HAMMOND (LIB) | 95 | 69.34 |
| WRITE-IN. | 9 | 6.57 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 24 | 18.18 |
| LEIGH LACHINE (LIB) | 98 | 74.24 |
| WRITE-IN. | 10 | 7.58 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 28 | 21.54 |
| JASON CLARK (LIB). | 92 | 70.77 |
| WRITE-IN. | 10 | 7.69 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 33 | 25.19 |
| RON BISHOP (LIB) | 88 | 67.18 |
| WRITE-IN. | 10 | 7.63 |

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0059 PREC 2170 - HEMPHILL SCHOOL RE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 31 | 23.31 | ALISHA RUFFIN MAY (DEM) | 575 | 99.65 |
| LAURA LANE (LIB) | 93 | 69.92 | WRITE-IN | 2 | .35 |
| WRITE-IN | 9 | 6.77 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 573 | 99.48 | MONICA AGEE (DEM) | 574 | 99.48 |
| WRITE-IN | 3 | .52 | WRITE-IN | 3 | .52 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 575 | 99.65 |
| ANNE L. DURWARD (DEM) | 572 | 99.31 | WRITE-IN | 2 | .35 |
| WRITE-IN | 4 | .69 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 575 | 99.65 |
| JAVAN JOIELLE PATTON (DEM) | 572 | 99.31 | WRITE-IN | 2 | .35 |
| WRITE-IN | 4 | .69 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 574 | 99.65 |
| BRENDETTE BROWN GREEN (DEM) | 574 | 99.65 | WRITE-IN | 2 | .35 |
| WRITE-IN | 2 | .35 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 575 | 99.65 |
| THOMAS E. THRASH (DEM) | 572 | 99.48 | WRITE-IN | 2 | .35 |
| WRITE-IN | 3 | .52 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 574 | 99.48 |
| KANDICE PICKETT (DEM) | 572 | 99.31 | WRITE-IN | 3 | .52 |
| WRITE-IN | 4 | .69 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 575 | 99.83 |
| ELISABETH FRENCH (DEM) | 572 | 99.48 | WRITE-IN | 1 | .17 |
| WRITE-IN | 3 | .52 | | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WILLIAM A. BELL JR. (DEM) | 574 | 99.65 |
| DAVID J. HOBDY (DEM) | 575 | 99.65 | WRITE-IN | 2 | .35 |
| WRITE-IN | 2 | .35 | | | |

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0059 PREC 2170 - HEMPHILL SCHOOL RE

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 575 | 99.65 | Yes | 380 | 73.36 |
| WRITE-IN | 2 | .35 | No | 138 | 26.64 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 575 | 99.65 | Yes | 394 | 78.02 |
| WRITE-IN | 2 | .35 | No | 111 | 21.98 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 573 | 97.61 | Yes | 389 | 76.13 |
| JARED HUDSON (REP) | 14 | 2.39 | No | 122 | 23.87 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 570 | 97.94 | Yes | 427 | 83.56 |
| WRITE-IN | 12 | 2.06 | No | 84 | 16.44 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 573 | 99.31 | Yes | 385 | 78.41 |
| WRITE-IN | 4 | .69 | No | 106 | 21.59 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 422 | 82.42 | Yes | 422 | 81.31 |
| No | 90 | 17.58 | No | 97 | 18.69 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 336 | 62.11 | Yes | 413 | 81.14 |
| No | 205 | 37.89 | No | 96 | 18.86 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 398 | 76.69 | Yes | 461 | 87.81 |
| No | 121 | 23.31 | No | 64 | 12.19 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 398 | 75.38 | | | |
| No | 130 | 24.62 | | | |

RUN DATE:11/15/22 02:26 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2768 | |
| BALLOTS CAST - TOTAL | 1116 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 40.32 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 352 | 69.84 |
| ALABAMA REPUBLICAN PARTY (REP) | 141 | 27.98 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 11 | 2.18 |

GOVERNOR

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 665 | 61.12 |
| KAY IVEY (REP) | 299 | 27.48 |
| JAMES "JIMMY" BLAKE (LIB) | 84 | 7.72 |
| WRITE-IN | 40 | 3.68 |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 303 | 41.00 |
| RUTH PAGE-NELSON (LIB) | 412 | 55.75 |
| WRITE-IN | 24 | 3.25 |

UNITED STATES SENATOR

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 771 | 69.71 |
| KATIE BRITT (REP) | 274 | 24.77 |
| JOHN SOPHOCLEUS (LIB) | 54 | 4.88 |
| WRITE-IN | 7 | .63 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 281 | 42.26 |
| ANDRIA CHIEFFO (LIB) | 342 | 51.43 |
| WRITE-IN | 42 | 6.32 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| | | |
|----------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 76 | 78.35 |
| BEATRICE NICHOLS (REP) | 15 | 15.46 |
| GAVIN GOODMAN (LIB) | 6 | 6.19 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 817 | 75.09 |
| STEVE MARSHALL (REP) | 269 | 24.72 |
| WRITE-IN | 2 | .18 |

STATE SENATOR DISTRICT NO. 18

| | | |
|--------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM) | 852 | 98.38 |
| WRITE-IN | 14 | 1.62 |

STATE REPRESENTATIVE DISTRICT NO. 55

| | | |
|------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| FRED "COACH" PLUMP (DEM) | 825 | 98.92 |
| WRITE-IN | 9 | 1.08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 792 | 73.67 |
| GREG COOK (REP) | 283 | 26.33 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 369 | 85.02 |
| WRITE-IN | 65 | 14.98 |

SECRETARY OF STATE

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 783 | 71.51 |
| WES ALLEN (REP) | 259 | 23.65 |
| JASON "MATT" SHELBY (LIB) | 53 | 4.84 |
| WRITE-IN | 0 | |

STATE TREASURER

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 335 | 46.72 |
| SCOTT HAMMOND (LIB) | 363 | 50.63 |
| WRITE-IN | 19 | 2.65 |

STATE AUDITOR

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 301 | 43.06 |
| LEIGH LACHINE (LIB) | 380 | 54.36 |
| WRITE-IN | 18 | 2.58 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| | | |
|-----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 305 | 44.33 |
| JASON CLARK (LIB) | 367 | 53.34 |
| WRITE-IN | 16 | 2.33 |

RUN DATE:11/15/22 02:26 PM

0060 PREC 2180 - AVONDALE PUBLIC LI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 270 | 39.59 | DAVID J. HOBODY (DEM) | 817 | 98.79 |
| RON BISHOP (LIB) | 394 | 57.77 | WRITE-IN | 10 | 1.21 |
| WRITE-IN | 18 | 2.64 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 271 | 38.99 | ALISHA RUFFIN MAY (DEM) | 815 | 98.79 |
| LAURA LANE (LIB) | 409 | 58.85 | WRITE-IN | 10 | 1.21 |
| WRITE-IN | 15 | 2.16 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 822 | 98.68 | MONICA AGEE (DEM) | 813 | 98.91 |
| WRITE-IN | 11 | 1.32 | WRITE-IN | 9 | 1.09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 828 | 99.04 | TAMARA HARRIS JOHNSON (DEM) | 816 | 98.91 |
| WRITE-IN | 8 | .96 | WRITE-IN | 9 | 1.09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 819 | 99.03 | ADRIENNE MOFFETT POWELL (DEM) | 813 | 99.03 |
| WRITE-IN | 8 | .97 | WRITE-IN | 8 | .97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 820 | 99.03 | STEPHEN WALLACE (DEM) | 821 | 98.92 |
| WRITE-IN | 8 | .97 | WRITE-IN | 9 | 1.08 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 819 | 99.03 | REGINALD L. JETER (DEM) | 815 | 99.15 |
| WRITE-IN | 8 | .97 | WRITE-IN | 7 | .85 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 818 | 98.79 | MICHAEL STREETY (DEM) | 813 | 99.03 |
| WRITE-IN | 10 | 1.21 | WRITE-IN | 8 | .97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 832 | 98.93 | DANNY CARR (DEM) | 819 | 99.03 |
| WRITE-IN | 9 | 1.07 | WRITE-IN | 8 | .97 |

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0060 PREC 2180 - AVONDALE PUBLIC LI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 797 | 98.40 |
| WRITE-IN. | 13 | 1.60 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 813 | 99.03 |
| WRITE-IN. | 8 | .97 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 812 | 99.02 |
| WRITE-IN. | 8 | .98 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 808 | 74.26 |
| JARED HUDSON (REP) | 280 | 25.74 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 797 | 98.15 |
| WRITE-IN. | 15 | 1.85 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 801 | 98.89 |
| WRITE-IN. | 9 | 1.11 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 925 | 90.95 |
| No. | 92 | 9.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 689 | 66.38 |
| No. | 349 | 33.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 806 | 79.25 |
| No. | 211 | 20.75 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 608 | 59.78 |
| No. | 409 | 40.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 602 | 61.05 |
| No. | 384 | 38.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 782 | 81.29 |
| No. | 180 | 18.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 713 | 75.93 |
| No. | 226 | 24.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 797 | 84.88 |
| No. | 142 | 15.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 661 | 81.71 |
| No. | 148 | 18.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 791 | 83.70 |
| No. | 154 | 16.30 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 850 | 89.10 |
| No. | 104 | 10.90 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 851 | 87.64 |
| No. | 120 | 12.36 |

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0061 PREC 2190 - WIGGINS LIBRARY &

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1721 | |
| BALLOTS CAST - TOTAL. | 614 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 35.68 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 540 | 99.08 |
| ALABAMA REPUBLICAN PARTY (REP) | | 4 | .73 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .18 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 599 | 97.72 |
| KAY IVEY (REP). | | 10 | 1.63 |
| JAMES "JIMMY" BLAKE (LIB) | | 4 | .65 |
| WRITE-IN. | | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 29 | 21.48 |
| RUTH PAGE-NELSON (LIB) | | 100 | 74.07 |
| WRITE-IN. | | 6 | 4.44 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 590 | 96.72 |
| KATIE BRITT (REP). | | 13 | 2.13 |
| JOHN SOPHOCLEUS (LIB) | | 7 | 1.15 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 592 | 97.53 |
| BEATRICE NICHOLS (REP) | | 8 | 1.32 |
| GAVIN GOODMAN (LIB) | | 6 | .99 |
| WRITE-IN. | | 1 | .16 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 590 | 97.52 |
| STEVE MARSHALL (REP). | | 15 | 2.48 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM). | | 602 | 99.83 |
| WRITE-IN. | | 1 | .17 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 602 | 99.83 |
| WRITE-IN. | | 1 | .17 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 594 | 98.02 |
| GREG COOK (REP) | | 12 | 1.98 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 48 | 72.73 |
| WRITE-IN. | | 18 | 27.27 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 594 | 97.70 |
| WES ALLEN (REP) | | 7 | 1.15 |
| JASON "MATT" SHELBY (LIB) | | 7 | 1.15 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 26 | 20.63 |
| SCOTT HAMMOND (LIB) | | 91 | 72.22 |
| WRITE-IN. | | 9 | 7.14 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 30 | 24.59 |
| LEIGH LACHINE (LIB) | | 82 | 67.21 |
| WRITE-IN. | | 10 | 8.20 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 22 | 17.89 |
| JASON CLARK (LIB). | | 91 | 73.98 |
| WRITE-IN. | | 10 | 8.13 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 22 | 17.60 |
| RON BISHOP (LIB) | | 93 | 74.40 |
| WRITE-IN. | | 10 | 8.00 |

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| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 22 | 17.89 | ALISHA RUFFIN MAY (DEM) | 603 | 100.00 |
| LAURA LANE (LIB) | 92 | 74.80 | WRITE-IN | 0 | |
| WRITE-IN | 9 | 7.32 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 604 | 100.00 | MONICA AGEE (DEM) | 601 | 99.83 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 602 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 603 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 602 | 99.83 | ADRIENNE MOFFETT POWELL (DEM) | 603 | 99.83 |
| WRITE-IN | 1 | .17 | WRITE-IN | 1 | .17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 602 | 99.83 | STEPHEN WALLACE (DEM) | 603 | 100.00 |
| WRITE-IN | 1 | .17 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 603 | 100.00 | REGINALD L. JETER (DEM) | 602 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 603 | 100.00 | MICHAEL STREETY (DEM) | 604 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 603 | 100.00 | DANNY CARR (DEM) | 604 | 99.83 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 602 | 100.00 | WILLIAM A. BELL JR. (DEM) | 603 | 99.83 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .17 |

RUN DATE:11/15/22 02:26 PM

0061 PREC 2190 - WIGGINS LIBRARY &

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 603 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 602 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 598 | 98.03 |
| JARED HUDSON (REP) | 12 | 1.97 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 603 | 99.67 |
| WRITE-IN | 2 | .33 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 601 | 99.83 |
| WRITE-IN | 1 | .17 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 401 | 75.95 |
| No | 127 | 24.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 347 | 62.52 |
| No | 208 | 37.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 410 | 76.07 |
| No | 129 | 23.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 397 | 72.71 |
| No | 149 | 27.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 405 | 75.98 |
| No | 128 | 24.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 70.97 |
| No | 155 | 29.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 395 | 73.97 |
| No | 139 | 26.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 423 | 79.96 |
| No | 106 | 20.04 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 382 | 73.60 |
| No | 137 | 26.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 410 | 76.49 |
| No | 126 | 23.51 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 408 | 78.16 |
| No | 114 | 21.84 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 456 | 83.67 |
| No | 89 | 16.33 |

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0062 PREC 2200 - CENTRAL PARK ELEME

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1753 | |
| BALLOTS CAST - TOTAL. | 528 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 30.12 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 441 | 96.50 |
| ALABAMA REPUBLICAN PARTY (REP) | 14 | 3.06 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .44 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 495 | 94.47 |
| KAY IVEY (REP). | 23 | 4.39 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .95 |
| WRITE-IN. | 1 | .19 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP). | 34 | 24.82 |
| RUTH PAGE-NELSON (LIB) | 99 | 72.26 |
| WRITE-IN. | 4 | 2.92 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 505 | 96.19 |
| KATIE BRITT (REP). | 19 | 3.62 |
| JOHN SOPHOCLEUS (LIB) | 0 | |
| WRITE-IN. | 1 | .19 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 510 | 96.77 |
| BEATRICE NICHOLS (REP) | 16 | 3.04 |
| GAVIN GOODMAN (LIB) | 1 | .19 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 503 | 96.18 |
| STEVE MARSHALL (REP). | 20 | 3.82 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM). | 511 | 99.80 |
| WRITE-IN. | 1 | .20 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| FRED "COACH" PLUMP (DEM) | 506 | 99.61 |
| WRITE-IN. | 2 | .39 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 507 | 96.94 |
| GREG COOK (REP) | 16 | 3.06 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 46 | 73.02 |
| WRITE-IN. | 17 | 26.98 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 504 | 96.55 |
| WES ALLEN (REP) | 17 | 3.26 |
| JASON "MATT" SHELBY (LIB) | 1 | .19 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 32 | 24.81 |
| SCOTT HAMMOND (LIB) | 89 | 68.99 |
| WRITE-IN. | 8 | 6.20 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 28 | 22.58 |
| LEIGH LACHINE (LIB) | 89 | 71.77 |
| WRITE-IN. | 7 | 5.65 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| RICK PATE (REP) | 28 | 22.76 |
| JASON CLARK (LIB). | 89 | 72.36 |
| WRITE-IN. | 6 | 4.88 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| JEREMY H. ODEN (REP). | 29 | 23.77 |
| RON BISHOP (LIB) | 86 | 70.49 |
| WRITE-IN. | 7 | 5.74 |

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0062 PREC 2200 - CENTRAL PARK ELEME

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 24 | 19.51 | ALISHA RUFFIN MAY (DEM) | | | 508 | 99.80 |
| LAURA LANE (LIB) | | | 93 | 75.61 | WRITE-IN | | | 1 | .20 |
| WRITE-IN | | | 6 | 4.88 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 507 | 99.80 | MONICA AGEE (DEM) | | | 509 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 507 | 99.80 | TAMARA HARRIS JOHNSON (DEM) | | | 508 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 506 | 99.80 | ADRIENNE MOFFETT POWELL (DEM) | | | 508 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 505 | 99.80 | STEPHEN WALLACE (DEM) | | | 507 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 510 | 99.80 | REGINALD L. JETER (DEM) | | | 508 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 506 | 99.61 | MICHAEL STREETY (DEM) | | | 506 | 99.80 |
| WRITE-IN | | | 2 | .39 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 506 | 99.22 | DANNY CARR (DEM) | | | 508 | 99.80 |
| WRITE-IN | | | 4 | .78 | WRITE-IN | | | 1 | .20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 508 | 99.80 | WILLIAM A. BELL JR. (DEM) | | | 507 | 99.80 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 1 | .20 |

RUN DATE:11/15/22 02:26 PM

0062 PREC 2200 - CENTRAL PARK ELEME

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 507 | 99.80 | Yes | 320 | 73.56 |
| WRITE-IN | 1 | .20 | No | 115 | 26.44 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 507 | 99.80 | Yes | 326 | 75.46 |
| WRITE-IN | 1 | .20 | No | 106 | 24.54 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 514 | 97.72 | Yes | 346 | 77.93 |
| JARED HUDSON (REP) | 12 | 2.28 | No | 98 | 22.07 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 509 | 99.80 | Yes | 369 | 82.74 |
| WRITE-IN | 1 | .20 | No | 77 | 17.26 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 504 | 99.60 | Yes | 333 | 78.35 |
| WRITE-IN | 2 | .40 | No | 92 | 21.65 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 327 | 74.83 | Yes | 351 | 78.52 |
| No | 110 | 25.17 | No | 96 | 21.48 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 268 | 56.78 | Yes | 350 | 80.65 |
| No | 204 | 43.22 | No | 84 | 19.35 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 341 | 76.12 | Yes | 396 | 88.99 |
| No | 107 | 23.88 | No | 49 | 11.01 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 341 | 75.28 | | | |
| No | 112 | 24.72 | | | |

RUN DATE:11/15/22 02:26 PM

0063 PREC 2210 - JONESBORO ELEMENTA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1837 | |
| BALLOTS CAST - TOTAL. | 550 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 29.94 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 364 | 82.35 |
| ALABAMA REPUBLICAN PARTY (REP) | 76 | 17.19 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .45 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 431 | 78.65 |
| KAY IVEY (REP). | 109 | 19.89 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | 1.46 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 128 | 58.99 |
| RUTH PAGE-NELSON (LIB) | 81 | 37.33 |
| WRITE-IN. | 8 | 3.69 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 431 | 78.79 |
| KATIE BRITT (REP). | 107 | 19.56 |
| JOHN SOPHOCLEUS (LIB) | 9 | 1.65 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 430 | 78.75 |
| BEATRICE NICHOLS (REP) | 106 | 19.41 |
| GAVIN GOODMAN (LIB) | 10 | 1.83 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 434 | 79.34 |
| STEVE MARSHALL (REP). | 113 | 20.66 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 440 | 90.35 |
| DANNY WILSON (LIB) | 43 | 8.83 |
| WRITE-IN. | 4 | .82 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 443 | 90.97 |
| CARSON B. LESTER (LIB) | 40 | 8.21 |
| WRITE-IN. | 4 | .82 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 433 | 79.16 |
| GREG COOK (REP) | 114 | 20.84 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 137 | 89.54 |
| WRITE-IN. | 16 | 10.46 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 428 | 78.39 |
| WES ALLEN (REP) | 111 | 20.33 |
| JASON "MATT" SHELBY (LIB) | 7 | 1.28 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 120 | 55.56 |
| SCOTT HAMMOND (LIB) | 87 | 40.28 |
| WRITE-IN. | 9 | 4.17 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 126 | 59.43 |
| LEIGH LACHINE (LIB) | 78 | 36.79 |
| WRITE-IN. | 8 | 3.77 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 122 | 57.55 |
| JASON CLARK (LIB). | 83 | 39.15 |
| WRITE-IN. | 7 | 3.30 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 123 | 58.02 |
| RON BISHOP (LIB) | 83 | 39.15 |
| WRITE-IN. | 6 | 2.83 |

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0063 PREC 2210 - JONESBORO ELEMENTA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 116 | 54.98 | ALISHA RUFFIN MAY (DEM) | 448 | 98.03 |
| LAURA LANE (LIB) | 89 | 42.18 | WRITE-IN | 9 | 1.97 |
| WRITE-IN | 6 | 2.84 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 450 | 98.04 | MONICA AGEE (DEM) | 449 | 98.25 |
| WRITE-IN | 9 | 1.96 | WRITE-IN | 8 | 1.75 |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 449 | 98.25 |
| ANNE L. DURWARD (DEM) | 447 | 98.03 | WRITE-IN | 8 | 1.75 |
| WRITE-IN | 9 | 1.97 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | ADRIENNE MOFFETT POWELL (DEM) | 448 | 98.25 |
| JAVAN JOIELLE PATTON (DEM) | 450 | 98.25 | WRITE-IN | 8 | 1.75 |
| WRITE-IN | 8 | 1.75 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | STEPHEN WALLACE (DEM) | 448 | 98.03 |
| BRENDETTE BROWN GREEN (DEM) | 450 | 98.25 | WRITE-IN | 9 | 1.97 |
| WRITE-IN | 8 | 1.75 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 448 | 98.46 |
| THOMAS E. THRASH (DEM) | 451 | 98.26 | WRITE-IN | 7 | 1.54 |
| WRITE-IN | 8 | 1.74 | | | |
| | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | MICHAEL STREETY (DEM) | 449 | 98.25 |
| KANDICE PICKETT (DEM) | 450 | 98.04 | WRITE-IN | 8 | 1.75 |
| WRITE-IN | 9 | 1.96 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DANNY CARR (DEM) | 449 | 98.03 |
| ELISABETH FRENCH (DEM) | 452 | 98.26 | WRITE-IN | 9 | 1.97 |
| WRITE-IN | 8 | 1.74 | | | |
| | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | LYNNEICE O. WASHINGTON (DEM) | 437 | 80.04 |
| DAVID J. HOBDY (DEM) | 451 | 98.47 | BILL VEITCH (REP) | 109 | 19.96 |
| WRITE-IN | 7 | 1.53 | WRITE-IN | 0 | |

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0063 PREC 2210 - JONESBORO ELEMENTA

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 451 | 98.26 | Yes | 345 | 72.03 |
| WRITE-IN | 8 | 1.74 | No | 134 | 27.97 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 448 | 98.25 | Yes | 321 | 69.63 |
| WRITE-IN | 8 | 1.75 | No | 140 | 30.37 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 443 | 98.44 | Yes | 305 | 66.02 |
| WRITE-IN | 7 | 1.56 | No | 157 | 33.98 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 433 | 79.74 | Yes | 296 | 64.35 |
| JARED HUDSON (REP) | 109 | 20.07 | No | 164 | 35.65 |
| WRITE-IN | 1 | .18 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 448 | 98.68 | Yes | 328 | 70.54 |
| WRITE-IN | 6 | 1.32 | No | 137 | 29.46 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 412 | 98.10 | Yes | 310 | 68.43 |
| WRITE-IN | 8 | 1.90 | No | 143 | 31.57 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 321 | 68.88 | Yes | 318 | 67.80 |
| No | 145 | 31.12 | No | 151 | 32.20 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 296 | 60.29 | Yes | 303 | 66.01 |
| No | 195 | 39.71 | No | 156 | 33.99 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 326 | 68.78 | Yes | 359 | 74.79 |
| No | 148 | 31.22 | No | 121 | 25.21 |

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0064 PREC 2215 - GRANT STREET BAPTI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1596 | |
| BALLOTS CAST - TOTAL. | 624 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.10 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 242 | 56.41 |
| ALABAMA REPUBLICAN PARTY (REP) | | 187 | 43.59 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 0 | |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 319 | 51.29 |
| KAY IVEY (REP). | | 279 | 44.86 |
| JAMES "JIMMY" BLAKE (LIB) | | 20 | 3.22 |
| WRITE-IN. | | 4 | .64 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 298 | 69.95 |
| RUTH PAGE-NELSON (LIB) | | 119 | 27.93 |
| WRITE-IN. | | 9 | 2.11 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 314 | 50.65 |
| KATIE BRITT (REP). | | 293 | 47.26 |
| JOHN SOPHOCLEUS (LIB) | | 12 | 1.94 |
| WRITE-IN. | | 1 | .16 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 325 | 52.76 |
| BEATRICE NICHOLS (REP) | | 273 | 44.32 |
| GAVIN GOODMAN (LIB) | | 18 | 2.92 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 327 | 52.83 |
| STEVE MARSHALL (REP). | | 292 | 47.17 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM). | | 336 | 75.00 |
| DANNY WILSON (LIB) | | 106 | 23.66 |
| WRITE-IN. | | 6 | 1.34 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| ONTARIO J. TILLMAN (DEM) | | 338 | 75.96 |
| CARSON B. LESTER (LIB) | | 102 | 22.92 |
| WRITE-IN. | | 5 | 1.12 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 325 | 52.93 |
| GREG COOK (REP) | | 289 | 47.07 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 333 | 91.99 |
| WRITE-IN. | | 29 | 8.01 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 320 | 51.95 |
| WES ALLEN (REP) | | 280 | 45.45 |
| JASON "MATT" SHELBY (LIB) | | 16 | 2.60 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 288 | 69.06 |
| SCOTT HAMMOND (LIB) | | 119 | 28.54 |
| WRITE-IN. | | 10 | 2.40 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 298 | 71.63 |
| LEIGH LACHINE (LIB) | | 108 | 25.96 |
| WRITE-IN. | | 10 | 2.40 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 297 | 72.09 |
| JASON CLARK (LIB). | | 106 | 25.73 |
| WRITE-IN. | | 9 | 2.18 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 289 | 70.15 |
| RON BISHOP (LIB) | | 114 | 27.67 |
| WRITE-IN. | | 9 | 2.18 |

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0064 PREC 2215 - GRANT STREET BAPTI

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 295 | 71.60 | ALISHA RUFFIN MAY (DEM) | | | 360 | 95.74 |
| LAURA LANE (LIB) | | | 106 | 25.73 | WRITE-IN | | | 16 | 4.26 |
| WRITE-IN | | | 11 | 2.67 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 362 | 94.76 | MONICA AGEE (DEM) | | | 359 | 95.73 |
| WRITE-IN | | | 20 | 5.24 | WRITE-IN | | | 16 | 4.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 360 | 95.49 | TAMARA HARRIS JOHNSON (DEM) | | | 360 | 95.74 |
| WRITE-IN | | | 17 | 4.51 | WRITE-IN | | | 16 | 4.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 363 | 95.53 | ADRIENNE MOFFETT POWELL (DEM) | | | 359 | 95.73 |
| WRITE-IN | | | 17 | 4.47 | WRITE-IN | | | 16 | 4.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 358 | 95.47 | STEPHEN WALLACE (DEM) | | | 359 | 95.48 |
| WRITE-IN | | | 17 | 4.53 | WRITE-IN | | | 17 | 4.52 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 359 | 94.72 | REGINALD L. JETER (DEM) | | | 364 | 95.79 |
| WRITE-IN | | | 20 | 5.28 | WRITE-IN | | | 16 | 4.21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 363 | 96.03 | MICHAEL STREETY (DEM) | | | 360 | 95.49 |
| WRITE-IN | | | 15 | 3.97 | WRITE-IN | | | 17 | 4.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 361 | 95.76 | DANNY CARR (DEM) | | | 366 | 95.56 |
| WRITE-IN | | | 16 | 4.24 | WRITE-IN | | | 17 | 4.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 360 | 95.49 | LYNNEICE O. WASHINGTON (DEM) | | | 325 | 52.76 |
| WRITE-IN | | | 17 | 4.51 | BILL VEITCH (REP) | | | 289 | 46.92 |
| | | | | | WRITE-IN | | | 2 | .32 |

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0064 PREC 2215 - GRANT STREET BAPTI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 360 | 94.99 |
| WRITE-IN. | 19 | 5.01 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 361 | 95.50 |
| WRITE-IN. | 17 | 4.50 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 357 | 95.20 |
| WRITE-IN. | 18 | 4.80 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 312 | 50.40 |
| JARED HUDSON (REP) | 306 | 49.43 |
| WRITE-IN. | 1 | .16 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 362 | 92.35 |
| WRITE-IN. | 30 | 7.65 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 76 | 98.70 |
| WRITE-IN. | 1 | 1.30 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 402 | 76.14 |
| No. | 126 | 23.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 466 | 82.33 |
| No. | 100 | 17.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 384 | 73.56 |
| No. | 138 | 26.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 435 | 81.01 |
| No. | 102 | 18.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 409 | 78.05 |
| No. | 115 | 21.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 316 | 63.20 |
| No. | 184 | 36.80 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 293 | 58.72 |
| No. | 206 | 41.28 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 354 | 70.80 |
| No. | 146 | 29.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 307 | 67.03 |
| No. | 151 | 32.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 357 | 70.28 |
| No. | 151 | 29.72 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 307 | 62.53 |
| No. | 184 | 37.47 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 470 | 88.51 |
| No. | 61 | 11.49 |

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0065 PREC 2220 - GLEN IRIS ELEMENTA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2664 | | | | |
| BALLOTS CAST - TOTAL | 779 | | STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 29.24 | FRED "COACH" PLUMP (DEM) | 621 | 98.26 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 11 | 1.74 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 271 | 77.65 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 67 | 19.20 | ANITA L. KELLY (DEM) | 616 | 82.02 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 11 | 3.15 | GREG COOK (REP) | 134 | 17.84 |
| | | | WRITE-IN | 1 | .13 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 525 | 68.63 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 145 | 18.95 | KELLI WISE (REP) | 239 | 77.85 |
| JAMES "JIMMY" BLAKE (LIB) | 60 | 7.84 | WRITE-IN | 68 | 22.15 |
| WRITE-IN | 35 | 4.58 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 165 | 30.84 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 350 | 65.42 | PAMELA J. LAFFITTE (DEM) | 599 | 78.10 |
| WRITE-IN | 20 | 3.74 | WES ALLEN (REP) | 117 | 15.25 |
| | | | JASON "MATT" SHELBY (LIB) | 50 | 6.52 |
| | | | WRITE-IN | 1 | .13 |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 590 | 76.33 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 137 | 17.72 | YOUNG BOOZER (REP) | 183 | 35.19 |
| JOHN SOPHOCLEUS (LIB) | 43 | 5.56 | SCOTT HAMMOND (LIB) | 321 | 61.73 |
| WRITE-IN | 3 | .39 | WRITE-IN | 16 | 3.08 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 613 | 79.40 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 110 | 14.25 | ANDREW SORRELL (REP) | 166 | 31.92 |
| GAVIN GOODMAN (LIB) | 48 | 6.22 | LEIGH LACHINE (LIB) | 337 | 64.81 |
| WRITE-IN | 1 | .13 | WRITE-IN | 17 | 3.27 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 626 | 82.04 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 136 | 17.82 | RICK PATE (REP) | 179 | 34.69 |
| WRITE-IN | 1 | .13 | JASON CLARK (LIB) | 323 | 62.60 |
| | | | WRITE-IN | 14 | 2.71 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 627 | 98.43 | (VOTE FOR) 1 | | |
| WRITE-IN | 10 | 1.57 | JEREMY H. ODEN (REP) | 153 | 29.88 |
| | | | RON BISHOP (LIB) | 346 | 67.58 |
| | | | WRITE-IN | 13 | 2.54 |

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0065 PREC 2220 - GLEN IRIS ELEMENTA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 151 | 29.09 | ALISHA RUFFIN MAY (DEM) | 621 | 98.57 |
| LAURA LANE (LIB) | 354 | 68.21 | WRITE-IN | 9 | 1.43 |
| WRITE-IN | 14 | 2.70 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 627 | 98.43 | MONICA AGEE (DEM) | 619 | 98.57 |
| WRITE-IN | 10 | 1.57 | WRITE-IN | 9 | 1.43 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 627 | 98.58 | TAMARA HARRIS JOHNSON (DEM) | 621 | 98.73 |
| WRITE-IN | 9 | 1.42 | WRITE-IN | 8 | 1.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 623 | 98.73 | ADRIENNE MOFFETT POWELL (DEM) | 621 | 98.73 |
| WRITE-IN | 8 | 1.27 | WRITE-IN | 8 | 1.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 621 | 98.89 | STEPHEN WALLACE (DEM) | 623 | 98.58 |
| WRITE-IN | 7 | 1.11 | WRITE-IN | 9 | 1.42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 622 | 98.89 | REGINALD L. JETER (DEM) | 620 | 98.73 |
| WRITE-IN | 7 | 1.11 | WRITE-IN | 8 | 1.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 620 | 98.73 | MICHAEL STREETY (DEM) | 621 | 98.73 |
| WRITE-IN | 8 | 1.27 | WRITE-IN | 8 | 1.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 620 | 98.41 | DANNY CARR (DEM) | 626 | 98.89 |
| WRITE-IN | 10 | 1.59 | WRITE-IN | 7 | 1.11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 624 | 98.73 | WILLIAM A. BELL JR. (DEM) | 612 | 98.08 |
| WRITE-IN | 8 | 1.27 | WRITE-IN | 12 | 1.92 |

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0065 PREC 2220 - GLEN IRIS ELEMENTA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 624 | 98.73 |
| WRITE-IN. | 8 | 1.27 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 622 | 98.73 |
| WRITE-IN. | 8 | 1.27 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 611 | 80.18 |
| JARED HUDSON (REP) | 151 | 19.82 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 613 | 98.39 |
| WRITE-IN. | 10 | 1.61 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 616 | 98.56 |
| WRITE-IN. | 9 | 1.44 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 667 | 90.87 |
| No. | 67 | 9.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 483 | 64.92 |
| No. | 261 | 35.08 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 523 | 72.54 |
| No. | 198 | 27.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 429 | 59.17 |
| No. | 296 | 40.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 428 | 60.37 |
| No. | 281 | 39.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 539 | 79.38 |
| No. | 140 | 20.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 492 | 72.04 |
| No. | 191 | 27.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 530 | 78.40 |
| No. | 146 | 21.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 477 | 80.03 |
| No. | 119 | 19.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 573 | 83.04 |
| No. | 117 | 16.96 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 593 | 86.57 |
| No. | 92 | 13.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 590 | 82.06 |
| No. | 129 | 17.94 |

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0066 PREC 2230 - AVONDALE ELEMENTAR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1980 | |
| BALLOTS CAST - TOTAL | 983 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 49.65 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 268 | 60.91 |
| ALABAMA REPUBLICAN PARTY (REP) | 170 | 38.64 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .45 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 537 | 56.77 |
| KAY IVEY (REP) | 312 | 32.98 |
| JAMES "JIMMY" BLAKE (LIB) | 64 | 6.77 |
| WRITE-IN | 33 | 3.49 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 307 | 48.27 |
| RUTH PAGE-NELSON (LIB) | 306 | 48.11 |
| WRITE-IN | 23 | 3.62 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 629 | 64.45 |
| KATIE BRITT (REP) | 313 | 32.07 |
| JOHN SOPHOCLEUS (LIB) | 28 | 2.87 |
| WRITE-IN | 6 | .61 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 302 | 47.26 |
| ANDRIA CHIEFFO (LIB) | 282 | 44.13 |
| WRITE-IN | 55 | 8.61 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 681 | 70.57 |
| STEVE MARSHALL (REP) | 277 | 28.70 |
| WRITE-IN | 7 | .73 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 710 | 99.02 |
| WRITE-IN | 7 | .98 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 723 | 99.04 |
| WRITE-IN | 7 | .96 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| FRED "COACH" PLUMP (DEM) | 5 | 83.33 |
| WRITE-IN | 1 | 16.67 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 642 | 67.94 |
| GREG COOK (REP) | 301 | 31.85 |
| WRITE-IN | 2 | .21 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 361 | 89.58 |
| WRITE-IN | 42 | 10.42 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 654 | 68.20 |
| WES ALLEN (REP) | 260 | 27.11 |
| JASON "MATT" SHELBY (LIB) | 43 | 4.48 |
| WRITE-IN | 2 | .21 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 328 | 54.04 |
| SCOTT HAMMOND (LIB) | 266 | 43.82 |
| WRITE-IN | 13 | 2.14 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 301 | 51.37 |
| LEIGH LACHINE (LIB) | 273 | 46.59 |
| WRITE-IN | 12 | 2.05 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 328 | 56.07 |
| JASON CLARK (LIB) | 247 | 42.22 |
| WRITE-IN | 10 | 1.71 |

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0066 PREC 2230 - AVONDALE ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 287 | 50.17 | DAVID J. HOBODY (DEM) | 665 | 99.40 |
| RON BISHOP (LIB) | 274 | 47.90 | WRITE-IN | 4 | .60 |
| WRITE-IN | 11 | 1.92 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 284 | 48.63 | ALISHA RUFFIN MAY (DEM) | 666 | 99.40 |
| LAURA LANE (LIB) | 294 | 50.34 | WRITE-IN | 4 | .60 |
| WRITE-IN | 6 | 1.03 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 676 | 98.83 | MONICA AGEE (DEM) | 661 | 99.25 |
| WRITE-IN | 8 | 1.17 | WRITE-IN | 5 | .75 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 684 | 99.13 | TAMARA HARRIS JOHNSON (DEM) | 668 | 99.26 |
| WRITE-IN | 6 | .87 | WRITE-IN | 5 | .74 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 677 | 98.83 | ADRIENNE MOFFETT POWELL (DEM) | 660 | 99.25 |
| WRITE-IN | 8 | 1.17 | WRITE-IN | 5 | .75 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 669 | 98.67 | STEPHEN WALLACE (DEM) | 667 | 99.40 |
| WRITE-IN | 9 | 1.33 | WRITE-IN | 4 | .60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 662 | 98.66 | REGINALD L. JETER (DEM) | 657 | 99.24 |
| WRITE-IN | 9 | 1.34 | WRITE-IN | 5 | .76 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 666 | 98.96 | MICHAEL STREETY (DEM) | 656 | 99.24 |
| WRITE-IN | 7 | 1.04 | WRITE-IN | 5 | .76 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 677 | 98.83 | DANNY CARR (DEM) | 677 | 99.27 |
| WRITE-IN | 8 | 1.17 | WRITE-IN | 5 | .73 |

RUN DATE:11/15/22 02:26 PM

0066 PREC 2230 - AVONDALE ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 642 | 98.62 | Yes | 488 | 56.48 |
| WRITE-IN | 9 | 1.38 | No | 376 | 43.52 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 661 | 99.25 | Yes | 455 | 53.22 |
| WRITE-IN | 5 | .75 | No | 400 | 46.78 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 653 | 99.24 | Yes | 674 | 83.73 |
| WRITE-IN | 5 | .76 | No | 131 | 16.27 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 674 | 69.77 | Yes | 648 | 80.30 |
| JARED HUDSON (REP) | 289 | 29.92 | No | 159 | 19.70 |
| WRITE-IN | 3 | .31 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 652 | 98.34 | Yes | 674 | 83.94 |
| WRITE-IN | 11 | 1.66 | No | 129 | 16.06 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 661 | 99.10 | Yes | 537 | 81.61 |
| WRITE-IN | 6 | .90 | No | 121 | 18.39 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 779 | 91.11 | Yes | 667 | 83.90 |
| No | 76 | 8.89 | No | 128 | 16.10 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 583 | 65.21 | Yes | 716 | 89.61 |
| No | 311 | 34.79 | No | 83 | 10.39 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 669 | 77.07 | Yes | 742 | 88.12 |
| No | 199 | 22.93 | No | 100 | 11.88 |

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0067 PREC 2240 - FIRE DEPARTMENT AD

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1627 | | | | |
| BALLOTS CAST - TOTAL. | 511 | | STATE REPRESENTATIVE DISTRICT NO. 56 | | |
| BALLOTS CAST - BLANK. | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 31.41 | ONTARIO J. TILLMAN (DEM) | 484 | 98.37 |
| VOTER TURNOUT - BLANK | | | CARSON B. LESTER (LIB) | 8 | 1.63 |
| | | | WRITE-IN. | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 424 | 96.15 | ANITA L. KELLY (DEM) | 475 | 94.06 |
| ALABAMA REPUBLICAN PARTY (REP) | 17 | 3.85 | GREG COOK (REP) | 30 | 5.94 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN. | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 483 | 94.71 | KELLI WISE (REP) | 52 | 77.61 |
| KAY IVEY (REP) | 25 | 4.90 | WRITE-IN. | 15 | 22.39 |
| JAMES "JIMMY" BLAKE (LIB) | 1 | .20 | | | |
| WRITE-IN. | 1 | .20 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 47 | 37.90 | PAMELA J. LAFFITTE (DEM) | 476 | 94.26 |
| RUTH PAGE-NELSON (LIB) | 72 | 58.06 | WES ALLEN (REP) | 24 | 4.75 |
| WRITE-IN. | 5 | 4.03 | JASON "MATT" SHELBY (LIB) | 5 | .99 |
| | | | WRITE-IN. | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 479 | 93.92 | YOUNG BOOZER (REP) | 45 | 39.13 |
| KATIE BRITT (REP) | 28 | 5.49 | SCOTT HAMMOND (LIB) | 62 | 53.91 |
| JOHN SOPHOCLEUS (LIB) | 3 | .59 | WRITE-IN. | 8 | 6.96 |
| WRITE-IN. | 0 | | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 484 | 95.46 | ANDREW SORRELL (REP) | 47 | 40.87 |
| BEATRICE NICHOLS (REP) | 21 | 4.14 | LEIGH LACHINE (LIB) | 60 | 52.17 |
| GAVIN GOODMAN (LIB) | 2 | .39 | WRITE-IN. | 8 | 6.96 |
| WRITE-IN. | 0 | | | | |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 474 | 93.12 | RICK PATE (REP) | 45 | 39.82 |
| STEVE MARSHALL (REP) | 35 | 6.88 | JASON CLARK (LIB) | 60 | 53.10 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 7.08 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 19 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MERIKA COLEMAN (DEM) | 481 | 97.96 | JEREMY H. ODEN (REP) | 43 | 39.45 |
| DANNY WILSON (LIB) | 10 | 2.04 | RON BISHOP (LIB) | 58 | 53.21 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 7.34 |

RUN DATE:11/15/22 02:26 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 48 | 42.11 | ALISHA RUFFIN MAY (DEM) | 486 | 100.00 |
| LAURA LANE (LIB) | 58 | 50.88 | WRITE-IN | 0 | |
| WRITE-IN | 8 | 7.02 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 486 | 100.00 | MONICA AGEE (DEM) | 485 | 99.79 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .21 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 486 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 488 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 487 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 486 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 487 | 100.00 | STEPHEN WALLACE (DEM) | 487 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 487 | 100.00 | REGINALD L. JETER (DEM) | 486 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 487 | 100.00 | MICHAEL STREETY (DEM) | 486 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 487 | 100.00 | DANNY CARR (DEM) | 486 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 485 | 99.79 | LYNNEICE O. WASHINGTON (DEM) | 470 | 93.44 |
| WRITE-IN | 1 | .21 | BILL VEITCH (REP) | 32 | 6.36 |
| | | | WRITE-IN | 1 | .20 |

RUN DATE:11/15/22 02:26 PM

0067 PREC 2240 - FIRE DEPARTMENT AD

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 484 | 100.00 | Yes | 277 | 59.70 |
| WRITE-IN | 0 | | No. | 187 | 40.30 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 487 | 100.00 | Yes | 251 | 55.90 |
| WRITE-IN | 0 | | No. | 198 | 44.10 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 481 | 99.38 | Yes | 249 | 56.08 |
| WRITE-IN | 3 | .62 | No. | 195 | 43.92 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 485 | 95.47 | Yes | 262 | 57.96 |
| JARED HUDSON (REP) | 23 | 4.53 | No. | 190 | 42.04 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 490 | 100.00 | Yes | 269 | 59.25 |
| WRITE-IN | 0 | | No. | 185 | 40.75 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 484 | 99.79 | Yes | 249 | 55.33 |
| WRITE-IN | 1 | .21 | No. | 201 | 44.67 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 256 | 59.67 | Yes | 261 | 58.00 |
| No. | 173 | 40.33 | No. | 189 | 42.00 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 226 | 48.39 | Yes | 265 | 58.50 |
| No. | 241 | 51.61 | No. | 188 | 41.50 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 274 | 59.31 | Yes | 307 | 66.16 |
| No. | 188 | 40.69 | No. | 157 | 33.84 |

RUN DATE:11/15/22 02:26 PM

0068 PREC 2245/3060 - BESSEMER CIVI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5951 | |
| BALLOTS CAST - TOTAL. | 2471 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.52 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 1493 | 80.75 |
| ALABAMA REPUBLICAN PARTY (REP) | 354 | 19.15 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .11 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 1894 | 76.96 |
| KAY IVEY (REP). | 522 | 21.21 |
| JAMES "JIMMY" BLAKE (LIB) | 40 | 1.63 |
| WRITE-IN. | 5 | .20 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 582 | 53.79 |
| RUTH PAGE-NELSON (LIB) | 468 | 43.25 |
| WRITE-IN. | 32 | 2.96 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 1911 | 77.56 |
| KATIE BRITT (REP). | 524 | 21.27 |
| JOHN SOPHOCLEUS (LIB) | 27 | 1.10 |
| WRITE-IN. | 2 | .08 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 1952 | 79.38 |
| BEATRICE NICHOLS (REP) | 481 | 19.56 |
| GAVIN GOODMAN (LIB) | 25 | 1.02 |
| WRITE-IN. | 1 | .04 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 1924 | 78.37 |
| STEVE MARSHALL (REP). | 530 | 21.59 |
| WRITE-IN. | 1 | .04 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 1963 | 91.90 |
| DANNY WILSON (LIB) | 165 | 7.72 |
| WRITE-IN. | 8 | .37 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 1964 | 92.29 |
| CARSON B. LESTER (LIB) | 156 | 7.33 |
| WRITE-IN. | 8 | .38 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 1931 | 78.78 |
| GREG COOK (REP) | 518 | 21.13 |
| WRITE-IN. | 2 | .08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 685 | 86.82 |
| WRITE-IN. | 104 | 13.18 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 1909 | 77.89 |
| WES ALLEN (REP) | 510 | 20.81 |
| JASON "MATT" SHELBY (LIB) | 30 | 1.22 |
| WRITE-IN. | 2 | .08 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 587 | 55.59 |
| SCOTT HAMMOND (LIB) | 427 | 40.44 |
| WRITE-IN. | 42 | 3.98 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 591 | 56.66 |
| LEIGH LACHINE (LIB) | 407 | 39.02 |
| WRITE-IN. | 45 | 4.31 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 585 | 56.36 |
| JASON CLARK (LIB). | 408 | 39.31 |
| WRITE-IN. | 45 | 4.34 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 559 | 54.06 |
| RON BISHOP (LIB) | 434 | 41.97 |
| WRITE-IN. | 41 | 3.97 |

RUN DATE:11/15/22 02:26 PM

0068 PREC 2245/3060 - BESSEMER CIVI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 551 | 53.60 | ALISHA RUFFIN MAY (DEM) | 1988 | 98.76 |
| LAURA LANE (LIB) | 435 | 42.32 | WRITE-IN | 25 | 1.24 |
| WRITE-IN | 42 | 4.09 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1990 | 98.08 | MONICA AGEE (DEM) | 1985 | 98.66 |
| WRITE-IN | 39 | 1.92 | WRITE-IN | 27 | 1.34 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1987 | 98.46 | TAMARA HARRIS JOHNSON (DEM) | 1985 | 98.71 |
| WRITE-IN | 31 | 1.54 | WRITE-IN | 26 | 1.29 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1989 | 98.47 | ADRIENNE MOFFETT POWELL (DEM) | 1983 | 98.71 |
| WRITE-IN | 31 | 1.53 | WRITE-IN | 26 | 1.29 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1980 | 98.61 | STEPHEN WALLACE (DEM) | 1979 | 98.70 |
| WRITE-IN | 28 | 1.39 | WRITE-IN | 26 | 1.30 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1994 | 98.71 | REGINALD L. JETER (DEM) | 1982 | 98.71 |
| WRITE-IN | 26 | 1.29 | WRITE-IN | 26 | 1.29 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1982 | 98.61 | MICHAEL STREETY (DEM) | 1982 | 98.75 |
| WRITE-IN | 28 | 1.39 | WRITE-IN | 25 | 1.25 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1989 | 98.76 | DANNY CARR (DEM) | 1994 | 98.71 |
| WRITE-IN | 25 | 1.24 | WRITE-IN | 26 | 1.29 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1990 | 98.76 | LYNNEICE O. WASHINGTON (DEM) | 1929 | 78.45 |
| WRITE-IN | 25 | 1.24 | BILL VEITCH (REP) | 525 | 21.35 |
| | | | WRITE-IN | 5 | .20 |

RUN DATE:11/15/22 02:26 PM

0068 PREC 2245/3060 - BESSEMER CIVI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1983 | 98.66 |
| WRITE-IN. | 27 | 1.34 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1989 | 98.81 |
| WRITE-IN. | 24 | 1.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1973 | 98.40 |
| WRITE-IN. | 32 | 1.60 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1891 | 77.12 |
| JARED HUDSON (REP) | 560 | 22.84 |
| WRITE-IN. | 1 | .04 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 619 | 99.04 |
| WRITE-IN. | 6 | .96 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 494 | 59.23 |
| DEVIN CORDELL (LIB) | 311 | 37.29 |
| WRITE-IN. | 29 | 3.48 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 1257 | 99.13 |
| WRITE-IN. | 11 | .87 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1763 | 80.21 |
| No. | 435 | 19.79 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1394 | 60.48 |
| No. | 911 | 39.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1780 | 79.11 |
| No. | 470 | 20.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1776 | 78.13 |
| No. | 497 | 21.87 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1678 | 75.86 |
| No. | 534 | 24.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1672 | 76.10 |
| No. | 525 | 23.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1640 | 74.51 |
| No. | 561 | 25.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1798 | 80.99 |
| No. | 422 | 19.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1637 | 78.33 |
| No. | 453 | 21.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1764 | 80.77 |
| No. | 420 | 19.23 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1769 | 81.45 |
| No. | 403 | 18.55 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0068 PREC 2245/3060 - BESSEMER CIVI

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 2014 | 88.80 |
| No. | 254 | 11.20 |

RUN DATE:11/15/22 02:26 PM

0069 PREC 2250 - MORE THAN CONQUERO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1446 | |
| BALLOTS CAST - TOTAL. | 576 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.83 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 471 | 98.74 |
| ALABAMA REPUBLICAN PARTY (REP) | | 4 | .84 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 2 | .42 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 553 | 96.17 |
| KAY IVEY (REP). | | 11 | 1.91 |
| JAMES "JIMMY" BLAKE (LIB) | | 10 | 1.74 |
| WRITE-IN. | | 1 | .17 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 31 | 19.14 |
| RUTH PAGE-NELSON (LIB) | | 127 | 78.40 |
| WRITE-IN. | | 4 | 2.47 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 555 | 96.35 |
| KATIE BRITT (REP). | | 13 | 2.26 |
| JOHN SOPHOCLEUS (LIB) | | 7 | 1.22 |
| WRITE-IN. | | 1 | .17 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 567 | 98.44 |
| BEATRICE NICHOLS (REP) | | 4 | .69 |
| GAVIN GOODMAN (LIB) | | 4 | .69 |
| WRITE-IN. | | 1 | .17 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 562 | 97.91 |
| STEVE MARSHALL (REP). | | 12 | 2.09 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM). | | 567 | 99.65 |
| WRITE-IN. | | 2 | .35 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 567 | 99.47 |
| WRITE-IN. | | 3 | .53 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 564 | 98.26 |
| GREG COOK (REP) | | 9 | 1.57 |
| WRITE-IN. | | 1 | .17 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 61 | 74.39 |
| WRITE-IN. | | 21 | 25.61 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 560 | 97.56 |
| WES ALLEN (REP) | | 6 | 1.05 |
| JASON "MATT" SHELBY (LIB) | | 6 | 1.05 |
| WRITE-IN. | | 2 | .35 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 31 | 22.30 |
| SCOTT HAMMOND (LIB) | | 103 | 74.10 |
| WRITE-IN. | | 5 | 3.60 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 32 | 23.19 |
| LEIGH LACHINE (LIB) | | 100 | 72.46 |
| WRITE-IN. | | 6 | 4.35 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 24 | 17.91 |
| JASON CLARK (LIB). | | 105 | 78.36 |
| WRITE-IN. | | 5 | 3.73 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 29 | 21.64 |
| RON BISHOP (LIB) | | 100 | 74.63 |
| WRITE-IN. | | 5 | 3.73 |

RUN DATE:11/15/22 02:26 PM

0069 PREC 2250 - MORE THAN CONQUERO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 19 | 14.50 | ALISHA RUFFIN MAY (DEM) | 565 | 99.82 |
| LAURA LANE (LIB) | 108 | 82.44 | WRITE-IN | 1 | .18 |
| WRITE-IN | 4 | 3.05 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 566 | 100.00 | MONICA AGEE (DEM) | 565 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 564 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 567 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 566 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 566 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 566 | 100.00 | STEPHEN WALLACE (DEM) | 565 | 99.82 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 566 | 100.00 | REGINALD L. JETER (DEM) | 566 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 566 | 100.00 | MICHAEL STREETY (DEM) | 564 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 563 | 99.82 | DANNY CARR (DEM) | 566 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 566 | 100.00 | WILLIAM A. BELL JR. (DEM) | 564 | 99.65 |
| WRITE-IN | 0 | | WRITE-IN | 2 | .35 |

RUN DATE:11/15/22 02:26 PM

0069 PREC 2250 - MORE THAN CONQUERO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 564 | 99.82 |
| WRITE-IN | 1 | .18 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 565 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 566 | 98.78 |
| JARED HUDSON (REP) | 7 | 1.22 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 567 | 99.30 |
| WRITE-IN | 4 | .70 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 565 | 99.82 |
| WRITE-IN | 1 | .18 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 424 | 82.17 |
| No | 92 | 17.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 382 | 70.35 |
| No | 161 | 29.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 396 | 75.29 |
| No | 130 | 24.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 364 | 68.16 |
| No | 170 | 31.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 350 | 67.83 |
| No | 166 | 32.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 357 | 69.86 |
| No | 154 | 30.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 371 | 70.94 |
| No | 152 | 29.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 404 | 77.39 |
| No | 118 | 22.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 353 | 71.89 |
| No | 138 | 28.11 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 391 | 75.05 |
| No | 130 | 24.95 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 399 | 78.08 |
| No | 112 | 21.92 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 448 | 85.99 |
| No | 73 | 14.01 |

RUN DATE:11/15/22 02:26 PM

0070 PREC 2260 - WILKERSON MIDDLE S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1424 | |
| BALLOTS CAST - TOTAL. | 552 | |
| BALLOTS CAST - BLANK. | 1 | .18 |
| VOTER TURNOUT - TOTAL | | 38.76 |
| VOTER TURNOUT - BLANK | | .07 |

STRAIGHT PARTY VOTING

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 445 | 98.89 |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | 1.11 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| | | |
|--|-----|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 528 | 96.00 |
| KAY IVEY (REP). | 17 | 3.09 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .91 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP). | 28 | 17.18 |
| RUTH PAGE-NELSON (LIB) | 130 | 79.75 |
| WRITE-IN. | 5 | 3.07 |

UNITED STATES SENATOR

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 533 | 96.73 |
| KATIE BRITT (REP). | 14 | 2.54 |
| JOHN SOPHOCLEUS (LIB) | 4 | .73 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 537 | 97.64 |
| BEATRICE NICHOLS (REP) | 8 | 1.45 |
| GAVIN GOODMAN (LIB) | 5 | .91 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 536 | 97.45 |
| STEVE MARSHALL (REP). | 14 | 2.55 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM). | 544 | 99.82 |
| WRITE-IN. | 1 | .18 |

STATE REPRESENTATIVE DISTRICT NO. 54

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1 | | |
| NEIL RAFFERTY (DEM) | 542 | 99.82 |
| WRITE-IN. | 1 | .18 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM). | 534 | 97.27 |
| GREG COOK (REP) | 14 | 2.55 |
| WRITE-IN. | 1 | .18 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 54 | 73.97 |
| WRITE-IN. | 19 | 26.03 |

SECRETARY OF STATE

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 532 | 97.08 |
| WES ALLEN (REP) | 11 | 2.01 |
| JASON "MATT" SHELBY (LIB) | 5 | .91 |
| WRITE-IN. | 0 | |

STATE TREASURER

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 30 | 20.00 |
| SCOTT HAMMOND (LIB) | 113 | 75.33 |
| WRITE-IN. | 7 | 4.67 |

STATE AUDITOR

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP). | 30 | 20.83 |
| LEIGH LACHINE (LIB) | 105 | 72.92 |
| WRITE-IN. | 9 | 6.25 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 26 | 18.84 |
| JASON CLARK (LIB). | 104 | 75.36 |
| WRITE-IN. | 8 | 5.80 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP). | 26 | 19.12 |
| RON BISHOP (LIB) | 103 | 75.74 |
| WRITE-IN. | 7 | 5.15 |

RUN DATE:11/15/22 02:26 PM

0070 PREC 2260 - WILKERSON MIDDLE S

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 24 | 17.14 | ALISHA RUFFIN MAY (DEM) | 542 | 99.82 |
| LAURA LANE (LIB) | 109 | 77.86 | WRITE-IN | 1 | .18 |
| WRITE-IN | 7 | 5.00 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 545 | 99.82 | MONICA AGEE (DEM) | 541 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 542 | 99.82 | TAMARA HARRIS JOHNSON (DEM) | 541 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 540 | 99.82 | ADRIENNE MOFFETT POWELL (DEM) | 542 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 541 | 99.63 | STEPHEN WALLACE (DEM) | 542 | 99.82 |
| WRITE-IN | 2 | .37 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 541 | 99.82 | REGINALD L. JETER (DEM) | 541 | 99.63 |
| WRITE-IN | 1 | .18 | WRITE-IN | 2 | .37 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 542 | 99.82 | MICHAEL STREETY (DEM) | 541 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 540 | 99.82 | DANNY CARR (DEM) | 544 | 99.82 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 540 | 99.82 | WILLIAM A. BELL JR. (DEM) | 541 | 99.63 |
| WRITE-IN | 1 | .18 | WRITE-IN | 2 | .37 |

RUN DATE:11/15/22 02:26 PM

0070 PREC 2260 - WILKERSON MIDDLE S

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 541 | 99.45 | Yes | 316 | 64.62 |
| WRITE-IN | 3 | .55 | No | 173 | 35.38 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 543 | 99.82 | Yes | 344 | 72.12 |
| WRITE-IN | 1 | .18 | No | 133 | 27.88 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 538 | 97.82 | Yes | 326 | 68.34 |
| JARED HUDSON (REP) | 12 | 2.18 | No | 151 | 31.66 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 536 | 99.44 | Yes | 361 | 74.74 |
| WRITE-IN | 3 | .56 | No | 122 | 25.26 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 537 | 99.63 | Yes | 302 | 67.87 |
| WRITE-IN | 2 | .37 | No | 143 | 32.13 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 409 | 84.33 | Yes | 341 | 71.79 |
| No | 76 | 15.67 | No | 134 | 28.21 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 377 | 73.78 | Yes | 350 | 72.92 |
| No | 134 | 26.22 | No | 130 | 27.08 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 348 | 71.31 | Yes | 425 | 85.51 |
| No | 140 | 28.69 | No | 72 | 14.49 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 354 | 69.55 | | | |
| No | 155 | 30.45 | | | |

RUN DATE:11/15/22 02:26 PM

0071 PREC 2270 - MOUNT ZION MISSION

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1325 | |
| BALLOTS CAST - TOTAL | 523 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 39.47 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 447 | 98.68 |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | 1.32 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 502 | 96.54 |
| KAY IVEY (REP) | 13 | 2.50 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | .96 |
| WRITE-IN | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 22 | 18.49 |
| RUTH PAGE-NELSON (LIB) | 91 | 76.47 |
| WRITE-IN | 6 | 5.04 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 504 | 96.92 |
| KATIE BRITT (REP) | 13 | 2.50 |
| JOHN SOPHOCLEUS (LIB) | 3 | .58 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 509 | 97.88 |
| BEATRICE NICHOLS (REP) | 8 | 1.54 |
| GAVIN GOODMAN (LIB) | 3 | .58 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 508 | 97.69 |
| STEVE MARSHALL (REP) | 12 | 2.31 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 464 | 100.00 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| MERIKA COLEMAN (DEM) | 47 | 100.00 |
| DANNY WILSON (LIB) | 0 | |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PATRICK SELLERS (DEM) | 504 | 97.11 |
| DELOR BAUMANN (REP) | 9 | 1.73 |
| MANIJEH NANCY JONES (LIB) | 6 | 1.16 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 508 | 98.45 |
| GREG COOK (REP) | 8 | 1.55 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 33 | 68.75 |
| WRITE-IN | 15 | 31.25 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 506 | 97.50 |
| WES ALLEN (REP) | 8 | 1.54 |
| JASON "MATT" SHELBY (LIB) | 4 | .77 |
| WRITE-IN | 1 | .19 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 16 | 14.95 |
| SCOTT HAMMOND (LIB) | 81 | 75.70 |
| WRITE-IN | 10 | 9.35 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 26 | 24.30 |
| LEIGH LACHINE (LIB) | 72 | 67.29 |
| WRITE-IN | 9 | 8.41 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 22 | 20.18 |
| JASON CLARK (LIB) | 78 | 71.56 |
| WRITE-IN | 9 | 8.26 |

RUN DATE:11/15/22 02:26 PM

0071 PREC 2270 - MOUNT ZION MISSION

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JEREMY H. ODEN (REP) | | | 19 | 18.63 | DAVID J. HOBODY (DEM) | | | 510 | 100.00 |
| RON BISHOP (LIB) | | | 77 | 75.49 | WRITE-IN | | | 0 | |
| WRITE-IN | | | 6 | 5.88 | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 18 | 17.82 | ALISHA RUFFIN MAY (DEM) | | | 511 | 100.00 |
| LAURA LANE (LIB) | | | 77 | 76.24 | WRITE-IN | | | 0 | |
| WRITE-IN | | | 6 | 5.94 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 509 | 99.80 | MONICA AGEE (DEM) | | | 511 | 100.00 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 508 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | | | 511 | 100.00 |
| WRITE-IN | | | 0 | | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 510 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | | | 511 | 100.00 |
| WRITE-IN | | | 0 | | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 510 | 100.00 | STEPHEN WALLACE (DEM) | | | 511 | 100.00 |
| WRITE-IN | | | 0 | | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 509 | 100.00 | REGINALD L. JETER (DEM) | | | 510 | 100.00 |
| WRITE-IN | | | 0 | | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 512 | 100.00 | MICHAEL STREETY (DEM) | | | 508 | 100.00 |
| WRITE-IN | | | 0 | | WRITE-IN | | | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 509 | 99.80 | DANNY CARR (DEM) | | | 514 | 100.00 |
| WRITE-IN | | | 1 | .20 | WRITE-IN | | | 0 | |

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0071 PREC 2270 - MOUNT ZION MISSION

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 511 | 99.80 |
| WRITE-IN. | 1 | .20 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 513 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 510 | 99.80 |
| WRITE-IN. | 1 | .20 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 510 | 98.27 |
| JARED HUDSON (REP) | 8 | 1.54 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 509 | 99.80 |
| WRITE-IN. | 1 | .20 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 505 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 328 | 78.66 |
| No. | 89 | 21.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 295 | 67.66 |
| No. | 141 | 32.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 308 | 74.58 |
| No. | 105 | 25.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 283 | 66.59 |
| No. | 142 | 33.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 258 | 62.17 |
| No. | 157 | 37.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 269 | 65.93 |
| No. | 139 | 34.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 273 | 66.75 |
| No. | 136 | 33.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 295 | 72.13 |
| No. | 114 | 27.87 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 256 | 66.84 |
| No. | 127 | 33.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 276 | 68.49 |
| No. | 127 | 31.51 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 278 | 68.98 |
| No. | 125 | 31.02 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 339 | 81.10 |
| No. | 79 | 18.90 |

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0072 PREC 2280 - WEST END ACADEMY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1479 | |
| BALLOTS CAST - TOTAL | 539 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 36.44 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 460 | 98.50 |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | 1.28 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .21 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 515 | 96.08 |
| KAY IVEY (REP) | 17 | 3.17 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .37 |
| WRITE-IN | 2 | .37 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP) | 24 | 21.62 |
| RUTH PAGE-NELSON (LIB) | 79 | 71.17 |
| WRITE-IN | 8 | 7.21 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 522 | 97.94 |
| KATIE BRITT (REP) | 8 | 1.50 |
| JOHN SOPHOCLEUS (LIB) | 2 | .38 |
| WRITE-IN | 1 | .19 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 524 | 98.13 |
| BEATRICE NICHOLS (REP) | 8 | 1.50 |
| GAVIN GOODMAN (LIB) | 1 | .19 |
| WRITE-IN | 1 | .19 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 523 | 98.12 |
| STEVE MARSHALL (REP) | 9 | 1.69 |
| WRITE-IN | 1 | .19 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|-----|--------|
| RODGER M. SMITHERMAN (DEM) | 530 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| JOHN W. ROGERS JR. (DEM) | 529 | 99.81 |
| WRITE-IN | 1 | .19 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 525 | 98.50 |
| GREG COOK (REP) | 7 | 1.31 |
| WRITE-IN | 1 | .19 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 39 | 72.22 |
| WRITE-IN | 15 | 27.78 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 525 | 98.31 |
| WES ALLEN (REP) | 6 | 1.12 |
| JASON "MATT" SHELBY (LIB) | 2 | .37 |
| WRITE-IN | 1 | .19 |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 15 | 15.15 |
| SCOTT HAMMOND (LIB) | 77 | 77.78 |
| WRITE-IN | 7 | 7.07 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| ANDREW SORRELL (REP) | 21 | 21.43 |
| LEIGH LACHINE (LIB) | 71 | 72.45 |
| WRITE-IN | 6 | 6.12 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|----|-------|
| RICK PATE (REP) | 16 | 16.67 |
| JASON CLARK (LIB) | 75 | 78.13 |
| WRITE-IN | 5 | 5.21 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| JEREMY H. ODEN (REP) | 16 | 17.02 |
| RON BISHOP (LIB) | 72 | 76.60 |
| WRITE-IN | 6 | 6.38 |

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0072 PREC 2280 - WEST END ACADEMY

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 15 | 15.46 |
| LAURA LANE (LIB) | 76 | 78.35 |
| WRITE-IN. | 6 | 6.19 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 528 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 527 | 99.62 |
| WRITE-IN. | 2 | .38 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 528 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 528 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 527 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 529 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 528 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 528 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 529 | 99.81 |
| WRITE-IN. | 1 | .19 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 530 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 526 | 99.81 |
| WRITE-IN. | 1 | .19 |

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0072 PREC 2280 - WEST END ACADEMY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 529 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 528 | 99.81 |
| WRITE-IN | 1 | .19 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 529 | 98.33 |
| JARED HUDSON (REP) | 9 | 1.67 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 530 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 526 | 99.62 |
| WRITE-IN | 2 | .38 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 367 | 82.10 |
| No | 80 | 17.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 270 | 57.45 |
| No | 200 | 42.55 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 357 | 77.44 |
| No | 104 | 22.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 352 | 76.03 |
| No | 111 | 23.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 343 | 75.38 |
| No | 112 | 24.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 346 | 76.55 |
| No | 106 | 23.45 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 339 | 74.67 |
| No | 115 | 25.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 359 | 79.42 |
| No | 93 | 20.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 75.94 |
| No | 102 | 24.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 344 | 75.94 |
| No | 109 | 24.06 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 353 | 78.10 |
| No | 99 | 21.90 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 394 | 85.28 |
| No | 68 | 14.72 |

RUN DATE:11/15/22 02:26 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1553 | |
| BALLOTS CAST - TOTAL | 488 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 31.42 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 419 | 98.36 |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | 1.17 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .47 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 470 | 96.51 |
| KAY IVEY (REP) | 14 | 2.87 |
| JAMES "JIMMY" BLAKE (LIB) | 3 | .62 |
| WRITE-IN | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 33 | 22.15 |
| RUTH PAGE-NELSON (LIB) | 108 | 72.48 |
| WRITE-IN | 8 | 5.37 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 469 | 96.70 |
| KATIE BRITT (REP) | 13 | 2.68 |
| JOHN SOPHOCLEUS (LIB) | 3 | .62 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 475 | 97.74 |
| BEATRICE NICHOLS (REP) | 8 | 1.65 |
| GAVIN GOODMAN (LIB) | 3 | .62 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 468 | 96.69 |
| STEVE MARSHALL (REP) | 16 | 3.31 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|---|-------|
| MERIKA COLEMAN (DEM) | 5 | 83.33 |
| DANNY WILSON (LIB) | 0 | |
| WRITE-IN | 1 | 16.67 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|--------|
| LINDA COLEMAN-MADISON (DEM) | 473 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|---|--------|
| FRED "COACH" PLUMP (DEM) | 6 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| JUANDALYNN GIVAN (DEM) | 471 | 98.95 |
| J.P. FRENCH (LIB) | 5 | 1.05 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 468 | 97.10 |
| GREG COOK (REP) | 13 | 2.70 |
| WRITE-IN | 1 | .21 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 58 | 70.73 |
| WRITE-IN | 24 | 29.27 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 470 | 96.91 |
| WES ALLEN (REP) | 12 | 2.47 |
| JASON "MATT" SHELBY (LIB) | 3 | .62 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 31 | 22.79 |
| SCOTT HAMMOND (LIB) | 92 | 67.65 |
| WRITE-IN | 13 | 9.56 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| ANDREW SORRELL (REP) | 33 | 24.44 |
| LEIGH LACHINE (LIB) | 94 | 69.63 |
| WRITE-IN | 8 | 5.93 |

RUN DATE:11/15/22 02:26 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

| | VOTES | PERCENT |
|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 33 | 24.44 |
| JASON CLARK (LIB) | 94 | 69.63 |
| WRITE-IN | 8 | 5.93 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 30 | 22.39 |
| RON BISHOP (LIB) | 95 | 70.90 |
| WRITE-IN | 9 | 6.72 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 31 | 22.46 |
| LAURA LANE (LIB) | 98 | 71.01 |
| WRITE-IN | 9 | 6.52 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 474 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 474 | 99.79 |
| WRITE-IN | 1 | .21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 474 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBODY (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 476 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 475 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 476 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 476 | 100.00 |
| WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 476 | 99.79 | Yes | 343 | 79.95 |
| WRITE-IN | 1 | .21 | No | 86 | 20.05 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 474 | 99.58 | Yes | 334 | 76.61 |
| WRITE-IN | 2 | .42 | No | 102 | 23.39 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 474 | 100.00 | Yes | 317 | 74.59 |
| WRITE-IN | 0 | | No | 108 | 25.41 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 472 | 99.79 | Yes | 319 | 75.77 |
| WRITE-IN | 1 | .21 | No | 102 | 24.23 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 478 | 98.35 | Yes | 331 | 77.52 |
| JARED HUDSON (REP) | 8 | 1.65 | No | 96 | 22.48 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 477 | 99.58 | Yes | 341 | 79.30 |
| WRITE-IN | 2 | .42 | No | 89 | 20.70 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 473 | 99.79 | Yes | 325 | 77.75 |
| WRITE-IN | 1 | .21 | No | 93 | 22.25 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 340 | 82.13 | Yes | 339 | 79.21 |
| No | 74 | 17.87 | No | 89 | 20.79 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 298 | 66.67 | Yes | 332 | 78.86 |
| No | 149 | 33.33 | No | 89 | 21.14 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0073 PREC 2290 - EAST ENSLEY PUBLIC

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| Yes | | 365 | 85.68 |
| No. | | 61 | 14.32 |

RUN DATE:11/15/22 02:26 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1330 | |
| BALLOTS CAST - TOTAL | 459 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 34.51 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 338 | 97.41 |
| ALABAMA REPUBLICAN PARTY (REP) | 9 | 2.59 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 417 | 91.45 |
| KAY IVEY (REP) | 28 | 6.14 |
| JAMES "JIMMY" BLAKE (LIB) | 7 | 1.54 |
| WRITE-IN | 4 | .88 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 38 | 23.90 |
| RUTH PAGE-NELSON (LIB) | 113 | 71.07 |
| WRITE-IN | 8 | 5.03 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 423 | 92.97 |
| KATIE BRITT (REP) | 26 | 5.71 |
| JOHN SOPHOCLEUS (LIB) | 5 | 1.10 |
| WRITE-IN | 1 | .22 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 442 | 96.51 |
| BEATRICE NICHOLS (REP) | 11 | 2.40 |
| GAVIN GOODMAN (LIB) | 5 | 1.09 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 432 | 95.15 |
| STEVE MARSHALL (REP) | 22 | 4.85 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 440 | 99.55 |
| WRITE-IN | 2 | .45 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| FRED "COACH" PLUMP (DEM) | 5 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 427 | 96.61 |
| J.P. FRENCH (LIB) | 14 | 3.17 |
| WRITE-IN | 1 | .23 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 430 | 95.13 |
| GREG COOK (REP) | 22 | 4.87 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 53 | 67.95 |
| WRITE-IN | 25 | 32.05 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 430 | 95.13 |
| WES ALLEN (REP) | 15 | 3.32 |
| JASON "MATT" SHELBY (LIB) | 7 | 1.55 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 37 | 24.50 |
| SCOTT HAMMOND (LIB) | 101 | 66.89 |
| WRITE-IN | 13 | 8.61 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 39 | 27.27 |
| LEIGH LACHINE (LIB) | 94 | 65.73 |
| WRITE-IN | 10 | 6.99 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 35 | 24.65 |
| JASON CLARK (LIB) | 99 | 69.72 |
| WRITE-IN | 8 | 5.63 |

RUN DATE:11/15/22 02:26 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 31 | 21.68 | DAVID J. HOBODY (DEM) | 439 | 99.77 |
| RON BISHOP (LIB) | 102 | 71.33 | WRITE-IN | 1 | .23 |
| WRITE-IN | 10 | 6.99 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 27 | 18.75 | ALISHA RUFFIN MAY (DEM) | 439 | 99.77 |
| LAURA LANE (LIB) | 108 | 75.00 | WRITE-IN | 1 | .23 |
| WRITE-IN | 9 | 6.25 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 440 | 100.00 | MONICA AGEE (DEM) | 439 | 99.77 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 439 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 441 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 440 | 99.77 | ADRIENNE MOFFETT POWELL (DEM) | 441 | 100.00 |
| WRITE-IN | 1 | .23 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 438 | 100.00 | STEPHEN WALLACE (DEM) | 439 | 99.77 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 440 | 100.00 | REGINALD L. JETER (DEM) | 440 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 438 | 100.00 | MICHAEL STREETY (DEM) | 439 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 440 | 99.55 | DANNY CARR (DEM) | 443 | 100.00 |
| WRITE-IN | 2 | .45 | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0074 PREC 2300 - BUSH HILLS ACADEMY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 438 | 99.55 |
| WRITE-IN. | 2 | .45 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 442 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 439 | 99.77 |
| WRITE-IN. | 1 | .23 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 440 | 96.28 |
| JARED HUDSON (REP) | 17 | 3.72 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 441 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 438 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 372 | 90.95 |
| No. | 37 | 9.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 312 | 73.24 |
| No. | 114 | 26.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 337 | 80.62 |
| No. | 81 | 19.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 327 | 76.76 |
| No. | 99 | 23.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 309 | 73.57 |
| No. | 111 | 26.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 302 | 74.38 |
| No. | 104 | 25.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 301 | 74.32 |
| No. | 104 | 25.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 333 | 80.83 |
| No. | 79 | 19.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 272 | 72.73 |
| No. | 102 | 27.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 79.70 |
| No. | 82 | 20.30 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 82.18 |
| No. | 72 | 17.82 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 385 | 92.77 |
| No. | 30 | 7.23 |

RUN DATE:11/15/22 02:26 PM

0075 PREC 2310 - MT. ZION COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1312 | | | | |
| BALLOTS CAST - TOTAL | 345 | | STATE REPRESENTATIVE DISTRICT NO. 54 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 26.30 | NEIL RAFFERTY (DEM) | 334 | 99.11 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 3 | .89 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 278 | 97.20 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | 1.75 | ANITA L. KELLY (DEM) | 326 | 95.60 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | 1.05 | GREG COOK (REP) | 14 | 4.11 |
| | | | WRITE-IN | 1 | .29 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 323 | 94.44 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 13 | 3.80 | KELLI WISE (REP) | 51 | 75.00 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | 1.75 | WRITE-IN | 17 | 25.00 |
| WRITE-IN | 0 | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 25 | 21.37 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 87 | 74.36 | PAMELA J. LAFFITTE (DEM) | 328 | 95.35 |
| WRITE-IN | 5 | 4.27 | WES ALLEN (REP) | 8 | 2.33 |
| | | | JASON "MATT" SHELBY (LIB) | 7 | 2.03 |
| | | | WRITE-IN | 1 | .29 |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 321 | 93.59 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 14 | 4.08 | YOUNG BOOZER (REP) | 29 | 26.85 |
| JOHN SOPHOCLEUS (LIB) | 8 | 2.33 | SCOTT HAMMOND (LIB) | 70 | 64.81 |
| WRITE-IN | 0 | | WRITE-IN | 9 | 8.33 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 330 | 96.49 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 5 | 1.46 | ANDREW SORRELL (REP) | 27 | 25.71 |
| GAVIN GOODMAN (LIB) | 7 | 2.05 | LEIGH LACHINE (LIB) | 68 | 64.76 |
| WRITE-IN | 0 | | WRITE-IN | 10 | 9.52 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 332 | 96.79 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 11 | 3.21 | RICK PATE (REP) | 26 | 24.53 |
| WRITE-IN | 0 | | JASON CLARK (LIB) | 71 | 66.98 |
| | | | WRITE-IN | 9 | 8.49 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 339 | 99.41 | (VOTE FOR) 1 | | |
| WRITE-IN | 2 | .59 | JEREMY H. ODEN (REP) | 26 | 25.49 |
| | | | RON BISHOP (LIB) | 71 | 69.61 |
| | | | WRITE-IN | 5 | 4.90 |

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0075 PREC 2310 - MT. ZION COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 28 | 26.92 | ALISHA RUFFIN MAY (DEM) | 337 | 99.41 |
| LAURA LANE (LIB) | 67 | 64.42 | WRITE-IN | 2 | .59 |
| WRITE-IN | 9 | 8.65 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 337 | 99.12 | MONICA AGEE (DEM) | 336 | 99.41 |
| WRITE-IN | 3 | .88 | WRITE-IN | 2 | .59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 335 | 98.82 | TAMARA HARRIS JOHNSON (DEM) | 338 | 99.71 |
| WRITE-IN | 4 | 1.18 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 338 | 99.41 | ADRIENNE MOFFETT POWELL (DEM) | 337 | 99.41 |
| WRITE-IN | 2 | .59 | WRITE-IN | 2 | .59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 336 | 99.12 | STEPHEN WALLACE (DEM) | 337 | 99.41 |
| WRITE-IN | 3 | .88 | WRITE-IN | 2 | .59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 336 | 99.12 | REGINALD L. JETER (DEM) | 338 | 99.71 |
| WRITE-IN | 3 | .88 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 335 | 98.53 | MICHAEL STREETY (DEM) | 338 | 99.71 |
| WRITE-IN | 5 | 1.47 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 336 | 99.12 | DANNY CARR (DEM) | 336 | 99.70 |
| WRITE-IN | 3 | .88 | WRITE-IN | 1 | .30 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 336 | 99.41 | WILLIAM A. BELL JR. (DEM) | 337 | 99.41 |
| WRITE-IN | 2 | .59 | WRITE-IN | 2 | .59 |

RUN DATE:11/15/22 02:26 PM

0075 PREC 2310 - MT. ZION COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 337 | 99.70 | Yes | 200 | 73.53 |
| WRITE-IN | 1 | .30 | No | 72 | 26.47 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 337 | 99.41 | Yes | 188 | 69.89 |
| WRITE-IN | 2 | .59 | No | 81 | 30.11 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 334 | 97.38 | Yes | 195 | 70.65 |
| JARED HUDSON (REP) | 8 | 2.33 | No | 81 | 29.35 |
| WRITE-IN | 1 | .29 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 335 | 99.41 | Yes | 219 | 78.78 |
| WRITE-IN | 2 | .59 | No | 59 | 21.22 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 333 | 99.70 | Yes | 188 | 74.60 |
| WRITE-IN | 1 | .30 | No | 64 | 25.40 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 226 | 81.29 | Yes | 219 | 78.78 |
| No | 52 | 18.71 | No | 59 | 21.22 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 204 | 69.15 | Yes | 207 | 76.95 |
| No | 91 | 30.85 | No | 62 | 23.05 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 217 | 76.95 | Yes | 236 | 83.69 |
| No | 65 | 23.05 | No | 46 | 16.31 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 220 | 76.92 | | | |
| No | 66 | 23.08 | | | |

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0076 PREC 2320 - UNITARIAN UNIVERSA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1910 | | | | |
| BALLOTS CAST - TOTAL | 539 | | STATE REPRESENTATIVE DISTRICT NO. 52 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 28.22 | JOHN W. ROGERS JR. (DEM) | 381 | 98.45 |
| VOTER TURNOUT - BLANK | | | WRITE-IN. | 6 | 1.55 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 192 | 64.65 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 99 | 33.33 | ANITA L. KELLY (DEM) | 358 | 67.93 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | 2.02 | GREG COOK (REP) | 168 | 31.88 |
| | | | WRITE-IN. | 1 | .19 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 328 | 61.65 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 166 | 31.20 | KELLI WISE (REP) | 228 | 89.06 |
| JAMES "JIMMY" BLAKE (LIB) | 26 | 4.89 | WRITE-IN. | 28 | 10.94 |
| WRITE-IN. | 12 | 2.26 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 174 | 48.07 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 180 | 49.72 | PAMELA J. LAFFITTE (DEM) | 353 | 66.48 |
| WRITE-IN. | 8 | 2.21 | WES ALLEN (REP) | 159 | 29.94 |
| | | | JASON "MATT" SHELBY (LIB) | 19 | 3.58 |
| | | | WRITE-IN. | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 344 | 64.66 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 160 | 30.08 | YOUNG BOOZER (REP) | 182 | 51.41 |
| JOHN SOPHOCLEUS (LIB) | 28 | 5.26 | SCOTT HAMMOND (LIB) | 164 | 46.33 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 2.26 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| TERRYCINA SEWELL (DEM) | 361 | 67.60 | (VOTE FOR) 1 | | |
| BEATRICE NICHOLS (REP) | 149 | 27.90 | ANDREW SORRELL (REP) | 181 | 50.99 |
| GAVIN GOODMAN (LIB) | 24 | 4.49 | LEIGH LACHINE (LIB) | 166 | 46.76 |
| WRITE-IN. | 0 | | WRITE-IN. | 8 | 2.25 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 365 | 68.74 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 165 | 31.07 | RICK PATE (REP) | 188 | 53.41 |
| WRITE-IN. | 1 | .19 | JASON CLARK (LIB) | 154 | 43.75 |
| | | | WRITE-IN. | 10 | 2.84 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 384 | 97.96 | (VOTE FOR) 1 | | |
| WRITE-IN. | 8 | 2.04 | JEREMY H. ODEN (REP) | 176 | 50.14 |
| | | | RON BISHOP (LIB) | 167 | 47.58 |
| | | | WRITE-IN. | 8 | 2.28 |

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0076 PREC 2320 - UNITARIAN UNIVERSA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 171 | 48.44 | ALISHA RUFFIN MAY (DEM) | 377 | 98.69 |
| LAURA LANE (LIB) | 173 | 49.01 | WRITE-IN | 5 | 1.31 |
| WRITE-IN | 9 | 2.55 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 377 | 97.67 | MONICA AGEE (DEM) | 377 | 98.95 |
| WRITE-IN | 9 | 2.33 | WRITE-IN | 4 | 1.05 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 375 | 98.17 | TAMARA HARRIS JOHNSON (DEM) | 376 | 98.69 |
| WRITE-IN | 7 | 1.83 | WRITE-IN | 5 | 1.31 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 375 | 98.17 | ADRIENNE MOFFETT POWELL (DEM) | 376 | 98.69 |
| WRITE-IN | 7 | 1.83 | WRITE-IN | 5 | 1.31 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 378 | 98.44 | STEPHEN WALLACE (DEM) | 377 | 98.69 |
| WRITE-IN | 6 | 1.56 | WRITE-IN | 5 | 1.31 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 373 | 98.16 | REGINALD L. JETER (DEM) | 375 | 98.43 |
| WRITE-IN | 7 | 1.84 | WRITE-IN | 6 | 1.57 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 375 | 98.43 | MICHAEL STREETY (DEM) | 375 | 98.43 |
| WRITE-IN | 6 | 1.57 | WRITE-IN | 6 | 1.57 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 373 | 97.90 | DANNY CARR (DEM) | 379 | 98.44 |
| WRITE-IN | 8 | 2.10 | WRITE-IN | 6 | 1.56 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 377 | 98.69 | WILLIAM A. BELL JR. (DEM) | 373 | 98.16 |
| WRITE-IN | 5 | 1.31 | WRITE-IN | 7 | 1.84 |

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0076 PREC 2320 - UNITARIAN UNIVERSA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 375 | 98.17 |
| WRITE-IN. | 7 | 1.83 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 375 | 98.43 |
| WRITE-IN. | 6 | 1.57 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 348 | 65.54 |
| JARED HUDSON (REP) | 183 | 34.46 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 375 | 97.66 |
| WRITE-IN. | 9 | 2.34 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 374 | 97.91 |
| WRITE-IN. | 8 | 2.09 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 422 | 86.48 |
| No. | 66 | 13.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 391 | 77.27 |
| No. | 115 | 22.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 77.35 |
| No. | 111 | 22.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 347 | 70.24 |
| No. | 147 | 29.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 353 | 73.08 |
| No. | 130 | 26.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 336 | 72.73 |
| No. | 126 | 27.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 321 | 70.09 |
| No. | 137 | 29.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 375 | 81.88 |
| No. | 83 | 18.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 329 | 77.78 |
| No. | 94 | 22.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 361 | 78.82 |
| No. | 97 | 21.18 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 81.68 |
| No. | 85 | 18.32 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 426 | 87.12 |
| No. | 63 | 12.88 |

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0077 PREC 2330 - HENRY CRUMPTON REC

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1322 | |
| BALLOTS CAST - TOTAL. | 517 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.11 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 444 | 99.11 |
| ALABAMA REPUBLICAN PARTY (REP) | | 3 | .67 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .22 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 489 | 94.77 |
| KAY IVEY (REP). | | 21 | 4.07 |
| JAMES "JIMMY" BLAKE (LIB) | | 6 | 1.16 |
| WRITE-IN. | | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 26 | 20.31 |
| RUTH PAGE-NELSON (LIB) | | 93 | 72.66 |
| WRITE-IN. | | 9 | 7.03 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 498 | 97.27 |
| KATIE BRITT (REP). | | 7 | 1.37 |
| JOHN SOPHOCLEUS (LIB) | | 7 | 1.37 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 504 | 98.05 |
| BEATRICE NICHOLS (REP) | | 6 | 1.17 |
| GAVIN GOODMAN (LIB) | | 2 | .39 |
| WRITE-IN. | | 2 | .39 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 500 | 97.85 |
| STEVE MARSHALL (REP). | | 9 | 1.76 |
| WRITE-IN. | | 2 | .39 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM). | | 506 | 99.61 |
| WRITE-IN. | | 2 | .39 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| JOHN W. ROGERS JR. (DEM) | | 503 | 99.41 |
| WRITE-IN. | | 3 | .59 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 503 | 98.24 |
| GREG COOK (REP) | | 8 | 1.56 |
| WRITE-IN. | | 1 | .20 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 47 | 75.81 |
| WRITE-IN. | | 15 | 24.19 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 500 | 97.28 |
| WES ALLEN (REP) | | 6 | 1.17 |
| JASON "MATT" SHELBY (LIB) | | 6 | 1.17 |
| WRITE-IN. | | 2 | .39 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 23 | 19.49 |
| SCOTT HAMMOND (LIB) | | 82 | 69.49 |
| WRITE-IN. | | 13 | 11.02 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 28 | 24.35 |
| LEIGH LACHINE (LIB) | | 76 | 66.09 |
| WRITE-IN. | | 11 | 9.57 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 28 | 23.73 |
| JASON CLARK (LIB). | | 79 | 66.95 |
| WRITE-IN. | | 11 | 9.32 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 23 | 19.33 |
| RON BISHOP (LIB) | | 84 | 70.59 |
| WRITE-IN. | | 12 | 10.08 |

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0077 PREC 2330 - HENRY CRUMPTON REC

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 21 | 18.58 | ALISHA RUFFIN MAY (DEM) | 506 | 99.61 |
| LAURA LANE (LIB) | 81 | 71.68 | WRITE-IN | 2 | .39 |
| WRITE-IN | 11 | 9.73 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 508 | 99.41 | MONICA AGEE (DEM) | 508 | 99.61 |
| WRITE-IN | 3 | .59 | WRITE-IN | 2 | .39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 505 | 99.41 | TAMARA HARRIS JOHNSON (DEM) | 506 | 99.61 |
| WRITE-IN | 3 | .59 | WRITE-IN | 2 | .39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 506 | 99.61 | ADRIENNE MOFFETT POWELL (DEM) | 505 | 99.41 |
| WRITE-IN | 2 | .39 | WRITE-IN | 3 | .59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 507 | 99.61 | STEPHEN WALLACE (DEM) | 507 | 99.61 |
| WRITE-IN | 2 | .39 | WRITE-IN | 2 | .39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 504 | 99.02 | REGINALD L. JETER (DEM) | 507 | 99.61 |
| WRITE-IN | 5 | .98 | WRITE-IN | 2 | .39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 508 | 99.61 | MICHAEL STREETY (DEM) | 504 | 99.60 |
| WRITE-IN | 2 | .39 | WRITE-IN | 2 | .40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 505 | 99.61 | DANNY CARR (DEM) | 506 | 99.41 |
| WRITE-IN | 2 | .39 | WRITE-IN | 3 | .59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 507 | 99.61 | WILLIAM A. BELL JR. (DEM) | 506 | 99.61 |
| WRITE-IN | 2 | .39 | WRITE-IN | 2 | .39 |

RUN DATE:11/15/22 02:26 PM

0077 PREC 2330 - HENRY CRUMPTON REC

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 507 | 99.61 | Yes | 355 | 77.01 |
| WRITE-IN | 2 | .39 | No | 106 | 22.99 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 506 | 99.61 | Yes | 356 | 78.76 |
| WRITE-IN | 2 | .39 | No | 96 | 21.24 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 504 | 98.05 | Yes | 356 | 79.11 |
| JARED HUDSON (REP) | 9 | 1.75 | No | 94 | 20.89 |
| WRITE-IN | 1 | .19 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 359 | 78.90 |
| SHEILA TYSON (DEM) | 503 | 99.21 | No | 96 | 21.10 |
| WRITE-IN | 4 | .79 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 381 | 83.37 |
| (VOTE FOR) 1 | | | No | 76 | 16.63 |
| STEPHANIE FLOYD (DEM) | 46 | 100.00 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 0 | | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | Yes | 359 | 82.53 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 76 | 17.47 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 456 | 99.13 | Yes | 387 | 84.31 |
| WRITE-IN | 4 | .87 | No | 72 | 15.69 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 359 | 80.86 | Yes | 379 | 84.41 |
| No | 85 | 19.14 | No | 70 | 15.59 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 292 | 62.13 | Yes | 399 | 87.89 |
| No | 178 | 37.87 | No | 55 | 12.11 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 365 | 80.04 | | | |
| No | 91 | 19.96 | | | |

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0078 PREC 2340 - THOMPSON MANOR COM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1401 | |
| BALLOTS CAST - TOTAL. | 432 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 30.84 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 331 | 95.94 |
| ALABAMA REPUBLICAN PARTY (REP) | 14 | 4.06 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 389 | 90.26 |
| KAY IVEY (REP). | 37 | 8.58 |
| JAMES "JIMMY" BLAKE (LIB) | 5 | 1.16 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 42 | 39.25 |
| RUTH PAGE-NELSON (LIB) | 65 | 60.75 |
| WRITE-IN. | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 396 | 92.09 |
| KATIE BRITT (REP). | 29 | 6.74 |
| JOHN SOPHOCLEUS (LIB) | 5 | 1.16 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 396 | 91.88 |
| BEATRICE NICHOLS (REP) | 30 | 6.96 |
| GAVIN GOODMAN (LIB) | 5 | 1.16 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 398 | 92.34 |
| STEVE MARSHALL (REP). | 33 | 7.66 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 401 | 96.16 |
| DANNY WILSON (LIB) | 16 | 3.84 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 405 | 97.12 |
| CARSON B. LESTER (LIB) | 12 | 2.88 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 400 | 93.02 |
| GREG COOK (REP) | 30 | 6.98 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 59 | 84.29 |
| WRITE-IN. | 11 | 15.71 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 396 | 92.09 |
| WES ALLEN (REP) | 29 | 6.74 |
| JASON "MATT" SHELBY (LIB) | 5 | 1.16 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 41 | 42.71 |
| SCOTT HAMMOND (LIB) | 53 | 55.21 |
| WRITE-IN. | 2 | 2.08 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 40 | 42.55 |
| LEIGH LACHINE (LIB) | 52 | 55.32 |
| WRITE-IN. | 2 | 2.13 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 38 | 40.86 |
| JASON CLARK (LIB). | 53 | 56.99 |
| WRITE-IN. | 2 | 2.15 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 36 | 38.71 |
| RON BISHOP (LIB) | 55 | 59.14 |
| WRITE-IN. | 2 | 2.15 |

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0078 PREC 2340 - THOMPSON MANOR COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 38 | 40.00 | ALISHA RUFFIN MAY (DEM) | 403 | 99.51 |
| LAURA LANE (LIB) | 55 | 57.89 | WRITE-IN | 2 | .49 |
| WRITE-IN | 2 | 2.11 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 403 | 99.51 | MONICA AGEE (DEM) | 404 | 99.51 |
| WRITE-IN | 2 | .49 | WRITE-IN | 2 | .49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 401 | 99.50 | TAMARA HARRIS JOHNSON (DEM) | 404 | 99.51 |
| WRITE-IN | 2 | .50 | WRITE-IN | 2 | .49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 402 | 99.50 | ADRIENNE MOFFETT POWELL (DEM) | 404 | 99.75 |
| WRITE-IN | 2 | .50 | WRITE-IN | 1 | .25 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 402 | 99.50 | STEPHEN WALLACE (DEM) | 402 | 99.50 |
| WRITE-IN | 2 | .50 | WRITE-IN | 2 | .50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 403 | 99.51 | REGINALD L. JETER (DEM) | 403 | 99.51 |
| WRITE-IN | 2 | .49 | WRITE-IN | 2 | .49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 403 | 99.51 | MICHAEL STREETY (DEM) | 402 | 99.50 |
| WRITE-IN | 2 | .49 | WRITE-IN | 2 | .50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 403 | 99.51 | DANNY CARR (DEM) | 401 | 99.50 |
| WRITE-IN | 2 | .49 | WRITE-IN | 2 | .50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 403 | 99.26 | (VOTE FOR) 1 | | |
| WRITE-IN | 3 | .74 | LYNNEICE O. WASHINGTON (DEM) | 396 | 92.31 |
| | | | BILL VEITCH (REP) | 32 | 7.46 |
| | | | WRITE-IN | 1 | .23 |

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0078 PREC 2340 - THOMPSON MANOR COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 403 | 99.51 | Yes | 293 | 76.70 |
| WRITE-IN | 2 | .49 | No | 89 | 23.30 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 403 | 99.51 | Yes | 277 | 74.66 |
| WRITE-IN | 2 | .49 | No | 94 | 25.34 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 399 | 99.01 | Yes | 267 | 72.55 |
| WRITE-IN | 4 | .99 | No | 101 | 27.45 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 400 | 93.24 | Yes | 281 | 74.34 |
| JARED HUDSON (REP) | 29 | 6.76 | No | 97 | 25.66 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 403 | 99.26 | Yes | 300 | 79.79 |
| WRITE-IN | 3 | .74 | No | 76 | 20.21 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 401 | 99.26 | Yes | 263 | 72.25 |
| WRITE-IN | 3 | .74 | No | 101 | 27.75 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 288 | 78.69 | Yes | 289 | 76.66 |
| No | 78 | 21.31 | No | 88 | 23.34 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 263 | 67.96 | Yes | 305 | 81.33 |
| No | 124 | 32.04 | No | 70 | 18.67 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 301 | 78.80 | Yes | 334 | 87.89 |
| No | 81 | 21.20 | No | 46 | 12.11 |

RUN DATE:11/15/22 02:26 PM

0079 PREC 2350 - OXMOOR VALLEY COMM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3693 | |
| BALLOTS CAST - TOTAL | 1314 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 35.58 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 621 | 77.05 |
| ALABAMA REPUBLICAN PARTY (REP) | 181 | 22.46 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .50 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 886 | 68.31 |
| KAY IVEY (REP) | 341 | 26.29 |
| JAMES "JIMMY" BLAKE (LIB) | 52 | 4.01 |
| WRITE-IN | 18 | 1.39 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 365 | 49.26 |
| RUTH PAGE-NELSON (LIB) | 362 | 48.85 |
| WRITE-IN | 14 | 1.89 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 937 | 71.97 |
| KATIE BRITT (REP) | 330 | 25.35 |
| JOHN SOPHOCLEUS (LIB) | 32 | 2.46 |
| WRITE-IN | 3 | .23 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 0 | |
| ANDRIA CHIEFFO (LIB) | 1 | 100.00 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 961 | 73.98 |
| BEATRICE NICHOLS (REP) | 301 | 23.17 |
| GAVIN GOODMAN (LIB) | 36 | 2.77 |
| WRITE-IN | 1 | .08 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 957 | 73.84 |
| STEVE MARSHALL (REP) | 339 | 26.16 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP) | 0 | |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM) | 1013 | 98.06 |
| WRITE-IN | 20 | 1.94 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DAVID FAULKNER (REP) | 0 | |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 972 | 88.61 |
| CARSON B. LESTER (LIB) | 119 | 10.85 |
| WRITE-IN | 6 | .55 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 956 | 74.11 |
| GREG COOK (REP) | 333 | 25.81 |
| WRITE-IN | 1 | .08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 458 | 89.28 |
| WRITE-IN | 55 | 10.72 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 946 | 72.88 |
| WES ALLEN (REP) | 311 | 23.96 |
| JASON "MATT" SHELBY (LIB) | 40 | 3.08 |
| WRITE-IN | 1 | .08 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 383 | 53.27 |
| SCOTT HAMMOND (LIB) | 325 | 45.20 |
| WRITE-IN | 11 | 1.53 |

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0079 PREC 2350 - OXMOOR VALLEY COMM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| STATE AUDITOR (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 371 | 52.48 | KANDICE PICKETT (DEM) | 1009 | 99.02 |
| LEIGH LACHINE (LIB) | 324 | 45.83 | WRITE-IN. | 10 | .98 |
| WRITE-IN. | 12 | 1.70 | | | |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| RICK PATE (REP) | 366 | 52.36 | ELISABETH FRENCH (DEM) | 1007 | 99.02 |
| JASON CLARK (LIB) | 317 | 45.35 | WRITE-IN. | 10 | .98 |
| WRITE-IN. | 16 | 2.29 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 347 | 50.00 | DAVID J. HOBDY (DEM) | 1005 | 99.11 |
| RON BISHOP (LIB) | 333 | 47.98 | WRITE-IN. | 9 | .89 |
| WRITE-IN. | 14 | 2.02 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 341 | 48.64 | ALISHA RUFFIN MAY (DEM) | 1003 | 99.11 |
| LAURA LANE (LIB) | 345 | 49.22 | WRITE-IN. | 9 | .89 |
| WRITE-IN. | 15 | 2.14 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1015 | 98.93 | TAMARA HARRIS JOHNSON (DEM) | 1009 | 99.02 |
| WRITE-IN. | 11 | 1.07 | WRITE-IN. | 10 | .98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1011 | 99.12 | ADRIENNE MOFFETT POWELL (DEM) | 1000 | 99.11 |
| WRITE-IN. | 9 | .88 | WRITE-IN. | 9 | .89 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1013 | 99.12 | STEPHEN WALLACE (DEM) | 1007 | 99.11 |
| WRITE-IN. | 9 | .88 | WRITE-IN. | 9 | .89 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1005 | 98.63 | REGINALD L. JETER (DEM) | 1003 | 99.11 |
| WRITE-IN. | 14 | 1.37 | WRITE-IN. | 9 | .89 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | |
| THOMAS E. THRASH (DEM) | 1012 | 99.02 | | | |
| WRITE-IN. | 10 | .98 | | | |

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0079 PREC 2350 - OXMOOR VALLEY COMM

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 1000 | 99.01 |
| WRITE-IN. | 10 | .99 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 1011 | 99.02 |
| WRITE-IN. | 10 | .98 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 260 | 81.00 |
| BILL VEITCH (REP). | 61 | 19.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 998 | 98.52 |
| WRITE-IN. | 15 | 1.48 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1007 | 99.11 |
| WRITE-IN. | 9 | .89 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1002 | 99.11 |
| WRITE-IN. | 9 | .89 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 956 | 73.54 |
| JARED HUDSON (REP) | 344 | 26.46 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 1001 | 98.62 |
| WRITE-IN. | 14 | 1.38 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 0 | |
| DONNA PIKE (REP) | 1 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 993 | 98.61 |
| WRITE-IN. | 14 | 1.39 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1016 | 87.14 |
| No. | 150 | 12.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 912 | 74.88 |
| No. | 306 | 25.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 898 | 77.68 |
| No. | 258 | 22.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 835 | 71.55 |
| No. | 332 | 28.45 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 776 | 69.22 |
| No. | 345 | 30.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 801 | 74.44 |
| No. | 275 | 25.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 718 | 66.98 |
| No. | 354 | 33.02 |

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VOTES PERCENT

STATEWIDE AMENDMENT 7

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| Yes | 869 | 80.17 |
| No. | 215 | 19.83 |

STATEWIDE AMENDMENT 8

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| Yes | 770 | 77.78 |
| No. | 220 | 22.22 |

STATEWIDE AMENDMENT 9

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| Yes | 871 | 79.91 |
| No. | 219 | 20.09 |

STATEWIDE AMENDMENT 10

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| Yes | 910 | 83.33 |
| No. | 182 | 16.67 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

| | | |
|---------------|------|-------|
| (VOTE FOR) 1 | | |
| Yes | 1001 | 86.82 |
| No. | 152 | 13.18 |

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0080 PREC 2360 - BESSEMER RECREATIO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1266 | |
| BALLOTS CAST - TOTAL. | 274 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 21.64 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 187 | 80.95 |
| ALABAMA REPUBLICAN PARTY (REP) | | 43 | 18.61 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .43 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 211 | 78.15 |
| KAY IVEY (REP). | | 55 | 20.37 |
| JAMES "JIMMY" BLAKE (LIB) | | 4 | 1.48 |
| WRITE-IN. | | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 62 | 60.78 |
| RUTH PAGE-NELSON (LIB) | | 37 | 36.27 |
| WRITE-IN. | | 3 | 2.94 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 212 | 78.52 |
| KATIE BRITT (REP). | | 53 | 19.63 |
| JOHN SOPHOCLEUS (LIB) | | 4 | 1.48 |
| WRITE-IN. | | 1 | .37 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 214 | 78.97 |
| BEATRICE NICHOLS (REP) | | 55 | 20.30 |
| GAVIN GOODMAN (LIB) | | 2 | .74 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 214 | 79.26 |
| STEVE MARSHALL (REP). | | 54 | 20.00 |
| WRITE-IN. | | 2 | .74 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM). | | 210 | 91.30 |
| DANNY WILSON (LIB) | | 19 | 8.26 |
| WRITE-IN. | | 1 | .43 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| ONTARIO J. TILLMAN (DEM) | | 217 | 94.35 |
| CARSON B. LESTER (LIB) | | 13 | 5.65 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 214 | 79.26 |
| GREG COOK (REP) | | 55 | 20.37 |
| WRITE-IN. | | 1 | .37 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 70 | 87.50 |
| WRITE-IN. | | 10 | 12.50 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 211 | 78.44 |
| WES ALLEN (REP) | | 54 | 20.07 |
| JASON "MATT" SHELBY (LIB) | | 3 | 1.12 |
| WRITE-IN. | | 1 | .37 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 67 | 68.37 |
| SCOTT HAMMOND (LIB) | | 25 | 25.51 |
| WRITE-IN. | | 6 | 6.12 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 68 | 68.69 |
| LEIGH LACHINE (LIB) | | 26 | 26.26 |
| WRITE-IN. | | 5 | 5.05 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 64 | 65.31 |
| JASON CLARK (LIB). | | 28 | 28.57 |
| WRITE-IN. | | 6 | 6.12 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 63 | 64.95 |
| RON BISHOP (LIB) | | 27 | 27.84 |
| WRITE-IN. | | 7 | 7.22 |

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0080 PREC 2360 - BESSEMER RECREATIO

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|-----|--------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 59 | 60.82 | ALISHA RUFFIN MAY (DEM) | | 224 | 99.12 | |
| LAURA LANE (LIB) | | | 31 | 31.96 | WRITE-IN | | 2 | .88 | |
| WRITE-IN | | | 7 | 7.22 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 224 | 99.56 | MONICA AGEE (DEM) | | 225 | 99.56 | |
| WRITE-IN | | | 1 | .44 | WRITE-IN | | 1 | .44 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 225 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | | 224 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 225 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | | 224 | 99.56 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 1 | .44 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 224 | 100.00 | STEPHEN WALLACE (DEM) | | 225 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 225 | 100.00 | REGINALD L. JETER (DEM) | | 225 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 226 | 100.00 | MICHAEL STREETY (DEM) | | 223 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 226 | 100.00 | DANNY CARR (DEM) | | 226 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 225 | 99.56 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 1 | .44 | LYNNEICE O. WASHINGTON (DEM) | | 212 | 78.23 | |
| | | | | | BILL VEITCH (REP) | | 58 | 21.40 | |
| | | | | | WRITE-IN | | 1 | .37 | |

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0080 PREC 2360 - BESSEMER RECREATIO

| VOTES PERCENT | | | VOTES PERCENT | | |
|--|-----|--------|------------------------------------|-----|-------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 224 | 100.00 | Yes | 163 | 68.78 |
| WRITE-IN | 0 | | No. | 74 | 31.22 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 224 | 100.00 | Yes | 153 | 64.83 |
| WRITE-IN | 0 | | No. | 83 | 35.17 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 220 | 98.65 | Yes | 150 | 63.83 |
| WRITE-IN | 3 | 1.35 | No. | 85 | 36.17 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 213 | 79.48 | Yes | 164 | 69.79 |
| JARED HUDSON (REP) | 55 | 20.52 | No. | 71 | 30.21 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 223 | 99.55 | Yes | 166 | 71.55 |
| WRITE-IN | 1 | .45 | No. | 66 | 28.45 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 222 | 99.55 | Yes | 159 | 69.13 |
| WRITE-IN | 1 | .45 | No. | 71 | 30.87 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 153 | 67.11 | Yes | 169 | 71.61 |
| No. | 75 | 32.89 | No. | 67 | 28.39 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 133 | 55.88 | Yes | 182 | 77.78 |
| No. | 105 | 44.12 | No. | 52 | 22.22 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 170 | 71.43 | Yes | 189 | 80.43 |
| No. | 68 | 28.57 | No. | 46 | 19.57 |

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0081 PREC 2365/3160 - ROSS BRIDGE W

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 5537 | | | | |
| BALLOTS CAST - TOTAL | 2375 | | STATE REPRESENTATIVE DISTRICT NO. 56 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 42.89 | ONTARIO J. TILLMAN (DEM) | 1020 | 76.01 |
| VOTER TURNOUT - BLANK | | | CARSON B. LESTER (LIB) | 299 | 22.28 |
| | | | WRITE-IN | 23 | 1.71 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 593 | 38.99 | ANITA L. KELLY (DEM) | 976 | 41.83 |
| ALABAMA REPUBLICAN PARTY (REP) | 919 | 60.42 | GREG COOK (REP) | 1356 | 58.12 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .59 | WRITE-IN | 1 | .04 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 889 | 37.65 | KELLI WISE (REP) | 1503 | 96.78 |
| KAY IVEY (REP) | 1376 | 58.28 | WRITE-IN | 50 | 3.22 |
| JAMES "JIMMY" BLAKE (LIB) | 77 | 3.26 | | | |
| WRITE-IN | 19 | .80 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1390 | 77.48 | PAMELA J. LAFFITTE (DEM) | 948 | 40.41 |
| RUTH PAGE-NELSON (LIB) | 381 | 21.24 | WES ALLEN (REP) | 1337 | 56.99 |
| WRITE-IN | 23 | 1.28 | JASON "MATT" SHELBY (LIB) | 59 | 2.51 |
| | | | WRITE-IN | 2 | .09 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 948 | 40.08 | YOUNG BOOZER (REP) | 1401 | 78.62 |
| KATIE BRITT (REP) | 1353 | 57.21 | SCOTT HAMMOND (LIB) | 363 | 20.37 |
| JOHN SOPHOCLEUS (LIB) | 59 | 2.49 | WRITE-IN | 18 | 1.01 |
| WRITE-IN | 5 | .21 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 998 | 42.50 | ANDREW SORRELL (REP) | 1402 | 79.52 |
| BEATRICE NICHOLS (REP) | 1295 | 55.15 | LEIGH LACHINE (LIB) | 343 | 19.46 |
| GAVIN GOODMAN (LIB) | 55 | 2.34 | WRITE-IN | 18 | 1.02 |
| WRITE-IN | 0 | | | | |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 974 | 41.34 | RICK PATE (REP) | 1393 | 79.51 |
| STEVE MARSHALL (REP) | 1382 | 58.66 | JASON CLARK (LIB) | 342 | 19.52 |
| WRITE-IN | 0 | | WRITE-IN | 17 | .97 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 18 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM) | 1096 | 94.40 | JEREMY H. ODEN (REP) | 1368 | 78.40 |
| WRITE-IN | 65 | 5.60 | RON BISHOP (LIB) | 357 | 20.46 |
| | | | WRITE-IN | 20 | 1.15 |

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0081 PREC 2365/3160 - ROSS BRIDGE W

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1353 | 77.40 | ALISHA RUFFIN MAY (DEM) | 1089 | 96.29 |
| LAURA LANE (LIB) | 374 | 21.40 | WRITE-IN | 42 | 3.71 |
| WRITE-IN | 21 | 1.20 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1096 | 95.30 | MONICA AGEE (DEM) | 1088 | 96.20 |
| WRITE-IN | 54 | 4.70 | WRITE-IN | 43 | 3.80 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1093 | 95.38 | TAMARA HARRIS JOHNSON (DEM) | 1086 | 96.02 |
| WRITE-IN | 53 | 4.62 | WRITE-IN | 45 | 3.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1091 | 95.70 | ADRIENNE MOFFETT POWELL (DEM) | 1089 | 96.29 |
| WRITE-IN | 49 | 4.30 | WRITE-IN | 42 | 3.71 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1091 | 95.62 | STEPHEN WALLACE (DEM) | 1093 | 96.30 |
| WRITE-IN | 50 | 4.38 | WRITE-IN | 42 | 3.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1087 | 95.60 | REGINALD L. JETER (DEM) | 1091 | 96.12 |
| WRITE-IN | 50 | 4.40 | WRITE-IN | 44 | 3.88 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1088 | 95.86 | MICHAEL STREETY (DEM) | 1088 | 96.28 |
| WRITE-IN | 47 | 4.14 | WRITE-IN | 42 | 3.72 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1092 | 95.79 | DANNY CARR (DEM) | 1095 | 96.31 |
| WRITE-IN | 48 | 4.21 | WRITE-IN | 42 | 3.69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 1092 | 96.04 | (VOTE FOR) 1 | | |
| WRITE-IN | 45 | 3.96 | LYNNEICE O. WASHINGTON (DEM) | 966 | 41.58 |
| | | | BILL VEITCH (REP) | 1357 | 58.42 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0081 PREC 2365/3160 - ROSS BRIDGE W

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1085 | 95.93 | Yes | 1649 | 81.27 |
| WRITE-IN. | 46 | 4.07 | No. | 380 | 18.73 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1089 | 95.78 | Yes | 1627 | 79.40 |
| WRITE-IN. | 48 | 4.22 | No. | 422 | 20.60 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1092 | 96.13 | Yes | 1556 | 78.07 |
| WRITE-IN. | 44 | 3.87 | No. | 437 | 21.93 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 960 | 40.92 | Yes | 1464 | 76.97 |
| JARED HUDSON (REP) | 1386 | 59.08 | No. | 438 | 23.03 |
| WRITE-IN. | 0 | | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1276 | 68.09 |
| SHEILA TYSON (DEM) | 362 | 98.37 | No. | 598 | 31.91 |
| WRITE-IN. | 6 | 1.63 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1539 | 80.87 |
| JIMMIE STEPHENS (REP) | 1214 | 82.59 | No. | 364 | 19.13 |
| DEVIN CORDELL (LIB) | 248 | 16.87 | STATEWIDE AMENDMENT 8 | | |
| WRITE-IN. | 8 | .54 | (VOTE FOR) 1 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | Yes | 1377 | 77.97 |
| DISTRICT NO. 5 | | | No. | 389 | 22.03 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 9 | | |
| CARITA VENABLE (DEM). | 1041 | 96.03 | (VOTE FOR) 1 | | |
| WRITE-IN. | 43 | 3.97 | Yes | 1468 | 78.13 |
| CONSTITUTION OF ALABAMA OF 2022 | | | No. | 411 | 21.87 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 10 | | |
| Yes | 1757 | 87.37 | (VOTE FOR) 1 | | |
| No. | 254 | 12.63 | Yes | 1530 | 81.47 |
| STATEWIDE AMENDMENT 1 | | | No. | 348 | 18.53 |
| (VOTE FOR) 1 | | | | | |
| Yes | 1750 | 81.28 | | | |
| No. | 403 | 18.72 | | | |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0081 PREC 2365/3160 - ROSS BRIDGE W

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1765 | 88.03 |
| No. | 240 | 11.97 |

RUN DATE:11/15/22 02:26 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 666 | |
| BALLOTS CAST - TOTAL | 267 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 40.09 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 234 | 98.32 |
| ALABAMA REPUBLICAN PARTY (REP) | 3 | 1.26 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .42 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 258 | 96.63 |
| KAY IVEY (REP) | 5 | 1.87 |
| JAMES "JIMMY" BLAKE (LIB) | 3 | 1.12 |
| WRITE-IN | 1 | .37 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP) | 11 | 24.44 |
| RUTH PAGE-NELSON (LIB) | 33 | 73.33 |
| WRITE-IN | 1 | 2.22 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 260 | 97.38 |
| KATIE BRITT (REP) | 5 | 1.87 |
| JOHN SOPHOCLEUS (LIB) | 2 | .75 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 261 | 97.75 |
| BEATRICE NICHOLS (REP) | 4 | 1.50 |
| GAVIN GOODMAN (LIB) | 2 | .75 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 260 | 97.74 |
| STEVE MARSHALL (REP) | 6 | 2.26 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| MERIKA COLEMAN (DEM) | 258 | 97.73 |
| DANNY WILSON (LIB) | 6 | 2.27 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PATRICK SELLERS (DEM) | 258 | 96.63 |
| DELOR BAUMANN (REP) | 6 | 2.25 |
| MANIJEH NANCY JONES (LIB) | 3 | 1.12 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 260 | 98.11 |
| GREG COOK (REP) | 5 | 1.89 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 20 | 71.43 |
| WRITE-IN | 8 | 28.57 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 257 | 96.25 |
| WES ALLEN (REP) | 6 | 2.25 |
| JASON "MATT" SHELBY (LIB) | 4 | 1.50 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 14 | 32.56 |
| SCOTT HAMMOND (LIB) | 28 | 65.12 |
| WRITE-IN | 1 | 2.33 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| ANDREW SORRELL (REP) | 11 | 26.83 |
| LEIGH LACHINE (LIB) | 29 | 70.73 |
| WRITE-IN | 1 | 2.44 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|----|-------|
| RICK PATE (REP) | 10 | 24.39 |
| JASON CLARK (LIB) | 30 | 73.17 |
| WRITE-IN | 1 | 2.44 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| JEREMY H. ODEN (REP) | 10 | 24.39 |
| RON BISHOP (LIB) | 30 | 73.17 |
| WRITE-IN | 1 | 2.44 |

RUN DATE:11/15/22 02:26 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|-----|--------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 12 | 29.27 | ALISHA RUFFIN MAY (DEM) | | 262 | 100.00 | |
| LAURA LANE (LIB) | | | 28 | 68.29 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 1 | 2.44 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 262 | 100.00 | MONICA AGEE (DEM) | | 261 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 262 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | | 261 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 262 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | | 261 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 262 | 100.00 | STEPHEN WALLACE (DEM) | | 262 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 262 | 100.00 | REGINALD L. JETER (DEM) | | 262 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 263 | 100.00 | MICHAEL STREETY (DEM) | | 262 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 263 | 100.00 | DANNY CARR (DEM) | | 263 | 100.00 | |
| WRITE-IN | | | 0 | | WRITE-IN | | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 262 | 100.00 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 0 | | LYNNEICE O. WASHINGTON (DEM) | | 259 | 97.74 | |
| | | | | | BILL VEITCH (REP) | | 6 | 2.26 | |
| | | | | | WRITE-IN | | 0 | | |

RUN DATE:11/15/22 02:26 PM

0082 PREC 2370 - NEW BETHEL BAPTIST

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 261 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 261 | 99.62 |
| WRITE-IN. | 1 | .38 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 259 | 99.62 |
| WRITE-IN. | 1 | .38 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 262 | 98.50 |
| JARED HUDSON (REP) | 4 | 1.50 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 263 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 261 | 99.62 |
| WRITE-IN. | 1 | .38 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 153 | 72.51 |
| No. | 58 | 27.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 142 | 60.68 |
| No. | 92 | 39.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 139 | 62.05 |
| No. | 85 | 37.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 128 | 57.14 |
| No. | 96 | 42.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 119 | 54.59 |
| No. | 99 | 45.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 119 | 54.59 |
| No. | 99 | 45.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 116 | 53.95 |
| No. | 99 | 46.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 133 | 61.86 |
| No. | 82 | 38.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 115 | 56.37 |
| No. | 89 | 43.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 137 | 64.32 |
| No. | 76 | 35.68 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 135 | 61.09 |
| No. | 86 | 38.91 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 149 | 67.12 |
| No. | 73 | 32.88 |

RUN DATE:11/15/22 02:26 PM

0083 PREC 2380 - FIVE POINTS WEST P

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1068 | |
| BALLOTS CAST - TOTAL | 345 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 32.30 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 283 | 96.26 |
| ALABAMA REPUBLICAN PARTY (REP) | | 10 | 3.40 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 1 | .34 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 325 | 94.75 |
| KAY IVEY (REP) | | 15 | 4.37 |
| JAMES "JIMMY" BLAKE (LIB) | | 2 | .58 |
| WRITE-IN | | 1 | .29 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 27 | 27.84 |
| RUTH PAGE-NELSON (LIB) | | 67 | 69.07 |
| WRITE-IN | | 3 | 3.09 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 324 | 94.19 |
| KATIE BRITT (REP) | | 17 | 4.94 |
| JOHN SOPHOCLEUS (LIB) | | 3 | .87 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 325 | 94.75 |
| BEATRICE NICHOLS (REP) | | 14 | 4.08 |
| GAVIN GOODMAN (LIB) | | 4 | 1.17 |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 328 | 95.35 |
| STEVE MARSHALL (REP) | | 16 | 4.65 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 330 | 100.00 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------------|--|-------|---------|
| FRED "COACH" PLUMP (DEM) | | 329 | 100.00 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 327 | 95.34 |
| GREG COOK (REP) | | 16 | 4.66 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 44 | 84.62 |
| WRITE-IN | | 8 | 15.38 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 323 | 94.44 |
| WES ALLEN (REP) | | 15 | 4.39 |
| JASON "MATT" SHELBY (LIB) | | 3 | .88 |
| WRITE-IN | | 1 | .29 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 21 | 24.71 |
| SCOTT HAMMOND (LIB) | | 62 | 72.94 |
| WRITE-IN | | 2 | 2.35 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 31 | 36.05 |
| LEIGH LACHINE (LIB) | | 51 | 59.30 |
| WRITE-IN | | 4 | 4.65 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 24 | 27.91 |
| JASON CLARK (LIB) | | 59 | 68.60 |
| WRITE-IN | | 3 | 3.49 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 25 | 29.76 |
| RON BISHOP (LIB) | | 56 | 66.67 |
| WRITE-IN | | 3 | 3.57 |

RUN DATE:11/15/22 02:26 PM

0083 PREC 2380 - FIVE POINTS WEST P

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 25 | 29.76 | ALISHA RUFFIN MAY (DEM) | 330 | 100.00 |
| LAURA LANE (LIB) | 56 | 66.67 | WRITE-IN | 0 | |
| WRITE-IN | 3 | 3.57 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 330 | 100.00 | MONICA AGEE (DEM) | 329 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 327 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 328 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 328 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 327 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 329 | 100.00 | STEPHEN WALLACE (DEM) | 327 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 329 | 100.00 | REGINALD L. JETER (DEM) | 326 | 99.69 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .31 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 328 | 100.00 | MICHAEL STREETY (DEM) | 328 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 328 | 100.00 | DANNY CARR (DEM) | 328 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 327 | 100.00 | WILLIAM A. BELL JR. (DEM) | 327 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0083 PREC 2380 - FIVE POINTS WEST P

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 326 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 326 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 330 | 95.93 |
| JARED HUDSON (REP) | 14 | 4.07 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 331 | 99.70 |
| WRITE-IN | 1 | .30 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 326 | 99.69 |
| WRITE-IN | 1 | .31 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 206 | 73.05 |
| No | 76 | 26.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 182 | 62.12 |
| No | 111 | 37.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 203 | 71.48 |
| No | 81 | 28.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 200 | 69.69 |
| No | 87 | 30.31 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 194 | 69.78 |
| No | 84 | 30.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 184 | 65.48 |
| No | 97 | 34.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 186 | 66.91 |
| No | 92 | 33.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 212 | 76.53 |
| No | 65 | 23.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 179 | 68.06 |
| No | 84 | 31.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 206 | 71.78 |
| No | 81 | 28.22 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 196 | 71.53 |
| No | 78 | 28.47 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 239 | 83.57 |
| No | 47 | 16.43 |

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0084 PREC 2390 - ROOSEVELT CITY COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 995 | | | | |
| BALLOTS CAST - TOTAL | 393 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 39.50 | PATRICK SELLERS (DEM) | 383 | 97.95 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 7 | 1.79 |
| | | | MANIJEH NANCY JONES (LIB) | 1 | .26 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 331 | 98.22 | ANITA L. KELLY (DEM) | 383 | 98.21 |
| ALABAMA REPUBLICAN PARTY (REP) | 5 | 1.48 | GREG COOK (REP) | 7 | 1.79 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .30 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 377 | 96.42 | KELLI WISE (REP) | 30 | 68.18 |
| KAY IVEY (REP) | 10 | 2.56 | WRITE-IN | 14 | 31.82 |
| JAMES "JIMMY" BLAKE (LIB) | 4 | 1.02 | | | |
| WRITE-IN | 0 | | | | |
| | | | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 380 | 97.44 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 7 | 1.79 |
| WILL AINSWORTH (REP) | 19 | 24.68 | JASON "MATT" SHELBY (LIB) | 3 | .77 |
| RUTH PAGE-NELSON (LIB) | 57 | 74.03 | WRITE-IN | 0 | |
| WRITE-IN | 1 | 1.30 | | | |
| | | | STATE TREASURER | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES SENATOR | | | YOUNG BOOZER (REP) | 16 | 21.92 |
| (VOTE FOR) 1 | | | SCOTT HAMMOND (LIB) | 52 | 71.23 |
| WILL BOYD (DEM) | 377 | 96.42 | WRITE-IN | 5 | 6.85 |
| KATIE BRITT (REP) | 8 | 2.05 | | | |
| JOHN SOPHOCLEUS (LIB) | 6 | 1.53 | STATE AUDITOR | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| | | | ANDREW SORRELL (REP) | 20 | 27.78 |
| | | | LEIGH LACHINE (LIB) | 49 | 68.06 |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | WRITE-IN | 3 | 4.17 |
| (VOTE FOR) 1 | | | | | |
| TERRYCINA SEWELL (DEM) | 382 | 97.95 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| BEATRICE NICHOLS (REP) | 7 | 1.79 | (VOTE FOR) 1 | | |
| GAVIN GOODMAN (LIB) | 1 | .26 | RICK PATE (REP) | 16 | 22.22 |
| WRITE-IN | 0 | | JASON CLARK (LIB) | 53 | 73.61 |
| | | | WRITE-IN | 3 | 4.17 |
| | | | | | |
| ATTORNEY GENERAL | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 376 | 96.41 | JEREMY H. ODEN (REP) | 12 | 17.14 |
| STEVE MARSHALL (REP) | 12 | 3.08 | RON BISHOP (LIB) | 56 | 80.00 |
| WRITE-IN | 2 | .51 | WRITE-IN | 2 | 2.86 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 19 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MERIKA COLEMAN (DEM) | 382 | 98.20 | | | |
| DANNY WILSON (LIB) | 7 | 1.80 | | | |
| WRITE-IN | 0 | | | | |

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0084 PREC 2390 - ROOSEVELT CITY COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 19 | 27.54 | ALISHA RUFFIN MAY (DEM) | 385 | 100.00 |
| LAURA LANE (LIB) | 47 | 68.12 | WRITE-IN | 0 | |
| WRITE-IN | 3 | 4.35 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 385 | 100.00 | MONICA AGEE (DEM) | 385 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 382 | 100.00 | TAMARA HARRIS JOHNSON (DEM) | 384 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 384 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 383 | 99.74 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 384 | 100.00 | STEPHEN WALLACE (DEM) | 384 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 385 | 100.00 | REGINALD L. JETER (DEM) | 383 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 384 | 99.74 | MICHAEL STREETY (DEM) | 382 | 100.00 |
| WRITE-IN | 1 | .26 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 385 | 100.00 | DANNY CARR (DEM) | 387 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 386 | 100.00 | LYNNEICE O. WASHINGTON (DEM) | 379 | 97.43 |
| WRITE-IN | 0 | | BILL VEITCH (REP) | 10 | 2.57 |
| | | | WRITE-IN | 0 | |

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0084 PREC 2390 - ROOSEVELT CITY COM

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 386 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 385 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 378 | 98.95 |
| WRITE-IN. | 4 | 1.05 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 379 | 97.43 |
| JARED HUDSON (REP) | 9 | 2.31 |
| WRITE-IN. | 1 | .26 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 378 | 98.95 |
| WRITE-IN. | 4 | 1.05 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 333 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 228 | 75.75 |
| No. | 73 | 24.25 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 203 | 63.24 |
| No. | 118 | 36.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 246 | 78.10 |
| No. | 69 | 21.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 231 | 74.04 |
| No. | 81 | 25.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 216 | 70.59 |
| No. | 90 | 29.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 224 | 73.68 |
| No. | 80 | 26.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 219 | 70.19 |
| No. | 93 | 29.81 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 229 | 74.35 |
| No. | 79 | 25.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 193 | 65.87 |
| No. | 100 | 34.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 222 | 72.79 |
| No. | 83 | 27.21 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 224 | 73.20 |
| No. | 82 | 26.80 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 256 | 79.75 |
| No. | 65 | 20.25 |

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0085 PREC 2400 - WENONAH HIGH SCHOO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1099 | | | | |
| BALLOTS CAST - TOTAL | 350 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 31.85 | PATRICK SELLERS (DEM) | 341 | 97.71 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 2 | .57 |
| | | | MANIJEH NANCY JONES (LIB) | 6 | 1.72 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 287 | 99.31 | ANITA L. KELLY (DEM) | 343 | 98.85 |
| ALABAMA REPUBLICAN PARTY (REP) | 1 | .35 | GREG COOK (REP) | 2 | .58 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .35 | WRITE-IN | 2 | .58 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 342 | 97.99 | KELLI WISE (REP) | 31 | 63.27 |
| KAY IVEY (REP) | 4 | 1.15 | WRITE-IN | 18 | 36.73 |
| JAMES "JIMMY" BLAKE (LIB) | 2 | .57 | | | |
| WRITE-IN | 1 | .29 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 15 | 14.56 | PAMELA J. LAFFITTE (DEM) | 342 | 98.56 |
| RUTH PAGE-NELSON (LIB) | 77 | 74.76 | WES ALLEN (REP) | 3 | .86 |
| WRITE-IN | 11 | 10.68 | JASON "MATT" SHELBY (LIB) | 2 | .58 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 339 | 97.69 | YOUNG BOOZER (REP) | 13 | 13.98 |
| KATIE BRITT (REP) | 5 | 1.44 | SCOTT HAMMOND (LIB) | 69 | 74.19 |
| JOHN SOPHOCLEUS (LIB) | 3 | .86 | WRITE-IN | 11 | 11.83 |
| WRITE-IN | 0 | | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 341 | 97.99 | ANDREW SORRELL (REP) | 16 | 17.78 |
| BEATRICE NICHOLS (REP) | 4 | 1.15 | LEIGH LACHINE (LIB) | 65 | 72.22 |
| GAVIN GOODMAN (LIB) | 3 | .86 | WRITE-IN | 9 | 10.00 |
| WRITE-IN | 0 | | | | |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 337 | 97.12 | RICK PATE (REP) | 14 | 16.28 |
| STEVE MARSHALL (REP) | 10 | 2.88 | JASON CLARK (LIB) | 62 | 72.09 |
| WRITE-IN | 0 | | WRITE-IN | 10 | 11.63 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 18 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM) | 345 | 100.00 | JEREMY H. ODEN (REP) | 14 | 16.28 |
| WRITE-IN | 0 | | RON BISHOP (LIB) | 61 | 70.93 |
| | | | WRITE-IN | 11 | 12.79 |

RUN DATE:11/15/22 02:26 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 11 | 13.41 | ALISHA RUFFIN MAY (DEM) | 344 | 99.71 |
| LAURA LANE (LIB) | 62 | 75.61 | WRITE-IN | 1 | .29 |
| WRITE-IN | 9 | 10.98 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 345 | 99.71 | MONICA AGEE (DEM) | 344 | 100.00 |
| WRITE-IN | 1 | .29 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 342 | 99.71 | TAMARA HARRIS JOHNSON (DEM) | 345 | 99.71 |
| WRITE-IN | 1 | .29 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 343 | 100.00 | ADRIENNE MOFFETT POWELL (DEM) | 343 | 99.71 |
| WRITE-IN | 0 | | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 344 | 99.71 | STEPHEN WALLACE (DEM) | 343 | 99.71 |
| WRITE-IN | 1 | .29 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 344 | 100.00 | REGINALD L. JETER (DEM) | 346 | 100.00 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 343 | 99.71 | MICHAEL STREETY (DEM) | 344 | 99.71 |
| WRITE-IN | 1 | .29 | WRITE-IN | 1 | .29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 343 | 99.42 | DANNY CARR (DEM) | 347 | 100.00 |
| WRITE-IN | 2 | .58 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 346 | 100.00 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | LYNNEICE O. WASHINGTON (DEM) | 153 | 99.35 |
| | | | BILL VEITCH (REP) | 1 | .65 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0085 PREC 2400 - WENONAH HIGH SCHOO

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 343 | 99.42 | Yes | 200 | 64.94 |
| WRITE-IN. | 2 | .58 | No. | 108 | 35.06 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 344 | 99.71 | Yes | 186 | 61.59 |
| WRITE-IN. | 1 | .29 | No. | 116 | 38.41 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 341 | 99.42 | Yes | 192 | 66.90 |
| WRITE-IN. | 2 | .58 | No. | 95 | 33.10 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 342 | 97.99 | Yes | 200 | 68.26 |
| JARED HUDSON (REP) | 7 | 2.01 | No. | 93 | 31.74 |
| WRITE-IN. | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 343 | 99.71 | Yes | 236 | 79.73 |
| WRITE-IN. | 1 | .29 | No. | 60 | 20.27 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 340 | 99.71 | Yes | 185 | 68.52 |
| WRITE-IN. | 1 | .29 | No. | 85 | 31.48 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 255 | 83.88 | Yes | 213 | 74.74 |
| No. | 49 | 16.12 | No. | 72 | 25.26 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 232 | 72.96 | Yes | 221 | 75.68 |
| No. | 86 | 27.04 | No. | 71 | 24.32 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 242 | 79.34 | Yes | 269 | 86.50 |
| No. | 63 | 20.66 | No. | 42 | 13.50 |

RUN DATE:11/15/22 02:26 PM

0086 PREC 2410 - BRYANT CHAPEL AME

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1218 | |
| BALLOTS CAST - TOTAL. | 505 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.46 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 449 | 98.46 |
| ALABAMA REPUBLICAN PARTY (REP) | 6 | 1.32 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .22 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 492 | 97.62 |
| KAY IVEY (REP). | 6 | 1.19 |
| JAMES "JIMMY" BLAKE (LIB) | 6 | 1.19 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP). | 22 | 27.50 |
| RUTH PAGE-NELSON (LIB) | 56 | 70.00 |
| WRITE-IN. | 2 | 2.50 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 490 | 97.61 |
| KATIE BRITT (REP). | 11 | 2.19 |
| JOHN SOPHOCLEUS (LIB) | 1 | .20 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 497 | 98.61 |
| BEATRICE NICHOLS (REP) | 6 | 1.19 |
| GAVIN GOODMAN (LIB) | 1 | .20 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 493 | 98.40 |
| STEVE MARSHALL (REP). | 8 | 1.60 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| MERIKA COLEMAN (DEM). | 495 | 99.60 |
| DANNY WILSON (LIB) | 2 | .40 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PATRICK SELLERS (DEM) | 490 | 98.00 |
| DELOR BAUMANN (REP) | 7 | 1.40 |
| MANIJEH NANCY JONES (LIB) | 3 | .60 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 491 | 98.20 |
| GREG COOK (REP) | 9 | 1.80 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 40 | 90.91 |
| WRITE-IN. | 4 | 9.09 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 491 | 98.00 |
| WES ALLEN (REP) | 7 | 1.40 |
| JASON "MATT" SHELBY (LIB) | 3 | .60 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 28 | 35.44 |
| SCOTT HAMMOND (LIB) | 47 | 59.49 |
| WRITE-IN. | 4 | 5.06 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 23 | 30.67 |
| LEIGH LACHINE (LIB) | 48 | 64.00 |
| WRITE-IN. | 4 | 5.33 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 19 | 25.00 |
| JASON CLARK (LIB). | 53 | 69.74 |
| WRITE-IN. | 4 | 5.26 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 23 | 30.26 |
| RON BISHOP (LIB) | 49 | 64.47 |
| WRITE-IN. | 4 | 5.26 |

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0086 PREC 2410 - BRYANT CHAPEL AME

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|-----|--------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 21 | 27.27 | ALISHA RUFFIN MAY (DEM) | | 491 | 100.00 | |
| LAURA LANE (LIB) | | | 53 | 68.83 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 3 | 3.90 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | MONICA AGEE (DEM) | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 497 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | TAMARA HARRIS JOHNSON (DEM) | | | | |
| ANNE L. DURWARD (DEM) | | | 492 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | ADRIENNE MOFFETT POWELL (DEM) | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 495 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | STEPHEN WALLACE (DEM) | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 491 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | REGINALD L. JETER (DEM) | | | | |
| THOMAS E. THRASH (DEM) | | | 492 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | MICHAEL STREETY (DEM) | | | | |
| KANDICE PICKETT (DEM) | | | 493 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | DANNY CARR (DEM) | | | | |
| ELISABETH FRENCH (DEM) | | | 495 | 100.00 | WRITE-IN | | 0 | | |
| WRITE-IN | | | 0 | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 493 | 100.00 | LYNNEICE O. WASHINGTON (DEM) | | 494 | 98.80 | |
| WRITE-IN | | | 0 | | BILL VEITCH (REP) | | 6 | 1.20 | |
| | | | | | WRITE-IN | | 0 | | |

RUN DATE:11/15/22 02:26 PM

0086 PREC 2410 - BRYANT CHAPEL AME

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 492 | 99.80 |
| WRITE-IN. | 1 | .20 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 493 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 490 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 493 | 97.82 |
| JARED HUDSON (REP) | 11 | 2.18 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 493 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 489 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 343 | 85.11 |
| No. | 60 | 14.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 285 | 65.37 |
| No. | 151 | 34.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 320 | 75.12 |
| No. | 106 | 24.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 273 | 64.85 |
| No. | 148 | 35.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 241 | 55.66 |
| No. | 192 | 44.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 290 | 71.60 |
| No. | 115 | 28.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 255 | 59.86 |
| No. | 171 | 40.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 323 | 78.59 |
| No. | 88 | 21.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 256 | 70.14 |
| No. | 109 | 29.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 304 | 75.25 |
| No. | 100 | 24.75 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 78.35 |
| No. | 89 | 21.65 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 365 | 85.68 |
| No. | 61 | 14.32 |

RUN DATE:11/15/22 02:26 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1681 | |
| BALLOTS CAST - TOTAL | 327 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 19.45 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 132 | 76.74 |
| ALABAMA REPUBLICAN PARTY (REP) | 37 | 21.51 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | 1.74 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 237 | 72.92 |
| KAY IVEY (REP) | 64 | 19.69 |
| JAMES "JIMMY" BLAKE (LIB) | 14 | 4.31 |
| WRITE-IN | 10 | 3.08 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 74 | 37.19 |
| RUTH PAGE-NELSON (LIB) | 119 | 59.80 |
| WRITE-IN | 6 | 3.02 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 256 | 78.77 |
| KATIE BRITT (REP) | 59 | 18.15 |
| JOHN SOPHOCLEUS (LIB) | 10 | 3.08 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 258 | 79.88 |
| BEATRICE NICHOLS (REP) | 56 | 17.34 |
| GAVIN GOODMAN (LIB) | 9 | 2.79 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 258 | 80.63 |
| STEVE MARSHALL (REP) | 62 | 19.38 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM) | 266 | 97.79 |
| WRITE-IN | 6 | 2.21 |

STATE REPRESENTATIVE DISTRICT NO. 55

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| FRED "COACH" PLUMP (DEM) | 215 | 98.62 |
| WRITE-IN | 3 | 1.38 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| JUANDALYNN GIVAN (DEM) | 49 | 90.74 |
| J.P. FRENCH (LIB) | 5 | 9.26 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 261 | 81.82 |
| GREG COOK (REP) | 58 | 18.18 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 106 | 84.13 |
| WRITE-IN | 20 | 15.87 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 250 | 77.40 |
| WES ALLEN (REP) | 61 | 18.89 |
| JASON "MATT" SHELBY (LIB) | 12 | 3.72 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 75 | 40.32 |
| SCOTT HAMMOND (LIB) | 107 | 57.53 |
| WRITE-IN | 4 | 2.15 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 74 | 39.36 |
| LEIGH LACHINE (LIB) | 110 | 58.51 |
| WRITE-IN | 4 | 2.13 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| RICK PATE (REP) | 75 | 40.32 |
| JASON CLARK (LIB) | 107 | 57.53 |
| WRITE-IN | 4 | 2.15 |

RUN DATE:11/15/22 02:26 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JEREMY H. ODEN (REP) | | | 68 | 37.16 | DAVID J. HOBODY (DEM) | | | 262 | 97.76 |
| RON BISHOP (LIB) | | | 110 | 60.11 | WRITE-IN | | | 6 | 2.24 |
| WRITE-IN | | | 5 | 2.73 | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 70 | 37.84 | ALISHA RUFFIN MAY (DEM) | | | 265 | 98.51 |
| LAURA LANE (LIB) | | | 111 | 60.00 | WRITE-IN | | | 4 | 1.49 |
| WRITE-IN | | | 4 | 2.16 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 264 | 98.51 | MONICA AGEE (DEM) | | | 263 | 98.13 |
| WRITE-IN | | | 4 | 1.49 | WRITE-IN | | | 5 | 1.87 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 263 | 98.50 | TAMARA HARRIS JOHNSON (DEM) | | | 264 | 98.51 |
| WRITE-IN | | | 4 | 1.50 | WRITE-IN | | | 4 | 1.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 263 | 98.50 | ADRIENNE MOFFETT POWELL (DEM) | | | 262 | 98.13 |
| WRITE-IN | | | 4 | 1.50 | WRITE-IN | | | 5 | 1.87 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 263 | 98.13 | STEPHEN WALLACE (DEM) | | | 263 | 98.50 |
| WRITE-IN | | | 5 | 1.87 | WRITE-IN | | | 4 | 1.50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 263 | 98.50 | REGINALD L. JETER (DEM) | | | 264 | 98.51 |
| WRITE-IN | | | 4 | 1.50 | WRITE-IN | | | 4 | 1.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 265 | 98.51 | MICHAEL STREETY (DEM) | | | 263 | 98.50 |
| WRITE-IN | | | 4 | 1.49 | WRITE-IN | | | 4 | 1.50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 263 | 98.50 | DANNY CARR (DEM) | | | 265 | 98.51 |
| WRITE-IN | | | 4 | 1.50 | WRITE-IN | | | 4 | 1.49 |

RUN DATE:11/15/22 02:26 PM

0087 PREC 2420 - BELL PHYSICAL EDUC

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 262 | 97.76 |
| WRITE-IN. | 6 | 2.24 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 263 | 98.50 |
| WRITE-IN. | 4 | 1.50 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 263 | 98.50 |
| WRITE-IN. | 4 | 1.50 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 252 | 79.75 |
| JARED HUDSON (REP) | 64 | 20.25 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 263 | 97.77 |
| WRITE-IN. | 6 | 2.23 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 262 | 98.50 |
| WRITE-IN. | 4 | 1.50 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 267 | 93.03 |
| No. | 20 | 6.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 214 | 72.54 |
| No. | 81 | 27.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 231 | 81.63 |
| No. | 52 | 18.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 184 | 65.25 |
| No. | 98 | 34.75 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 182 | 66.91 |
| No. | 90 | 33.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 210 | 80.15 |
| No. | 52 | 19.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 188 | 73.73 |
| No. | 67 | 26.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 215 | 82.69 |
| No. | 45 | 17.31 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 202 | 81.78 |
| No. | 45 | 18.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 225 | 84.59 |
| No. | 41 | 15.41 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 236 | 90.42 |
| No. | 25 | 9.58 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 221 | 81.55 |
| No. | 50 | 18.45 |

RUN DATE:11/15/22 02:26 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1298 | |
| BALLOTS CAST - TOTAL | 269 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 20.72 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING
 (VOTE FOR) 1

| | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 125 | 77.64 |
| ALABAMA REPUBLICAN PARTY (REP) | 32 | 19.88 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | 2.48 |

GOVERNOR
 (VOTE FOR) 1

| | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 184 | 69.43 |
| KAY IVEY (REP) | 57 | 21.51 |
| JAMES "JIMMY" BLAKE (LIB) | 14 | 5.28 |
| WRITE-IN | 10 | 3.77 |

LIEUTENANT GOVERNOR
 (VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 58 | 35.80 |
| RUTH PAGE-NELSON (LIB) | 100 | 61.73 |
| WRITE-IN | 4 | 2.47 |

UNITED STATES SENATOR
 (VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 204 | 76.40 |
| KATIE BRITT (REP) | 52 | 19.48 |
| JOHN SOPHOCLEUS (LIB) | 10 | 3.75 |
| WRITE-IN | 1 | .37 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT
 (VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 209 | 79.17 |
| BEATRICE NICHOLS (REP) | 45 | 17.05 |
| GAVIN GOODMAN (LIB) | 10 | 3.79 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL
 (VOTE FOR) 1

| | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 209 | 79.47 |
| STEVE MARSHALL (REP) | 53 | 20.15 |
| WRITE-IN | 1 | .38 |

STATE SENATOR DISTRICT NO. 18
 (VOTE FOR) 1

| | | |
|--------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM) | 215 | 99.08 |
| WRITE-IN | 2 | .92 |

STATE REPRESENTATIVE DISTRICT NO. 55
 (VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| FRED "COACH" PLUMP (DEM) | 212 | 98.15 |
| WRITE-IN | 4 | 1.85 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5
 (VOTE FOR) 1

| | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 201 | 77.91 |
| GREG COOK (REP) | 57 | 22.09 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6
 (VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| KELLI WISE (REP) | 89 | 83.96 |
| WRITE-IN | 17 | 16.04 |

SECRETARY OF STATE
 (VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 204 | 76.98 |
| WES ALLEN (REP) | 48 | 18.11 |
| JASON "MATT" SHELBY (LIB) | 13 | 4.91 |
| WRITE-IN | 0 | |

STATE TREASURER
 (VOTE FOR) 1

| | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 71 | 44.94 |
| SCOTT HAMMOND (LIB) | 81 | 51.27 |
| WRITE-IN | 6 | 3.80 |

STATE AUDITOR
 (VOTE FOR) 1

| | | |
|--------------------------------|----|-------|
| ANDREW SORRELL (REP) | 57 | 38.26 |
| LEIGH LACHINE (LIB) | 88 | 59.06 |
| WRITE-IN | 4 | 2.68 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (VOTE FOR) 1

| | | |
|-----------------------------|----|-------|
| RICK PATE (REP) | 63 | 42.28 |
| JASON CLARK (LIB) | 83 | 55.70 |
| WRITE-IN | 3 | 2.01 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (VOTE FOR) 1

| | | |
|--------------------------------|----|-------|
| JEREMY H. ODEN (REP) | 56 | 38.62 |
| RON BISHOP (LIB) | 88 | 60.69 |
| WRITE-IN | 1 | .69 |

RUN DATE:11/15/22 02:26 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 56 | 38.10 | ALISHA RUFFIN MAY (DEM) | 211 | 99.06 |
| LAURA LANE (LIB) | 91 | 61.90 | WRITE-IN | 2 | .94 |
| WRITE-IN | 0 | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 213 | 98.61 | MONICA AGEE (DEM) | 211 | 99.53 |
| WRITE-IN | 3 | 1.39 | WRITE-IN | 1 | .47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 214 | 98.62 | TAMARA HARRIS JOHNSON (DEM) | 211 | 99.06 |
| WRITE-IN | 3 | 1.38 | WRITE-IN | 2 | .94 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 211 | 98.60 | ADRIENNE MOFFETT POWELL (DEM) | 212 | 99.07 |
| WRITE-IN | 3 | 1.40 | WRITE-IN | 2 | .93 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 211 | 98.60 | STEPHEN WALLACE (DEM) | 211 | 99.06 |
| WRITE-IN | 3 | 1.40 | WRITE-IN | 2 | .94 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 211 | 98.60 | REGINALD L. JETER (DEM) | 211 | 99.06 |
| WRITE-IN | 3 | 1.40 | WRITE-IN | 2 | .94 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 210 | 98.59 | MICHAEL STREETY (DEM) | 211 | 99.06 |
| WRITE-IN | 3 | 1.41 | WRITE-IN | 2 | .94 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 213 | 98.61 | DANNY CARR (DEM) | 212 | 98.60 |
| WRITE-IN | 3 | 1.39 | WRITE-IN | 3 | 1.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 211 | 99.06 | WILLIAM A. BELL JR. (DEM) | 210 | 99.06 |
| WRITE-IN | 2 | .94 | WRITE-IN | 2 | .94 |

RUN DATE:11/15/22 02:26 PM

0088 PREC 2430/2440 - SOUTHSIDE BRA

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 212 | 99.53 | Yes | 155 | 63.52 |
| WRITE-IN | 1 | .47 | No | 89 | 36.48 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 210 | 99.06 | Yes | 188 | 80.69 |
| WRITE-IN | 2 | .94 | No | 45 | 19.31 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 204 | 77.86 | Yes | 183 | 77.87 |
| JARED HUDSON (REP) | 57 | 21.76 | No | 52 | 22.13 |
| WRITE-IN | 1 | .38 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 214 | 98.62 | Yes | 202 | 86.70 |
| WRITE-IN | 3 | 1.38 | No | 31 | 13.30 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 211 | 98.14 | Yes | 186 | 84.55 |
| WRITE-IN | 4 | 1.86 | No | 34 | 15.45 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 215 | 88.11 | Yes | 203 | 84.94 |
| No | 29 | 11.89 | No | 36 | 15.06 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 179 | 72.18 | Yes | 208 | 87.03 |
| No | 69 | 27.82 | No | 31 | 12.97 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 176 | 73.03 | Yes | 211 | 86.83 |
| No | 65 | 26.97 | No | 32 | 13.17 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 165 | 66.80 | | | |
| No | 82 | 33.20 | | | |

RUN DATE:11/15/22 02:26 PM

0089 PREC 2450 - AFTON LEE COMMUNIT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 221 | |
| BALLOTS CAST - TOTAL. | 84 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 38.01 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 60 | 93.75 |
| ALABAMA REPUBLICAN PARTY (REP) | 4 | 6.25 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 79 | 94.05 |
| KAY IVEY (REP). | 4 | 4.76 |
| JAMES "JIMMY" BLAKE (LIB) | 1 | 1.19 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 10 | 33.33 |
| RUTH PAGE-NELSON (LIB) | 18 | 60.00 |
| WRITE-IN. | 2 | 6.67 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 77 | 91.67 |
| KATIE BRITT (REP). | 5 | 5.95 |
| JOHN SOPHOCLEUS (LIB) | 2 | 2.38 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 79 | 94.05 |
| BEATRICE NICHOLS (REP) | 4 | 4.76 |
| GAVIN GOODMAN (LIB) | 1 | 1.19 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 79 | 94.05 |
| STEVE MARSHALL (REP). | 5 | 5.95 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| RODGER M. SMITHERMAN (DEM). | 80 | 98.77 |
| WRITE-IN. | 1 | 1.23 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JOHN W. ROGERS JR. (DEM) | 81 | 100.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 78 | 92.86 |
| GREG COOK (REP) | 6 | 7.14 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 16 | 76.19 |
| WRITE-IN. | 5 | 23.81 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 76 | 90.48 |
| WES ALLEN (REP) | 5 | 5.95 |
| JASON "MATT" SHELBY (LIB) | 3 | 3.57 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 8 | 25.81 |
| SCOTT HAMMOND (LIB) | 21 | 67.74 |
| WRITE-IN. | 2 | 6.45 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 10 | 33.33 |
| LEIGH LACHINE (LIB) | 17 | 56.67 |
| WRITE-IN. | 3 | 10.00 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 6 | 20.00 |
| JASON CLARK (LIB). | 21 | 70.00 |
| WRITE-IN. | 3 | 10.00 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 9 | 30.00 |
| RON BISHOP (LIB) | 18 | 60.00 |
| WRITE-IN. | 3 | 10.00 |

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0089 PREC 2450 - AFTON LEE COMMUNIT

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 10 | 33.33 |
| LAURA LANE (LIB) | 17 | 56.67 |
| WRITE-IN | 3 | 10.00 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 80 | 98.77 |
| WRITE-IN | 1 | 1.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 80 | 98.77 |
| WRITE-IN | 1 | 1.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 78 | 97.50 |
| WRITE-IN | 2 | 2.50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 80 | 98.77 |
| WRITE-IN | 1 | 1.23 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 79 | 97.53 |
| WRITE-IN | 2 | 2.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 81 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 80 | 98.77 |
| WRITE-IN | 1 | 1.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 81 | 100.00 |
| WRITE-IN | 0 | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 80 | 100.00 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 80 | 98.77 |
| WRITE-IN | 1 | 1.23 |

RUN DATE:11/15/22 02:26 PM

0089 PREC 2450 - AFTON LEE COMMUNIT

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 79 | 97.53 |
| WRITE-IN. | 2 | 2.47 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 79 | 97.53 |
| WRITE-IN. | 2 | 2.47 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 80 | 95.24 |
| JARED HUDSON (REP) | 4 | 4.76 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 79 | 98.75 |
| WRITE-IN. | 1 | 1.25 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 79 | 97.53 |
| WRITE-IN. | 2 | 2.47 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 63 | 85.14 |
| No. | 11 | 14.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 59 | 76.62 |
| No. | 18 | 23.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 49 | 67.12 |
| No. | 24 | 32.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 47 | 61.84 |
| No. | 29 | 38.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 40 | 54.05 |
| No. | 34 | 45.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 49 | 66.22 |
| No. | 25 | 33.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 48 | 66.67 |
| No. | 24 | 33.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 56 | 76.71 |
| No. | 17 | 23.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 54 | 77.14 |
| No. | 16 | 22.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 53 | 73.61 |
| No. | 19 | 26.39 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 52 | 72.22 |
| No. | 20 | 27.78 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 57 | 78.08 |
| No. | 16 | 21.92 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 4190 | | | | |
| BALLOTS CAST - TOTAL | 1562 | | STATE SENATOR DISTRICT NO. 16 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 37.28 | J.T. "JABO" WAGGONER (REP) | 970 | 94.91 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 52 | 5.09 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE SENATOR DISTRICT NO. 19 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 356 | 36.40 | MERIKA COLEMAN (DEM) | 6 | 100.00 |
| ALABAMA REPUBLICAN PARTY (REP) | 618 | 63.19 | DANNY WILSON (LIB) | 0 | |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .41 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | STATE REPRESENTATIVE DISTRICT NO. 15 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 565 | 36.48 | RICHARD P. ROUCO (DEM) | 617 | 40.20 |
| KAY IVEY (REP) | 925 | 59.72 | LEIGH HULSEY (REP) | 917 | 59.74 |
| JAMES "JIMMY" BLAKE (LIB) | 47 | 3.03 | WRITE-IN | 1 | .07 |
| WRITE-IN | 12 | .77 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 929 | 77.16 | ANITA L. KELLY (DEM) | 626 | 40.76 |
| RUTH PAGE-NELSON (LIB) | 261 | 21.68 | GREG COOK (REP) | 909 | 59.18 |
| WRITE-IN | 14 | 1.16 | WRITE-IN | 1 | .07 |
| | | | | | |
| UNITED STATES SENATOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 622 | 40.05 | KELLI WISE (REP) | 979 | 96.17 |
| KATIE BRITT (REP) | 893 | 57.50 | WRITE-IN | 39 | 3.83 |
| JOHN SOPHOCLEUS (LIB) | 36 | 2.32 | | | |
| WRITE-IN | 2 | .13 | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | PAMELA J. LAFFITTE (DEM) | 610 | 39.53 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 886 | 57.42 |
| GARY PALMER (REP) | 644 | 82.56 | JASON "MATT" SHELBY (LIB) | 46 | 2.98 |
| ANDRIA CHIEFFO (LIB) | 131 | 16.79 | WRITE-IN | 1 | .06 |
| WRITE-IN | 5 | .64 | | | |
| | | | STATE TREASURER | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 928 | 77.72 |
| TERRYCINA SEWELL (DEM) | 326 | 53.62 | SCOTT HAMMOND (LIB) | 252 | 21.11 |
| BEATRICE NICHOLS (REP) | 268 | 44.08 | WRITE-IN | 14 | 1.17 |
| GAVIN GOODMAN (LIB) | 13 | 2.14 | | | |
| WRITE-IN | 1 | .16 | STATE AUDITOR | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | ANDREW SORRELL (REP) | 915 | 77.28 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 257 | 21.71 |
| WENDELL MAJOR (DEM) | 634 | 40.80 | WRITE-IN | 12 | 1.01 |
| STEVE MARSHALL (REP) | 918 | 59.07 | | | |
| WRITE-IN | 2 | .13 | | | |

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| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|--------|---|-----|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 916 | 78.22 | ELISABETH FRENCH (DEM) | 713 | 96.48 |
| JASON CLARK (LIB) | 241 | 20.58 | WRITE-IN | 26 | 3.52 |
| WRITE-IN | 14 | 1.20 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 902 | 77.76 | DAVID J. HOBODY (DEM) | 702 | 96.03 |
| RON BISHOP (LIB) | 245 | 21.12 | WRITE-IN | 29 | 3.97 |
| WRITE-IN | 13 | 1.12 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 894 | 76.61 | ALISHA RUFFIN MAY (DEM) | 703 | 96.43 |
| LAURA LANE (LIB) | 260 | 22.28 | WRITE-IN | 26 | 3.57 |
| WRITE-IN | 13 | 1.11 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 6 | 100.00 | MONICA AGEE (DEM) | 702 | 96.69 |
| WRITE-IN | 0 | | WRITE-IN | 24 | 3.31 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 711 | 95.05 | TAMARA HARRIS JOHNSON (DEM) | 702 | 96.56 |
| WRITE-IN | 37 | 4.95 | WRITE-IN | 25 | 3.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 707 | 95.93 | ADRIENNE MOFFETT POWELL (DEM) | 699 | 96.55 |
| WRITE-IN | 30 | 4.07 | WRITE-IN | 25 | 3.45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 699 | 95.88 | STEPHEN WALLACE (DEM) | 702 | 96.56 |
| WRITE-IN | 30 | 4.12 | WRITE-IN | 25 | 3.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 705 | 96.05 | REGINALD L. JETER (DEM) | 712 | 96.74 |
| WRITE-IN | 29 | 3.95 | WRITE-IN | 24 | 3.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 703 | 96.30 | MICHAEL STREETY (DEM) | 697 | 96.67 |
| WRITE-IN | 27 | 3.70 | WRITE-IN | 24 | 3.33 |

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| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 707 | 96.85 |
| WRITE-IN. | 23 | 3.15 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 631 | 40.97 |
| BILL VEITCH (REP). | 906 | 58.83 |
| WRITE-IN. | 3 | .19 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 703 | 96.70 |
| WRITE-IN. | 24 | 3.30 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 703 | 96.70 |
| WRITE-IN. | 24 | 3.30 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 701 | 96.16 |
| WRITE-IN. | 28 | 3.84 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 626 | 40.47 |
| JARED HUDSON (REP) | 921 | 59.53 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 930 | 77.50 |
| DEVIN CORDELL (LIB) | 258 | 21.50 |
| WRITE-IN. | 12 | 1.00 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 699 | 96.81 |
| WRITE-IN. | 23 | 3.19 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1173 | 85.43 |
| No. | 200 | 14.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1219 | 84.42 |
| No. | 225 | 15.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1105 | 81.01 |
| No. | 259 | 18.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1130 | 81.88 |
| No. | 250 | 18.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1077 | 80.86 |
| No. | 255 | 19.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 953 | 76.24 |
| No. | 297 | 23.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 859 | 68.39 |
| No. | 397 | 31.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1040 | 81.63 |
| No. | 234 | 18.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 918 | 77.99 |
| No. | 259 | 22.01 |

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VOTES PERCENT

STATEWIDE AMENDMENT 9

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1007 | 79.04 |
| No. | 267 | 20.96 |

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1049 | 83.65 |
| No. | 205 | 16.35 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1249 | 90.38 |
| No. | 133 | 9.62 |

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0091 PREC 3015 - HOOVER MET SPORTS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 6132 | | | | |
| BALLOTS CAST - TOTAL | 2842 | | STATE REPRESENTATIVE DISTRICT NO. 15 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 46.35 | RICHARD P. ROUCO (DEM) | 924 | 32.91 |
| VOTER TURNOUT - BLANK | | | LEIGH HULSEY (REP) | 1884 | 67.09 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 385 | 22.65 | ANITA L. KELLY (DEM) | 905 | 32.31 |
| ALABAMA REPUBLICAN PARTY (REP) | 1311 | 77.12 | GREG COOK (REP) | 1896 | 67.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .24 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 755 | 26.72 | KELLI WISE (REP) | 2045 | 96.87 |
| KAY IVEY (REP) | 1919 | 67.91 | WRITE-IN | 66 | 3.13 |
| JAMES "JIMMY" BLAKE (LIB) | 114 | 4.03 | | | |
| WRITE-IN | 38 | 1.34 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1942 | 80.05 | PAMELA J. LAFFITTE (DEM) | 885 | 31.45 |
| RUTH PAGE-NELSON (LIB) | 467 | 19.25 | WES ALLEN (REP) | 1835 | 65.21 |
| WRITE-IN | 17 | .70 | JASON "MATT" SHELBY (LIB) | 94 | 3.34 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 872 | 30.85 | YOUNG BOOZER (REP) | 1925 | 80.01 |
| KATIE BRITT (REP) | 1865 | 65.97 | SCOTT HAMMOND (LIB) | 458 | 19.04 |
| JOHN SOPHOCLEUS (LIB) | 89 | 3.15 | WRITE-IN | 23 | .96 |
| WRITE-IN | 1 | .04 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1946 | 80.58 | ANDREW SORRELL (REP) | 1915 | 80.26 |
| ANDRIA CHIEFFO (LIB) | 436 | 18.05 | LEIGH LACHINE (LIB) | 449 | 18.82 |
| WRITE-IN | 33 | 1.37 | WRITE-IN | 22 | .92 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 909 | 32.30 | RICK PATE (REP) | 1904 | 80.13 |
| STEVE MARSHALL (REP) | 1904 | 67.66 | JASON CLARK (LIB) | 450 | 18.94 |
| WRITE-IN | 1 | .04 | WRITE-IN | 22 | .93 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 16 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| J.T. "JABO" WAGGONER (REP) | 2055 | 96.25 | JEREMY H. ODEN (REP) | 1878 | 79.24 |
| WRITE-IN | 80 | 3.75 | RON BISHOP (LIB) | 469 | 19.79 |
| | | | WRITE-IN | 23 | .97 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1861 | 78.49 | MONICA AGEE (DEM) | 1045 | 96.58 |
| LAURA LANE (LIB) | 490 | 20.67 | WRITE-IN | 37 | 3.42 |
| WRITE-IN | 20 | .84 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1072 | 96.14 | TAMARA HARRIS JOHNSON (DEM) | 1046 | 96.49 |
| WRITE-IN | 43 | 3.86 | WRITE-IN | 38 | 3.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1061 | 96.45 | ADRIENNE MOFFETT POWELL (DEM) | 1040 | 96.56 |
| WRITE-IN | 39 | 3.55 | WRITE-IN | 37 | 3.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1059 | 96.54 | STEPHEN WALLACE (DEM) | 1044 | 96.58 |
| WRITE-IN | 38 | 3.46 | WRITE-IN | 37 | 3.42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1060 | 96.45 | REGINALD L. JETER (DEM) | 1048 | 96.59 |
| WRITE-IN | 39 | 3.55 | WRITE-IN | 37 | 3.41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1053 | 96.52 | MICHAEL STREETY (DEM) | 1043 | 96.48 |
| WRITE-IN | 38 | 3.48 | WRITE-IN | 38 | 3.52 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1062 | 96.37 | DANNY CARR (DEM) | 1054 | 96.26 |
| WRITE-IN | 40 | 3.63 | WRITE-IN | 41 | 3.74 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1055 | 96.35 | LYNNEICE O. WASHINGTON (DEM) | 906 | 32.57 |
| WRITE-IN | 40 | 3.65 | BILL VEITCH (REP) | 1875 | 67.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WRITE-IN | 1 | .04 |
| ALISHA RUFFIN MAY (DEM) | 1045 | 96.49 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WRITE-IN | 38 | 3.51 | WILLIAM A. BELL JR. (DEM) | 1037 | 96.20 |
| | | | WRITE-IN | 41 | 3.80 |

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0091 PREC 3015 - HOOVER MET SPORTS

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1040 | 96.56 |
| WRITE-IN | 37 | 3.44 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1036 | 96.55 |
| WRITE-IN | 37 | 3.45 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 896 | 31.81 |
| JARED HUDSON (REP) | 1918 | 68.09 |
| WRITE-IN | 3 | .11 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1927 | 80.76 |
| DEVIN CORDELL (LIB) | 443 | 18.57 |
| WRITE-IN | 16 | .67 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 981 | 96.08 |
| WRITE-IN | 40 | 3.92 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 2107 | 85.06 |
| No | 370 | 14.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2183 | 83.07 |
| No | 445 | 16.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1999 | 79.77 |
| No | 507 | 20.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 2072 | 81.90 |
| No | 458 | 18.10 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1925 | 79.12 |
| No | 508 | 20.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1762 | 75.56 |
| No | 570 | 24.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1531 | 65.79 |
| No | 796 | 34.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1872 | 80.83 |
| No | 444 | 19.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1608 | 76.97 |
| No | 481 | 23.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1765 | 78.44 |
| No | 485 | 21.56 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1903 | 82.38 |
| No | 407 | 17.62 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2157 | 87.12 |
| No | 319 | 12.88 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5053 | |
| BALLOTS CAST - TOTAL | 2272 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 44.96 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 632 | 39.70 |
| ALABAMA REPUBLICAN PARTY (REP) | 956 | 60.05 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .25 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 931 | 41.18 |
| KAY IVEY (REP) | 1246 | 55.11 |
| JAMES "JIMMY" BLAKE (LIB) | 65 | 2.87 |
| WRITE-IN | 19 | .84 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1300 | 75.98 |
| RUTH PAGE-NELSON (LIB) | 395 | 23.09 |
| WRITE-IN | 16 | .94 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 947 | 41.96 |
| KATIE BRITT (REP) | 1251 | 55.43 |
| JOHN SOPHOCLEUS (LIB) | 50 | 2.22 |
| WRITE-IN | 9 | .40 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 980 | 43.48 |
| BEATRICE NICHOLS (REP) | 1231 | 54.61 |
| GAVIN GOODMAN (LIB) | 42 | 1.86 |
| WRITE-IN | 1 | .04 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 978 | 43.35 |
| STEVE MARSHALL (REP) | 1277 | 56.60 |
| WRITE-IN | 1 | .04 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| MERIKA COLEMAN (DEM) | 986 | 73.31 |
| DANNY WILSON (LIB) | 334 | 24.83 |
| WRITE-IN | 25 | 1.86 |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| RICHARD P. ROUCO (DEM) | 962 | 42.74 |
| LEIGH HULSEY (REP) | 1289 | 57.26 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 976 | 43.34 |
| GREG COOK (REP) | 1276 | 56.66 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1408 | 95.72 |
| WRITE-IN | 63 | 4.28 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 948 | 42.06 |
| WES ALLEN (REP) | 1252 | 55.55 |
| JASON "MATT" SHELBY (LIB) | 54 | 2.40 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1315 | 77.67 |
| SCOTT HAMMOND (LIB) | 356 | 21.03 |
| WRITE-IN | 22 | 1.30 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1302 | 77.36 |
| LEIGH LACHINE (LIB) | 363 | 21.57 |
| WRITE-IN | 18 | 1.07 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1322 | 78.13 |
| JASON CLARK (LIB) | 352 | 20.80 |
| WRITE-IN | 18 | 1.06 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1289 | 76.73 |
| RON BISHOP (LIB) | 366 | 21.79 |
| WRITE-IN | 25 | 1.49 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1274 | 75.61 | ALISHA RUFFIN MAY (DEM) | 1044 | 94.91 |
| LAURA LANE (LIB) | 385 | 22.85 | WRITE-IN | 56 | 5.09 |
| WRITE-IN | 26 | 1.54 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1051 | 93.76 | MONICA AGEE (DEM) | 1045 | 95.09 |
| WRITE-IN | 70 | 6.24 | WRITE-IN | 54 | 4.91 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1048 | 93.82 | TAMARA HARRIS JOHNSON (DEM) | 1044 | 95.00 |
| WRITE-IN | 69 | 6.18 | WRITE-IN | 55 | 5.00 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1053 | 94.19 | ADRIENNE MOFFETT POWELL (DEM) | 1045 | 95.00 |
| WRITE-IN | 65 | 5.81 | WRITE-IN | 55 | 5.00 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1052 | 94.27 | STEPHEN WALLACE (DEM) | 1044 | 94.82 |
| WRITE-IN | 64 | 5.73 | WRITE-IN | 57 | 5.18 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1053 | 94.19 | REGINALD L. JETER (DEM) | 1045 | 94.83 |
| WRITE-IN | 65 | 5.81 | WRITE-IN | 57 | 5.17 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1050 | 94.17 | MICHAEL STREETY (DEM) | 1043 | 95.08 |
| WRITE-IN | 65 | 5.83 | WRITE-IN | 54 | 4.92 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1053 | 94.35 | DANNY CARR (DEM) | 1049 | 95.02 |
| WRITE-IN | 63 | 5.65 | WRITE-IN | 55 | 4.98 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1046 | 94.83 | LYNNEICE O. WASHINGTON (DEM) | 998 | 44.38 |
| WRITE-IN | 57 | 5.17 | BILL VEITCH (REP) | 1250 | 55.58 |
| | | | WRITE-IN | 1 | .04 |

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0092 PREC 3020 - OASIS OF PRAISE CH

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1042 | 94.47 | Yes | 1545 | 77.40 |
| WRITE-IN | 61 | 5.53 | No | 451 | 22.60 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1043 | 94.90 | Yes | 1430 | 74.32 |
| WRITE-IN | 56 | 5.10 | No | 494 | 25.68 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1041 | 94.81 | Yes | 1274 | 68.98 |
| WRITE-IN | 57 | 5.19 | No | 573 | 31.02 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 967 | 42.83 | Yes | 1104 | 60.13 |
| JARED HUDSON (REP) | 1290 | 57.13 | No | 732 | 39.87 |
| WRITE-IN | 1 | .04 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1320 | 76.04 | Yes | 1349 | 73.76 |
| DEVIN CORDELL (LIB) | 394 | 22.70 | No | 480 | 26.24 |
| WRITE-IN | 22 | 1.27 | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | | Yes | 1187 | 70.24 |
| WRITE-IN | 0 | | No | 503 | 29.76 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1515 | 78.13 | Yes | 1354 | 72.14 |
| No | 424 | 21.87 | No | 523 | 27.86 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1637 | 80.17 | Yes | 1301 | 71.76 |
| No | 405 | 19.83 | No | 512 | 28.24 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1438 | 73.59 | Yes | 1673 | 85.79 |
| No | 516 | 26.41 | No | 277 | 14.21 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 5384 | | | | |
| BALLOTS CAST - TOTAL | 2782 | | STATE REPRESENTATIVE DISTRICT NO. 15 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 51.67 | RICHARD P. ROUCO (DEM) | 970 | 35.31 |
| VOTER TURNOUT - BLANK | | | LEIGH HULSEY (REP) | 1773 | 64.54 |
| | | | WRITE-IN | 4 | .15 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 684 | 33.50 | ANITA L. KELLY (DEM) | 982 | 35.80 |
| ALABAMA REPUBLICAN PARTY (REP) | 1340 | 65.62 | GREG COOK (REP) | 1760 | 64.16 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 18 | .88 | WRITE-IN | 1 | .04 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 938 | 33.89 | KELLI WISE (REP) | 1870 | 96.64 |
| KAY IVEY (REP) | 1728 | 62.43 | WRITE-IN | 65 | 3.36 |
| JAMES "JIMMY" BLAKE (LIB) | 91 | 3.29 | | | |
| WRITE-IN | 11 | .40 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1766 | 81.12 | PAMELA J. LAFFITTE (DEM) | 956 | 34.69 |
| RUTH PAGE-NELSON (LIB) | 391 | 17.96 | WES ALLEN (REP) | 1717 | 62.30 |
| WRITE-IN | 20 | .92 | JASON "MATT" SHELBY (LIB) | 83 | 3.01 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 969 | 35.05 | YOUNG BOOZER (REP) | 1751 | 80.88 |
| KATIE BRITT (REP) | 1711 | 61.88 | SCOTT HAMMOND (LIB) | 390 | 18.01 |
| JOHN SOPHOCLEUS (LIB) | 84 | 3.04 | WRITE-IN | 24 | 1.11 |
| WRITE-IN | 1 | .04 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 990 | 35.78 | ANDREW SORRELL (REP) | 1762 | 81.80 |
| BEATRICE NICHOLS (REP) | 1702 | 61.51 | LEIGH LACHINE (LIB) | 368 | 17.08 |
| GAVIN GOODMAN (LIB) | 74 | 2.67 | WRITE-IN | 24 | 1.11 |
| WRITE-IN | 1 | .04 | | | |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 984 | 35.72 | RICK PATE (REP) | 1755 | 81.78 |
| STEVE MARSHALL (REP) | 1770 | 64.25 | JASON CLARK (LIB) | 362 | 16.87 |
| WRITE-IN | 1 | .04 | WRITE-IN | 29 | 1.35 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 19 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MERIKA COLEMAN (DEM) | 1016 | 70.07 | JEREMY H. ODEN (REP) | 1744 | 81.27 |
| DANNY WILSON (LIB) | 419 | 28.90 | RON BISHOP (LIB) | 375 | 17.47 |
| WRITE-IN | 15 | 1.03 | WRITE-IN | 27 | 1.26 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1735 | 80.66 | ALISHA RUFFIN MAY (DEM) | | | 1076 | 95.64 |
| LAURA LANE (LIB) | | | 386 | 17.95 | WRITE-IN | | | 49 | 4.36 |
| WRITE-IN | | | 30 | 1.39 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 1086 | 93.54 | MONICA AGEE (DEM) | | | 1071 | 95.63 |
| WRITE-IN | | | 75 | 6.46 | WRITE-IN | | | 49 | 4.38 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1083 | 94.67 | TAMARA HARRIS JOHNSON (DEM) | | | 1066 | 95.35 |
| WRITE-IN | | | 61 | 5.33 | WRITE-IN | | | 52 | 4.65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1080 | 94.74 | ADRIENNE MOFFETT POWELL (DEM) | | | 1070 | 95.45 |
| WRITE-IN | | | 60 | 5.26 | WRITE-IN | | | 51 | 4.55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1069 | 94.69 | STEPHEN WALLACE (DEM) | | | 1070 | 95.79 |
| WRITE-IN | | | 60 | 5.31 | WRITE-IN | | | 47 | 4.21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1077 | 94.72 | REGINALD L. JETER (DEM) | | | 1073 | 95.72 |
| WRITE-IN | | | 60 | 5.28 | WRITE-IN | | | 48 | 4.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1077 | 94.89 | MICHAEL STREETY (DEM) | | | 1070 | 95.88 |
| WRITE-IN | | | 58 | 5.11 | WRITE-IN | | | 46 | 4.12 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1080 | 94.82 | DANNY CARR (DEM) | | | 1075 | 95.64 |
| WRITE-IN | | | 59 | 5.18 | WRITE-IN | | | 49 | 4.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 1086 | 95.51 | LYNNEICE O. WASHINGTON (DEM) | | | 991 | 36.14 |
| WRITE-IN | | | 51 | 4.49 | BILL VEITCH (REP) | | | 1748 | 63.75 |
| | | | | | WRITE-IN | | | 3 | .11 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1069 | 95.45 | Yes | 1993 | 82.83 |
| WRITE-IN | 51 | 4.55 | No | 413 | 17.17 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1066 | 95.69 | Yes | 1863 | 79.31 |
| WRITE-IN | 48 | 4.31 | No | 486 | 20.69 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1067 | 95.52 | Yes | 1612 | 70.89 |
| WRITE-IN | 50 | 4.48 | No | 662 | 29.11 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 979 | 35.46 | Yes | 1365 | 60.72 |
| JARED HUDSON (REP) | 1778 | 64.40 | No | 883 | 39.28 |
| WRITE-IN | 4 | .14 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1769 | 80.96 | Yes | 1684 | 75.31 |
| DEVIN CORDELL (LIB) | 382 | 17.48 | No | 552 | 24.69 |
| WRITE-IN | 34 | 1.56 | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 2 | 100.00 | Yes | 1624 | 76.97 |
| WRITE-IN | 0 | | No | 486 | 23.03 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1809 | 76.78 | Yes | 1859 | 78.37 |
| No | 547 | 23.22 | No | 513 | 21.63 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1981 | 78.30 | Yes | 1647 | 74.86 |
| No | 549 | 21.70 | No | 553 | 25.14 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1808 | 76.06 | Yes | 2156 | 88.94 |
| No | 569 | 23.94 | No | 268 | 11.06 |

RUN DATE:11/15/22 02:26 PM

0094 PREC 3030 - PLEASANT GROVE FIR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3473 | | | | |
| BALLOTS CAST - TOTAL | 1543 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 44.43 | PATRICK SELLERS (DEM) | 876 | 57.14 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 633 | 41.29 |
| | | | MANIJEH NANCY JONES (LIB) | 23 | 1.50 |
| | | | WRITE-IN | 1 | .07 |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 653 | 57.18 | ANITA L. KELLY (DEM) | 870 | 57.05 |
| ALABAMA REPUBLICAN PARTY (REP) | 487 | 42.64 | GREG COOK (REP) | 655 | 42.95 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .18 | WRITE-IN | 0 | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 848 | 55.10 | KELLI WISE (REP) | 740 | 93.79 |
| KAY IVEY (REP) | 643 | 41.78 | WRITE-IN | 49 | 6.21 |
| JAMES "JIMMY" BLAKE (LIB) | 41 | 2.66 | | | |
| WRITE-IN | 7 | .45 | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 861 | 56.24 |
| WILL AINSWORTH (REP) | 679 | 72.31 | WES ALLEN (REP) | 643 | 42.00 |
| RUTH PAGE-NELSON (LIB) | 246 | 26.20 | JASON "MATT" SHELBY (LIB) | 27 | 1.76 |
| WRITE-IN | 14 | 1.49 | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 863 | 56.15 | YOUNG BOOZER (REP) | 676 | 72.69 |
| KATIE BRITT (REP) | 645 | 41.96 | SCOTT HAMMOND (LIB) | 236 | 25.38 |
| JOHN SOPHOCLEUS (LIB) | 27 | 1.76 | WRITE-IN | 18 | 1.94 |
| WRITE-IN | 2 | .13 | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 678 | 73.46 |
| TERRYCINA SEWELL (DEM) | 880 | 57.63 | LEIGH LACHINE (LIB) | 229 | 24.81 |
| BEATRICE NICHOLS (REP) | 622 | 40.73 | WRITE-IN | 16 | 1.73 |
| GAVIN GOODMAN (LIB) | 25 | 1.64 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 672 | 73.04 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 232 | 25.22 |
| WENDELL MAJOR (DEM) | 873 | 56.91 | WRITE-IN | 16 | 1.74 |
| STEVE MARSHALL (REP) | 661 | 43.09 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 667 | 72.74 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 234 | 25.52 |
| MERIKA COLEMAN (DEM) | 900 | 85.39 | WRITE-IN | 16 | 1.74 |
| DANNY WILSON (LIB) | 149 | 14.14 | | | |
| WRITE-IN | 5 | .47 | | | |

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0094 PREC 3030 - PLEASANT GROVE FIR

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 650 | 70.81 | ALISHA RUFFIN MAY (DEM) | | 911 | 98.06 | |
| LAURA LANE (LIB) | | | 253 | 27.56 | WRITE-IN | | 18 | 1.94 | |
| WRITE-IN | | | 15 | 1.63 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 926 | 97.47 | MONICA AGEE (DEM) | | 912 | 97.96 | |
| WRITE-IN | | | 24 | 2.53 | WRITE-IN | | 19 | 2.04 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 918 | 97.66 | TAMARA HARRIS JOHNSON (DEM) | | 911 | 98.06 | |
| WRITE-IN | | | 22 | 2.34 | WRITE-IN | | 18 | 1.94 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 918 | 97.66 | ADRIENNE MOFFETT POWELL (DEM) | | 912 | 98.17 | |
| WRITE-IN | | | 22 | 2.34 | WRITE-IN | | 17 | 1.83 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 918 | 97.87 | STEPHEN WALLACE (DEM) | | 911 | 98.17 | |
| WRITE-IN | | | 20 | 2.13 | WRITE-IN | | 17 | 1.83 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 917 | 97.76 | REGINALD L. JETER (DEM) | | 911 | 98.06 | |
| WRITE-IN | | | 21 | 2.24 | WRITE-IN | | 18 | 1.94 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 914 | 97.96 | MICHAEL STREETY (DEM) | | 914 | 98.28 | |
| WRITE-IN | | | 19 | 2.04 | WRITE-IN | | 16 | 1.72 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 915 | 97.97 | DANNY CARR (DEM) | | 922 | 98.19 | |
| WRITE-IN | | | 19 | 2.03 | WRITE-IN | | 17 | 1.81 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 912 | 97.96 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 19 | 2.04 | LYNNEICE O. WASHINGTON (DEM) | | 873 | 57.28 | |
| | | | | | BILL VEITCH (REP) | | | | |
| | | | | | WRITE-IN | | | | |
| | | | | | 2 | | | | |
| | | | | | .13 | | | | |

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0094 PREC 3030 - PLEASANT GROVE FIR

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 912 | 97.85 |
| WRITE-IN. | 20 | 2.15 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 910 | 98.17 |
| WRITE-IN. | 17 | 1.83 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 910 | 98.17 |
| WRITE-IN. | 17 | 1.83 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 849 | 55.35 |
| JARED HUDSON (REP) | 683 | 44.52 |
| WRITE-IN. | 2 | .13 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 688 | 71.37 |
| DEVIN CORDELL (LIB) | 253 | 26.24 |
| WRITE-IN. | 23 | 2.39 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1011 | 77.83 |
| No. | 288 | 22.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1068 | 76.45 |
| No. | 329 | 23.55 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1032 | 78.84 |
| No. | 277 | 21.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1062 | 80.52 |
| No. | 257 | 19.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 996 | 76.97 |
| No. | 298 | 23.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 865 | 68.43 |
| No. | 399 | 31.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 812 | 64.80 |
| No. | 441 | 35.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 967 | 77.05 |
| No. | 288 | 22.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 825 | 71.99 |
| No. | 321 | 28.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 878 | 71.04 |
| No. | 358 | 28.96 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 915 | 74.94 |
| No. | 306 | 25.06 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1156 | 87.51 |
| No. | 165 | 12.49 |

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0095 PREC 3035 - BETHEL BAPTIST CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3591 | | | | |
| BALLOTS CAST - TOTAL | 1744 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 48.57 | PATRICK SELLERS (DEM) | 1303 | 75.19 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 408 | 23.54 |
| | | | MANIJEH NANCY JONES (LIB) | 20 | 1.15 |
| | | | WRITE-IN | 2 | .12 |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 1048 | 77.46 | ANITA L. KELLY (DEM) | 1315 | 76.23 |
| ALABAMA REPUBLICAN PARTY (REP) | 301 | 22.25 | GREG COOK (REP) | 409 | 23.71 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .30 | WRITE-IN | 1 | .06 |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 1272 | 73.27 | KELLI WISE (REP) | 516 | 91.33 |
| KAY IVEY (REP) | 431 | 24.83 | WRITE-IN | 49 | 8.67 |
| JAMES "JIMMY" BLAKE (LIB) | 30 | 1.73 | | | |
| WRITE-IN | 3 | .17 | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 1287 | 74.65 |
| WILL AINSWORTH (REP) | 462 | 62.10 | WES ALLEN (REP) | 417 | 24.19 |
| RUTH PAGE-NELSON (LIB) | 264 | 35.48 | JASON "MATT" SHELBY (LIB) | 20 | 1.16 |
| WRITE-IN | 18 | 2.42 | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 1299 | 74.87 | YOUNG BOOZER (REP) | 452 | 62.26 |
| KATIE BRITT (REP) | 415 | 23.92 | SCOTT HAMMOND (LIB) | 248 | 34.16 |
| JOHN SOPHOCLEUS (LIB) | 21 | 1.21 | WRITE-IN | 26 | 3.58 |
| WRITE-IN | 0 | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 454 | 63.14 |
| TERRYCINA SEWELL (DEM) | 1319 | 76.07 | LEIGH LACHINE (LIB) | 243 | 33.80 |
| BEATRICE NICHOLS (REP) | 398 | 22.95 | WRITE-IN | 22 | 3.06 |
| GAVIN GOODMAN (LIB) | 17 | .98 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 448 | 62.57 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 246 | 34.36 |
| WENDELL MAJOR (DEM) | 1305 | 75.30 | WRITE-IN | 22 | 3.07 |
| STEVE MARSHALL (REP) | 428 | 24.70 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 448 | 62.75 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 245 | 34.31 |
| MERIKA COLEMAN (DEM) | 1343 | 92.56 | WRITE-IN | 21 | 2.94 |
| DANNY WILSON (LIB) | 105 | 7.24 | | | |
| WRITE-IN | 3 | .21 | | | |

RUN DATE:11/15/22 02:26 PM

0095 PREC 3035 - BETHEL BAPTIST CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 455 | 63.64 | ALISHA RUFFIN MAY (DEM) | 1346 | 99.41 |
| LAURA LANE (LIB) | 240 | 33.57 | WRITE-IN | 8 | .59 |
| WRITE-IN | 20 | 2.80 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1351 | 98.83 | MONICA AGEE (DEM) | 1345 | 99.41 |
| WRITE-IN | 16 | 1.17 | WRITE-IN | 8 | .59 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1345 | 98.97 | TAMARA HARRIS JOHNSON (DEM) | 1346 | 99.41 |
| WRITE-IN | 14 | 1.03 | WRITE-IN | 8 | .59 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1345 | 98.90 | ADRIENNE MOFFETT POWELL (DEM) | 1343 | 99.33 |
| WRITE-IN | 15 | 1.10 | WRITE-IN | 9 | .67 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1347 | 99.04 | STEPHEN WALLACE (DEM) | 1345 | 99.34 |
| WRITE-IN | 13 | .96 | WRITE-IN | 9 | .66 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1350 | 98.97 | REGINALD L. JETER (DEM) | 1345 | 99.34 |
| WRITE-IN | 14 | 1.03 | WRITE-IN | 9 | .66 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1344 | 99.04 | MICHAEL STREETY (DEM) | 1347 | 99.41 |
| WRITE-IN | 13 | .96 | WRITE-IN | 8 | .59 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1344 | 99.04 | DANNY CARR (DEM) | 1353 | 99.49 |
| WRITE-IN | 13 | .96 | WRITE-IN | 7 | .51 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 1342 | 99.33 | LYNNEICE O. WASHINGTON (DEM) | 1314 | 75.95 |
| WRITE-IN | 9 | .67 | BILL VEITCH (REP) | 416 | 24.05 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0095 PREC 3035 - BETHEL BAPTIST CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1344 | 99.19 | Yes | 1276 | 80.76 |
| WRITE-IN. | 11 | .81 | No. | 304 | 19.24 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1346 | 99.19 | Yes | 1205 | 77.89 |
| WRITE-IN. | 11 | .81 | No. | 342 | 22.11 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1339 | 99.26 | Yes | 1141 | 75.51 |
| WRITE-IN. | 10 | .74 | No. | 370 | 24.49 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1301 | 75.03 | Yes | 1100 | 72.37 |
| JARED HUDSON (REP) | 433 | 24.97 | No. | 420 | 27.63 |
| WRITE-IN. | 0 | | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1243 | 81.67 |
| JIMMIE STEPHENS (REP) | 490 | 63.80 | No. | 279 | 18.33 |
| DEVIN CORDELL (LIB) | 251 | 32.68 | STATEWIDE AMENDMENT 8 | | |
| WRITE-IN. | 27 | 3.52 | (VOTE FOR) 1 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | Yes | 1119 | 79.99 |
| DISTRICT NO. 5 | | | No. | 280 | 20.01 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 9 | | |
| CARITA VENABLE (DEM) | 15 | 100.00 | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | Yes | 1229 | 81.34 |
| CONSTITUTION OF ALABAMA OF 2022 | | | No. | 282 | 18.66 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 10 | | |
| Yes | 1261 | 81.72 | (VOTE FOR) 1 | | |
| No. | 282 | 18.28 | Yes | 1221 | 80.81 |
| STATEWIDE AMENDMENT 1 | | | No. | 290 | 19.19 |
| (VOTE FOR) 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| Yes | 1118 | 68.05 | (VOTE FOR) 1 | | |
| No. | 525 | 31.95 | Yes | 1420 | 89.99 |
| STATEWIDE AMENDMENT 2 | | | No. | 158 | 10.01 |
| (VOTE FOR) 1 | | | | | |
| Yes | 1293 | 82.20 | | | |
| No. | 280 | 17.80 | | | |

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0096 PREC 3040 - PRINCE OF PEACE CA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 6208 | |
| BALLOTS CAST - TOTAL. | 2853 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.96 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 417 | 23.63 |
| ALABAMA REPUBLICAN PARTY (REP) | 1344 | 76.15 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .23 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 702 | 24.82 |
| KAY IVEY (REP). | 1958 | 69.24 |
| JAMES "JIMMY" BLAKE (LIB) | 144 | 5.09 |
| WRITE-IN. | 24 | .85 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 1993 | 81.35 |
| RUTH PAGE-NELSON (LIB) | 436 | 17.80 |
| WRITE-IN. | 21 | .86 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 809 | 28.53 |
| KATIE BRITT (REP). | 1943 | 68.51 |
| JOHN SOPHOCLEUS (LIB) | 78 | 2.75 |
| WRITE-IN. | 6 | .21 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 2015 | 83.33 |
| ANDRIA CHIEFFO (LIB). | 374 | 15.47 |
| WRITE-IN. | 29 | 1.20 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 863 | 30.55 |
| STEVE MARSHALL (REP). | 1962 | 69.45 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP). | 2104 | 96.60 |
| WRITE-IN. | 74 | 3.40 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAVID FAULKNER (REP). | 2094 | 96.94 |
| WRITE-IN. | 66 | 3.06 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 849 | 30.27 |
| GREG COOK (REP) | 1956 | 69.73 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 2083 | 97.06 |
| WRITE-IN. | 63 | 2.94 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 806 | 28.62 |
| WES ALLEN (REP) | 1921 | 68.22 |
| JASON "MATT" SHELBY (LIB) | 89 | 3.16 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1994 | 83.01 |
| SCOTT HAMMOND (LIB) | 388 | 16.15 |
| WRITE-IN. | 20 | .83 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 1980 | 82.78 |
| LEIGH LACHINE (LIB) | 393 | 16.43 |
| WRITE-IN. | 19 | .79 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 1972 | 82.93 |
| JASON CLARK (LIB). | 388 | 16.32 |
| WRITE-IN. | 18 | .76 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 1934 | 81.71 |
| RON BISHOP (LIB) | 410 | 17.32 |
| WRITE-IN. | 23 | .97 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|------|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1921 | 80.88 | MONICA AGEE (DEM) | | 1001 | 94.61 | |
| LAURA LANE (LIB) | | | 431 | 18.15 | WRITE-IN | | 57 | 5.39 | |
| WRITE-IN | | | 23 | .97 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 1018 | 93.05 | TAMARA HARRIS JOHNSON (DEM) | | 1002 | 94.44 | |
| WRITE-IN | | | 76 | 6.95 | WRITE-IN | | 59 | 5.56 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 1008 | 93.42 | ADRIENNE MOFFETT POWELL (DEM) | | 996 | 94.32 | |
| WRITE-IN | | | 71 | 6.58 | WRITE-IN | | 60 | 5.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 1009 | 93.60 | STEPHEN WALLACE (DEM) | | 1002 | 94.53 | |
| WRITE-IN | | | 69 | 6.40 | WRITE-IN | | 58 | 5.47 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 1005 | 94.01 | REGINALD L. JETER (DEM) | | 1007 | 94.64 | |
| WRITE-IN | | | 64 | 5.99 | WRITE-IN | | 57 | 5.36 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 1000 | 93.72 | MICHAEL STREETY (DEM) | | 999 | 94.60 | |
| WRITE-IN | | | 67 | 6.28 | WRITE-IN | | 57 | 5.40 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 1005 | 93.66 | DANNY CARR (DEM) | | 1015 | 94.86 | |
| WRITE-IN | | | 68 | 6.34 | WRITE-IN | | 55 | 5.14 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 1009 | 94.04 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 64 | 5.96 | LYNNEICE O. WASHINGTON (DEM) | | 850 | 30.36 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | BILL VEITCH (REP) | | | | |
| (VOTE FOR) 1 | | | | | WRITE-IN | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 996 | 94.14 | | | 1948 | 69.57 | |
| WRITE-IN | | | 62 | 5.86 | | | 2 | .07 | |
| | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| | | | | | (VOTE FOR) 1 | | | | |
| | | | | | WILLIAM A. BELL JR. (DEM) | | | | |
| | | | | | WRITE-IN | | | | |
| | | | | | | | 997 | 94.77 | |
| | | | | | | | 55 | 5.23 | |

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0096 PREC 3040 - PRINCE OF PEACE CA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 998 | 94.69 |
| WRITE-IN. | 56 | 5.31 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 992 | 94.48 |
| WRITE-IN. | 58 | 5.52 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 847 | 30.01 |
| JARED HUDSON (REP) | 1975 | 69.99 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 2007 | 83.76 |
| DEVIN CORDELL (LIB) | 371 | 15.48 |
| WRITE-IN. | 18 | .75 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 991 | 93.93 |
| WRITE-IN. | 64 | 6.07 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 2178 | 87.47 |
| No. | 312 | 12.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2234 | 85.27 |
| No. | 386 | 14.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 2018 | 81.47 |
| No. | 459 | 18.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 2110 | 83.04 |
| No. | 431 | 16.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1900 | 77.58 |
| No. | 549 | 22.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1827 | 78.11 |
| No. | 512 | 21.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1545 | 67.59 |
| No. | 741 | 32.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1900 | 82.29 |
| No. | 409 | 17.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1617 | 77.22 |
| No. | 477 | 22.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1791 | 78.48 |
| No. | 491 | 21.52 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1948 | 84.84 |
| No. | 348 | 15.16 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2222 | 89.13 |
| No. | 271 | 10.87 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1152 | |
| BALLOTS CAST - TOTAL. | 625 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 54.25 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 64 | 17.53 |
| ALABAMA REPUBLICAN PARTY (REP) | | 298 | 81.64 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .82 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 128 | 20.65 |
| KAY IVEY (REP). | | 464 | 74.84 |
| JAMES "JIMMY" BLAKE (LIB) | | 21 | 3.39 |
| WRITE-IN. | | 7 | 1.13 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 458 | 83.88 |
| RUTH PAGE-NELSON (LIB) | | 79 | 14.47 |
| WRITE-IN. | | 9 | 1.65 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 148 | 24.07 |
| KATIE BRITT (REP). | | 441 | 71.71 |
| JOHN SOPHOCLEUS (LIB) | | 24 | 3.90 |
| WRITE-IN. | | 2 | .33 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| GARY PALMER (REP). | | 464 | 84.83 |
| ANDRIA CHIEFFO (LIB). | | 71 | 12.98 |
| WRITE-IN. | | 12 | 2.19 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 153 | 25.08 |
| STEVE MARSHALL (REP). | | 456 | 74.75 |
| WRITE-IN. | | 1 | .16 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP). | | 481 | 97.17 |
| WRITE-IN. | | 14 | 2.83 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAVID FAULKNER (REP). | | 481 | 97.37 |
| WRITE-IN. | | 13 | 2.63 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 152 | 25.12 |
| GREG COOK (REP) | | 453 | 74.88 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 479 | 97.76 |
| WRITE-IN. | | 11 | 2.24 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 151 | 24.71 |
| WES ALLEN (REP) | | 432 | 70.70 |
| JASON "MATT" SHELBY (LIB) | | 28 | 4.58 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 446 | 82.14 |
| SCOTT HAMMOND (LIB) | | 89 | 16.39 |
| WRITE-IN. | | 8 | 1.47 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 455 | 84.57 |
| LEIGH LACHINE (LIB) | | 76 | 14.13 |
| WRITE-IN. | | 7 | 1.30 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 444 | 83.46 |
| JASON CLARK (LIB). | | 82 | 15.41 |
| WRITE-IN. | | 6 | 1.13 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 443 | 83.74 |
| RON BISHOP (LIB) | | 83 | 15.69 |
| WRITE-IN. | | 3 | .57 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 444 | 82.99 | MONICA AGEE (DEM) | | 195 | 94.66 | |
| LAURA LANE (LIB) | | | 84 | 15.70 | WRITE-IN | | 11 | 5.34 | |
| WRITE-IN | | | 7 | 1.31 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 199 | 93.43 | TAMARA HARRIS JOHNSON (DEM) | | 194 | 94.63 | |
| WRITE-IN | | | 14 | 6.57 | WRITE-IN | | 11 | 5.37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 194 | 93.27 | ADRIENNE MOFFETT POWELL (DEM) | | 195 | 95.12 | |
| WRITE-IN | | | 14 | 6.73 | WRITE-IN | | 10 | 4.88 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 195 | 93.30 | STEPHEN WALLACE (DEM) | | 199 | 95.22 | |
| WRITE-IN | | | 14 | 6.70 | WRITE-IN | | 10 | 4.78 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 200 | 93.90 | REGINALD L. JETER (DEM) | | 196 | 94.69 | |
| WRITE-IN | | | 13 | 6.10 | WRITE-IN | | 11 | 5.31 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 197 | 93.81 | MICHAEL STREETY (DEM) | | 195 | 95.12 | |
| WRITE-IN | | | 13 | 6.19 | WRITE-IN | | 10 | 4.88 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 198 | 93.84 | DANNY CARR (DEM) | | 198 | 95.19 | |
| WRITE-IN | | | 13 | 6.16 | WRITE-IN | | 10 | 4.81 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 195 | 93.75 | LYNNEICE O. WASHINGTON (DEM) | | 164 | 27.02 | |
| WRITE-IN | | | 13 | 6.25 | BILL VEITCH (REP) | | 443 | 72.98 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | WRITE-IN | | | 0 | |
| (VOTE FOR) 1 | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 197 | 95.63 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 9 | 4.37 | WILLIAM A. BELL JR. (DEM) | | | 192 | 94.12 |
| | | | | | WRITE-IN | | | 12 | 5.88 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 194 | 94.63 | Yes | 422 | 80.84 |
| WRITE-IN | 11 | 5.37 | No | 100 | 19.16 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 196 | 95.15 | Yes | 370 | 75.36 |
| WRITE-IN | 10 | 4.85 | No | 121 | 24.64 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 157 | 25.61 | Yes | 312 | 65.27 |
| JARED HUDSON (REP) | 455 | 74.23 | No | 166 | 34.73 |
| WRITE-IN | 1 | .16 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 461 | 85.37 | Yes | 401 | 82.85 |
| DEVIN CORDELL (LIB) | 73 | 13.52 | No | 83 | 17.15 |
| WRITE-IN | 6 | 1.11 | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | STATEWIDE AMENDMENT 8 | | |
| DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 350 | 78.65 |
| CARITA VENABLE (DEM) | 192 | 93.20 | No | 95 | 21.35 |
| WRITE-IN | 14 | 6.80 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 464 | 87.55 | Yes | 371 | 78.27 |
| No | 66 | 12.45 | No | 103 | 21.73 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 490 | 86.27 | Yes | 403 | 83.09 |
| No | 78 | 13.73 | No | 82 | 16.91 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 435 | 81.46 | Yes | 476 | 89.98 |
| No | 99 | 18.54 | No | 53 | 10.02 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 451 | 82.60 | | | |
| No | 95 | 17.40 | | | |

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0098 PREC 3050 - PLEASANT RIDGE BAP

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 5733 | | | | |
| BALLOTS CAST - TOTAL | 2035 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 35.50 | PATRICK SELLERS (DEM) | 1156 | 57.11 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 817 | 40.37 |
| | | | MANIJEH NANCY JONES (LIB) | 47 | 2.32 |
| | | | WRITE-IN | 4 | .20 |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 920 | 60.41 | ANITA L. KELLY (DEM) | 1152 | 57.09 |
| ALABAMA REPUBLICAN PARTY (REP) | 601 | 39.46 | GREG COOK (REP) | 864 | 42.81 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .13 | WRITE-IN | 2 | .10 |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 1117 | 55.02 | KELLI WISE (REP) | 958 | 93.46 |
| KAY IVEY (REP) | 838 | 41.28 | WRITE-IN | 67 | 6.54 |
| JAMES "JIMMY" BLAKE (LIB) | 66 | 3.25 | | | |
| WRITE-IN | 9 | .44 | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 1139 | 56.22 |
| WILL AINSWORTH (REP) | 876 | 71.69 | WES ALLEN (REP) | 826 | 40.77 |
| RUTH PAGE-NELSON (LIB) | 328 | 26.84 | JASON "MATT" SHELBY (LIB) | 61 | 3.01 |
| WRITE-IN | 18 | 1.47 | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 1142 | 56.34 | YOUNG BOOZER (REP) | 859 | 71.58 |
| KATIE BRITT (REP) | 832 | 41.05 | SCOTT HAMMOND (LIB) | 314 | 26.17 |
| JOHN SOPHOCLEUS (LIB) | 48 | 2.37 | WRITE-IN | 27 | 2.25 |
| WRITE-IN | 5 | .25 | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 865 | 72.69 |
| TERRYCINA SEWELL (DEM) | 1163 | 57.43 | LEIGH LACHINE (LIB) | 303 | 25.46 |
| BEATRICE NICHOLS (REP) | 803 | 39.65 | WRITE-IN | 22 | 1.85 |
| GAVIN GOODMAN (LIB) | 59 | 2.91 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 0 | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 860 | 72.39 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 303 | 25.51 |
| WENDELL MAJOR (DEM) | 1159 | 57.21 | WRITE-IN | 25 | 2.10 |
| STEVE MARSHALL (REP) | 865 | 42.69 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| WRITE-IN | 2 | .10 | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 834 | 70.68 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 319 | 27.03 |
| MERIKA COLEMAN (DEM) | 1193 | 80.94 | WRITE-IN | 27 | 2.29 |
| DANNY WILSON (LIB) | 273 | 18.52 | | | |
| WRITE-IN | 8 | .54 | | | |

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0098 PREC 3050 - PLEASANT RIDGE BAP

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| CHIP BEEKER (REP) | 845 | 71.67 | ALISHA RUFFIN MAY (DEM) | 1252 | 96.01 |
| LAURA LANE (LIB) | 310 | 26.29 | WRITE-IN | 52 | 3.99 |
| WRITE-IN | 24 | 2.04 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| YVETTE M. RICHARDSON (DEM) | 1264 | 95.18 | MONICA AGEE (DEM) | 1255 | 96.02 |
| WRITE-IN | 64 | 4.82 | WRITE-IN | 52 | 3.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| ANNE L. DURWARD (DEM) | 1256 | 95.59 | TAMARA HARRIS JOHNSON (DEM) | 1252 | 96.09 |
| WRITE-IN | 58 | 4.41 | WRITE-IN | 51 | 3.91 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| JAVAN JOIELLE PATTON (DEM) | 1255 | 95.87 | ADRIENNE MOFFETT POWELL (DEM) | 1252 | 96.09 |
| WRITE-IN | 54 | 4.13 | WRITE-IN | 51 | 3.91 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| BRENDETTE BROWN GREEN (DEM) | 1256 | 96.02 | STEPHEN WALLACE (DEM) | 1252 | 96.46 |
| WRITE-IN | 52 | 3.98 | WRITE-IN | 46 | 3.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| THOMAS E. THRASH (DEM) | 1258 | 96.10 | REGINALD L. JETER (DEM) | 1252 | 96.38 |
| WRITE-IN | 51 | 3.90 | WRITE-IN | 47 | 3.62 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| KANDICE PICKETT (DEM) | 1257 | 95.95 | MICHAEL STREETY (DEM) | 1250 | 96.45 |
| WRITE-IN | 53 | 4.05 | WRITE-IN | 46 | 3.55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| ELISABETH FRENCH (DEM) | 1255 | 95.80 | (VOTE FOR) 1 | | |
| WRITE-IN | 55 | 4.20 | DANNY CARR (DEM) | 1259 | 96.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | WRITE-IN | | |
| DAVID J. HOBDY (DEM) | 1258 | 96.18 | | 46 | 3.52 |
| WRITE-IN | 50 | 3.82 | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| | | | BESSEMER | | |
| | | | (VOTE FOR) 1 | | |
| | | | LYNNEICE O. WASHINGTON (DEM) | 1155 | 57.23 |
| | | | BILL VEITCH (REP) | 857 | 42.47 |
| | | | WRITE-IN | 6 | .30 |

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0098 PREC 3050 - PLEASANT RIDGE BAP

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1251 | 96.08 |
| WRITE-IN. | 51 | 3.92 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1250 | 96.23 |
| WRITE-IN. | 49 | 3.77 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1248 | 96.45 |
| WRITE-IN. | 46 | 3.55 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1146 | 56.62 |
| JARED HUDSON (REP) | 878 | 43.38 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 895 | 72.53 |
| DEVIN CORDELL (LIB) | 306 | 24.80 |
| WRITE-IN. | 33 | 2.67 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1340 | 76.62 |
| No. | 409 | 23.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1282 | 68.81 |
| No. | 581 | 31.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1336 | 75.35 |
| No. | 437 | 24.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1450 | 81.32 |
| No. | 333 | 18.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1361 | 78.13 |
| No. | 381 | 21.87 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1219 | 71.83 |
| No. | 478 | 28.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1142 | 66.98 |
| No. | 563 | 33.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1309 | 77.18 |
| No. | 387 | 22.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1163 | 74.03 |
| No. | 408 | 25.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1287 | 75.18 |
| No. | 425 | 24.82 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1285 | 76.44 |
| No. | 396 | 23.56 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1571 | 87.62 |
| No. | 222 | 12.38 |

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0099 PREC 3070 - MT. OLIVE COMMUNIT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2026 | |
| BALLOTS CAST - TOTAL | 1038 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 51.23 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 51 | 7.05 |
| ALABAMA REPUBLICAN PARTY (REP) | 669 | 92.53 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .41 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 88 | 8.53 |
| KAY IVEY (REP) | 885 | 85.76 |
| JAMES "JIMMY" BLAKE (LIB) | 41 | 3.97 |
| WRITE-IN | 18 | 1.74 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 905 | 92.07 |
| RUTH PAGE-NELSON (LIB) | 77 | 7.83 |
| WRITE-IN | 1 | .10 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 99 | 9.61 |
| KATIE BRITT (REP) | 900 | 87.38 |
| JOHN SOPHOCLEUS (LIB) | 27 | 2.62 |
| WRITE-IN | 4 | .39 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 920 | 93.88 |
| ANDRIA CHIEFFO (LIB) | 60 | 6.12 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 103 | 10.07 |
| STEVE MARSHALL (REP) | 919 | 89.83 |
| WRITE-IN | 1 | .10 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 906 | 92.83 |
| JOHN FORTENBERRY (LIB) | 70 | 7.17 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| ALLEN TREADAWAY (REP) | 934 | 99.36 |
| WRITE-IN | 6 | .64 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 103 | 10.20 |
| GREG COOK (REP) | 907 | 89.80 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 931 | 99.25 |
| WRITE-IN | 7 | .75 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 93 | 9.14 |
| WES ALLEN (REP) | 890 | 87.51 |
| JASON "MATT" SHELBY (LIB) | 34 | 3.34 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 903 | 93.00 |
| SCOTT HAMMOND (LIB) | 68 | 7.00 |
| WRITE-IN | 0 | |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 909 | 93.71 |
| LEIGH LACHINE (LIB) | 61 | 6.29 |
| WRITE-IN | 0 | |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 903 | 93.58 |
| JASON CLARK (LIB) | 62 | 6.42 |
| WRITE-IN | 0 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 893 | 92.92 |
| RON BISHOP (LIB) | 67 | 6.97 |
| WRITE-IN | 1 | .10 |

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0099 PREC 3070 - MT. OLIVE COMMUNIT

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 894 | 92.74 | MONICA AGEE (DEM) | | 167 | 89.78 | |
| LAURA LANE (LIB) | | | 69 | 7.16 | WRITE-IN | | 19 | 10.22 | |
| WRITE-IN | | | 1 | .10 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 173 | 85.64 | TAMARA HARRIS JOHNSON (DEM) | | 167 | 88.83 | |
| WRITE-IN | | | 29 | 14.36 | WRITE-IN | | 21 | 11.17 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 169 | 85.79 | ADRIENNE MOFFETT POWELL (DEM) | | 167 | 89.78 | |
| WRITE-IN | | | 28 | 14.21 | WRITE-IN | | 19 | 10.22 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 165 | 88.24 | STEPHEN WALLACE (DEM) | | 168 | 90.32 | |
| WRITE-IN | | | 22 | 11.76 | WRITE-IN | | 18 | 9.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 170 | 89.01 | REGINALD L. JETER (DEM) | | 165 | 90.16 | |
| WRITE-IN | | | 21 | 10.99 | WRITE-IN | | 18 | 9.84 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 166 | 88.77 | MICHAEL STREETY (DEM) | | 168 | 90.32 | |
| WRITE-IN | | | 21 | 11.23 | WRITE-IN | | 18 | 9.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 166 | 88.77 | DANNY CARR (DEM) | | 173 | 91.05 | |
| WRITE-IN | | | 21 | 11.23 | WRITE-IN | | 17 | 8.95 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 164 | 87.70 | WILLIAM A. BELL JR. (DEM) | | 170 | 90.91 | |
| WRITE-IN | | | 23 | 12.30 | WRITE-IN | | 17 | 9.09 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 165 | 88.71 | SHERA CRAIG GRANT (DEM) | | 167 | 90.76 | |
| WRITE-IN | | | 21 | 11.29 | WRITE-IN | | 17 | 9.24 | |

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0099 PREC 3070 - MT. OLIVE COMMUNIT

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 167 | 91.76 |
| WRITE-IN. | 15 | 8.24 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 97 | 9.40 |
| JARED HUDSON (REP) | 934 | 90.50 |
| WRITE-IN. | 1 | .10 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 886 | 92.58 |
| DEVIN CORDELL (LIB) | 69 | 7.21 |
| WRITE-IN. | 2 | .21 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 614 | 73.10 |
| No. | 226 | 26.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 800 | 86.67 |
| No. | 123 | 13.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 615 | 75.18 |
| No. | 203 | 24.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 742 | 86.08 |
| No. | 120 | 13.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 698 | 85.43 |
| No. | 119 | 14.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 536 | 68.81 |
| No. | 243 | 31.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 402 | 52.76 |
| No. | 360 | 47.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 529 | 70.07 |
| No. | 226 | 29.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 420 | 64.81 |
| No. | 228 | 35.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 478 | 63.99 |
| No. | 269 | 36.01 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 528 | 69.93 |
| No. | 227 | 30.07 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 758 | 90.56 |
| No. | 79 | 9.44 |

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0100 PREC 3075 - FIRST BAPTIST CHUR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2570 | |
| BALLOTS CAST - TOTAL | 1399 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 54.44 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 40 | 3.99 |
| ALABAMA REPUBLICAN PARTY (REP) | 959 | 95.71 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .30 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 84 | 6.05 |
| KAY IVEY (REP) | 1236 | 88.98 |
| JAMES "JIMMY" BLAKE (LIB) | 44 | 3.17 |
| WRITE-IN | 25 | 1.80 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1273 | 93.67 |
| RUTH PAGE-NELSON (LIB) | 83 | 6.11 |
| WRITE-IN | 3 | .22 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 96 | 6.90 |
| KATIE BRITT (REP) | 1251 | 89.94 |
| JOHN SOPHOCLEUS (LIB) | 44 | 3.16 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1273 | 94.09 |
| ANDRIA CHIEFFO (LIB) | 76 | 5.62 |
| WRITE-IN | 4 | .30 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 112 | 8.06 |
| STEVE MARSHALL (REP) | 1278 | 91.94 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 1259 | 93.82 |
| JOHN FORTENBERRY (LIB) | 81 | 6.04 |
| WRITE-IN | 2 | .15 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| ALLEN TREADAWAY (REP) | 1291 | 99.46 |
| WRITE-IN | 7 | .54 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 111 | 8.05 |
| GREG COOK (REP) | 1267 | 91.88 |
| WRITE-IN | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1284 | 99.46 |
| WRITE-IN | 7 | .54 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 100 | 7.24 |
| WES ALLEN (REP) | 1243 | 89.94 |
| JASON "MATT" SHELBY (LIB) | 39 | 2.82 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1241 | 92.20 |
| SCOTT HAMMOND (LIB) | 103 | 7.65 |
| WRITE-IN | 2 | .15 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1253 | 93.58 |
| LEIGH LACHINE (LIB) | 83 | 6.20 |
| WRITE-IN | 3 | .22 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1254 | 93.79 |
| JASON CLARK (LIB) | 82 | 6.13 |
| WRITE-IN | 1 | .07 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1244 | 93.18 |
| RON BISHOP (LIB) | 90 | 6.74 |
| WRITE-IN | 1 | .07 |

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0100 PREC 3075 - FIRST BAPTIST CHUR

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1242 | 93.10 | MONICA AGEЕ (DEM) | | 181 | 84.19 | |
| LAURA LANE (LIB) | | | 90 | 6.75 | WRITE-IN | | 34 | 15.81 | |
| WRITE-IN | | | 2 | .15 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 190 | 82.61 | TAMARA HARRIS JOHNSON (DEM) | | 179 | 84.04 | |
| WRITE-IN | | | 40 | 17.39 | WRITE-IN | | 34 | 15.96 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 184 | 82.88 | ADRIENNE MOFFETT POWELL (DEM) | | 179 | 84.43 | |
| WRITE-IN | | | 38 | 17.12 | WRITE-IN | | 33 | 15.57 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 182 | 82.73 | STEPHEN WALLACE (DEM) | | 180 | 84.11 | |
| WRITE-IN | | | 38 | 17.27 | WRITE-IN | | 34 | 15.89 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 185 | 83.33 | REGINALD L. JETER (DEM) | | 180 | 84.51 | |
| WRITE-IN | | | 37 | 16.67 | WRITE-IN | | 33 | 15.49 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 182 | 83.11 | MICHAEL STREETY (DEM) | | 181 | 84.58 | |
| WRITE-IN | | | 37 | 16.89 | WRITE-IN | | 33 | 15.42 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 182 | 82.73 | DANNY CARR (DEM) | | 186 | 84.93 | |
| WRITE-IN | | | 38 | 17.27 | WRITE-IN | | 33 | 15.07 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 182 | 83.87 | WILLIAM A. BELL JR. (DEM) | | 179 | 83.64 | |
| WRITE-IN | | | 35 | 16.13 | WRITE-IN | | 35 | 16.36 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 179 | 83.64 | SHERA CRAIG GRANT (DEM) | | 179 | 84.04 | |
| WRITE-IN | | | 35 | 16.36 | WRITE-IN | | 34 | 15.96 | |

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0100 PREC 3075 - FIRST BAPTIST CHUR

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 178 | 83.96 |
| WRITE-IN. | 34 | 16.04 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 96 | 6.90 |
| JARED HUDSON (REP) | 1293 | 92.95 |
| WRITE-IN. | 2 | .14 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1236 | 93.00 |
| DEVIN CORDELL (LIB) | 91 | 6.85 |
| WRITE-IN. | 2 | .15 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 717 | 64.71 |
| No. | 391 | 35.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1077 | 86.37 |
| No. | 170 | 13.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 816 | 72.86 |
| No. | 304 | 27.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 972 | 84.52 |
| No. | 178 | 15.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 946 | 85.61 |
| No. | 159 | 14.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 644 | 62.59 |
| No. | 385 | 37.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 526 | 50.87 |
| No. | 508 | 49.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 653 | 64.08 |
| No. | 366 | 35.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 508 | 60.12 |
| No. | 337 | 39.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 602 | 62.13 |
| No. | 367 | 37.87 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 635 | 63.25 |
| No. | 369 | 36.75 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 923 | 84.99 |
| No. | 163 | 15.01 |

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0101 PREC 3080 - THE STATION CHURCH

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5121 | |
| BALLOTS CAST - TOTAL | 2325 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 45.40 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 663 | 41.86 |
| ALABAMA REPUBLICAN PARTY (REP) | 911 | 57.51 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 10 | .63 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 999 | 43.06 |
| KAY IVEY (REP) | 1225 | 52.80 |
| JAMES "JIMMY" BLAKE (LIB) | 87 | 3.75 |
| WRITE-IN | 9 | .39 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| WILL AINSWORTH (REP) | 1269 | 73.82 |
| RUTH PAGE-NELSON (LIB) | 433 | 25.19 |
| WRITE-IN | 17 | .99 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 1056 | 45.58 |
| KATIE BRITT (REP) | 1199 | 51.75 |
| JOHN SOPHOCLEUS (LIB) | 56 | 2.42 |
| WRITE-IN | 6 | .26 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|---|-------|
| GARY PALMER (REP) | 5 | 83.33 |
| ANDRIA CHIEFFO (LIB) | 1 | 16.67 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| TERRYCINA SEWELL (DEM) | 1064 | 46.18 |
| BEATRICE NICHOLS (REP) | 1171 | 50.82 |
| GAVIN GOODMAN (LIB) | 68 | 2.95 |
| WRITE-IN | 1 | .04 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1064 | 46.16 |
| STEVE MARSHALL (REP) | 1238 | 53.71 |
| WRITE-IN | 3 | .13 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | |
|--------------------------------------|----|--------|
| J.T. "JABO" WAGGONER (REP) | 12 | 100.00 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| MERIKA COLEMAN (DEM) | 1078 | 76.35 |
| DANNY WILSON (LIB) | 316 | 22.38 |
| WRITE-IN | 18 | 1.27 |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| RICHARD P. ROUCO (DEM) | 1052 | 45.80 |
| LEIGH HULSEY (REP) | 1242 | 54.07 |
| WRITE-IN | 3 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANITA L. KELLY (DEM) | 1067 | 46.51 |
| GREG COOK (REP) | 1225 | 53.40 |
| WRITE-IN | 2 | .09 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|------|-------|
| KELLI WISE (REP) | 1370 | 95.40 |
| WRITE-IN | 66 | 4.60 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 1033 | 44.70 |
| WES ALLEN (REP) | 1203 | 52.06 |
| JASON "MATT" SHELBY (LIB) | 75 | 3.25 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|------|-------|
| YOUNG BOOZER (REP) | 1242 | 73.19 |
| SCOTT HAMMOND (LIB) | 438 | 25.81 |
| WRITE-IN | 17 | 1.00 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANDREW SORRELL (REP) | 1251 | 73.98 |
| LEIGH LACHINE (LIB) | 423 | 25.01 |
| WRITE-IN | 17 | 1.01 |

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0101 PREC 3080 - THE STATION CHURCH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | | | |
| (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| RICK PATE (REP) | 1251 | 74.51 | (VOTE FOR) 1 | | |
| JASON CLARK (LIB) | 415 | 24.72 | ELISABETH FRENCH (DEM) | 1148 | 96.55 |
| WRITE-IN | 13 | .77 | WRITE-IN | 41 | 3.45 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | |
| (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| JEREMY H. ODEN (REP) | 1235 | 73.38 | (VOTE FOR) 1 | | |
| RON BISHOP (LIB) | 432 | 25.67 | DAVID J. HOBODY (DEM) | 1143 | 96.37 |
| WRITE-IN | 16 | .95 | WRITE-IN | 43 | 3.63 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | |
| (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| CHIP BEEKER (REP) | 1230 | 73.04 | (VOTE FOR) 1 | | |
| LAURA LANE (LIB) | 439 | 26.07 | ALISHA RUFFIN MAY (DEM) | 1141 | 96.37 |
| WRITE-IN | 15 | .89 | WRITE-IN | 43 | 3.63 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | |
| (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| YVETTE M. RICHARDSON (DEM) | 1146 | 96.06 | (VOTE FOR) 1 | | |
| WRITE-IN | 47 | 3.94 | MONICA AGEE (DEM) | 1140 | 96.45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | WRITE-IN | 42 | 3.55 |
| ANNE L. DURWARD (DEM) | 1145 | 96.22 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| WRITE-IN | 45 | 3.78 | (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | TAMARA HARRIS JOHNSON (DEM) | 1143 | 96.46 |
| JAVAN JOIELLE PATTON (DEM) | 1144 | 96.30 | WRITE-IN | 42 | 3.54 |
| WRITE-IN | 44 | 3.70 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | | | |
| BRENDETTE BROWN GREEN (DEM) | 1140 | 96.37 | ADRIENNE MOFFETT POWELL (DEM) | 1139 | 96.53 |
| WRITE-IN | 43 | 3.63 | WRITE-IN | 41 | 3.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| THOMAS E. THRASH (DEM) | 1146 | 96.30 | (VOTE FOR) 1 | | |
| WRITE-IN | 44 | 3.70 | STEPHEN WALLACE (DEM) | 1138 | 96.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | WRITE-IN | 42 | 3.56 |
| KANDICE PICKETT (DEM) | 1141 | 96.53 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| WRITE-IN | 41 | 3.47 | (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | REGINALD L. JETER (DEM) | 1135 | 96.43 |
| KANDICE PICKETT (DEM) | 1141 | 96.53 | WRITE-IN | 42 | 3.57 |
| WRITE-IN | 41 | 3.47 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | | | |
| MICHAEL STREETY (DEM) | 1133 | 96.59 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| WRITE-IN | 40 | 3.41 | (VOTE FOR) 1 | | |

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0101 PREC 3080 - THE STATION CHURCH

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 1147 | 96.63 |
| WRITE-IN. | 40 | 3.37 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 1078 | 47.16 |
| BILL VEITCH (REP). | 1208 | 52.84 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1129 | 96.66 |
| WRITE-IN. | 39 | 3.34 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1136 | 96.68 |
| WRITE-IN. | 39 | 3.32 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1144 | 96.70 |
| WRITE-IN. | 39 | 3.30 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1048 | 45.60 |
| JARED HUDSON (REP) | 1250 | 54.40 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1288 | 74.75 |
| DEVIN CORDELL (LIB) | 420 | 24.38 |
| WRITE-IN. | 15 | .87 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 344 | 95.03 |
| WRITE-IN. | 18 | 4.97 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1657 | 81.63 |
| No. | 373 | 18.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1732 | 80.71 |
| No. | 414 | 19.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1556 | 76.50 |
| No. | 478 | 23.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1666 | 80.76 |
| No. | 397 | 19.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1512 | 75.52 |
| No. | 490 | 24.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1368 | 70.08 |
| No. | 584 | 29.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1191 | 61.87 |
| No. | 734 | 38.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1441 | 75.48 |
| No. | 468 | 24.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1305 | 72.22 |
| No. | 502 | 27.78 |

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0101 PREC 3080 - THE STATION CHURCH

VOTES PERCENT

STATEWIDE AMENDMENT 9

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1398 | 72.66 |
| No. | 526 | 27.34 |

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1446 | 75.99 |
| No. | 457 | 24.01 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1768 | 86.08 |
| No. | 286 | 13.92 |

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0102 PREC 3090 - BROOKLANE COMMUNIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3544 | | | | |
| BALLOTS CAST - TOTAL | 1371 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 38.69 | PATRICK SELLERS (DEM) | 587 | 43.04 |
| VOTER TURNOUT - BLANK | | | DELOR BAUMANN (REP) | 742 | 54.40 |
| | | | MANIJEH NANCY JONES (LIB) | 32 | 2.35 |
| | | | WRITE-IN | 3 | .22 |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 447 | 45.20 | ANITA L. KELLY (DEM) | 584 | 43.13 |
| ALABAMA REPUBLICAN PARTY (REP) | 538 | 54.40 | GREG COOK (REP) | 769 | 56.79 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .40 | WRITE-IN | 1 | .07 |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 569 | 41.62 | KELLI WISE (REP) | 828 | 96.28 |
| KAY IVEY (REP) | 746 | 54.57 | WRITE-IN | 32 | 3.72 |
| JAMES "JIMMY" BLAKE (LIB) | 49 | 3.58 | SECRETARY OF STATE | | |
| WRITE-IN | 3 | .22 | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 567 | 41.63 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 754 | 55.36 |
| WILL AINSWORTH (REP) | 777 | 80.52 | JASON "MATT" SHELBY (LIB) | 41 | 3.01 |
| RUTH PAGE-NELSON (LIB) | 173 | 17.93 | WRITE-IN | 0 | |
| WRITE-IN | 15 | 1.55 | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 764 | 80.51 |
| WILL BOYD (DEM) | 567 | 41.51 | SCOTT HAMMOND (LIB) | 172 | 18.12 |
| KATIE BRITT (REP) | 761 | 55.71 | WRITE-IN | 13 | 1.37 |
| JOHN SOPHOCLEUS (LIB) | 37 | 2.71 | STATE AUDITOR | | |
| WRITE-IN | 1 | .07 | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | ANDREW SORRELL (REP) | 775 | 81.75 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 161 | 16.98 |
| TERRYCINA SEWELL (DEM) | 593 | 43.51 | WRITE-IN | 12 | 1.27 |
| BEATRICE NICHOLS (REP) | 739 | 54.22 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| GAVIN GOODMAN (LIB) | 31 | 2.27 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | RICK PATE (REP) | 768 | 81.01 |
| ATTORNEY GENERAL | | | JASON CLARK (LIB) | 167 | 17.62 |
| (VOTE FOR) 1 | | | WRITE-IN | 13 | 1.37 |
| WENDELL MAJOR (DEM) | 583 | 42.87 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STEVE MARSHALL (REP) | 776 | 57.06 | (VOTE FOR) 1 | | |
| WRITE-IN | 1 | .07 | JEREMY H. ODEN (REP) | 763 | 80.91 |
| STATE SENATOR DISTRICT NO. 19 | | | RON BISHOP (LIB) | 170 | 18.03 |
| (VOTE FOR) 1 | | | WRITE-IN | 10 | 1.06 |
| MERIKA COLEMAN (DEM) | 610 | 71.76 | | | |
| DANNY WILSON (LIB) | 228 | 26.82 | | | |
| WRITE-IN | 12 | 1.41 | | | |

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0102 PREC 3090 - BROOKLANE COMMUNIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 753 | 79.60 | ALISHA RUFFIN MAY (DEM) | 675 | 95.47 |
| LAURA LANE (LIB) | 180 | 19.03 | WRITE-IN | 32 | 4.53 |
| WRITE-IN | 13 | 1.37 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 679 | 94.70 | MONICA AGEE (DEM) | 676 | 95.75 |
| WRITE-IN | 38 | 5.30 | WRITE-IN | 30 | 4.25 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 677 | 95.08 | TAMARA HARRIS JOHNSON (DEM) | 676 | 95.75 |
| WRITE-IN | 35 | 4.92 | WRITE-IN | 30 | 4.25 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 677 | 94.95 | ADRIENNE MOFFETT POWELL (DEM) | 676 | 95.89 |
| WRITE-IN | 36 | 5.05 | WRITE-IN | 29 | 4.11 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 679 | 95.63 | STEPHEN WALLACE (DEM) | 681 | 96.05 |
| WRITE-IN | 31 | 4.37 | WRITE-IN | 28 | 3.95 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 684 | 95.80 | REGINALD L. JETER (DEM) | 679 | 95.90 |
| WRITE-IN | 30 | 4.20 | WRITE-IN | 29 | 4.10 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 682 | 96.06 | MICHAEL STREETY (DEM) | 676 | 95.89 |
| WRITE-IN | 28 | 3.94 | WRITE-IN | 29 | 4.11 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 681 | 95.92 | DANNY CARR (DEM) | 680 | 95.91 |
| WRITE-IN | 29 | 4.08 | WRITE-IN | 29 | 4.09 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 680 | 95.64 | LYNNEICE O. WASHINGTON (DEM) | 583 | 42.96 |
| WRITE-IN | 31 | 4.36 | BILL VEITCH (REP) | 772 | 56.89 |
| | | | WRITE-IN | 2 | .15 |

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0102 PREC 3090 - BROOKLANE COMMUNIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 682 | 95.92 | Yes | 946 | 78.70 |
| WRITE-IN | 29 | 4.08 | No | 256 | 21.30 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 677 | 95.89 | Yes | 806 | 68.65 |
| WRITE-IN | 29 | 4.11 | No | 368 | 31.35 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 670 | 95.17 | Yes | 710 | 61.26 |
| WRITE-IN | 34 | 4.83 | No | 449 | 38.74 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 581 | 42.60 | Yes | 879 | 76.37 |
| JARED HUDSON (REP) | 779 | 57.11 | No | 272 | 23.63 |
| WRITE-IN | 4 | .29 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 792 | 81.40 | Yes | 779 | 72.94 |
| DEVIN CORDELL (LIB) | 169 | 17.37 | No | 289 | 27.06 |
| WRITE-IN | 12 | 1.23 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 900 | 75.38 | Yes | 850 | 73.72 |
| No | 294 | 24.62 | No | 303 | 26.28 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 927 | 72.99 | Yes | 837 | 74.07 |
| No | 343 | 27.01 | No | 293 | 25.93 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 926 | 76.66 | Yes | 1081 | 88.10 |
| No | 282 | 23.34 | No | 146 | 11.90 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 998 | 81.60 | | | |
| No | 225 | 18.40 | | | |

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0103 PREC 3100 - BAGLEY ELEMENTARY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3882 | |
| BALLOTS CAST - TOTAL | 1791 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 46.14 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 47 | 3.41 |
| ALABAMA REPUBLICAN PARTY (REP) | 1324 | 95.94 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .65 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 75 | 4.20 |
| KAY IVEY (REP) | 1627 | 91.15 |
| JAMES "JIMMY" BLAKE (LIB) | 73 | 4.09 |
| WRITE-IN | 10 | .56 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1657 | 95.12 |
| RUTH PAGE-NELSON (LIB) | 83 | 4.76 |
| WRITE-IN | 2 | .11 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 82 | 4.61 |
| KATIE BRITT (REP) | 1634 | 91.90 |
| JOHN SOPHOCLEUS (LIB) | 61 | 3.43 |
| WRITE-IN | 1 | .06 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1670 | 95.87 |
| ANDRIA CHIEFFO (LIB) | 71 | 4.08 |
| WRITE-IN | 1 | .06 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 85 | 4.78 |
| STEVE MARSHALL (REP) | 1694 | 95.17 |
| WRITE-IN | 1 | .06 |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| GREG J REED (REP) | 1690 | 99.41 |
| WRITE-IN | 10 | .59 |

STATE REPRESENTATIVE DISTRICT NO. 14

| (VOTE FOR) 1 | VOTES | PERCENT |
|---|-------|---------|
| TIMOTHY (TIM) WADSWORTH (REP) | 1688 | 99.53 |
| WRITE-IN | 8 | .47 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 89 | 5.02 |
| GREG COOK (REP) | 1681 | 94.86 |
| WRITE-IN | 2 | .11 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1691 | 99.76 |
| WRITE-IN | 4 | .24 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 76 | 4.27 |
| WES ALLEN (REP) | 1638 | 92.07 |
| JASON "MATT" SHELBY (LIB) | 65 | 3.65 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1645 | 94.38 |
| SCOTT HAMMOND (LIB) | 96 | 5.51 |
| WRITE-IN | 2 | .11 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1651 | 95.05 |
| LEIGH LACHINE (LIB) | 86 | 4.95 |
| WRITE-IN | 0 | |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1658 | 95.18 |
| JASON CLARK (LIB) | 84 | 4.82 |
| WRITE-IN | 0 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1649 | 94.99 |
| RON BISHOP (LIB) | 87 | 5.01 |
| WRITE-IN | 0 | |

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0103 PREC 3100 - BAGLEY ELEMENTARY

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1653 | 95.11 | MONICA AGEE (DEM) | | 185 | 79.40 | |
| LAURA LANE (LIB) | | | 85 | 4.89 | WRITE-IN | | 48 | 20.60 | |
| WRITE-IN | | | 0 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 196 | 75.68 | TAMARA HARRIS JOHNSON (DEM) | | 184 | 78.63 | |
| WRITE-IN | | | 63 | 24.32 | WRITE-IN | | 50 | 21.37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 193 | 77.51 | ADRIENNE MOFFETT POWELL (DEM) | | 184 | 78.63 | |
| WRITE-IN | | | 56 | 22.49 | WRITE-IN | | 50 | 21.37 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 193 | 78.14 | STEPHEN WALLACE (DEM) | | 188 | 79.32 | |
| WRITE-IN | | | 54 | 21.86 | WRITE-IN | | 49 | 20.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 190 | 78.19 | REGINALD L. JETER (DEM) | | 186 | 79.49 | |
| WRITE-IN | | | 53 | 21.81 | WRITE-IN | | 48 | 20.51 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 191 | 78.60 | MICHAEL STREETY (DEM) | | 188 | 79.32 | |
| WRITE-IN | | | 52 | 21.40 | WRITE-IN | | 49 | 20.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 191 | 78.60 | DANNY CARR (DEM) | | 187 | 79.24 | |
| WRITE-IN | | | 52 | 21.40 | WRITE-IN | | 49 | 20.76 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 190 | 79.17 | WILLIAM A. BELL JR. (DEM) | | 187 | 79.57 | |
| WRITE-IN | | | 50 | 20.83 | WRITE-IN | | 48 | 20.43 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 187 | 78.90 | SHERA CRAIG GRANT (DEM) | | 191 | 79.58 | |
| WRITE-IN | | | 50 | 21.10 | WRITE-IN | | 49 | 20.42 | |

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0103 PREC 3100 - BAGLEY ELEMENTARY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 188 | 78.66 |
| WRITE-IN. | 51 | 21.34 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 91 | 5.12 |
| JARED HUDSON (REP) | 1686 | 94.83 |
| WRITE-IN. | 1 | .06 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1625 | 94.81 |
| DEVIN CORDELL (LIB) | 88 | 5.13 |
| WRITE-IN. | 1 | .06 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 837 | 60.30 |
| No. | 551 | 39.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1327 | 84.63 |
| No. | 241 | 15.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 947 | 67.16 |
| No. | 463 | 32.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1166 | 80.52 |
| No. | 282 | 19.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1128 | 81.27 |
| No. | 260 | 18.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 767 | 59.97 |
| No. | 512 | 40.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 636 | 49.00 |
| No. | 662 | 51.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 801 | 63.52 |
| No. | 460 | 36.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 630 | 56.81 |
| No. | 479 | 43.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 705 | 56.54 |
| No. | 542 | 43.46 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 724 | 57.51 |
| No. | 535 | 42.49 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1202 | 86.41 |
| No. | 189 | 13.59 |

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0104 PREC 3110 - OAKMONT CHAPEL PRE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3033 | | | | |
| BALLOTS CAST - TOTAL | 1543 | | STATE REPRESENTATIVE DISTRICT NO. 47 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 50.87 | CHRISTIAN COLEMAN (DEM) | 415 | 27.27 |
| VOTER TURNOUT - BLANK | | | MIKE SHAW (REP) | 1107 | 72.73 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 175 | 19.34 | ANITA L. KELLY (DEM) | 419 | 27.75 |
| ALABAMA REPUBLICAN PARTY (REP) | 725 | 80.11 | GREG COOK (REP) | 1090 | 72.19 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .55 | WRITE-IN | 1 | .07 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 350 | 22.88 | KELLI WISE (REP) | 1144 | 97.69 |
| KAY IVEY (REP) | 1087 | 71.05 | WRITE-IN | 27 | 2.31 |
| JAMES "JIMMY" BLAKE (LIB) | 79 | 5.16 | | | |
| WRITE-IN | 14 | .92 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1108 | 82.20 | PAMELA J. LAFFITTE (DEM) | 414 | 27.31 |
| RUTH PAGE-NELSON (LIB) | 230 | 17.06 | WES ALLEN (REP) | 1044 | 68.87 |
| WRITE-IN | 10 | .74 | JASON "MATT" SHELBY (LIB) | 58 | 3.83 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 421 | 27.55 | YOUNG BOOZER (REP) | 1088 | 82.55 |
| KATIE BRITT (REP) | 1053 | 68.91 | SCOTT HAMMOND (LIB) | 224 | 17.00 |
| JOHN SOPHOCLEUS (LIB) | 51 | 3.34 | WRITE-IN | 6 | .46 |
| WRITE-IN | 3 | .20 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1137 | 84.41 | ANDREW SORRELL (REP) | 1086 | 82.46 |
| ANDRIA CHIEFFO (LIB) | 197 | 14.63 | LEIGH LACHINE (LIB) | 225 | 17.08 |
| WRITE-IN | 13 | .97 | WRITE-IN | 6 | .46 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 438 | 28.68 | RICK PATE (REP) | 1085 | 83.14 |
| STEVE MARSHALL (REP) | 1089 | 71.32 | JASON CLARK (LIB) | 213 | 16.32 |
| WRITE-IN | 0 | | WRITE-IN | 7 | .54 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 16 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| J.T. "JABO" WAGGONER (REP) | 1151 | 96.72 | JEREMY H. ODEN (REP) | 1067 | 82.08 |
| WRITE-IN | 39 | 3.28 | RON BISHOP (LIB) | 227 | 17.46 |
| | | | WRITE-IN | 6 | .46 |

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0104 PREC 3110 - OAKMONT CHAPEL PRE

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1060 | 81.23 | MONICA AGEE (DEM) | 482 | 94.32 |
| LAURA LANE (LIB) | 239 | 18.31 | WRITE-IN | 29 | 5.68 |
| WRITE-IN | 6 | .46 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 499 | 93.10 | TAMARA HARRIS JOHNSON (DEM) | 482 | 94.51 |
| WRITE-IN | 37 | 6.90 | WRITE-IN | 28 | 5.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 492 | 93.89 | ADRIENNE MOFFETT POWELL (DEM) | 483 | 94.52 |
| WRITE-IN | 32 | 6.11 | WRITE-IN | 28 | 5.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 487 | 93.83 | STEPHEN WALLACE (DEM) | 482 | 94.51 |
| WRITE-IN | 32 | 6.17 | WRITE-IN | 28 | 5.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 488 | 94.03 | REGINALD L. JETER (DEM) | 480 | 94.49 |
| WRITE-IN | 31 | 5.97 | WRITE-IN | 28 | 5.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 488 | 94.57 | MICHAEL STREETY (DEM) | 481 | 94.50 |
| WRITE-IN | 28 | 5.43 | WRITE-IN | 28 | 5.50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 489 | 94.40 | DANNY CARR (DEM) | 488 | 94.39 |
| WRITE-IN | 29 | 5.60 | WRITE-IN | 29 | 5.61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 493 | 94.81 | (VOTE FOR) 1 | | |
| WRITE-IN | 27 | 5.19 | LYNNEICE O. WASHINGTON (DEM) | 424 | 28.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | BILL VEITCH (REP) | | |
| (VOTE FOR) 1 | | | 1067 71.47 | | |
| ALISHA RUFFIN MAY (DEM) | 481 | 94.69 | WRITE-IN | | |
| WRITE-IN | 27 | 5.31 | 2 .13 | | |
| | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| | | | (VOTE FOR) 1 | | |
| | | | WILLIAM A. BELL JR. (DEM) | | |
| | | | 476 94.44 | | |
| | | | WRITE-IN | | |
| | | | 28 5.56 | | |

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0104 PREC 3110 - OAKMONT CHAPEL PRE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 478 | 94.28 |
| WRITE-IN. | 29 | 5.72 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 480 | 94.30 |
| WRITE-IN. | 29 | 5.70 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 419 | 27.39 |
| JARED HUDSON (REP) | 1109 | 72.48 |
| WRITE-IN. | 2 | .13 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1104 | 82.82 |
| DEVIN CORDELL (LIB) | 221 | 16.58 |
| WRITE-IN. | 8 | .60 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 487 | 93.12 |
| WRITE-IN. | 36 | 6.88 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1157 | 85.01 |
| No. | 204 | 14.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1206 | 84.51 |
| No. | 221 | 15.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1091 | 79.93 |
| No. | 274 | 20.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1091 | 79.29 |
| No. | 285 | 20.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1079 | 81.43 |
| No. | 246 | 18.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 943 | 75.74 |
| No. | 302 | 24.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 863 | 68.49 |
| No. | 397 | 31.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1009 | 80.33 |
| No. | 247 | 19.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 872 | 77.44 |
| No. | 254 | 22.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 953 | 77.61 |
| No. | 275 | 22.39 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1017 | 81.62 |
| No. | 229 | 18.38 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1214 | 89.53 |
| No. | 142 | 10.47 |

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0105 PREC 3120 - ADAMSVILLE BAPTIST

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2899 | |
| BALLOTS CAST - TOTAL. | 1124 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 38.77 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 426 | 49.88 |
| ALABAMA REPUBLICAN PARTY (REP) | 424 | 49.65 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .47 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 550 | 49.24 |
| KAY IVEY (REP). | 544 | 48.70 |
| JAMES "JIMMY" BLAKE (LIB) | 21 | 1.88 |
| WRITE-IN. | 2 | .18 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 565 | 74.93 |
| RUTH PAGE-NELSON (LIB) | 175 | 23.21 |
| WRITE-IN. | 14 | 1.86 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 549 | 49.06 |
| KATIE BRITT (REP). | 554 | 49.51 |
| JOHN SOPHOCLEUS (LIB) | 15 | 1.34 |
| WRITE-IN. | 1 | .09 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 583 | 78.26 |
| ANDRIA CHIEFFO (LIB). | 150 | 20.13 |
| WRITE-IN. | 12 | 1.61 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 564 | 50.54 |
| STEVE MARSHALL (REP). | 552 | 49.46 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 581 | 81.95 |
| DANNY WILSON (LIB) | 121 | 17.07 |
| WRITE-IN. | 7 | .99 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JUANDALYNN GIVAN (DEM) | 574 | 81.30 |
| J.P. FRENCH (LIB). | 125 | 17.71 |
| WRITE-IN. | 7 | .99 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 563 | 50.77 |
| GREG COOK (REP) | 546 | 49.23 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 611 | 93.71 |
| WRITE-IN. | 41 | 6.29 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 552 | 49.55 |
| WES ALLEN (REP) | 543 | 48.74 |
| JASON "MATT" SHELBY (LIB) | 18 | 1.62 |
| WRITE-IN. | 1 | .09 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 565 | 76.15 |
| SCOTT HAMMOND (LIB) | 166 | 22.37 |
| WRITE-IN. | 11 | 1.48 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 567 | 76.83 |
| LEIGH LACHINE (LIB) | 159 | 21.54 |
| WRITE-IN. | 12 | 1.63 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 564 | 76.22 |
| JASON CLARK (LIB). | 164 | 22.16 |
| WRITE-IN. | 12 | 1.62 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 565 | 76.66 |
| RON BISHOP (LIB) | 161 | 21.85 |
| WRITE-IN. | 11 | 1.49 |

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0105 PREC 3120 - ADAMSVILLE BAPTIST

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 555 | 75.20 | ALISHA RUFFIN MAY (DEM) | 594 | 97.86 |
| LAURA LANE (LIB) | 174 | 23.58 | WRITE-IN | 13 | 2.14 |
| WRITE-IN | 9 | 1.22 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 0 | | MONICA AGEE (DEM) | 596 | 98.03 |
| WRITE-IN | 0 | | WRITE-IN | 12 | 1.97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 601 | 97.09 | TAMARA HARRIS JOHNSON (DEM) | 595 | 97.86 |
| WRITE-IN | 18 | 2.91 | WRITE-IN | 13 | 2.14 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 598 | 97.71 | ADRIENNE MOFFETT POWELL (DEM) | 595 | 98.02 |
| WRITE-IN | 14 | 2.29 | WRITE-IN | 12 | 1.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 597 | 97.55 | STEPHEN WALLACE (DEM) | 597 | 98.19 |
| WRITE-IN | 15 | 2.45 | WRITE-IN | 11 | 1.81 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 597 | 97.71 | REGINALD L. JETER (DEM) | 596 | 98.03 |
| WRITE-IN | 14 | 2.29 | WRITE-IN | 12 | 1.97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 593 | 97.53 | MICHAEL STREETY (DEM) | 596 | 98.03 |
| WRITE-IN | 15 | 2.47 | WRITE-IN | 12 | 1.97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 594 | 97.70 | DANNY CARR (DEM) | 598 | 98.19 |
| WRITE-IN | 14 | 2.30 | WRITE-IN | 11 | 1.81 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 597 | 97.71 | WILLIAM A. BELL JR. (DEM) | 597 | 98.19 |
| WRITE-IN | 14 | 2.29 | WRITE-IN | 11 | 1.81 |

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0105 PREC 3120 - ADAMSVILLE BAPTIST

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 596 | 98.19 | Yes | 643 | 67.83 |
| WRITE-IN | 11 | 1.81 | No | 305 | 32.17 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 597 | 98.19 | Yes | 590 | 61.52 |
| WRITE-IN | 11 | 1.81 | No | 369 | 38.48 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 558 | 50.18 | Yes | 699 | 72.89 |
| JARED HUDSON (REP) | 553 | 49.73 | No | 260 | 27.11 |
| WRITE-IN | 1 | .09 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 569 | 73.04 | Yes | 618 | 69.44 |
| DEVIN CORDELL (LIB) | 194 | 24.90 | No | 272 | 30.56 |
| WRITE-IN | 16 | 2.05 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 742 | 75.64 | Yes | 663 | 70.46 |
| No | 239 | 24.36 | No | 278 | 29.54 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 712 | 67.23 | Yes | 687 | 72.09 |
| No | 347 | 32.77 | No | 266 | 27.91 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 659 | 66.63 | Yes | 849 | 87.08 |
| No | 330 | 33.37 | No | 126 | 12.92 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 720 | 71.57 | | | |
| No | 286 | 28.43 | | | |
| STATEWIDE AMENDMENT 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 682 | 69.59 | | | |
| No | 298 | 30.41 | | | |

RUN DATE:11/15/22 02:26 PM

0106 PREC 3130 - SHADES CREST BAPTI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2800 | |
| BALLOTS CAST - TOTAL. | 1494 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 53.36 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 167 | 20.85 |
| ALABAMA REPUBLICAN PARTY (REP) | 628 | 78.40 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .75 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 362 | 24.46 |
| KAY IVEY (REP). | 979 | 66.15 |
| JAMES "JIMMY" BLAKE (LIB) | 109 | 7.36 |
| WRITE-IN. | 30 | 2.03 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 1003 | 77.81 |
| RUTH PAGE-NELSON (LIB) | 272 | 21.10 |
| WRITE-IN. | 14 | 1.09 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 452 | 30.48 |
| KATIE BRITT (REP). | 966 | 65.14 |
| JOHN SOPHOCLEUS (LIB) | 61 | 4.11 |
| WRITE-IN. | 4 | .27 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 1018 | 79.10 |
| ANDRIA CHIEFFO (LIB). | 243 | 18.88 |
| WRITE-IN. | 26 | 2.02 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 469 | 31.95 |
| STEVE MARSHALL (REP). | 996 | 67.85 |
| WRITE-IN. | 3 | .20 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP). | 1064 | 95.68 |
| WRITE-IN. | 48 | 4.32 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAVID FAULKNER (REP). | 1061 | 96.19 |
| WRITE-IN. | 42 | 3.81 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 480 | 33.01 |
| GREG COOK (REP) | 969 | 66.64 |
| WRITE-IN. | 5 | .34 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1048 | 96.50 |
| WRITE-IN. | 38 | 3.50 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 448 | 30.77 |
| WES ALLEN (REP) | 938 | 64.42 |
| JASON "MATT" SHELBY (LIB) | 70 | 4.81 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 992 | 78.30 |
| SCOTT HAMMOND (LIB) | 270 | 21.31 |
| WRITE-IN. | 5 | .39 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 988 | 78.98 |
| LEIGH LACHINE (LIB) | 257 | 20.54 |
| WRITE-IN. | 6 | .48 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 988 | 79.42 |
| JASON CLARK (LIB). | 247 | 19.86 |
| WRITE-IN. | 9 | .72 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 961 | 77.88 |
| RON BISHOP (LIB) | 264 | 21.39 |
| WRITE-IN. | 9 | .73 |

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0106 PREC 3130 - SHADES CREST BAPTI

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 959 | 77.21 | MONICA AGEE (DEM) | 541 | 95.25 |
| LAURA LANE (LIB) | 278 | 22.38 | WRITE-IN | 27 | 4.75 |
| WRITE-IN | 5 | .40 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 552 | 93.88 | TAMARA HARRIS JOHNSON (DEM) | 540 | 95.41 |
| WRITE-IN | 36 | 6.12 | WRITE-IN | 26 | 4.59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 549 | 94.33 | ADRIENNE MOFFETT POWELL (DEM) | 540 | 95.41 |
| WRITE-IN | 33 | 5.67 | WRITE-IN | 26 | 4.59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 548 | 94.48 | STEPHEN WALLACE (DEM) | 545 | 95.45 |
| WRITE-IN | 32 | 5.52 | WRITE-IN | 26 | 4.55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 551 | 95.00 | REGINALD L. JETER (DEM) | 540 | 95.41 |
| WRITE-IN | 29 | 5.00 | WRITE-IN | 26 | 4.59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 550 | 94.99 | MICHAEL STREETY (DEM) | 542 | 95.42 |
| WRITE-IN | 29 | 5.01 | WRITE-IN | 26 | 4.58 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 549 | 95.15 | DANNY CARR (DEM) | 552 | 95.67 |
| WRITE-IN | 28 | 4.85 | WRITE-IN | 25 | 4.33 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 550 | 95.65 | (VOTE FOR) 1 | | |
| WRITE-IN | 25 | 4.35 | LYNNEICE O. WASHINGTON (DEM) | 477 | 33.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | BILL VEITCH (REP) | | |
| (VOTE FOR) 1 | | | WRITE-IN | | |
| ALISHA RUFFIN MAY (DEM) | 540 | 95.07 | | 2 | .14 |
| WRITE-IN | 28 | 4.93 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| | | | (VOTE FOR) 1 | | |
| | | | WILLIAM A. BELL JR. (DEM) | | |
| | | | WRITE-IN | | |
| | | | | 541 | 95.08 |
| | | | | 28 | 4.92 |

RUN DATE:11/15/22 02:26 PM

0106 PREC 3130 - SHADES CREST BAPTI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 542 | 95.42 |
| WRITE-IN. | 26 | 4.58 |

| | | |
|---|-----|-------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 542 | 95.76 |
| WRITE-IN. | 24 | 4.24 |

| | | |
|------------------------------------|------|-------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 468 | 31.79 |
| JARED HUDSON (REP) | 1003 | 68.14 |
| WRITE-IN. | 1 | .07 |

| | | |
|--|------|-------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1001 | 79.38 |
| DEVIN CORDELL (LIB) | 253 | 20.06 |
| WRITE-IN. | 7 | .56 |

| | | |
|---|-----|-------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 532 | 94.66 |
| WRITE-IN. | 30 | 5.34 |

| | | |
|---------------------------------|------|-------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1160 | 86.96 |
| No. | 174 | 13.04 |

| | | |
|-----------------------|------|-------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1154 | 82.19 |
| No. | 250 | 17.81 |

| | | |
|-----------------------|------|-------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1080 | 81.26 |
| No. | 249 | 18.74 |

| | | |
|-----------------------|------|-------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1059 | 78.39 |
| No. | 292 | 21.61 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 990 | 76.86 |
| No. | 298 | 23.14 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 936 | 77.23 |
| No. | 276 | 22.77 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 786 | 67.12 |
| No. | 385 | 32.88 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 972 | 80.93 |
| No. | 229 | 19.07 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 829 | 77.26 |
| No. | 244 | 22.74 |

| | | |
|-----------------------|-----|-------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 925 | 78.19 |
| No. | 258 | 21.81 |

| | | |
|------------------------|------|-------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1025 | 84.85 |
| No. | 183 | 15.15 |

| | | |
|------------------------------------|------|-------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1176 | 88.22 |
| No. | 157 | 11.78 |

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0107 PREC 3140 - VALLEY CREEK BAPTI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2672 | |
| BALLOTS CAST - TOTAL | 1423 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 53.26 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 250 | 23.92 |
| ALABAMA REPUBLICAN PARTY (REP) | 792 | 75.79 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .29 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 345 | 24.28 |
| KAY IVEY (REP) | 1038 | 73.05 |
| JAMES "JIMMY" BLAKE (LIB) | 34 | 2.39 |
| WRITE-IN | 4 | .28 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1074 | 88.83 |
| RUTH PAGE-NELSON (LIB) | 129 | 10.67 |
| WRITE-IN | 6 | .50 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 366 | 25.74 |
| KATIE BRITT (REP) | 1037 | 72.93 |
| JOHN SOPHOCLEUS (LIB) | 19 | 1.34 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 370 | 26.13 |
| BEATRICE NICHOLS (REP) | 1021 | 72.10 |
| GAVIN GOODMAN (LIB) | 25 | 1.77 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 367 | 25.92 |
| STEVE MARSHALL (REP) | 1049 | 74.08 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| MERIKA COLEMAN (DEM) | 399 | 61.48 |
| DANNY WILSON (LIB) | 234 | 36.06 |
| WRITE-IN | 16 | 2.47 |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PATRICK SELLERS (DEM) | 379 | 26.75 |
| DELOR BAUMANN (REP) | 1005 | 70.92 |
| MANIJEH NANCY JONES (LIB) | 27 | 1.91 |
| WRITE-IN | 6 | .42 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 365 | 25.81 |
| GREG COOK (REP) | 1049 | 74.19 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1091 | 97.32 |
| WRITE-IN | 30 | 2.68 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 362 | 25.55 |
| WES ALLEN (REP) | 1036 | 73.11 |
| JASON "MATT" SHELBY (LIB) | 19 | 1.34 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1058 | 87.95 |
| SCOTT HAMMOND (LIB) | 131 | 10.89 |
| WRITE-IN | 14 | 1.16 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1057 | 88.23 |
| LEIGH LACHINE (LIB) | 127 | 10.60 |
| WRITE-IN | 14 | 1.17 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1060 | 88.33 |
| JASON CLARK (LIB) | 128 | 10.67 |
| WRITE-IN | 12 | 1.00 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1059 | 88.47 |
| RON BISHOP (LIB) | 123 | 10.28 |
| WRITE-IN | 15 | 1.25 |

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0107 PREC 3140 - VALLEY CREEK BAPTI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1049 | 87.49 | ALISHA RUFFIN MAY (DEM) | 433 | 91.93 |
| LAURA LANE (LIB) | 136 | 11.34 | WRITE-IN | 38 | 8.07 |
| WRITE-IN | 14 | 1.17 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 448 | 90.87 | MONICA AGEE (DEM) | 429 | 91.86 |
| WRITE-IN | 45 | 9.13 | WRITE-IN | 38 | 8.14 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 434 | 90.61 | TAMARA HARRIS JOHNSON (DEM) | 430 | 91.88 |
| WRITE-IN | 45 | 9.39 | WRITE-IN | 38 | 8.12 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 435 | 90.63 | ADRIENNE MOFFETT POWELL (DEM) | 430 | 91.88 |
| WRITE-IN | 45 | 9.38 | WRITE-IN | 38 | 8.12 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 438 | 90.68 | STEPHEN WALLACE (DEM) | 430 | 91.88 |
| WRITE-IN | 45 | 9.32 | WRITE-IN | 38 | 8.12 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 441 | 90.74 | REGINALD L. JETER (DEM) | 430 | 92.27 |
| WRITE-IN | 45 | 9.26 | WRITE-IN | 36 | 7.73 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 439 | 91.46 | MICHAEL STREETY (DEM) | 431 | 92.09 |
| WRITE-IN | 41 | 8.54 | WRITE-IN | 37 | 7.91 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 439 | 91.27 | DANNY CARR (DEM) | 433 | 92.13 |
| WRITE-IN | 42 | 8.73 | WRITE-IN | 37 | 7.87 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 437 | 92.19 | LYNNEICE O. WASHINGTON (DEM) | 370 | 26.30 |
| WRITE-IN | 37 | 7.81 | BILL VEITCH (REP) | 1036 | 73.63 |
| | | | WRITE-IN | 1 | .07 |

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0107 PREC 3140 - VALLEY CREEK BAPTI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 426 | 91.61 |
| WRITE-IN. | 39 | 8.39 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 431 | 91.90 |
| WRITE-IN. | 38 | 8.10 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 428 | 91.85 |
| WRITE-IN. | 38 | 8.15 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 367 | 25.97 |
| JARED HUDSON (REP) | 1046 | 74.03 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1064 | 88.45 |
| DEVIN CORDELL (LIB) | 126 | 10.47 |
| WRITE-IN. | 13 | 1.08 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 845 | 73.03 |
| No. | 312 | 26.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1071 | 84.60 |
| No. | 195 | 15.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 885 | 76.56 |
| No. | 271 | 23.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 970 | 82.98 |
| No. | 199 | 17.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 908 | 79.86 |
| No. | 229 | 20.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 717 | 66.14 |
| No. | 367 | 33.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 622 | 57.86 |
| No. | 453 | 42.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 799 | 74.46 |
| No. | 274 | 25.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 669 | 69.40 |
| No. | 295 | 30.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 772 | 70.57 |
| No. | 322 | 29.43 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 711 | 67.01 |
| No. | 350 | 32.99 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1040 | 86.67 |
| No. | 160 | 13.33 |

RUN DATE:11/15/22 02:26 PM

0108 PREC 3150 - UNION HILL BAPTIST

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2846 | |
| BALLOTS CAST - TOTAL | 1354 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.58 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 34 | 3.51 |
| ALABAMA REPUBLICAN PARTY (REP) | 933 | 96.28 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .21 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 61 | 4.51 |
| KAY IVEY (REP) | 1240 | 91.72 |
| JAMES "JIMMY" BLAKE (LIB) | 49 | 3.62 |
| WRITE-IN | 2 | .15 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1254 | 95.07 |
| RUTH PAGE-NELSON (LIB) | 65 | 4.93 |
| WRITE-IN | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 69 | 5.14 |
| KATIE BRITT (REP) | 1235 | 91.96 |
| JOHN SOPHOCLEUS (LIB) | 37 | 2.76 |
| WRITE-IN | 2 | .15 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 78 | 5.82 |
| BEATRICE NICHOLS (REP) | 1222 | 91.19 |
| GAVIN GOODMAN (LIB) | 39 | 2.91 |
| WRITE-IN | 1 | .07 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 71 | 5.28 |
| STEVE MARSHALL (REP) | 1273 | 94.72 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| MERIKA COLEMAN (DEM) | 98 | 23.61 |
| DANNY WILSON (LIB) | 301 | 72.53 |
| WRITE-IN | 16 | 3.86 |

STATE REPRESENTATIVE DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KYLE SOUTH (REP) | 1278 | 99.38 |
| WRITE-IN | 8 | .62 |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PATRICK SELLERS (DEM) | 0 | |
| DELOR BAUMANN (REP) | 0 | |
| MANIJEH NANCY JONES (LIB) | 0 | |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 66 | 4.93 |
| GREG COOK (REP) | 1273 | 95.07 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1278 | 99.30 |
| WRITE-IN | 9 | .70 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 62 | 4.62 |
| WES ALLEN (REP) | 1241 | 92.41 |
| JASON "MATT" SHELBY (LIB) | 39 | 2.90 |
| WRITE-IN | 1 | .07 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1238 | 94.58 |
| SCOTT HAMMOND (LIB) | 70 | 5.35 |
| WRITE-IN | 1 | .08 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1249 | 95.13 |
| LEIGH LACHINE (LIB) | 63 | 4.80 |
| WRITE-IN | 1 | .08 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1245 | 94.89 |
| JASON CLARK (LIB) | 66 | 5.03 |
| WRITE-IN | 1 | .08 |

RUN DATE:11/15/22 02:26 PM

0108 PREC 3150 - UNION HILL BAPTIST

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1240 | 94.95 | DAVID J. HOBODY (DEM) | 144 | 73.85 |
| RON BISHOP (LIB) | 66 | 5.05 | WRITE-IN | 51 | 26.15 |
| WRITE-IN | 0 | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1233 | 94.27 | ALISHA RUFFIN MAY (DEM) | 144 | 75.00 |
| LAURA LANE (LIB) | 75 | 5.73 | WRITE-IN | 48 | 25.00 |
| WRITE-IN | 0 | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 156 | 73.93 | MONICA AGEE (DEM) | 142 | 73.96 |
| WRITE-IN | 55 | 26.07 | WRITE-IN | 50 | 26.04 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 149 | 73.40 | TAMARA HARRIS JOHNSON (DEM) | 143 | 74.48 |
| WRITE-IN | 54 | 26.60 | WRITE-IN | 49 | 25.52 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 147 | 74.24 | ADRIENNE MOFFETT POWELL (DEM) | 141 | 73.82 |
| WRITE-IN | 51 | 25.76 | WRITE-IN | 50 | 26.18 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 147 | 73.87 | STEPHEN WALLACE (DEM) | 150 | 76.14 |
| WRITE-IN | 52 | 26.13 | WRITE-IN | 47 | 23.86 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 150 | 75.00 | REGINALD L. JETER (DEM) | 143 | 74.48 |
| WRITE-IN | 50 | 25.00 | WRITE-IN | 49 | 25.52 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 146 | 73.74 | MICHAEL STREETY (DEM) | 143 | 74.09 |
| WRITE-IN | 52 | 26.26 | WRITE-IN | 50 | 25.91 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 149 | 74.50 | DANNY CARR (DEM) | 143 | 74.48 |
| WRITE-IN | 51 | 25.50 | WRITE-IN | 49 | 25.52 |
| | | | | | |

RUN DATE:11/15/22 02:26 PM

0108 PREC 3150 - UNION HILL BAPTIST

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 76 | 5.70 |
| BILL VEITCH (REP) | 1258 | 94.30 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 144 | 74.61 |
| WRITE-IN | 49 | 25.39 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 142 | 74.74 |
| WRITE-IN | 48 | 25.26 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 137 | 71.73 |
| WRITE-IN | 54 | 28.27 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 68 | 5.04 |
| JARED HUDSON (REP) | 1280 | 94.96 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 1246 | 94.75 |
| DEVIN CORDELL (LIB) | 69 | 5.25 |
| WRITE-IN | 0 | |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 735 | 66.40 |
| No | 372 | 33.60 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1050 | 86.07 |
| No | 170 | 13.93 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 792 | 71.61 |
| No | 314 | 28.39 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 974 | 85.29 |
| No | 168 | 14.71 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 932 | 85.04 |
| No | 164 | 14.96 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 677 | 65.60 |
| No | 355 | 34.40 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 531 | 51.40 |
| No | 502 | 48.60 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 724 | 70.57 |
| No | 302 | 29.43 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 552 | 62.87 |
| No | 326 | 37.13 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 661 | 65.84 |
| No | 343 | 34.16 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 617 | 62.01 |
| No | 378 | 37.99 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 988 | 88.14 |
| No | 133 | 11.86 |

RUN DATE:11/15/22 02:26 PM

0109 PREC 3170 - ALLIANCE COMMUNITY

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1986 | |
| BALLOTS CAST - TOTAL. | 907 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.67 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 23 | 3.42 |
| ALABAMA REPUBLICAN PARTY (REP) | 642 | 95.54 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 7 | 1.04 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 42 | 4.65 |
| KAY IVEY (REP). | 812 | 89.82 |
| JAMES "JIMMY" BLAKE (LIB) | 49 | 5.42 |
| WRITE-IN. | 1 | .11 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 842 | 95.14 |
| RUTH PAGE-NELSON (LIB) | 42 | 4.75 |
| WRITE-IN. | 1 | .11 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 41 | 4.53 |
| KATIE BRITT (REP). | 836 | 92.38 |
| JOHN SOPHOCLEUS (LIB) | 28 | 3.09 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 56 | 6.21 |
| BEATRICE NICHOLS (REP) | 820 | 90.91 |
| GAVIN GOODMAN (LIB) | 25 | 2.77 |
| WRITE-IN. | 1 | .11 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 51 | 5.64 |
| STEVE MARSHALL (REP). | 853 | 94.36 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| GREG J REED (REP). | 856 | 99.42 |
| WRITE-IN. | 5 | .58 |

STATE REPRESENTATIVE DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KYLE SOUTH (REP) | 850 | 99.18 |
| WRITE-IN. | 7 | .82 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 50 | 5.55 |
| GREG COOK (REP) | 851 | 94.45 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 854 | 99.42 |
| WRITE-IN. | 5 | .58 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 45 | 4.99 |
| WES ALLEN (REP) | 835 | 92.57 |
| JASON "MATT" SHELBY (LIB) | 22 | 2.44 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 832 | 94.55 |
| SCOTT HAMMOND (LIB) | 47 | 5.34 |
| WRITE-IN. | 1 | .11 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 832 | 94.87 |
| LEIGH LACHINE (LIB) | 43 | 4.90 |
| WRITE-IN. | 2 | .23 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 829 | 94.53 |
| JASON CLARK (LIB). | 46 | 5.25 |
| WRITE-IN. | 2 | .23 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 825 | 94.07 |
| RON BISHOP (LIB) | 50 | 5.70 |
| WRITE-IN. | 2 | .23 |

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0109 PREC 3170 - ALLIANCE COMMUNITY

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|---|---|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| CHIP BEEKER (REP) | . | . | 827 | 94.62 | | | | | |
| LAURA LANE (LIB) | . | . | 46 | 5.26 | | | | | |
| WRITE-IN | . | . | 1 | .11 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ANNE L. DURWARD (DEM) | . | . | 102 | 71.33 | | | | | |
| WRITE-IN | . | . | 41 | 28.67 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| JAVAN JOIELLE PATTON (DEM) | . | . | 98 | 70.00 | | | | | |
| WRITE-IN | . | . | 42 | 30.00 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| BRENDETTE BROWN GREEN (DEM) | . | . | 99 | 71.22 | | | | | |
| WRITE-IN | . | . | 40 | 28.78 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| THOMAS E. THRASH (DEM) | . | . | 100 | 71.94 | | | | | |
| WRITE-IN | . | . | 39 | 28.06 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| KANDICE PICKETT (DEM) | . | . | 98 | 72.06 | | | | | |
| WRITE-IN | . | . | 38 | 27.94 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ELISABETH FRENCH (DEM) | . | . | 98 | 72.06 | | | | | |
| WRITE-IN | . | . | 38 | 27.94 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DAVID J. HOBDY (DEM) | . | . | 96 | 70.59 | | | | | |
| WRITE-IN | . | . | 40 | 29.41 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ALISHA RUFFIN MAY (DEM) | . | . | 94 | 72.87 | | | | | |
| WRITE-IN | . | . | 35 | 27.13 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MONICA AGEE (DEM) | . | . | 96 | 73.28 | | | | | |
| WRITE-IN | . | . | 35 | 26.72 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| TAMARA HARRIS JOHNSON (DEM) | . | . | 95 | 74.22 | | | | | |
| WRITE-IN | . | . | 33 | 25.78 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ADRIENNE MOFFETT POWELL (DEM) | . | . | 94 | 73.44 | | | | | |
| WRITE-IN | . | . | 34 | 26.56 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| STEPHEN WALLACE (DEM) | . | . | 97 | 76.38 | | | | | |
| WRITE-IN | . | . | 30 | 23.62 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| REGINALD L. JETER (DEM) | . | . | 94 | 75.20 | | | | | |
| WRITE-IN | . | . | 31 | 24.80 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MICHAEL STREETY (DEM) | . | . | 98 | 74.81 | | | | | |
| WRITE-IN | . | . | 33 | 25.19 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DANNY CARR (DEM) | . | . | 101 | 73.72 | | | | | |
| WRITE-IN | . | . | 36 | 26.28 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | | | | | | |
| BESSEMER | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| LYNNEICE O. WASHINGTON (DEM) | . | . | 46 | 5.46 | | | | | |
| BILL VEITCH (REP) | . | . | 796 | 94.42 | | | | | |
| WRITE-IN | . | . | 1 | .12 | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| WILLIAM A. BELL JR. (DEM) | . | . | 94 | 75.20 | | | | | |
| WRITE-IN | . | . | 31 | 24.80 | | | | | |

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0109 PREC 3170 - ALLIANCE COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 91 | 75.21 |
| WRITE-IN | 30 | 24.79 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 95 | 75.40 |
| WRITE-IN | 31 | 24.60 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 45 | 4.98 |
| JARED HUDSON (REP) | 859 | 95.02 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 831 | 94.00 |
| DEVIN CORDELL (LIB) | 51 | 5.77 |
| WRITE-IN | 2 | .23 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 420 | 58.09 |
| No | 303 | 41.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 677 | 84.73 |
| No | 122 | 15.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 522 | 70.16 |
| No | 222 | 29.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 613 | 80.24 |
| No | 151 | 19.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 583 | 80.30 |
| No | 143 | 19.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 430 | 62.59 |
| No | 257 | 37.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 286 | 42.00 |
| No | 395 | 58.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 416 | 60.64 |
| No | 270 | 39.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 336 | 56.19 |
| No | 262 | 43.81 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 375 | 56.73 |
| No | 286 | 43.27 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 373 | 56.17 |
| No | 291 | 43.83 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 638 | 85.29 |
| No | 110 | 14.71 |

RUN DATE:11/15/22 02:26 PM

0110 PREC 3180 - CORNER SCHOOL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2016 | | | | |
| BALLOTS CAST - TOTAL | 1054 | | STATE REPRESENTATIVE DISTRICT NO. 51 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 52.28 | ALLEN TREADAWAY (REP) | 992 | 99.60 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 4 | .40 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 27 | 3.57 | ANITA L. KELLY (DEM) | 62 | 5.93 |
| ALABAMA REPUBLICAN PARTY (REP) | 728 | 96.17 | GREG COOK (REP) | 984 | 94.07 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .26 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 49 | 4.66 | KELLI WISE (REP) | 988 | 99.80 |
| KAY IVEY (REP) | 948 | 90.20 | WRITE-IN | 2 | .20 |
| JAMES "JIMMY" BLAKE (LIB) | 38 | 3.62 | | | |
| WRITE-IN | 16 | 1.52 | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 57 | 5.46 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 966 | 92.53 |
| WILL AINSWORTH (REP) | 975 | 94.75 | JASON "MATT" SHELBY (LIB) | 21 | 2.01 |
| RUTH PAGE-NELSON (LIB) | 54 | 5.25 | WRITE-IN | 0 | |
| WRITE-IN | 0 | | | | |
| | | | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 970 | 94.91 |
| WILL BOYD (DEM) | 59 | 5.64 | SCOTT HAMMOND (LIB) | 51 | 4.99 |
| KATIE BRITT (REP) | 956 | 91.31 | WRITE-IN | 1 | .10 |
| JOHN SOPHOCLEUS (LIB) | 30 | 2.87 | | | |
| WRITE-IN | 2 | .19 | STATE AUDITOR | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | ANDREW SORRELL (REP) | 972 | 95.20 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 49 | 4.80 |
| GARY PALMER (REP) | 984 | 95.91 | WRITE-IN | 0 | |
| ANDRIA CHIEFFO (LIB) | 42 | 4.09 | | | |
| WRITE-IN | 0 | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 971 | 95.38 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 47 | 4.62 |
| WENDELL MAJOR (DEM) | 67 | 6.42 | WRITE-IN | 0 | |
| STEVE MARSHALL (REP) | 976 | 93.49 | | | |
| WRITE-IN | 1 | .10 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| | | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 17 | | | JEREMY H. ODEN (REP) | 961 | 94.59 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 55 | 5.41 |
| SHAY SHELNUTT (REP) | 979 | 95.51 | WRITE-IN | 0 | |
| JOHN FORTENBERRY (LIB) | 46 | 4.49 | | | |
| WRITE-IN | 0 | | | | |

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0110 PREC 3180 - CORNER SCHOOL

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 965 | 94.52 | MONICA AGEE (DEM) | | 110 | 83.33 | |
| LAURA LANE (LIB) | | | 56 | 5.48 | WRITE-IN | | 22 | 16.67 | |
| WRITE-IN | | | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | TAMARA HARRIS JOHNSON (DEM) | | 108 | 81.82 | |
| ANNE L. DURWARD (DEM) | | | 115 | 74.68 | WRITE-IN | | 24 | 18.18 | |
| WRITE-IN | | | 39 | 25.32 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | ADRIENNE MOFFETT POWELL (DEM) | | 108 | 83.08 | |
| JAVAN JOIELLE PATTON (DEM) | | | 113 | 77.40 | WRITE-IN | | 22 | 16.92 | |
| WRITE-IN | | | 33 | 22.60 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | STEPHEN WALLACE (DEM) | | 109 | 83.85 | |
| BRENDETTE BROWN GREEN (DEM) | | | 114 | 79.72 | WRITE-IN | | 21 | 16.15 | |
| WRITE-IN | | | 29 | 20.28 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | REGINALD L. JETER (DEM) | | 108 | 85.04 | |
| THOMAS E. THRASH (DEM) | | | 113 | 78.47 | WRITE-IN | | 19 | 14.96 | |
| WRITE-IN | | | 31 | 21.53 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | MICHAEL STREETY (DEM) | | 114 | 86.36 | |
| KANDICE PICKETT (DEM) | | | 113 | 79.02 | WRITE-IN | | 18 | 13.64 | |
| WRITE-IN | | | 30 | 20.98 | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | DANNY CARR (DEM) | | 113 | 84.96 | |
| ELISABETH FRENCH (DEM) | | | 115 | 79.86 | WRITE-IN | | 20 | 15.04 | |
| WRITE-IN | | | 29 | 20.14 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | WILLIAM A. BELL JR. (DEM) | | 109 | 83.85 | |
| DAVID J. HOBDY (DEM) | | | 117 | 80.69 | WRITE-IN | | 21 | 16.15 | |
| WRITE-IN | | | 28 | 19.31 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | SHERA CRAIG GRANT (DEM) | | 108 | 83.72 | |
| ALISHA RUFFIN MAY (DEM) | | | 110 | 83.33 | WRITE-IN | | 21 | 16.28 | |
| WRITE-IN | | | 22 | 16.67 | | | | | |

RUN DATE:11/15/22 02:26 PM

0110 PREC 3180 - CORNER SCHOOL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 108 | 84.38 |
| WRITE-IN. | 20 | 15.63 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 51 | 4.86 |
| JARED HUDSON (REP) | 997 | 95.04 |
| WRITE-IN. | 1 | .10 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 964 | 95.45 |
| DEVIN CORDELL (LIB) | 46 | 4.55 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 551 | 63.04 |
| No. | 323 | 36.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 822 | 86.44 |
| No. | 129 | 13.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 602 | 70.00 |
| No. | 258 | 30.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 748 | 84.42 |
| No. | 138 | 15.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 703 | 83.00 |
| No. | 144 | 17.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 489 | 62.53 |
| No. | 293 | 37.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 383 | 49.10 |
| No. | 397 | 50.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 499 | 64.22 |
| No. | 278 | 35.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 378 | 58.97 |
| No. | 263 | 41.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 459 | 61.53 |
| No. | 287 | 38.47 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 491 | 63.27 |
| No. | 285 | 36.73 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 744 | 87.32 |
| No. | 108 | 12.68 |

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0111 PREC 3200 - MAURICE L. WEST CO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1524 | |
| BALLOTS CAST - TOTAL. | 600 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.37 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 157 | 35.93 |
| ALABAMA REPUBLICAN PARTY (REP) | | 275 | 62.93 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 5 | 1.14 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 184 | 30.98 |
| KAY IVEY (REP). | | 391 | 65.82 |
| JAMES "JIMMY" BLAKE (LIB) | | 16 | 2.69 |
| WRITE-IN. | | 3 | .51 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 401 | 86.42 |
| RUTH PAGE-NELSON (LIB) | | 63 | 13.58 |
| WRITE-IN. | | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 190 | 31.88 |
| KATIE BRITT (REP). | | 386 | 64.77 |
| JOHN SOPHOCLEUS (LIB) | | 20 | 3.36 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| GARY PALMER (REP). | | 395 | 85.13 |
| ANDRIA CHIEFFO (LIB). | | 67 | 14.44 |
| WRITE-IN. | | 2 | .43 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 193 | 32.38 |
| STEVE MARSHALL (REP). | | 403 | 67.62 |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| GREG J REED (REP). | | 0 | |
| WRITE-IN. | | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM). | | 201 | 58.09 |
| DANNY WILSON (LIB) | | 140 | 40.46 |
| WRITE-IN. | | 5 | 1.45 |

STATE REPRESENTATIVE DISTRICT NO. 14

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| TIMOTHY (TIM) WADSWORTH (REP). | | 0 | |
| WRITE-IN. | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| JUANDALYNN GIVAN (DEM) | | 195 | 56.52 |
| J.P. FRENCH (LIB). | | 145 | 42.03 |
| WRITE-IN. | | 5 | 1.45 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 196 | 33.22 |
| GREG COOK (REP) | | 394 | 66.78 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 418 | 98.35 |
| WRITE-IN. | | 7 | 1.65 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 190 | 31.83 |
| WES ALLEN (REP) | | 388 | 64.99 |
| JASON "MATT" SHELBY (LIB) | | 19 | 3.18 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 393 | 85.81 |
| SCOTT HAMMOND (LIB) | | 63 | 13.76 |
| WRITE-IN. | | 2 | .44 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 397 | 87.25 |
| LEIGH LACHINE (LIB) | | 57 | 12.53 |
| WRITE-IN. | | 1 | .22 |

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0111 PREC 3200 - MAURICE L. WEST CO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 393 | 86.56 | DAVID J. HOBODY (DEM) | 222 | 90.24 |
| JASON CLARK (LIB) | 60 | 13.22 | WRITE-IN | 24 | 9.76 |
| WRITE-IN | 1 | .22 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 392 | 86.53 | ALISHA RUFFIN MAY (DEM) | 224 | 90.69 |
| RON BISHOP (LIB) | 60 | 13.25 | WRITE-IN | 23 | 9.31 |
| WRITE-IN | 1 | .22 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 390 | 86.09 | MONICA AGEE (DEM) | 223 | 91.02 |
| LAURA LANE (LIB) | 62 | 13.69 | WRITE-IN | 22 | 8.98 |
| WRITE-IN | 1 | .22 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 225 | 90.00 | TAMARA HARRIS JOHNSON (DEM) | 222 | 90.98 |
| WRITE-IN | 25 | 10.00 | WRITE-IN | 22 | 9.02 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 227 | 90.44 | ADRIENNE MOFFETT POWELL (DEM) | 223 | 91.02 |
| WRITE-IN | 24 | 9.56 | WRITE-IN | 22 | 8.98 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 225 | 90.36 | STEPHEN WALLACE (DEM) | 223 | 90.65 |
| WRITE-IN | 24 | 9.64 | WRITE-IN | 23 | 9.35 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 225 | 90.36 | REGINALD L. JETER (DEM) | 219 | 90.87 |
| WRITE-IN | 24 | 9.64 | WRITE-IN | 22 | 9.13 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 222 | 90.61 | MICHAEL STREETY (DEM) | 220 | 91.29 |
| WRITE-IN | 23 | 9.39 | WRITE-IN | 21 | 8.71 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 226 | 90.04 | DANNY CARR (DEM) | 226 | 91.50 |
| WRITE-IN | 25 | 9.96 | WRITE-IN | 21 | 8.50 |

RUN DATE:11/15/22 02:26 PM

0111 PREC 3200 - MAURICE L. WEST CO

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 222 | 90.98 | Yes | 367 | 76.14 |
| WRITE-IN. | 22 | 9.02 | No. | 115 | 23.86 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 222 | 91.36 | Yes | 318 | 69.13 |
| WRITE-IN. | 21 | 8.64 | No. | 142 | 30.87 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 222 | 91.36 | Yes | 281 | 59.03 |
| WRITE-IN. | 21 | 8.64 | No. | 195 | 40.97 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 189 | 31.71 | Yes | 333 | 70.40 |
| JARED HUDSON (REP) | 407 | 68.29 | No. | 140 | 29.60 |
| WRITE-IN. | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 382 | 83.22 | Yes | 293 | 68.30 |
| DEVIN CORDELL (LIB) | 75 | 16.34 | No. | 136 | 31.70 |
| WRITE-IN. | 2 | .44 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 349 | 69.38 | Yes | 319 | 68.31 |
| No. | 154 | 30.62 | No. | 148 | 31.69 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 412 | 77.44 | Yes | 315 | 67.45 |
| No. | 120 | 22.56 | No. | 152 | 32.55 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 360 | 72.58 | Yes | 417 | 85.28 |
| No. | 136 | 27.42 | No. | 72 | 14.72 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 374 | 76.33 | | | |
| No. | 116 | 23.67 | | | |

RUN DATE:11/15/22 02:26 PM

0112 PREC 3220 - OAK GROVE FIRST BA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1666 | |
| BALLOTS CAST - TOTAL | 841 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 50.48 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 23 | 3.52 |
| ALABAMA REPUBLICAN PARTY (REP) | 629 | 96.32 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .15 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 33 | 3.93 |
| KAY IVEY (REP) | 768 | 91.43 |
| JAMES "JIMMY" BLAKE (LIB) | 36 | 4.29 |
| WRITE-IN | 3 | .36 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 785 | 96.44 |
| RUTH PAGE-NELSON (LIB) | 28 | 3.44 |
| WRITE-IN | 1 | .12 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 40 | 4.77 |
| KATIE BRITT (REP) | 777 | 92.61 |
| JOHN SOPHOCLEUS (LIB) | 22 | 2.62 |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 42 | 5.00 |
| BEATRICE NICHOLS (REP) | 781 | 92.98 |
| GAVIN GOODMAN (LIB) | 17 | 2.02 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 36 | 4.29 |
| STEVE MARSHALL (REP) | 803 | 95.71 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| GREG J REED (REP) | 793 | 99.75 |
| WRITE-IN | 2 | .25 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|--|---|
| MERIKA COLEMAN (DEM) | | 0 |
| DANNY WILSON (LIB) | | 0 |
| WRITE-IN | | 0 |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|----------------------------------|--|---|
| RICHARD P. ROUCO (DEM) | | 0 |
| LEIGH HULSEY (REP) | | 0 |
| WRITE-IN | | 0 |

STATE REPRESENTATIVE DISTRICT NO. 16

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KYLE SOUTH (REP) | 794 | 99.87 |
| WRITE-IN | 1 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 35 | 4.19 |
| GREG COOK (REP) | 800 | 95.81 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 792 | 99.87 |
| WRITE-IN | 1 | .13 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 32 | 3.83 |
| WES ALLEN (REP) | 784 | 93.78 |
| JASON "MATT" SHELBY (LIB) | 20 | 2.39 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 776 | 95.45 |
| SCOTT HAMMOND (LIB) | 35 | 4.31 |
| WRITE-IN | 2 | .25 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 782 | 96.19 |
| LEIGH LACHINE (LIB) | 31 | 3.81 |
| WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0112 PREC 3220 - OAK GROVE FIRST BA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 776 | 95.68 | ELISABETH FRENCH (DEM) | 75 | 67.57 |
| JASON CLARK (LIB) | 35 | 4.32 | WRITE-IN | 36 | 32.43 |
| WRITE-IN | 0 | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 775 | 95.56 | DAVID J. HOBODY (DEM) | 74 | 66.67 |
| RON BISHOP (LIB) | 36 | 4.44 | WRITE-IN | 37 | 33.33 |
| WRITE-IN | 0 | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 774 | 95.44 | ALISHA RUFFIN MAY (DEM) | 71 | 66.36 |
| LAURA LANE (LIB) | 37 | 4.56 | WRITE-IN | 36 | 33.64 |
| WRITE-IN | 0 | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 77 | 64.17 | MONICA AGEE (DEM) | 70 | 66.04 |
| WRITE-IN | 43 | 35.83 | WRITE-IN | 36 | 33.96 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 75 | 65.79 | TAMARA HARRIS JOHNSON (DEM) | 70 | 66.67 |
| WRITE-IN | 39 | 34.21 | WRITE-IN | 35 | 33.33 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 76 | 67.26 | ADRIENNE MOFFETT POWELL (DEM) | 71 | 66.98 |
| WRITE-IN | 37 | 32.74 | WRITE-IN | 35 | 33.02 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 72 | 66.67 | STEPHEN WALLACE (DEM) | 72 | 67.29 |
| WRITE-IN | 36 | 33.33 | WRITE-IN | 35 | 32.71 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 77 | 69.37 | REGINALD L. JETER (DEM) | 72 | 66.67 |
| WRITE-IN | 34 | 30.63 | WRITE-IN | 36 | 33.33 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 74 | 67.27 | MICHAEL STREETY (DEM) | 70 | 66.04 |
| WRITE-IN | 36 | 32.73 | WRITE-IN | 36 | 33.96 |
| | | | | | |

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0112 PREC 3220 - OAK GROVE FIRST BA

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 75 | 68.18 |
| WRITE-IN. | 35 | 31.82 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 35 | 4.24 |
| BILL VEITCH (REP). | 789 | 95.64 |
| WRITE-IN. | 1 | .12 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 71 | 66.36 |
| WRITE-IN. | 36 | 33.64 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 71 | 66.98 |
| WRITE-IN. | 35 | 33.02 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 78 | 66.67 |
| WRITE-IN. | 39 | 33.33 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 35 | 4.17 |
| JARED HUDSON (REP) | 804 | 95.83 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 769 | 94.01 |
| DEVIN CORDELL (LIB) | 48 | 5.87 |
| WRITE-IN. | 1 | .12 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 402 | 57.59 |
| No. | 296 | 42.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 659 | 85.36 |
| No. | 113 | 14.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 492 | 68.62 |
| No. | 225 | 31.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 606 | 83.59 |
| No. | 119 | 16.41 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 537 | 76.71 |
| No. | 163 | 23.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 371 | 55.62 |
| No. | 296 | 44.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 251 | 38.38 |
| No. | 403 | 61.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 375 | 58.32 |
| No. | 268 | 41.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 300 | 52.45 |
| No. | 272 | 47.55 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 338 | 52.48 |
| No. | 306 | 47.52 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 327 | 51.01 |
| No. | 314 | 48.99 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0112 PREC 3220 - OAK GROVE FIRST BA

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 612 | 86.08 |
| No. | 99 | 13.92 |

RUN DATE:11/15/22 02:26 PM

0113 PREC 3240 - SYLVAN SPRINGS FIR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1277 | |
| BALLOTS CAST - TOTAL. | 711 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 55.68 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 20 | 3.95 |
| ALABAMA REPUBLICAN PARTY (REP) | 484 | 95.65 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .40 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 37 | 5.24 |
| KAY IVEY (REP). | 640 | 90.65 |
| JAMES "JIMMY" BLAKE (LIB) | 23 | 3.26 |
| WRITE-IN. | 6 | .85 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 650 | 95.03 |
| RUTH PAGE-NELSON (LIB) | 34 | 4.97 |
| WRITE-IN. | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 46 | 6.50 |
| KATIE BRITT (REP). | 644 | 90.96 |
| JOHN SOPHOCLEUS (LIB) | 18 | 2.54 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| TERRYCINA SEWELL (DEM) | 52 | 7.40 |
| BEATRICE NICHOLS (REP) | 635 | 90.33 |
| GAVIN GOODMAN (LIB) | 16 | 2.28 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 45 | 6.37 |
| STEVE MARSHALL (REP). | 661 | 93.63 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | | |
|----------------------------|---|--|
| GREG J REED (REP). | 0 | |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM). | | 60 | 27.40 |
| DANNY WILSON (LIB) | | 154 | 70.32 |
| WRITE-IN. | | 5 | 2.28 |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PATRICK SELLERS (DEM) | | 47 | 6.70 |
| DELOR BAUMANN (REP) | | 636 | 90.60 |
| MANIJEH NANCY JONES (LIB) | | 17 | 2.42 |
| WRITE-IN. | | 2 | .28 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 52 | 7.41 |
| GREG COOK (REP) | | 650 | 92.59 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 657 | 99.85 |
| WRITE-IN. | | 1 | .15 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 37 | 5.27 |
| WES ALLEN (REP) | | 644 | 91.74 |
| JASON "MATT" SHELBY (LIB) | | 21 | 2.99 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 640 | 93.84 |
| SCOTT HAMMOND (LIB) | | 41 | 6.01 |
| WRITE-IN. | | 1 | .15 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 647 | 95.15 |
| LEIGH LACHINE (LIB) | | 32 | 4.71 |
| WRITE-IN. | | 1 | .15 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 649 | 95.58 |
| JASON CLARK (LIB). | | 29 | 4.27 |
| WRITE-IN. | | 1 | .15 |

RUN DATE:11/15/22 02:26 PM

0113 PREC 3240 - SYLVAN SPRINGS FIR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 643 | 94.42 | DAVID J. HOBODY (DEM) | 97 | 76.98 |
| RON BISHOP (LIB) | 37 | 5.43 | WRITE-IN | 29 | 23.02 |
| WRITE-IN | 1 | .15 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 642 | 94.55 | ALISHA RUFFIN MAY (DEM) | 93 | 76.23 |
| LAURA LANE (LIB) | 36 | 5.30 | WRITE-IN | 29 | 23.77 |
| WRITE-IN | 1 | .15 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 99 | 75.00 | MONICA AGEE (DEM) | 93 | 76.86 |
| WRITE-IN | 33 | 25.00 | WRITE-IN | 28 | 23.14 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 98 | 75.97 | TAMARA HARRIS JOHNSON (DEM) | 92 | 76.03 |
| WRITE-IN | 31 | 24.03 | WRITE-IN | 29 | 23.97 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 97 | 75.19 | ADRIENNE MOFFETT POWELL (DEM) | 92 | 77.31 |
| WRITE-IN | 32 | 24.81 | WRITE-IN | 27 | 22.69 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 97 | 75.19 | STEPHEN WALLACE (DEM) | 96 | 78.05 |
| WRITE-IN | 32 | 24.81 | WRITE-IN | 27 | 21.95 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 97 | 75.19 | REGINALD L. JETER (DEM) | 93 | 76.23 |
| WRITE-IN | 32 | 24.81 | WRITE-IN | 29 | 23.77 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 98 | 76.56 | MICHAEL STREETY (DEM) | 94 | 77.69 |
| WRITE-IN | 30 | 23.44 | WRITE-IN | 27 | 22.31 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 100 | 76.92 | DANNY CARR (DEM) | 98 | 78.40 |
| WRITE-IN | 30 | 23.08 | WRITE-IN | 27 | 21.60 |

RUN DATE:11/15/22 02:26 PM

0113 PREC 3240 - SYLVAN SPRINGS FIR

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 54 | 7.80 |
| BILL VEITCH (REP) | 637 | 92.05 |
| WRITE-IN | 1 | .14 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 96 | 76.19 |
| WRITE-IN | 30 | 23.81 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 95 | 77.87 |
| WRITE-IN | 27 | 22.13 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 101 | 79.53 |
| WRITE-IN | 26 | 20.47 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 48 | 6.77 |
| JARED HUDSON (REP) | 661 | 93.23 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 633 | 93.36 |
| DEVIN CORDELL (LIB) | 44 | 6.49 |
| WRITE-IN | 1 | .15 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 360 | 63.27 |
| No | 209 | 36.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 552 | 86.12 |
| No | 89 | 13.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 405 | 70.31 |
| No | 171 | 29.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 488 | 80.79 |
| No | 116 | 19.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 457 | 80.46 |
| No | 111 | 19.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 324 | 60.00 |
| No | 216 | 40.00 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 255 | 48.02 |
| No | 276 | 51.98 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 345 | 64.61 |
| No | 189 | 35.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 284 | 58.80 |
| No | 199 | 41.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 323 | 61.06 |
| No | 206 | 38.94 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 295 | 56.84 |
| No | 224 | 43.16 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 501 | 85.64 |
| No | 84 | 14.36 |

RUN DATE:11/15/22 02:26 PM

0114 PREC 3250 - BESSEMER FIRE STAT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1208 | |
| BALLOTS CAST - TOTAL. | 363 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 30.05 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 289 | 90.88 |
| ALABAMA REPUBLICAN PARTY (REP) | 28 | 8.81 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .31 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 316 | 88.27 |
| KAY IVEY (REP). | 41 | 11.45 |
| JAMES "JIMMY" BLAKE (LIB) | 1 | .28 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 52 | 51.49 |
| RUTH PAGE-NELSON (LIB) | 46 | 45.54 |
| WRITE-IN. | 3 | 2.97 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 322 | 89.44 |
| KATIE BRITT (REP). | 37 | 10.28 |
| JOHN SOPHOCLEUS (LIB) | 0 | |
| WRITE-IN. | 1 | .28 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 323 | 89.72 |
| BEATRICE NICHOLS (REP) | 36 | 10.00 |
| GAVIN GOODMAN (LIB) | 1 | .28 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 318 | 88.33 |
| STEVE MARSHALL (REP). | 42 | 11.67 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 321 | 94.97 |
| DANNY WILSON (LIB) | 14 | 4.14 |
| WRITE-IN. | 3 | .89 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 323 | 96.42 |
| CARSON B. LESTER (LIB) | 10 | 2.99 |
| WRITE-IN. | 2 | .60 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 322 | 89.44 |
| GREG COOK (REP) | 38 | 10.56 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 63 | 90.00 |
| WRITE-IN. | 7 | 10.00 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 319 | 88.86 |
| WES ALLEN (REP) | 36 | 10.03 |
| JASON "MATT" SHELBY (LIB) | 4 | 1.11 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 47 | 48.45 |
| SCOTT HAMMOND (LIB) | 47 | 48.45 |
| WRITE-IN. | 3 | 3.09 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 48 | 52.75 |
| LEIGH LACHINE (LIB) | 40 | 43.96 |
| WRITE-IN. | 3 | 3.30 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 44 | 47.83 |
| JASON CLARK (LIB). | 45 | 48.91 |
| WRITE-IN. | 3 | 3.26 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 44 | 48.89 |
| RON BISHOP (LIB) | 42 | 46.67 |
| WRITE-IN. | 4 | 4.44 |

RUN DATE:11/15/22 02:26 PM

0114 PREC 3250 - BESSEMER FIRE STAT

| VOTES | | | PERCENT | | | VOTES | | | PERCENT | | |
|---|-----|-------|-------------------------------|-----|-------|--|--|--|---------|--|--|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| CHIP BEEKER (REP) | 41 | 46.07 | ALISHA RUFFIN MAY (DEM) | 329 | 99.10 | | | | | | |
| LAURA LANE (LIB) | 46 | 51.69 | WRITE-IN | 3 | .90 | | | | | | |
| WRITE-IN | 2 | 2.25 | | | | | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| YVETTE M. RICHARDSON (DEM) | 329 | 99.10 | MONICA AGEE (DEM) | 330 | 99.10 | | | | | | |
| WRITE-IN | 3 | .90 | WRITE-IN | 3 | .90 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ANNE L. DURWARD (DEM) | 328 | 99.09 | TAMARA HARRIS JOHNSON (DEM) | 329 | 99.10 | | | | | | |
| WRITE-IN | 3 | .91 | WRITE-IN | 3 | .90 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| JAVAN JOIELLE PATTON (DEM) | 328 | 99.09 | ADRIENNE MOFFETT POWELL (DEM) | 329 | 99.10 | | | | | | |
| WRITE-IN | 3 | .91 | WRITE-IN | 3 | .90 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| BRENDETTE BROWN GREEN (DEM) | 327 | 99.09 | STEPHEN WALLACE (DEM) | 328 | 99.09 | | | | | | |
| WRITE-IN | 3 | .91 | WRITE-IN | 3 | .91 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| THOMAS E. THRASH (DEM) | 330 | 98.80 | REGINALD L. JETER (DEM) | 328 | 98.80 | | | | | | |
| WRITE-IN | 4 | 1.20 | WRITE-IN | 4 | 1.20 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| KANDICE PICKETT (DEM) | 329 | 99.10 | MICHAEL STREETY (DEM) | 327 | 99.09 | | | | | | |
| WRITE-IN | 3 | .90 | WRITE-IN | 3 | .91 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ELISABETH FRENCH (DEM) | 329 | 99.10 | DANNY CARR (DEM) | 331 | 99.10 | | | | | | |
| WRITE-IN | 3 | .90 | WRITE-IN | 3 | .90 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | | |
| (VOTE FOR) 1 | | | | | | BESSEMER | | | | | |
| DAVID J. HOBDY (DEM) | 329 | 99.10 | LYNNEICE O. WASHINGTON (DEM) | 321 | 89.42 | | | | | | |
| WRITE-IN | 3 | .90 | BILL VEITCH (REP) | 37 | 10.31 | | | | | | |
| | | | | | | WRITE-IN | | | | | |
| | | | | | | 1 | | | | | |
| | | | | | | .28 | | | | | |

RUN DATE:11/15/22 02:26 PM

0114 PREC 3250 - BESSEMER FIRE STAT

| | | | VOTES | PERCENT | | | | VOTES | PERCENT | | | | |
|---|--|--|-------|---------|------------------------------------|-------|---------------|-------|---------|-----|-------|-----|-------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | STATEWIDE AMENDMENT 3 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| WILLIAM A. BELL JR. (DEM) | | | | | 327 | 99.09 | Yes | | | | | 234 | 77.48 |
| WRITE-IN. | | | | | 3 | .91 | No. | | | | | 68 | 22.52 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | STATEWIDE AMENDMENT 4 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| SHERA CRAIG GRANT (DEM) | | | | | 329 | 99.10 | Yes | | | | | 231 | 77.26 |
| WRITE-IN. | | | | | 3 | .90 | No. | | | | | 68 | 22.74 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | | | STATEWIDE AMENDMENT 5 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | | | | | 324 | 98.48 | Yes | | | | | 237 | 81.72 |
| WRITE-IN. | | | | | 5 | 1.52 | No. | | | | | 53 | 18.28 |
| JEFFERSON COUNTY SHERIFF | | | | | STATEWIDE AMENDMENT 6 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| MARK LEVIE PETTWAY (DEM) | | | | | 321 | 89.17 | Yes | | | | | 233 | 78.72 |
| JARED HUDSON (REP) | | | | | 39 | 10.83 | No. | | | | | 63 | 21.28 |
| WRITE-IN. | | | | | 0 | | | | | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | | | STATEWIDE AMENDMENT 7 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| JIMMIE STEPHENS (REP) | | | | | 51 | 51.52 | Yes | | | | | 250 | 84.75 |
| DEVIN CORDELL (LIB) | | | | | 45 | 45.45 | No. | | | | | 45 | 15.25 |
| WRITE-IN. | | | | | 3 | 3.03 | | | | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | | | STATEWIDE AMENDMENT 8 | | | | | | | | |
| DISTRICT NO. 5 | | | | | (VOTE FOR) 1 | | | | | | | | |
| (VOTE FOR) 1 | | | | | Yes | | | | | 239 | 81.29 | | |
| CARITA VENABLE (DEM) | | | | | 327 | 99.09 | No. | | | | | 55 | 18.71 |
| WRITE-IN. | | | | | 3 | .91 | | | | | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | | | STATEWIDE AMENDMENT 9 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| Yes | | | | | 212 | 75.44 | Yes | | | | | 253 | 84.33 |
| No. | | | | | 69 | 24.56 | No. | | | | | 47 | 15.67 |
| STATEWIDE AMENDMENT 1 | | | | | STATEWIDE AMENDMENT 10 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| Yes | | | | | 189 | 60.00 | Yes | | | | | 244 | 82.15 |
| No. | | | | | 126 | 40.00 | No. | | | | | 53 | 17.85 |
| STATEWIDE AMENDMENT 2 | | | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | | | | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | | | | | |
| Yes | | | | | 259 | 84.09 | Yes | | | | | 275 | 89.58 |
| No. | | | | | 49 | 15.91 | No. | | | | | 32 | 10.42 |

RUN DATE:11/15/22 02:26 PM

0115 PREC 3260 - WEST JEFFERSON REC

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1332 | | | | |
| BALLOTS CAST - TOTAL | 555 | | STATE REPRESENTATIVE DISTRICT NO. 16 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 41.67 | KYLE SOUTH (REP) | 516 | 99.81 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 1 | .19 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 17 | 4.30 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 377 | 95.44 | ANITA L. KELLY (DEM) | 35 | 6.39 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .25 | GREG COOK (REP) | 513 | 93.61 |
| | | | WRITE-IN | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 26 | 4.68 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 507 | 91.35 | KELLI WISE (REP) | 515 | 99.61 |
| JAMES "JIMMY" BLAKE (LIB) | 22 | 3.96 | WRITE-IN | 2 | .39 |
| WRITE-IN | 0 | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 501 | 93.12 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 37 | 6.88 | PAMELA J. LAFFITTE (DEM) | 29 | 5.28 |
| WRITE-IN | 0 | | WES ALLEN (REP) | 500 | 91.07 |
| | | | JASON "MATT" SHELBY (LIB) | 20 | 3.64 |
| | | | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 32 | 5.82 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 492 | 89.45 | YOUNG BOOZER (REP) | 489 | 91.23 |
| JOHN SOPHOCLEUS (LIB) | 25 | 4.55 | SCOTT HAMMOND (LIB) | 46 | 8.58 |
| WRITE-IN | 1 | .18 | WRITE-IN | 1 | .19 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| GARY PALMER (REP) | 508 | 94.25 | (VOTE FOR) 1 | | |
| ANDRIA CHIEFFO (LIB) | 30 | 5.57 | ANDREW SORRELL (REP) | 498 | 92.91 |
| WRITE-IN | 1 | .19 | LEIGH LACHINE (LIB) | 37 | 6.90 |
| | | | WRITE-IN | 1 | .19 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 30 | 5.45 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 520 | 94.55 | RICK PATE (REP) | 493 | 92.15 |
| WRITE-IN | 0 | | JASON CLARK (LIB) | 42 | 7.85 |
| | | | WRITE-IN | 0 | |
| STATE SENATOR DISTRICT NO. 5 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| GREG J REED (REP) | 519 | 99.62 | (VOTE FOR) 1 | | |
| WRITE-IN | 2 | .38 | JEREMY H. ODEN (REP) | 491 | 91.95 |
| | | | RON BISHOP (LIB) | 43 | 8.05 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0115 PREC 3260 - WEST JEFFERSON REC

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| CHIP BEEKER (REP) | | | 492 | 92.48 | | | | | |
| LAURA LANE (LIB) | | | 38 | 7.14 | | | | | |
| WRITE-IN | | | 2 | .38 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ANNE L. DURWARD (DEM) | | | 85 | 80.19 | | | | | |
| WRITE-IN | | | 21 | 19.81 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 80 | 79.21 | | | | | |
| WRITE-IN | | | 21 | 20.79 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 83 | 80.58 | | | | | |
| WRITE-IN | | | 20 | 19.42 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| THOMAS E. THRASH (DEM) | | | 84 | 82.35 | | | | | |
| WRITE-IN | | | 18 | 17.65 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| KANDICE PICKETT (DEM) | | | 81 | 80.20 | | | | | |
| WRITE-IN | | | 20 | 19.80 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ELISABETH FRENCH (DEM) | | | 83 | 82.18 | | | | | |
| WRITE-IN | | | 18 | 17.82 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DAVID J. HOBDY (DEM) | | | 83 | 82.18 | | | | | |
| WRITE-IN | | | 18 | 17.82 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 83 | 81.37 | | | | | |
| WRITE-IN | | | 19 | 18.63 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MONICA AGEE (DEM) | | | 83 | 81.37 | | | | | |
| WRITE-IN | | | 19 | 18.63 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| TAMARA HARRIS JOHNSON (DEM) | | | 85 | 82.52 | | | | | |
| WRITE-IN | | | 18 | 17.48 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ADRIENNE MOFFETT POWELL (DEM) | | | 84 | 83.17 | | | | | |
| WRITE-IN | | | 17 | 16.83 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| STEPHEN WALLACE (DEM) | | | 86 | 82.69 | | | | | |
| WRITE-IN | | | 18 | 17.31 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| REGINALD L. JETER (DEM) | | | 84 | 82.35 | | | | | |
| WRITE-IN | | | 18 | 17.65 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MICHAEL STREETY (DEM) | | | 84 | 82.35 | | | | | |
| WRITE-IN | | | 18 | 17.65 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DANNY CARR (DEM) | | | 85 | 82.52 | | | | | |
| WRITE-IN | | | 18 | 17.48 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | | | | | | |
| BESSEMER | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| LYNNEICE O. WASHINGTON (DEM) | | | 0 | | | | | | |
| BILL VEITCH (REP) | | | 39 | 100.00 | | | | | |
| WRITE-IN | | | 0 | | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| WILLIAM A. BELL JR. (DEM) | | | 85 | 81.73 | | | | | |
| WRITE-IN | | | 19 | 18.27 | | | | | |

RUN DATE:11/15/22 02:26 PM

0115 PREC 3260 - WEST JEFFERSON REC

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 83 | 83.00 |
| WRITE-IN | 17 | 17.00 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 84 | 81.55 |
| WRITE-IN | 19 | 18.45 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 28 | 5.09 |
| JARED HUDSON (REP) | 522 | 94.91 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 490 | 92.45 |
| DEVIN CORDELL (LIB) | 37 | 6.98 |
| WRITE-IN | 3 | .57 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 275 | 60.71 |
| No | 178 | 39.29 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 429 | 85.97 |
| No | 70 | 14.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 318 | 70.20 |
| No | 135 | 29.80 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 390 | 85.34 |
| No | 67 | 14.66 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 367 | 83.03 |
| No | 75 | 16.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 256 | 60.24 |
| No | 169 | 39.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 179 | 42.12 |
| No | 246 | 57.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 274 | 66.99 |
| No | 135 | 33.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 200 | 57.14 |
| No | 150 | 42.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 231 | 58.33 |
| No | 165 | 41.67 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 234 | 58.35 |
| No | 167 | 41.65 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 399 | 86.55 |
| No | 62 | 13.45 |

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0116 PREC 3270 - MUSCODA COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 983 | | | | |
| BALLOTS CAST - TOTAL. | 364 | | STATE REPRESENTATIVE DISTRICT NO. 56 | | |
| BALLOTS CAST - BLANK. | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 37.03 | ONTARIO J. TILLMAN (DEM) | 242 | 85.21 |
| VOTER TURNOUT - BLANK | | | CARSON B. LESTER (LIB) | 35 | 12.32 |
| | | | WRITE-IN. | 7 | 2.46 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 176 | 67.95 | ANITA L. KELLY (DEM) | 237 | 65.83 |
| ALABAMA REPUBLICAN PARTY (REP) | 83 | 32.05 | GREG COOK (REP) | 123 | 34.17 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN. | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 229 | 63.09 | KELLI WISE (REP) | 144 | 85.71 |
| KAY IVEY (REP) | 123 | 33.88 | WRITE-IN. | 24 | 14.29 |
| JAMES "JIMMY" BLAKE (LIB) | 11 | 3.03 | | | |
| WRITE-IN. | 0 | | | | |
| | | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 238 | 65.93 |
| WILL AINSWORTH (REP) | 129 | 62.62 | WES ALLEN (REP) | 116 | 32.13 |
| RUTH PAGE-NELSON (LIB) | 72 | 34.95 | JASON "MATT" SHELBY (LIB) | 6 | 1.66 |
| WRITE-IN. | 5 | 2.43 | WRITE-IN. | 1 | .28 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 234 | 64.82 | YOUNG BOOZER (REP) | 126 | 62.07 |
| KATIE BRITT (REP) | 120 | 33.24 | SCOTT HAMMOND (LIB) | 73 | 35.96 |
| JOHN SOPHOCLEUS (LIB) | 7 | 1.94 | WRITE-IN. | 4 | 1.97 |
| WRITE-IN. | 0 | | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 127 | 62.25 |
| TERRYCINA SEWELL (DEM) | 239 | 66.02 | LEIGH LACHINE (LIB) | 73 | 35.78 |
| BEATRICE NICHOLS (REP) | 116 | 32.04 | WRITE-IN. | 4 | 1.96 |
| GAVIN GOODMAN (LIB) | 7 | 1.93 | | | |
| WRITE-IN. | 0 | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 123 | 60.59 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 76 | 37.44 |
| WENDELL MAJOR (DEM) | 238 | 65.93 | WRITE-IN. | 4 | 1.97 |
| STEVE MARSHALL (REP) | 123 | 34.07 | | | |
| WRITE-IN. | 0 | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| | | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | JEREMY H. ODEN (REP) | 123 | 60.89 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 74 | 36.63 |
| MERIKA COLEMAN (DEM) | 239 | 83.86 | WRITE-IN. | 5 | 2.48 |
| DANNY WILSON (LIB) | 41 | 14.39 | | | |
| WRITE-IN. | 5 | 1.75 | | | |

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0116 PREC 3270 - MUSCODA COMMUNITY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 123 | 61.50 | ALISHA RUFFIN MAY (DEM) | 247 | 95.37 |
| LAURA LANE (LIB) | 70 | 35.00 | WRITE-IN | 12 | 4.63 |
| WRITE-IN | 7 | 3.50 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 251 | 94.72 | MONICA AGEE (DEM) | 248 | 95.38 |
| WRITE-IN | 14 | 5.28 | WRITE-IN | 12 | 4.62 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 252 | 95.45 | TAMARA HARRIS JOHNSON (DEM) | 247 | 95.00 |
| WRITE-IN | 12 | 4.55 | WRITE-IN | 13 | 5.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 251 | 95.08 | ADRIENNE MOFFETT POWELL (DEM) | 245 | 94.96 |
| WRITE-IN | 13 | 4.92 | WRITE-IN | 13 | 5.04 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 253 | 95.11 | STEPHEN WALLACE (DEM) | 248 | 95.75 |
| WRITE-IN | 13 | 4.89 | WRITE-IN | 11 | 4.25 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 251 | 95.08 | REGINALD L. JETER (DEM) | 245 | 94.59 |
| WRITE-IN | 13 | 4.92 | WRITE-IN | 14 | 5.41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 253 | 95.47 | MICHAEL STREETY (DEM) | 247 | 95.00 |
| WRITE-IN | 12 | 4.53 | WRITE-IN | 13 | 5.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 252 | 95.45 | DANNY CARR (DEM) | 247 | 95.37 |
| WRITE-IN | 12 | 4.55 | WRITE-IN | 12 | 4.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | BESSEMER | | |
| DAVID J. HOBDY (DEM) | 249 | 95.40 | (VOTE FOR) 1 | | |
| WRITE-IN | 12 | 4.60 | LYNNEICE O. WASHINGTON (DEM) | 236 | 65.37 |
| | | | BILL VEITCH (REP) | 123 | 34.07 |
| | | | WRITE-IN | 2 | .55 |

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0116 PREC 3270 - MUSCODA COMMUNITY

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 249 | 95.77 |
| WRITE-IN. | 11 | 4.23 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 249 | 95.77 |
| WRITE-IN. | 11 | 4.23 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 244 | 95.69 |
| WRITE-IN. | 11 | 4.31 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 234 | 64.82 |
| JARED HUDSON (REP) | 126 | 34.90 |
| WRITE-IN. | 1 | .28 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 130 | 61.32 |
| DEVIN CORDELL (LIB) | 76 | 35.85 |
| WRITE-IN. | 6 | 2.83 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 67 | 87.01 |
| WRITE-IN. | 10 | 12.99 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 229 | 71.79 |
| No. | 90 | 28.21 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 222 | 66.87 |
| No. | 110 | 33.13 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 238 | 75.08 |
| No. | 79 | 24.92 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 248 | 77.50 |
| No. | 72 | 22.50 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 235 | 73.67 |
| No. | 84 | 26.33 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 214 | 67.94 |
| No. | 101 | 32.06 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 189 | 62.38 |
| No. | 114 | 37.62 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 228 | 75.00 |
| No. | 76 | 25.00 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 213 | 71.96 |
| No. | 83 | 28.04 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 213 | 69.16 |
| No. | 95 | 30.84 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 213 | 69.38 |
| No. | 94 | 30.62 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 268 | 84.28 |
| No. | 50 | 15.72 |

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0117 PREC 3280 - BROOKSIDE COMMUNIT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1087 | |
| BALLOTS CAST - TOTAL | 463 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 42.59 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 77 | 22.19 |
| ALABAMA REPUBLICAN PARTY (REP) | | 267 | 76.95 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .86 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 100 | 21.60 |
| KAY IVEY (REP) | | 342 | 73.87 |
| JAMES "JIMMY" BLAKE (LIB) | | 18 | 3.89 |
| WRITE-IN | | 3 | .65 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 350 | 87.50 |
| RUTH PAGE-NELSON (LIB) | | 47 | 11.75 |
| WRITE-IN | | 3 | .75 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 107 | 23.16 |
| KATIE BRITT (REP) | | 335 | 72.51 |
| JOHN SOPHOCLEUS (LIB) | | 19 | 4.11 |
| WRITE-IN | | 1 | .22 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 330 | 89.19 |
| ANDRIA CHIEFFO (LIB) | | 36 | 9.73 |
| WRITE-IN | | 4 | 1.08 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 8 | 29.63 |
| BEATRICE NICHOLS (REP) | | 18 | 66.67 |
| GAVIN GOODMAN (LIB) | | 1 | 3.70 |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 108 | 23.48 |
| STEVE MARSHALL (REP) | | 352 | 76.52 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM) | | 111 | 54.68 |
| DANNY WILSON (LIB) | | 88 | 43.35 |
| WRITE-IN | | 4 | 1.97 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 9 | 100.00 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| JUANDALYNN GIVAN (DEM) | | 117 | 53.67 |
| J.P. FRENCH (LIB) | | 96 | 44.04 |
| WRITE-IN | | 5 | 2.29 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 110 | 24.07 |
| GREG COOK (REP) | | 347 | 75.93 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 357 | 97.81 |
| WRITE-IN | | 8 | 2.19 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 107 | 23.41 |
| WES ALLEN (REP) | | 341 | 74.62 |
| JASON "MATT" SHELBY (LIB) | | 9 | 1.97 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 344 | 86.87 |
| SCOTT HAMMOND (LIB) | | 49 | 12.37 |
| WRITE-IN | | 3 | .76 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 349 | 88.80 |
| LEIGH LACHINE (LIB) | | 41 | 10.43 |
| WRITE-IN | | 3 | .76 |

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0117 PREC 3280 - BROOKSIDE COMMUNIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 347 | 88.07 | ELISABETH FRENCH (DEM) | 138 | 86.79 |
| JASON CLARK (LIB) | 44 | 11.17 | WRITE-IN | 21 | 13.21 |
| WRITE-IN | 3 | .76 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 344 | 87.31 | DAVID J. HOBODY (DEM) | 137 | 86.71 |
| RON BISHOP (LIB) | 48 | 12.18 | WRITE-IN | 21 | 13.29 |
| WRITE-IN | 2 | .51 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 344 | 87.09 | ALISHA RUFFIN MAY (DEM) | 139 | 87.42 |
| LAURA LANE (LIB) | 49 | 12.41 | WRITE-IN | 20 | 12.58 |
| WRITE-IN | 2 | .51 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 9 | 100.00 | MONICA AGEE (DEM) | 138 | 87.34 |
| WRITE-IN | 0 | | WRITE-IN | 20 | 12.66 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 137 | 85.63 | TAMARA HARRIS JOHNSON (DEM) | 137 | 87.26 |
| WRITE-IN | 23 | 14.38 | WRITE-IN | 20 | 12.74 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 136 | 85.53 | ADRIENNE MOFFETT POWELL (DEM) | 137 | 87.26 |
| WRITE-IN | 23 | 14.47 | WRITE-IN | 20 | 12.74 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 136 | 86.08 | STEPHEN WALLACE (DEM) | 137 | 86.71 |
| WRITE-IN | 22 | 13.92 | WRITE-IN | 21 | 13.29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 137 | 86.71 | REGINALD L. JETER (DEM) | 136 | 86.62 |
| WRITE-IN | 21 | 13.29 | WRITE-IN | 21 | 13.38 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 136 | 85.53 | MICHAEL STREETY (DEM) | 136 | 87.18 |
| WRITE-IN | 23 | 14.47 | WRITE-IN | 20 | 12.82 |

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0117 PREC 3280 - BROOKSIDE COMMUNIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 138 | 87.34 | Yes | 262 | 70.62 |
| WRITE-IN. | 20 | 12.66 | No. | 109 | 29.38 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 137 | 87.26 | Yes | 312 | 80.00 |
| WRITE-IN. | 20 | 12.74 | No. | 78 | 20.00 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 135 | 87.10 | Yes | 261 | 71.51 |
| WRITE-IN. | 20 | 12.90 | No. | 104 | 28.49 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 136 | 87.18 | Yes | 202 | 59.94 |
| WRITE-IN. | 20 | 12.82 | No. | 135 | 40.06 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 102 | 22.13 | Yes | 189 | 54.15 |
| JARED HUDSON (REP) | 359 | 77.87 | No. | 160 | 45.85 |
| WRITE-IN. | 0 | | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 235 | 67.92 |
| JIMMIE STEPHENS (REP) | 345 | 86.68 | No. | 111 | 32.08 |
| DEVIN CORDELL (LIB) | 49 | 12.31 | STATEWIDE AMENDMENT 8 | | |
| WRITE-IN. | 4 | 1.01 | (VOTE FOR) 1 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | Yes | 179 | 58.50 |
| DISTRICT NO. 5 | | | No. | 127 | 41.50 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 9 | | |
| CARITA VENABLE (DEM). | 3 | 100.00 | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | Yes | 206 | 60.77 |
| CONSTITUTION OF ALABAMA OF 2022 | | | No. | 133 | 39.23 |
| (VOTE FOR) 1 | | | STATEWIDE AMENDMENT 10 | | |
| Yes | 224 | 60.38 | (VOTE FOR) 1 | | |
| No. | 147 | 39.62 | Yes | 205 | 60.12 |
| STATEWIDE AMENDMENT 1 | | | No. | 136 | 39.88 |
| (VOTE FOR) 1 | | | | | |
| Yes | 324 | 79.61 | | | |
| No. | 83 | 20.39 | | | |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0117 PREC 3280 - BROOKSIDE COMMUNIT

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 306 | 85.47 |
| No. | 52 | 14.53 |

RUN DATE:11/15/22 02:26 PM

0118 PREC 3285/4130 - WARRIOR STORM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2815 | | | | |
| BALLOTS CAST - TOTAL | 1099 | | STATE REPRESENTATIVE DISTRICT NO. 51 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 39.04 | ALLEN TREADAWAY (REP) | 897 | 98.68 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 12 | 1.32 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 164 | 20.02 | ANITA L. KELLY (DEM) | 224 | 20.65 |
| ALABAMA REPUBLICAN PARTY (REP) | 652 | 79.61 | GREG COOK (REP) | 861 | 79.35 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .37 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 205 | 18.67 | KELLI WISE (REP) | 884 | 98.33 |
| KAY IVEY (REP) | 857 | 78.05 | WRITE-IN | 15 | 1.67 |
| JAMES "JIMMY" BLAKE (LIB) | 34 | 3.10 | | | |
| WRITE-IN | 2 | .18 | | | |
| | | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 214 | 19.65 |
| WILL AINSWORTH (REP) | 866 | 89.65 | WES ALLEN (REP) | 844 | 77.50 |
| RUTH PAGE-NELSON (LIB) | 95 | 9.83 | JASON "MATT" SHELBY (LIB) | 31 | 2.85 |
| WRITE-IN | 5 | .52 | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 220 | 20.13 | YOUNG BOOZER (REP) | 854 | 89.52 |
| KATIE BRITT (REP) | 844 | 77.22 | SCOTT HAMMOND (LIB) | 94 | 9.85 |
| JOHN SOPHOCLEUS (LIB) | 29 | 2.65 | WRITE-IN | 6 | .63 |
| WRITE-IN | 0 | | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 861 | 90.44 |
| GARY PALMER (REP) | 875 | 91.15 | LEIGH LACHINE (LIB) | 84 | 8.82 |
| ANDRIA CHIEFFO (LIB) | 80 | 8.33 | WRITE-IN | 7 | .74 |
| WRITE-IN | 5 | .52 | | | |
| | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 856 | 90.20 |
| WENDELL MAJOR (DEM) | 218 | 19.95 | JASON CLARK (LIB) | 87 | 9.17 |
| STEVE MARSHALL (REP) | 874 | 79.96 | WRITE-IN | 6 | .63 |
| WRITE-IN | 1 | .09 | | | |
| | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STATE SENATOR DISTRICT NO. 17 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | JEREMY H. ODEN (REP) | 851 | 90.15 |
| SHAY SHELNUTT (REP) | 860 | 89.86 | RON BISHOP (LIB) | 89 | 9.43 |
| JOHN FORTENBERRY (LIB) | 92 | 9.61 | WRITE-IN | 4 | .42 |
| WRITE-IN | 5 | .52 | | | |

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0118 PREC 3285/4130 - WARRIOR STORM

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 849 | 90.03 | MONICA AGEE (DEM) | | | 282 | 85.98 |
| LAURA LANE (LIB) | | | 90 | 9.54 | WRITE-IN | | | 46 | 14.02 |
| WRITE-IN | | | 4 | .42 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 286 | 84.37 | TAMARA HARRIS JOHNSON (DEM) | | | 280 | 85.37 |
| WRITE-IN | | | 53 | 15.63 | WRITE-IN | | | 48 | 14.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 285 | 85.07 | ADRIENNE MOFFETT POWELL (DEM) | | | 281 | 85.67 |
| WRITE-IN | | | 50 | 14.93 | WRITE-IN | | | 47 | 14.33 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 282 | 84.94 | STEPHEN WALLACE (DEM) | | | 283 | 86.02 |
| WRITE-IN | | | 50 | 15.06 | WRITE-IN | | | 46 | 13.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 283 | 85.76 | REGINALD L. JETER (DEM) | | | 282 | 85.98 |
| WRITE-IN | | | 47 | 14.24 | WRITE-IN | | | 46 | 14.02 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 280 | 84.85 | MICHAEL STREETY (DEM) | | | 281 | 85.93 |
| WRITE-IN | | | 50 | 15.15 | WRITE-IN | | | 46 | 14.07 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 282 | 85.45 | DANNY CARR (DEM) | | | 284 | 86.06 |
| WRITE-IN | | | 48 | 14.55 | WRITE-IN | | | 46 | 13.94 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 283 | 85.50 | WILLIAM A. BELL JR. (DEM) | | | 282 | 85.71 |
| WRITE-IN | | | 48 | 14.50 | WRITE-IN | | | 47 | 14.29 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 281 | 85.67 | SHERA CRAIG GRANT (DEM) | | | 285 | 86.10 |
| WRITE-IN | | | 47 | 14.33 | WRITE-IN | | | 46 | 13.90 |

RUN DATE:11/15/22 02:26 PM

0118 PREC 3285/4130 - WARRIOR STORM

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 282 | 85.98 |
| WRITE-IN. | 46 | 14.02 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 222 | 20.33 |
| JARED HUDSON (REP) | 869 | 79.58 |
| WRITE-IN. | 1 | .09 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 382 | 90.74 |
| DEVIN CORDELL (LIB) | 39 | 9.26 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 488 | 97.41 |
| WRITE-IN. | 13 | 2.59 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 600 | 66.74 |
| No. | 299 | 33.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 812 | 82.60 |
| No. | 171 | 17.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 599 | 67.38 |
| No. | 290 | 32.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 699 | 76.48 |
| No. | 215 | 23.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 658 | 74.69 |
| No. | 223 | 25.31 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 495 | 59.28 |
| No. | 340 | 40.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 387 | 46.68 |
| No. | 442 | 53.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 535 | 64.30 |
| No. | 297 | 35.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 415 | 57.24 |
| No. | 310 | 42.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 477 | 59.92 |
| No. | 319 | 40.08 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 497 | 60.61 |
| No. | 323 | 39.39 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 738 | 83.58 |
| No. | 145 | 16.42 |

RUN DATE:11/15/22 02:26 PM

0119 PREC 3290 - MULGA TOWN HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 785 | | | | |
| BALLOTS CAST - TOTAL | 304 | | STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 38.73 | JUANDALYNN GIVAN (DEM) | 107 | 67.72 |
| VOTER TURNOUT - BLANK | | | J.P. FRENCH (LIB) | 51 | 32.28 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 84 | 36.05 | ANITA L. KELLY (DEM) | 107 | 35.79 |
| ALABAMA REPUBLICAN PARTY (REP) | 149 | 63.95 | GREG COOK (REP) | 192 | 64.21 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 103 | 33.99 | KELLI WISE (REP) | 204 | 98.55 |
| KAY IVEY (REP) | 187 | 61.72 | WRITE-IN | 3 | 1.45 |
| JAMES "JIMMY" BLAKE (LIB) | 12 | 3.96 | | | |
| WRITE-IN | 1 | .33 | | | |
| | | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 103 | 34.56 |
| WILL AINSWORTH (REP) | 198 | 87.61 | WES ALLEN (REP) | 190 | 63.76 |
| RUTH PAGE-NELSON (LIB) | 25 | 11.06 | JASON "MATT" SHELBY (LIB) | 5 | 1.68 |
| WRITE-IN | 3 | 1.33 | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 103 | 34.22 | YOUNG BOOZER (REP) | 195 | 85.15 |
| KATIE BRITT (REP) | 189 | 62.79 | SCOTT HAMMOND (LIB) | 31 | 13.54 |
| JOHN SOPHOCLEUS (LIB) | 8 | 2.66 | WRITE-IN | 3 | 1.31 |
| WRITE-IN | 1 | .33 | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 196 | 87.89 |
| GARY PALMER (REP) | 202 | 89.38 | LEIGH LACHINE (LIB) | 24 | 10.76 |
| ANDRIA CHIEFFO (LIB) | 21 | 9.29 | WRITE-IN | 3 | 1.35 |
| WRITE-IN | 3 | 1.33 | | | |
| | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 193 | 86.16 |
| WENDELL MAJOR (DEM) | 106 | 35.10 | JASON CLARK (LIB) | 28 | 12.50 |
| STEVE MARSHALL (REP) | 196 | 64.90 | WRITE-IN | 3 | 1.34 |
| WRITE-IN | 0 | | | | |
| | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | JEREMY H. ODEN (REP) | 192 | 85.33 |
| MERIKA COLEMAN (DEM) | 108 | 67.92 | RON BISHOP (LIB) | 30 | 13.33 |
| DANNY WILSON (LIB) | 49 | 30.82 | WRITE-IN | 3 | 1.33 |
| WRITE-IN | 2 | 1.26 | | | |

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0119 PREC 3290 - MULGA TOWN HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 195 | 85.90 | ALISHA RUFFIN MAY (DEM) | 113 | 94.17 |
| LAURA LANE (LIB) | 29 | 12.78 | WRITE-IN | 7 | 5.83 |
| WRITE-IN | 3 | 1.32 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 117 | 94.35 | MONICA AGEE (DEM) | 115 | 95.04 |
| WRITE-IN | 7 | 5.65 | WRITE-IN | 6 | 4.96 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 113 | 95.76 | TAMARA HARRIS JOHNSON (DEM) | 115 | 96.64 |
| WRITE-IN | 5 | 4.24 | WRITE-IN | 4 | 3.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 113 | 93.39 | ADRIENNE MOFFETT POWELL (DEM) | 114 | 95.80 |
| WRITE-IN | 8 | 6.61 | WRITE-IN | 5 | 4.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 113 | 94.17 | STEPHEN WALLACE (DEM) | 113 | 95.76 |
| WRITE-IN | 7 | 5.83 | WRITE-IN | 5 | 4.24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 114 | 94.21 | REGINALD L. JETER (DEM) | 113 | 95.76 |
| WRITE-IN | 7 | 5.79 | WRITE-IN | 5 | 4.24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 113 | 92.62 | MICHAEL STREETY (DEM) | 113 | 95.76 |
| WRITE-IN | 9 | 7.38 | WRITE-IN | 5 | 4.24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 115 | 95.04 | DANNY CARR (DEM) | 115 | 95.83 |
| WRITE-IN | 6 | 4.96 | WRITE-IN | 5 | 4.17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 114 | 95.00 | LYNNEICE O. WASHINGTON (DEM) | 105 | 38.89 |
| WRITE-IN | 6 | 5.00 | BILL VEITCH (REP) | 165 | 61.11 |
| | | | WRITE-IN | 0 | |

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0119 PREC 3290 - MULGA TOWN HALL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 115 | 95.83 |
| WRITE-IN. | 5 | 4.17 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 114 | 95.80 |
| WRITE-IN. | 5 | 4.20 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 117 | 93.60 |
| WRITE-IN. | 8 | 6.40 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 106 | 35.57 |
| JARED HUDSON (REP) | 192 | 64.43 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 193 | 83.91 |
| DEVIN CORDELL (LIB) | 34 | 14.78 |
| WRITE-IN. | 3 | 1.30 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 161 | 67.65 |
| No. | 77 | 32.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 196 | 77.78 |
| No. | 56 | 22.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 168 | 72.10 |
| No. | 65 | 27.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 167 | 71.06 |
| No. | 68 | 28.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 180 | 78.60 |
| No. | 49 | 21.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 148 | 67.27 |
| No. | 72 | 32.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 140 | 63.93 |
| No. | 79 | 36.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 159 | 72.27 |
| No. | 61 | 27.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 140 | 68.63 |
| No. | 64 | 31.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 155 | 68.58 |
| No. | 71 | 31.42 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 146 | 69.52 |
| No. | 64 | 30.48 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 189 | 85.14 |
| No. | 33 | 14.86 |

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0120 PREC 3300 - JOHNS COMMUNITY CE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 906 | |
| BALLOTS CAST - TOTAL. | 397 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 43.82 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 55 | 18.27 |
| ALABAMA REPUBLICAN PARTY (REP) | 243 | 80.73 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | 1.00 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 66 | 16.62 |
| KAY IVEY (REP). | 310 | 78.09 |
| JAMES "JIMMY" BLAKE (LIB) | 21 | 5.29 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 317 | 92.42 |
| RUTH PAGE-NELSON (LIB) | 26 | 7.58 |
| WRITE-IN. | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 66 | 16.67 |
| KATIE BRITT (REP). | 317 | 80.05 |
| JOHN SOPHOCLEUS (LIB) | 11 | 2.78 |
| WRITE-IN. | 2 | .51 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 68 | 17.26 |
| BEATRICE NICHOLS (REP) | 312 | 79.19 |
| GAVIN GOODMAN (LIB) | 13 | 3.30 |
| WRITE-IN. | 1 | .25 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 65 | 16.58 |
| STEVE MARSHALL (REP). | 326 | 83.16 |
| WRITE-IN. | 1 | .26 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 78 | 44.57 |
| DANNY WILSON (LIB) | 91 | 52.00 |
| WRITE-IN. | 6 | 3.43 |

STATE REPRESENTATIVE DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KYLE SOUTH (REP) | 327 | 98.20 |
| WRITE-IN. | 6 | 1.80 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 69 | 17.60 |
| GREG COOK (REP) | 322 | 82.14 |
| WRITE-IN. | 1 | .26 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 326 | 98.79 |
| WRITE-IN. | 4 | 1.21 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 67 | 17.01 |
| WES ALLEN (REP) | 314 | 79.70 |
| JASON "MATT" SHELBY (LIB) | 12 | 3.05 |
| WRITE-IN. | 1 | .25 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 310 | 90.38 |
| SCOTT HAMMOND (LIB) | 32 | 9.33 |
| WRITE-IN. | 1 | .29 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 320 | 93.29 |
| LEIGH LACHINE (LIB) | 22 | 6.41 |
| WRITE-IN. | 1 | .29 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 318 | 92.71 |
| JASON CLARK (LIB). | 24 | 7.00 |
| WRITE-IN. | 1 | .29 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 314 | 91.55 |
| RON BISHOP (LIB) | 27 | 7.87 |
| WRITE-IN. | 2 | .58 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 319 | 93.00 | ALISHA RUFFIN MAY (DEM) | | 96 | 84.96 | |
| LAURA LANE (LIB) | | | 22 | 6.41 | WRITE-IN | | 17 | 15.04 | |
| WRITE-IN | | | 2 | .58 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 104 | 85.25 | MONICA AGEE (DEM) | | 97 | 85.09 | |
| WRITE-IN | | | 18 | 14.75 | WRITE-IN | | 17 | 14.91 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 99 | 85.34 | TAMARA HARRIS JOHNSON (DEM) | | 95 | 84.82 | |
| WRITE-IN | | | 17 | 14.66 | WRITE-IN | | 17 | 15.18 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 98 | 84.48 | ADRIENNE MOFFETT POWELL (DEM) | | 97 | 85.09 | |
| WRITE-IN | | | 18 | 15.52 | WRITE-IN | | 17 | 14.91 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 97 | 85.09 | STEPHEN WALLACE (DEM) | | 95 | 85.59 | |
| WRITE-IN | | | 17 | 14.91 | WRITE-IN | | 16 | 14.41 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 95 | 84.82 | REGINALD L. JETER (DEM) | | 94 | 85.45 | |
| WRITE-IN | | | 17 | 15.18 | WRITE-IN | | 16 | 14.55 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 96 | 84.21 | MICHAEL STREETY (DEM) | | 95 | 85.59 | |
| WRITE-IN | | | 18 | 15.79 | WRITE-IN | | 16 | 14.41 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 97 | 85.09 | DANNY CARR (DEM) | | 97 | 86.61 | |
| WRITE-IN | | | 17 | 14.91 | WRITE-IN | | 15 | 13.39 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 97 | 84.35 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 18 | 15.65 | LYNNEICE O. WASHINGTON (DEM) | | 77 | 19.74 | |
| | | | | | BILL VEITCH (REP) | | | | |
| | | | | | WRITE-IN | | | | |
| | | | | | 0 | | | | |

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| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 99 | 86.84 |
| WRITE-IN. | 15 | 13.16 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 97 | 86.61 |
| WRITE-IN. | 15 | 13.39 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 96 | 87.27 |
| WRITE-IN. | 14 | 12.73 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 68 | 17.30 |
| JARED HUDSON (REP) | 325 | 82.70 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 314 | 91.81 |
| DEVIN CORDELL (LIB) | 27 | 7.89 |
| WRITE-IN. | 1 | .29 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 194 | 58.97 |
| No. | 135 | 41.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 275 | 77.68 |
| No. | 79 | 22.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 214 | 65.05 |
| No. | 115 | 34.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 242 | 74.01 |
| No. | 85 | 25.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 263 | 78.27 |
| No. | 73 | 21.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 179 | 55.42 |
| No. | 144 | 44.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 163 | 51.91 |
| No. | 151 | 48.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 215 | 68.47 |
| No. | 99 | 31.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 157 | 56.07 |
| No. | 123 | 43.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 184 | 57.86 |
| No. | 134 | 42.14 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 163 | 53.80 |
| No. | 140 | 46.20 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 271 | 79.71 |
| No. | 69 | 20.29 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 429 | |
| BALLOTS CAST - TOTAL. | 190 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 44.29 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 17 | 12.50 |
| ALABAMA REPUBLICAN PARTY (REP) | 119 | 87.50 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 24 | 12.77 |
| KAY IVEY (REP). | 157 | 83.51 |
| JAMES "JIMMY" BLAKE (LIB) | 7 | 3.72 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 156 | 91.23 |
| RUTH PAGE-NELSON (LIB) | 13 | 7.60 |
| WRITE-IN. | 2 | 1.17 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 31 | 16.49 |
| KATIE BRITT (REP). | 154 | 81.91 |
| JOHN SOPHOCLEUS (LIB) | 2 | 1.06 |
| WRITE-IN. | 1 | .53 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TERRYCINA SEWELL (DEM) | 34 | 18.09 |
| BEATRICE NICHOLS (REP) | 153 | 81.38 |
| GAVIN GOODMAN (LIB) | 1 | .53 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 31 | 16.40 |
| STEVE MARSHALL (REP). | 158 | 83.60 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MERIKA COLEMAN (DEM). | 35 | 51.47 |
| DANNY WILSON (LIB) | 30 | 44.12 |
| WRITE-IN. | 3 | 4.41 |

STATE REPRESENTATIVE DISTRICT NO. 56

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------------|-------|---------|
| ONTARIO J. TILLMAN (DEM) | 37 | 56.06 |
| CARSON B. LESTER (LIB) | 27 | 40.91 |
| WRITE-IN. | 2 | 3.03 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 33 | 17.55 |
| GREG COOK (REP) | 155 | 82.45 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 158 | 98.14 |
| WRITE-IN. | 3 | 1.86 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 32 | 17.02 |
| WES ALLEN (REP) | 154 | 81.91 |
| JASON "MATT" SHELBY (LIB) | 2 | 1.06 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 156 | 90.70 |
| SCOTT HAMMOND (LIB) | 13 | 7.56 |
| WRITE-IN. | 3 | 1.74 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 156 | 91.23 |
| LEIGH LACHINE (LIB) | 13 | 7.60 |
| WRITE-IN. | 2 | 1.17 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 155 | 91.18 |
| JASON CLARK (LIB). | 12 | 7.06 |
| WRITE-IN. | 3 | 1.76 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 153 | 90.53 |
| RON BISHOP (LIB) | 14 | 8.28 |
| WRITE-IN. | 2 | 1.18 |

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0121 PREC 3310 - PARKWOOD CHURCH OF

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 154 | 91.12 | ALISHA RUFFIN MAY (DEM) | 42 | 93.33 |
| LAURA LANE (LIB) | 12 | 7.10 | WRITE-IN | 3 | 6.67 |
| WRITE-IN | 3 | 1.78 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 41 | 89.13 | MONICA AGEE (DEM) | 41 | 91.11 |
| WRITE-IN | 5 | 10.87 | WRITE-IN | 4 | 8.89 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 41 | 89.13 | TAMARA HARRIS JOHNSON (DEM) | 42 | 93.33 |
| WRITE-IN | 5 | 10.87 | WRITE-IN | 3 | 6.67 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 42 | 89.36 | ADRIENNE MOFFETT POWELL (DEM) | 42 | 93.33 |
| WRITE-IN | 5 | 10.64 | WRITE-IN | 3 | 6.67 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 42 | 93.33 | STEPHEN WALLACE (DEM) | 42 | 93.33 |
| WRITE-IN | 3 | 6.67 | WRITE-IN | 3 | 6.67 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 41 | 91.11 | REGINALD L. JETER (DEM) | 43 | 93.48 |
| WRITE-IN | 4 | 8.89 | WRITE-IN | 3 | 6.52 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 42 | 93.33 | MICHAEL STREETY (DEM) | 42 | 93.33 |
| WRITE-IN | 3 | 6.67 | WRITE-IN | 3 | 6.67 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 41 | 87.23 | DANNY CARR (DEM) | 43 | 93.48 |
| WRITE-IN | 6 | 12.77 | WRITE-IN | 3 | 6.52 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER BESSEMER (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 43 | 93.48 | LYNNEICE O. WASHINGTON (DEM) | 32 | 17.11 |
| WRITE-IN | 3 | 6.52 | BILL VEITCH (REP) | 155 | 82.89 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0121 PREC 3310 - PARKWOOD CHURCH OF

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 43 | 93.48 |
| WRITE-IN. | 3 | 6.52 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 42 | 93.33 |
| WRITE-IN. | 3 | 6.67 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 42 | 91.30 |
| WRITE-IN. | 4 | 8.70 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 38 | 20.11 |
| JARED HUDSON (REP) | 151 | 79.89 |
| WRITE-IN. | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 153 | 91.07 |
| DEVIN CORDELL (LIB) | 13 | 7.74 |
| WRITE-IN. | 2 | 1.19 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 41 | 91.11 |
| WRITE-IN. | 4 | 8.89 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 119 | 80.95 |
| No. | 28 | 19.05 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 139 | 86.88 |
| No. | 21 | 13.13 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 121 | 78.57 |
| No. | 33 | 21.43 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 134 | 86.45 |
| No. | 21 | 13.55 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 123 | 80.39 |
| No. | 30 | 19.61 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 106 | 71.14 |
| No. | 43 | 28.86 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 94 | 66.20 |
| No. | 48 | 33.80 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 100 | 70.42 |
| No. | 42 | 29.58 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 99 | 74.44 |
| No. | 34 | 25.56 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 107 | 78.10 |
| No. | 30 | 21.90 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 110 | 78.01 |
| No. | 31 | 21.99 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 146 | 90.12 |
| No. | 16 | 9.88 |

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0122 PREC 3320 - MAYTOWN BAPTIST CH

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 243 | |
| BALLOTS CAST - TOTAL. | 118 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.56 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 7 | 7.29 |
| ALABAMA REPUBLICAN PARTY (REP) | 87 | 90.63 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | 2.08 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 11 | 9.32 |
| KAY IVEY (REP). | 100 | 84.75 |
| JAMES "JIMMY" BLAKE (LIB) | 7 | 5.93 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 100 | 90.09 |
| RUTH PAGE-NELSON (LIB) | 10 | 9.01 |
| WRITE-IN. | 1 | .90 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 12 | 10.26 |
| KATIE BRITT (REP). | 101 | 86.32 |
| JOHN SOPHOCLEUS (LIB) | 4 | 3.42 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| GARY PALMER (REP). | 97 | 89.81 |
| ANDRIA CHIEFFO (LIB). | 10 | 9.26 |
| WRITE-IN. | 1 | .93 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|---|--------|
| TERRYCINA SEWELL (DEM) | 0 | |
| BEATRICE NICHOLS (REP) | 4 | 100.00 |
| GAVIN GOODMAN (LIB) | 0 | |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 14 | 12.17 |
| STEVE MARSHALL (REP). | 101 | 87.83 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| MERIKA COLEMAN (DEM). | 15 | 50.00 |
| DANNY WILSON (LIB) | 12 | 40.00 |
| WRITE-IN. | 3 | 10.00 |

STATE REPRESENTATIVE DISTRICT NO. 57

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PATRICK SELLERS (DEM) | 13 | 11.11 |
| DELOR BAUMANN (REP) | 100 | 85.47 |
| MANIJEH NANCY JONES (LIB) | 4 | 3.42 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 14 | 12.17 |
| GREG COOK (REP) | 101 | 87.83 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 103 | 98.10 |
| WRITE-IN. | 2 | 1.90 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 13 | 11.11 |
| WES ALLEN (REP) | 101 | 86.32 |
| JASON "MATT" SHELBY (LIB) | 3 | 2.56 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| YOUNG BOOZER (REP) | 98 | 88.29 |
| SCOTT HAMMOND (LIB) | 11 | 9.91 |
| WRITE-IN. | 2 | 1.80 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| ANDREW SORRELL (REP). | 99 | 89.19 |
| LEIGH LACHINE (LIB) | 11 | 9.91 |
| WRITE-IN. | 1 | .90 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 100 | 90.09 |
| JASON CLARK (LIB). | 10 | 9.01 |
| WRITE-IN. | 1 | .90 |

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0122 PREC 3320 - MAYTOWN BAPTIST CH

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 100 | 90.09 |
| RON BISHOP (LIB) | 10 | 9.01 |
| WRITE-IN. | 1 | .90 |

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 98 | 88.29 |
| LAURA LANE (LIB) | 12 | 10.81 |
| WRITE-IN. | 1 | .90 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 19 | 86.36 |
| WRITE-IN. | 3 | 13.64 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 19 | 86.36 |
| WRITE-IN. | 3 | 13.64 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 19 | 90.48 |
| WRITE-IN. | 2 | 9.52 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 19 | 86.36 |
| WRITE-IN. | 3 | 13.64 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBODY (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 18 | 85.71 |
| WRITE-IN. | 3 | 14.29 |

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0122 PREC 3320 - MAYTOWN BAPTIST CH

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 12 | 10.53 |
| BILL VEITCH (REP) | 102 | 89.47 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 18 | 85.71 |
| WRITE-IN | 3 | 14.29 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 17 | 80.95 |
| WRITE-IN | 4 | 19.05 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 18 | 78.26 |
| WRITE-IN | 5 | 21.74 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 13 | 11.21 |
| JARED HUDSON (REP) | 103 | 88.79 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 100 | 90.91 |
| DEVIN CORDELL (LIB) | 9 | 8.18 |
| WRITE-IN | 1 | .91 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 52 | 60.47 |
| No | 34 | 39.53 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 80 | 80.81 |
| No | 19 | 19.19 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 52 | 59.09 |
| No | 36 | 40.91 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 73 | 76.84 |
| No | 22 | 23.16 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 69 | 78.41 |
| No | 19 | 21.59 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 60 | 71.43 |
| No | 24 | 28.57 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 39 | 46.99 |
| No | 44 | 53.01 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 47 | 58.75 |
| No | 33 | 41.25 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 35 | 54.69 |
| No | 29 | 45.31 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 51 | 64.56 |
| No | 28 | 35.44 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 45 | 57.69 |
| No | 33 | 42.31 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 74 | 85.06 |
| No | 13 | 14.94 |

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0123 PREC 3330 - FIRST BAPT CHURCH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 83 | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| BALLOTS CAST - TOTAL | 40 | | (VOTE FOR) 1 | | |
| BALLOTS CAST - BLANK | 0 | | PATRICK SELLERS (DEM) | 36 | 90.00 |
| VOTER TURNOUT - TOTAL | | 48.19 | DELOR BAUMANN (REP) | 4 | 10.00 |
| VOTER TURNOUT - BLANK | | | MANIJEH NANCY JONES (LIB) | 0 | |
| | | | WRITE-IN | 0 | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 34 | 91.89 | ANITA L. KELLY (DEM) | 36 | 90.00 |
| ALABAMA REPUBLICAN PARTY (REP) | 3 | 8.11 | GREG COOK (REP) | 4 | 10.00 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | | WRITE-IN | 0 | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 35 | 87.50 | KELLI WISE (REP) | 5 | 83.33 |
| KAY IVEY (REP) | 1 | 2.50 | WRITE-IN | 1 | 16.67 |
| JAMES "JIMMY" BLAKE (LIB) | 1 | 2.50 | | | |
| WRITE-IN | 3 | 7.50 | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 36 | 90.00 |
| WILL AINSWORTH (REP) | 5 | 71.43 | WES ALLEN (REP) | 3 | 7.50 |
| RUTH PAGE-NELSON (LIB) | 2 | 28.57 | JASON "MATT" SHELBY (LIB) | 1 | 2.50 |
| WRITE-IN | 0 | | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 36 | 90.00 | YOUNG BOOZER (REP) | 5 | 100.00 |
| KATIE BRITT (REP) | 3 | 7.50 | SCOTT HAMMOND (LIB) | 0 | |
| JOHN SOPHOCLEUS (LIB) | 1 | 2.50 | WRITE-IN | 0 | |
| WRITE-IN | 0 | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 5 | 100.00 |
| GARY PALMER (REP) | 4 | 50.00 | LEIGH LACHINE (LIB) | 0 | |
| ANDRIA CHIEFFO (LIB) | 4 | 50.00 | WRITE-IN | 0 | |
| WRITE-IN | 0 | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 4 | 80.00 |
| WENDELL MAJOR (DEM) | 36 | 90.00 | JASON CLARK (LIB) | 1 | 20.00 |
| STEVE MARSHALL (REP) | 4 | 10.00 | WRITE-IN | 0 | |
| WRITE-IN | 0 | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STATE SENATOR DISTRICT NO. 19 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | JEREMY H. ODEN (REP) | 4 | 80.00 |
| MERIKA COLEMAN (DEM) | 36 | 90.00 | RON BISHOP (LIB) | 1 | 20.00 |
| DANNY WILSON (LIB) | 4 | 10.00 | WRITE-IN | 0 | |
| WRITE-IN | 0 | | | | |

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0123 PREC 3330 - FIRST BAPT CHURCH

| | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 4 | 80.00 |
| LAURA LANE (LIB) | 1 | 20.00 |
| WRITE-IN. | 0 | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 35 | 94.59 |
| WRITE-IN. | 2 | 5.41 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 37 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 37 | 100.00 |
| WRITE-IN. | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 37 | 100.00 |
| WRITE-IN. | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 37 | 100.00 |
| WRITE-IN. | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 37 | 100.00 |
| WRITE-IN. | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 36 | 97.30 |
| WRITE-IN. | 1 | 2.70 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 36 | 90.00 |
| BILL VEITCH (REP) | 4 | 10.00 |
| WRITE-IN. | 0 | |

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0123 PREC 3330 - FIRST BAPT CHURCH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 36 | 97.30 | Yes | 15 | 39.47 |
| WRITE-IN. | 1 | 2.70 | No. | 23 | 60.53 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 36 | 97.30 | Yes | 37 | 92.50 |
| WRITE-IN. | 1 | 2.70 | No. | 3 | 7.50 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 36 | 100.00 | Yes | 36 | 92.31 |
| WRITE-IN. | 0 | | No. | 3 | 7.69 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 36 | 90.00 | Yes | 26 | 66.67 |
| JARED HUDSON (REP) | 4 | 10.00 | No. | 13 | 33.33 |
| WRITE-IN. | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 5 | 71.43 | Yes | 34 | 89.47 |
| DEVIN CORDELL (LIB) | 1 | 14.29 | No. | 4 | 10.53 |
| WRITE-IN. | 1 | 14.29 | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 23 | 88.46 | Yes | 35 | 89.74 |
| No. | 3 | 11.54 | No. | 4 | 10.26 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 26 | 83.87 | Yes | 37 | 94.87 |
| No. | 5 | 16.13 | No. | 2 | 5.13 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 26 | 86.67 | Yes | 36 | 97.30 |
| No. | 4 | 13.33 | No. | 1 | 2.70 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 22 | 78.57 | | | |
| No. | 6 | 21.43 | | | |

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0124 PREC 4005 - GARDENDALE FIRST B

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3846 | |
| BALLOTS CAST - TOTAL | 1847 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 48.02 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 400 | 30.98 |
| ALABAMA REPUBLICAN PARTY (REP) | | 884 | 68.47 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 7 | .54 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 576 | 31.29 |
| KAY IVEY (REP) | | 1187 | 64.48 |
| JAMES "JIMMY" BLAKE (LIB) | | 62 | 3.37 |
| WRITE-IN | | 16 | .87 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1224 | 81.33 |
| RUTH PAGE-NELSON (LIB) | | 260 | 17.28 |
| WRITE-IN | | 21 | 1.40 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 599 | 32.57 |
| KATIE BRITT (REP) | | 1186 | 64.49 |
| JOHN SOPHOCLEUS (LIB) | | 49 | 2.66 |
| WRITE-IN | | 5 | .27 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1229 | 82.32 |
| ANDRIA CHIEFFO (LIB) | | 248 | 16.61 |
| WRITE-IN | | 16 | 1.07 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 612 | 33.42 |
| STEVE MARSHALL (REP) | | 1219 | 66.58 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| SHAY SHELNUTT (REP) | | 1181 | 81.84 |
| JOHN FORTENBERRY (LIB) | | 248 | 17.19 |
| WRITE-IN | | 14 | .97 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM) | | 12 | 70.59 |
| DANNY WILSON (LIB) | | 5 | 29.41 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 4 | 80.00 |
| WRITE-IN | | 1 | 20.00 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| ALLEN TREADAWAY (REP) | | 1270 | 96.73 |
| WRITE-IN | | 43 | 3.27 |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| MARY MOORE (DEM) | | 2 | 66.67 |
| WRITE-IN | | 1 | 33.33 |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| JUANDALYNN GIVAN (DEM) | | 12 | 75.00 |
| J.P. FRENCH (LIB) | | 4 | 25.00 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 613 | 33.77 |
| GREG COOK (REP) | | 1201 | 66.17 |
| WRITE-IN | | 1 | .06 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1292 | 97.14 |
| WRITE-IN | | 38 | 2.86 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 600 | 32.84 |
| WES ALLEN (REP) | | 1182 | 64.70 |
| JASON "MATT" SHELBY (LIB) | | 45 | 2.46 |
| WRITE-IN | | 0 | |

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0124 PREC 4005 - GARDENDALE FIRST B

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| STATE TREASURER | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 1205 | 81.64 | BRENDETTE BROWN GREEN (DEM) | 714 | 94.32 |
| SCOTT HAMMOND (LIB) | 251 | 17.01 | WRITE-IN. | 43 | 5.68 |
| WRITE-IN. | 20 | 1.36 | | | |
| STATE AUDITOR | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 1198 | 81.66 | THOMAS E. THRASH (DEM) | 709 | 94.16 |
| LEIGH LACHINE (LIB) | 253 | 17.25 | WRITE-IN. | 44 | 5.84 |
| WRITE-IN. | 16 | 1.09 | | | |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 1210 | 82.54 | KANDICE PICKETT (DEM) | 712 | 94.43 |
| JASON CLARK (LIB) | 241 | 16.44 | WRITE-IN. | 42 | 5.57 |
| WRITE-IN. | 15 | 1.02 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1190 | 81.79 | ELISABETH FRENCH (DEM) | 711 | 94.17 |
| RON BISHOP (LIB) | 248 | 17.04 | WRITE-IN. | 44 | 5.83 |
| WRITE-IN. | 17 | 1.17 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1188 | 81.31 | DAVID J. HOBODY (DEM) | 707 | 94.27 |
| LAURA LANE (LIB) | 257 | 17.59 | WRITE-IN. | 43 | 5.73 |
| WRITE-IN. | 16 | 1.10 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 2 | 100.00 | MONICA AGEE (DEM) | 702 | 94.61 |
| WRITE-IN. | 0 | | WRITE-IN. | 40 | 5.39 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 711 | 93.43 | TAMARA HARRIS JOHNSON (DEM) | 704 | 94.50 |
| WRITE-IN. | 50 | 6.57 | WRITE-IN. | 41 | 5.50 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 714 | 93.95 | ADRIENNE MOFFETT POWELL (DEM) | 702 | 94.35 |
| WRITE-IN. | 46 | 6.05 | WRITE-IN. | 42 | 5.65 |

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0124 PREC 4005 - GARDENDALE FIRST B

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 701 | 94.60 |
| WRITE-IN. | 40 | 5.40 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 702 | 94.48 |
| WRITE-IN. | 41 | 5.52 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 703 | 94.74 |
| WRITE-IN. | 39 | 5.26 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 705 | 94.76 |
| WRITE-IN. | 39 | 5.24 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 704 | 94.62 |
| WRITE-IN. | 40 | 5.38 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 701 | 94.60 |
| WRITE-IN. | 40 | 5.40 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 702 | 94.74 |
| WRITE-IN. | 39 | 5.26 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 601 | 32.73 |
| JARED HUDSON (REP) | 1234 | 67.21 |
| WRITE-IN. | 1 | .05 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1299 | 97.09 |
| WRITE-IN. | 39 | 2.91 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 1 | 20.00 |
| DONNA PIKE (REP) | 4 | 80.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1319 | 80.04 |
| No. | 329 | 19.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1421 | 82.14 |
| No. | 309 | 17.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1206 | 75.47 |
| No. | 392 | 24.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1328 | 80.48 |
| No. | 322 | 19.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1238 | 76.42 |
| No. | 382 | 23.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1019 | 66.91 |
| No. | 504 | 33.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 860 | 57.03 |
| No. | 648 | 42.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1101 | 74.44 |
| No. | 378 | 25.56 |

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0124 PREC 4005 - GARDENDALE FIRST B

VOTES PERCENT

STATEWIDE AMENDMENT 8

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 913 | 67.43 |
| No. | 441 | 32.57 |

STATEWIDE AMENDMENT 9

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1025 | 69.87 |
| No. | 442 | 30.13 |

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1079 | 72.42 |
| No. | 411 | 27.58 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1382 | 86.27 |
| No. | 220 | 13.73 |

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0125 PREC 4010 - GARDENDALE CIVIC C

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4201 | |
| BALLOTS CAST - TOTAL | 2074 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 49.37 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 210 | 14.56 |
| ALABAMA REPUBLICAN PARTY (REP) | | 1225 | 84.95 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 7 | .49 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 338 | 16.41 |
| KAY IVEY (REP) | | 1621 | 78.69 |
| JAMES "JIMMY" BLAKE (LIB) | | 80 | 3.88 |
| WRITE-IN | | 21 | 1.02 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1671 | 89.65 |
| RUTH PAGE-NELSON (LIB) | | 183 | 9.82 |
| WRITE-IN | | 10 | .54 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 362 | 17.59 |
| KATIE BRITT (REP) | | 1640 | 79.69 |
| JOHN SOPHOCLEUS (LIB) | | 53 | 2.58 |
| WRITE-IN | | 3 | .15 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1684 | 90.25 |
| ANDRIA CHIEFFO (LIB) | | 172 | 9.22 |
| WRITE-IN | | 10 | .54 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 374 | 18.21 |
| STEVE MARSHALL (REP) | | 1680 | 81.79 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| SHAY SHELNUTT (REP) | | 1664 | 89.61 |
| JOHN FORTENBERRY (LIB) | | 182 | 9.80 |
| WRITE-IN | | 11 | .59 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| ALLEN TREADAWAY (REP) | | 1730 | 98.07 |
| WRITE-IN | | 34 | 1.93 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 369 | 18.13 |
| GREG COOK (REP) | | 1665 | 81.82 |
| WRITE-IN | | 1 | .05 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1716 | 98.23 |
| WRITE-IN | | 31 | 1.77 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 360 | 17.61 |
| WES ALLEN (REP) | | 1627 | 79.60 |
| JASON "MATT" SHELBY (LIB) | | 57 | 2.79 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1654 | 89.26 |
| SCOTT HAMMOND (LIB) | | 188 | 10.15 |
| WRITE-IN | | 11 | .59 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 1657 | 89.57 |
| LEIGH LACHINE (LIB) | | 185 | 10.00 |
| WRITE-IN | | 8 | .43 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 1654 | 89.84 |
| JASON CLARK (LIB) | | 178 | 9.67 |
| WRITE-IN | | 9 | .49 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 1650 | 89.53 |
| RON BISHOP (LIB) | | 183 | 9.93 |
| WRITE-IN | | 10 | .54 |

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0125 PREC 4010 - GARDENDALE CIVIC C

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1645 | 89.35 | MONICA AGEЕ (DEM) | | 458 | 89.80 | |
| LAURA LANE (LIB) | | | 185 | 10.05 | WRITE-IN | | 52 | 10.20 | |
| WRITE-IN | | | 11 | .60 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 467 | 86.64 | TAMARA HARRIS JOHNSON (DEM) | | 455 | 90.28 | |
| WRITE-IN | | | 72 | 13.36 | WRITE-IN | | 49 | 9.72 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 466 | 88.93 | ADRIENNE MOFFETT POWELL (DEM) | | 458 | 90.16 | |
| WRITE-IN | | | 58 | 11.07 | WRITE-IN | | 50 | 9.84 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 463 | 89.73 | STEPHEN WALLACE (DEM) | | 457 | 90.14 | |
| WRITE-IN | | | 53 | 10.27 | WRITE-IN | | 50 | 9.86 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 462 | 89.88 | REGINALD L. JETER (DEM) | | 455 | 90.10 | |
| WRITE-IN | | | 52 | 10.12 | WRITE-IN | | 50 | 9.90 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 460 | 89.84 | MICHAEL STREETY (DEM) | | 454 | 90.62 | |
| WRITE-IN | | | 52 | 10.16 | WRITE-IN | | 47 | 9.38 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 462 | 89.36 | DANNY CARR (DEM) | | 461 | 90.57 | |
| WRITE-IN | | | 55 | 10.64 | WRITE-IN | | 48 | 9.43 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 459 | 89.47 | WILLIAM A. BELL JR. (DEM) | | 451 | 89.13 | |
| WRITE-IN | | | 54 | 10.53 | WRITE-IN | | 55 | 10.87 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 456 | 89.76 | SHERA CRAIG GRANT (DEM) | | 450 | 90.00 | |
| WRITE-IN | | | 52 | 10.24 | WRITE-IN | | 50 | 10.00 | |

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0125 PREC 4010 - GARDENDALE CIVIC C

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 453 | 90.42 |
| WRITE-IN | 48 | 9.58 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 353 | 17.14 |
| JARED HUDSON (REP) | 1707 | 82.86 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1716 | 98.00 |
| WRITE-IN | 35 | 2.00 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1289 | 72.54 |
| No. | 488 | 27.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1628 | 86.27 |
| No. | 259 | 13.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1267 | 73.36 |
| No. | 460 | 26.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1461 | 82.26 |
| No. | 315 | 17.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1414 | 81.36 |
| No. | 324 | 18.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1082 | 66.83 |
| No. | 537 | 33.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 904 | 56.36 |
| No. | 700 | 43.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1157 | 72.22 |
| No. | 445 | 27.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 931 | 67.03 |
| No. | 458 | 32.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1057 | 67.93 |
| No. | 499 | 32.07 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1110 | 69.81 |
| No. | 480 | 30.19 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1436 | 84.77 |
| No. | 258 | 15.23 |

RUN DATE:11/15/22 02:26 PM

0126 PREC 4015 - GARDENDALE MT. VER

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4922 | |
| BALLOTS CAST - TOTAL | 2345 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.64 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| | | |
|--|------|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 186 | 11.79 |
| ALABAMA REPUBLICAN PARTY (REP) | 1386 | 87.83 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .38 |

GOVERNOR

| | | |
|--|------|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 306 | 13.12 |
| KAY IVEY (REP) | 1897 | 81.31 |
| JAMES "JIMMY" BLAKE (LIB) | 97 | 4.16 |
| WRITE-IN | 33 | 1.41 |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1914 | 88.53 |
| RUTH PAGE-NELSON (LIB) | 243 | 11.24 |
| WRITE-IN | 5 | .23 |

UNITED STATES SENATOR

| | | |
|---------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 353 | 15.16 |
| KATIE BRITT (REP) | 1897 | 81.45 |
| JOHN SOPHOCLEUS (LIB) | 71 | 3.05 |
| WRITE-IN | 8 | .34 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1933 | 89.16 |
| ANDRIA CHIEFFO (LIB) | 228 | 10.52 |
| WRITE-IN | 7 | .32 |

ATTORNEY GENERAL

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 371 | 16.03 |
| STEVE MARSHALL (REP) | 1941 | 83.84 |
| WRITE-IN | 3 | .13 |

STATE SENATOR DISTRICT NO. 17

| | | |
|----------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| SHAY SHELNUTT (REP) | 1873 | 88.64 |
| JOHN FORTENBERRY (LIB) | 228 | 10.79 |
| WRITE-IN | 12 | .57 |

STATE SENATOR DISTRICT NO. 20

| | | |
|---------------------------------------|---|-------|
| (VOTE FOR) 1 | | |
| LINDA COLEMAN-MADISON (DEM) | 4 | 80.00 |
| WRITE-IN | 1 | 20.00 |

STATE REPRESENTATIVE DISTRICT NO. 51

| | | |
|---------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| ALLEN TREADAWAY (REP) | 1952 | 98.34 |
| WRITE-IN | 33 | 1.66 |

STATE REPRESENTATIVE DISTRICT NO. 59

| | | |
|----------------------------|---|-------|
| (VOTE FOR) 1 | | |
| MARY MOORE (DEM) | 4 | 80.00 |
| WRITE-IN | 1 | 20.00 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 381 | 16.60 |
| GREG COOK (REP) | 1911 | 83.27 |
| WRITE-IN | 3 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| | | |
|----------------------------|------|-------|
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 1976 | 98.65 |
| WRITE-IN | 27 | 1.35 |

SECRETARY OF STATE

| | | |
|-------------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 351 | 15.23 |
| WES ALLEN (REP) | 1864 | 80.87 |
| JASON "MATT" SHELBY (LIB) | 89 | 3.86 |
| WRITE-IN | 1 | .04 |

STATE TREASURER

| | | |
|-------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 1903 | 88.76 |
| SCOTT HAMMOND (LIB) | 233 | 10.87 |
| WRITE-IN | 8 | .37 |

STATE AUDITOR

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 1900 | 88.95 |
| LEIGH LACHINE (LIB) | 228 | 10.67 |
| WRITE-IN | 8 | .37 |

RUN DATE:11/15/22 02:26 PM

0126 PREC 4015 - GARDENDALE MT. VER

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 1893 | 88.91 | DAVID J. HOBODY (DEM) | 488 | 83.28 |
| JASON CLARK (LIB) | 231 | 10.85 | WRITE-IN | 98 | 16.72 |
| WRITE-IN | 5 | .23 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1882 | 88.32 | ALISHA RUFFIN MAY (DEM) | 489 | 83.45 |
| RON BISHOP (LIB) | 241 | 11.31 | WRITE-IN | 97 | 16.55 |
| WRITE-IN | 8 | .38 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1865 | 87.93 | MONICA AGEE (DEM) | 482 | 84.12 |
| LAURA LANE (LIB) | 249 | 11.74 | WRITE-IN | 91 | 15.88 |
| WRITE-IN | 7 | .33 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 492 | 81.19 | TAMARA HARRIS JOHNSON (DEM) | 486 | 83.94 |
| WRITE-IN | 114 | 18.81 | WRITE-IN | 93 | 16.06 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 495 | 82.78 | ADRIENNE MOFFETT POWELL (DEM) | 482 | 84.12 |
| WRITE-IN | 103 | 17.22 | WRITE-IN | 91 | 15.88 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 488 | 82.85 | STEPHEN WALLACE (DEM) | 481 | 83.80 |
| WRITE-IN | 101 | 17.15 | WRITE-IN | 93 | 16.20 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 489 | 82.74 | REGINALD L. JETER (DEM) | 478 | 83.57 |
| WRITE-IN | 102 | 17.26 | WRITE-IN | 94 | 16.43 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 495 | 83.47 | MICHAEL STREETY (DEM) | 480 | 84.06 |
| WRITE-IN | 98 | 16.53 | WRITE-IN | 91 | 15.94 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 498 | 83.56 | DANNY CARR (DEM) | 492 | 84.97 |
| WRITE-IN | 98 | 16.44 | WRITE-IN | 87 | 15.03 |

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0126 PREC 4015 - GARDENDALE MT. VER

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 479 | 83.60 | Yes | 1672 | 83.60 |
| WRITE-IN | 94 | 16.40 | No | 328 | 16.40 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 479 | 84.18 | Yes | 1576 | 80.82 |
| WRITE-IN | 90 | 15.82 | No | 374 | 19.18 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 479 | 84.33 | Yes | 1218 | 66.41 |
| WRITE-IN | 89 | 15.67 | No | 616 | 33.59 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 356 | 15.34 | Yes | 1006 | 55.18 |
| JARED HUDSON (REP) | 1963 | 84.61 | No | 817 | 44.82 |
| WRITE-IN | 1 | .04 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1969 | 98.45 | Yes | 1289 | 70.79 |
| WRITE-IN | 31 | 1.55 | No | 532 | 29.21 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 4 | 9.52 | Yes | 1031 | 65.96 |
| DONNA PIKE (REP) | 38 | 90.48 | No | 532 | 34.04 |
| WRITE-IN | 0 | | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1438 | 72.04 | Yes | 1231 | 68.54 |
| No | 558 | 27.96 | No | 565 | 31.46 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1830 | 86.12 | Yes | 1241 | 68.87 |
| No | 295 | 13.88 | No | 561 | 31.13 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1404 | 72.33 | Yes | 1643 | 85.62 |
| No | 537 | 27.67 | No | 276 | 14.38 |

RUN DATE:11/15/22 02:26 PM

0127 PREC 4020 - TRUSSVILLE FIRST B

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 6171 | |
| BALLOTS CAST - TOTAL | 2744 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 44.47 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 343 | 18.03 |
| ALABAMA REPUBLICAN PARTY (REP) | 1550 | 81.49 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .47 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 573 | 21.00 |
| KAY IVEY (REP) | 2032 | 74.46 |
| JAMES "JIMMY" BLAKE (LIB) | 103 | 3.77 |
| WRITE-IN | 21 | .77 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 2064 | 85.50 |
| RUTH PAGE-NELSON (LIB) | 335 | 13.88 |
| WRITE-IN | 15 | .62 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 604 | 22.11 |
| KATIE BRITT (REP) | 2050 | 75.04 |
| JOHN SOPHOCLEUS (LIB) | 67 | 2.45 |
| WRITE-IN | 11 | .40 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 2093 | 86.88 |
| ANDRIA CHIEFFO (LIB) | 301 | 12.49 |
| WRITE-IN | 15 | .62 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 627 | 23.07 |
| STEVE MARSHALL (REP) | 2088 | 76.82 |
| WRITE-IN | 3 | .11 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAN ROBERTS (REP) | 592 | 80.87 |
| MICHAEL CRUMP (LIB) | 136 | 18.58 |
| WRITE-IN | 4 | .55 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 1482 | 88.85 |
| JOHN FORTENBERRY (LIB) | 176 | 10.55 |
| WRITE-IN | 10 | .60 |

STATE REPRESENTATIVE DISTRICT NO. 44

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| DANNY GARRETT (REP) | 2071 | 86.65 |
| JOHN WILEY BOONE (LIB) | 308 | 12.89 |
| WRITE-IN | 11 | .46 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 630 | 23.33 |
| GREG COOK (REP) | 2070 | 76.67 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 2153 | 97.64 |
| WRITE-IN | 52 | 2.36 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 603 | 22.15 |
| WES ALLEN (REP) | 2038 | 74.87 |
| JASON "MATT" SHELBY (LIB) | 79 | 2.90 |
| WRITE-IN | 2 | .07 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 2061 | 85.95 |
| SCOTT HAMMOND (LIB) | 324 | 13.51 |
| WRITE-IN | 13 | .54 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 2062 | 86.46 |
| LEIGH LACHINE (LIB) | 313 | 13.12 |
| WRITE-IN | 10 | .42 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 2053 | 86.37 |
| JASON CLARK (LIB) | 312 | 13.13 |
| WRITE-IN | 12 | .50 |

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0127 PREC 4020 - TRUSSVILLE FIRST B

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 2035 | 85.61 | ALISHA RUFFIN MAY (DEM) | 735 | 94.47 |
| RON BISHOP (LIB) | 331 | 13.93 | WRITE-IN | 43 | 5.53 |
| WRITE-IN | 11 | .46 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 2024 | 85.11 | MONICA AGEE (DEM) | 736 | 94.48 |
| LAURA LANE (LIB) | 344 | 14.47 | WRITE-IN | 43 | 5.52 |
| WRITE-IN | 10 | .42 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 758 | 93.23 | TAMARA HARRIS JOHNSON (DEM) | 739 | 94.74 |
| WRITE-IN | 55 | 6.77 | WRITE-IN | 41 | 5.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 751 | 93.88 | ADRIENNE MOFFETT POWELL (DEM) | 735 | 94.72 |
| WRITE-IN | 49 | 6.13 | WRITE-IN | 41 | 5.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 739 | 94.02 | STEPHEN WALLACE (DEM) | 739 | 94.99 |
| WRITE-IN | 47 | 5.98 | WRITE-IN | 39 | 5.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 741 | 94.16 | REGINALD L. JETER (DEM) | 735 | 94.72 |
| WRITE-IN | 46 | 5.84 | WRITE-IN | 41 | 5.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 742 | 94.40 | MICHAEL STREETY (DEM) | 738 | 94.98 |
| WRITE-IN | 44 | 5.60 | WRITE-IN | 39 | 5.02 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 749 | 94.33 | DANNY CARR (DEM) | 752 | 95.19 |
| WRITE-IN | 45 | 5.67 | WRITE-IN | 38 | 4.81 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 746 | 94.43 | WILLIAM A. BELL JR. (DEM) | 730 | 94.32 |
| WRITE-IN | 44 | 5.57 | WRITE-IN | 44 | 5.68 |

RUN DATE:11/15/22 02:26 PM

0127 PREC 4020 - TRUSSVILLE FIRST B

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 737 | 94.85 |
| WRITE-IN | 40 | 5.15 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 735 | 94.59 |
| WRITE-IN | 42 | 5.41 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 631 | 23.28 |
| JARED HUDSON (REP) | 2078 | 76.68 |
| WRITE-IN | 1 | .04 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 2168 | 97.79 |
| WRITE-IN | 49 | 2.21 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 649 | 90.64 |
| WRITE-IN | 67 | 9.36 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1818 | 80.44 |
| No | 442 | 19.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2063 | 84.65 |
| No | 374 | 15.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1770 | 78.49 |
| No | 485 | 21.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1948 | 83.93 |
| No | 373 | 16.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1864 | 82.62 |
| No | 392 | 17.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1544 | 73.56 |
| No | 555 | 26.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1325 | 63.76 |
| No | 753 | 36.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1595 | 77.50 |
| No | 463 | 22.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1288 | 72.77 |
| No | 482 | 27.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1500 | 74.18 |
| No | 522 | 25.82 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1589 | 78.39 |
| No | 438 | 21.61 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2009 | 89.81 |
| No | 228 | 10.19 |

RUN DATE:11/15/22 02:26 PM

0128 PREC 4025 - TRUSSVILLE CIVIC C

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3992 | |
| BALLOTS CAST - TOTAL | 2008 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 50.30 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 114 | 8.05 |
| ALABAMA REPUBLICAN PARTY (REP) | 1296 | 91.53 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .42 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 210 | 10.51 |
| KAY IVEY (REP) | 1697 | 84.93 |
| JAMES "JIMMY" BLAKE (LIB) | 79 | 3.95 |
| WRITE-IN | 12 | .60 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1707 | 90.37 |
| RUTH PAGE-NELSON (LIB) | 179 | 9.48 |
| WRITE-IN | 3 | .16 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 266 | 13.28 |
| KATIE BRITT (REP) | 1685 | 84.12 |
| JOHN SOPHOCLEUS (LIB) | 46 | 2.30 |
| WRITE-IN | 6 | .30 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1720 | 91.30 |
| ANDRIA CHIEFFO (LIB) | 159 | 8.44 |
| WRITE-IN | 5 | .27 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 276 | 13.87 |
| STEVE MARSHALL (REP) | 1713 | 86.08 |
| WRITE-IN | 1 | .05 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 1720 | 91.05 |
| JOHN FORTENBERRY (LIB) | 168 | 8.89 |
| WRITE-IN | 1 | .05 |

STATE REPRESENTATIVE DISTRICT NO. 44

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| DANNY GARRETT (REP) | 1707 | 90.65 |
| JOHN WILEY BOONE (LIB) | 173 | 9.19 |
| WRITE-IN | 3 | .16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 269 | 13.58 |
| GREG COOK (REP) | 1712 | 86.42 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1755 | 99.32 |
| WRITE-IN | 12 | .68 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 255 | 12.83 |
| WES ALLEN (REP) | 1676 | 84.31 |
| JASON "MATT" SHELBY (LIB) | 57 | 2.87 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1690 | 89.94 |
| SCOTT HAMMOND (LIB) | 185 | 9.85 |
| WRITE-IN | 4 | .21 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1705 | 91.08 |
| LEIGH LACHINE (LIB) | 165 | 8.81 |
| WRITE-IN | 2 | .11 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1690 | 90.47 |
| JASON CLARK (LIB) | 176 | 9.42 |
| WRITE-IN | 2 | .11 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1683 | 89.95 |
| RON BISHOP (LIB) | 184 | 9.83 |
| WRITE-IN | 4 | .21 |

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0128 PREC 4025 - TRUSSVILLE CIVIC C

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| CHIP BEEKER (REP) | | | 1673 | 89.42 | | | | | |
| LAURA LANE (LIB) | | | 195 | 10.42 | | | | | |
| WRITE-IN | | | 3 | .16 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ANNE L. DURWARD (DEM) | | | 386 | 87.53 | | | | | |
| WRITE-IN | | | 55 | 12.47 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 380 | 87.56 | | | | | |
| WRITE-IN | | | 54 | 12.44 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 376 | 87.65 | | | | | |
| WRITE-IN | | | 53 | 12.35 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| THOMAS E. THRASH (DEM) | | | 379 | 88.97 | | | | | |
| WRITE-IN | | | 47 | 11.03 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| KANDICE PICKETT (DEM) | | | 373 | 89.02 | | | | | |
| WRITE-IN | | | 46 | 10.98 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ELISABETH FRENCH (DEM) | | | 377 | 89.34 | | | | | |
| WRITE-IN | | | 45 | 10.66 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DAVID J. HOBDY (DEM) | | | 373 | 89.23 | | | | | |
| WRITE-IN | | | 45 | 10.77 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 370 | 89.81 | | | | | |
| WRITE-IN | | | 42 | 10.19 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MONICA AGEER (DEM) | | | 365 | 89.68 | | | | | |
| WRITE-IN | | | 42 | 10.32 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| TAMARA HARRIS JOHNSON (DEM) | | | 368 | 89.98 | | | | | |
| WRITE-IN | | | 41 | 10.02 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ADRIENNE MOFFETT POWELL (DEM) | | | 364 | 89.88 | | | | | |
| WRITE-IN | | | 41 | 10.12 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| STEPHEN WALLACE (DEM) | | | 370 | 90.24 | | | | | |
| WRITE-IN | | | 40 | 9.76 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| REGINALD L. JETER (DEM) | | | 368 | 90.42 | | | | | |
| WRITE-IN | | | 39 | 9.58 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MICHAEL STREETY (DEM) | | | 368 | 90.20 | | | | | |
| WRITE-IN | | | 40 | 9.80 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DANNY CARR (DEM) | | | 372 | 90.07 | | | | | |
| WRITE-IN | | | 41 | 9.93 | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| WILLIAM A. BELL JR. (DEM) | | | 364 | 89.66 | | | | | |
| WRITE-IN | | | 42 | 10.34 | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| SHERA CRAIG GRANT (DEM) | | | 367 | 90.17 | | | | | |
| WRITE-IN | | | 40 | 9.83 | | | | | |

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0128 PREC 4025 - TRUSSVILLE CIVIC C

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 365 | 90.12 |
| WRITE-IN. | 40 | 9.88 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 273 | 13.73 |
| JARED HUDSON (REP) | 1716 | 86.27 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1763 | 99.32 |
| WRITE-IN. | 12 | .68 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 360 | 86.54 |
| WRITE-IN. | 56 | 13.46 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1334 | 78.93 |
| No. | 356 | 21.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1645 | 89.16 |
| No. | 200 | 10.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1301 | 77.53 |
| No. | 377 | 22.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1525 | 87.44 |
| No. | 219 | 12.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1421 | 84.63 |
| No. | 258 | 15.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1167 | 74.57 |
| No. | 398 | 25.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1016 | 65.25 |
| No. | 541 | 34.75 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1211 | 78.38 |
| No. | 334 | 21.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 977 | 74.07 |
| No. | 342 | 25.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1115 | 75.03 |
| No. | 371 | 24.97 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1244 | 80.10 |
| No. | 309 | 19.90 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1515 | 90.02 |
| No. | 168 | 9.98 |

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0129 PREC 4030 - GREATER GRACE MISS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 5421 | | | | |
| BALLOTS CAST - TOTAL | 1770 | | STATE REPRESENTATIVE DISTRICT NO. 58 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 32.65 | ROLANDA HOLLIS (DEM) | 1361 | 98.69 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 18 | 1.31 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 979 | 75.13 | MARY MOORE (DEM) | 11 | 100.00 |
| ALABAMA REPUBLICAN PARTY (REP) | 313 | 24.02 | WRITE-IN | 0 | |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 11 | .84 | | | |
| | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANITA L. KELLY (DEM) | 1332 | 75.77 |
| YOLANDA ROCHELLE FLOWERS (DEM) | 1291 | 73.23 | GREG COOK (REP) | 426 | 24.23 |
| KAY IVEY (REP) | 438 | 24.84 | WRITE-IN | 0 | |
| JAMES "JIMMY" BLAKE (LIB) | 31 | 1.76 | | | |
| WRITE-IN | 3 | .17 | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | KELLI WISE (REP) | 576 | 85.08 |
| (VOTE FOR) 1 | | | WRITE-IN | 101 | 14.92 |
| WILL AINSWORTH (REP) | 481 | 50.42 | | | |
| RUTH PAGE-NELSON (LIB) | 437 | 45.81 | SECRETARY OF STATE | | |
| WRITE-IN | 36 | 3.77 | (VOTE FOR) 1 | | |
| | | | PAMELA J. LAFFITTE (DEM) | 1313 | 74.60 |
| UNITED STATES SENATOR | | | WES ALLEN (REP) | 415 | 23.58 |
| (VOTE FOR) 1 | | | JASON "MATT" SHELBY (LIB) | 31 | 1.76 |
| WILL BOYD (DEM) | 1307 | 74.05 | WRITE-IN | 1 | .06 |
| KATIE BRITT (REP) | 428 | 24.25 | | | |
| JOHN SOPHOCLEUS (LIB) | 29 | 1.64 | STATE TREASURER | | |
| WRITE-IN | 1 | .06 | (VOTE FOR) 1 | | |
| | | | YOUNG BOOZER (REP) | 468 | 48.75 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | SCOTT HAMMOND (LIB) | 451 | 46.98 |
| (VOTE FOR) 1 | | | WRITE-IN | 41 | 4.27 |
| GARY PALMER (REP) | 482 | 52.05 | | | |
| ANDRIA CHIEFFO (LIB) | 407 | 43.95 | STATE AUDITOR | | |
| WRITE-IN | 37 | 4.00 | (VOTE FOR) 1 | | |
| | | | ANDREW SORRELL (REP) | 466 | 48.95 |
| ATTORNEY GENERAL | | | LEIGH LACHINE (LIB) | 449 | 47.16 |
| (VOTE FOR) 1 | | | WRITE-IN | 37 | 3.89 |
| WENDELL MAJOR (DEM) | 1323 | 75.09 | | | |
| STEVE MARSHALL (REP) | 438 | 24.86 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WRITE-IN | 1 | .06 | (VOTE FOR) 1 | | |
| | | | RICK PATE (REP) | 456 | 48.20 |
| STATE SENATOR DISTRICT NO. 20 | | | JASON CLARK (LIB) | 456 | 48.20 |
| (VOTE FOR) 1 | | | WRITE-IN | 34 | 3.59 |
| LINDA COLEMAN-MADISON (DEM) | 1376 | 98.43 | | | |
| WRITE-IN | 22 | 1.57 | | | |

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0129 PREC 4030 - GREATER GRACE MISS

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 458 | 48.62 | DAVID J. HOBODY (DEM) | 1368 | 98.70 |
| RON BISHOP (LIB) | 448 | 47.56 | WRITE-IN | 18 | 1.30 |
| WRITE-IN | 36 | 3.82 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 460 | 49.09 | ALISHA RUFFIN MAY (DEM) | 1373 | 98.71 |
| LAURA LANE (LIB) | 445 | 47.49 | WRITE-IN | 18 | 1.29 |
| WRITE-IN | 32 | 3.42 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1365 | 98.56 | MONICA AGEE (DEM) | 1369 | 98.77 |
| WRITE-IN | 20 | 1.44 | WRITE-IN | 17 | 1.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1370 | 98.56 | TAMARA HARRIS JOHNSON (DEM) | 1371 | 98.85 |
| WRITE-IN | 20 | 1.44 | WRITE-IN | 16 | 1.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1373 | 98.64 | ADRIENNE MOFFETT POWELL (DEM) | 1368 | 98.84 |
| WRITE-IN | 19 | 1.36 | WRITE-IN | 16 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1366 | 98.49 | STEPHEN WALLACE (DEM) | 1366 | 98.84 |
| WRITE-IN | 21 | 1.51 | WRITE-IN | 16 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1366 | 98.77 | REGINALD L. JETER (DEM) | 1367 | 98.84 |
| WRITE-IN | 17 | 1.23 | WRITE-IN | 16 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1369 | 98.77 | MICHAEL STREETY (DEM) | 1365 | 98.84 |
| WRITE-IN | 17 | 1.23 | WRITE-IN | 16 | 1.16 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1371 | 98.70 | DANNY CARR (DEM) | 1370 | 98.92 |
| WRITE-IN | 18 | 1.30 | WRITE-IN | 15 | 1.08 |

RUN DATE:11/15/22 02:26 PM

0129 PREC 4030 - GREATER GRACE MISS

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1365 | 98.56 | Yes | 1172 | 75.76 |
| WRITE-IN | 20 | 1.44 | No | 375 | 24.24 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 1367 | 98.84 | Yes | 1240 | 78.13 |
| WRITE-IN | 16 | 1.16 | No | 347 | 21.87 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 1364 | 98.91 | Yes | 1136 | 74.59 |
| WRITE-IN | 15 | 1.09 | No | 387 | 25.41 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1331 | 75.67 | Yes | 984 | 66.08 |
| JARED HUDSON (REP) | 428 | 24.33 | No | 505 | 33.92 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 576 | 82.76 | Yes | 940 | 62.62 |
| WRITE-IN | 120 | 17.24 | No | 561 | 37.38 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 1272 | 75.22 | Yes | 1136 | 76.29 |
| DONNA PIKE (REP) | 419 | 24.78 | No | 353 | 23.71 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 54 | 98.18 | Yes | 996 | 71.04 |
| WRITE-IN | 1 | 1.82 | No | 406 | 28.96 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1314 | 84.39 | Yes | 1061 | 70.59 |
| No | 243 | 15.61 | No | 442 | 29.41 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1262 | 77.76 | Yes | 1089 | 73.78 |
| No | 361 | 22.24 | No | 387 | 26.22 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0129 PREC 4030 - GREATER GRACE MISS

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1370 | 87.09 |
| No. | 203 | 12.91 |

RUN DATE:11/15/22 02:26 PM

0130 PREC 4040 - TRUSSVILLE CITY HA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2689 | | | | |
| BALLOTS CAST - TOTAL | 1082 | | STATE SENATOR DISTRICT NO. 17 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 40.24 | SHAY SHELNUTT (REP) | 14 | 70.00 |
| VOTER TURNOUT - BLANK | | | JOHN FORTENBERRY (LIB) | 6 | 30.00 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 158 | 21.09 | DANNY GARRETT (REP) | 792 | 85.16 |
| ALABAMA REPUBLICAN PARTY (REP) | 586 | 78.24 | JOHN WILEY BOONE (LIB) | 133 | 14.30 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .67 | WRITE-IN | 5 | .54 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 244 | 22.59 | ANITA L. KELLY (DEM) | 264 | 24.81 |
| KAY IVEY (REP) | 771 | 71.39 | GREG COOK (REP) | 799 | 75.09 |
| JAMES "JIMMY" BLAKE (LIB) | 57 | 5.28 | WRITE-IN | 1 | .09 |
| WRITE-IN | 8 | .74 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 792 | 84.17 | KELLI WISE (REP) | 832 | 97.65 |
| RUTH PAGE-NELSON (LIB) | 144 | 15.30 | WRITE-IN | 20 | 2.35 |
| WRITE-IN | 5 | .53 | | | |
| | | | | | |
| UNITED STATES SENATOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 259 | 24.03 | PAMELA J. LAFFITTE (DEM) | 254 | 23.76 |
| KATIE BRITT (REP) | 772 | 71.61 | WES ALLEN (REP) | 770 | 72.03 |
| JOHN SOPHOCLEUS (LIB) | 43 | 3.99 | JASON "MATT" SHELBY (LIB) | 44 | 4.12 |
| WRITE-IN | 4 | .37 | WRITE-IN | 1 | .09 |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 799 | 85.36 | YOUNG BOOZER (REP) | 771 | 82.99 |
| ANDRIA CHIEFFO (LIB) | 131 | 14.00 | SCOTT HAMMOND (LIB) | 153 | 16.47 |
| WRITE-IN | 6 | .64 | WRITE-IN | 5 | .54 |
| | | | | | |
| ATTORNEY GENERAL | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 265 | 24.84 | ANDREW SORRELL (REP) | 778 | 84.02 |
| STEVE MARSHALL (REP) | 801 | 75.07 | LEIGH LACHINE (LIB) | 144 | 15.55 |
| WRITE-IN | 1 | .09 | WRITE-IN | 4 | .43 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 15 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAN ROBERTS (REP) | 773 | 85.04 | RICK PATE (REP) | 785 | 85.14 |
| MICHAEL CRUMP (LIB) | 128 | 14.08 | JASON CLARK (LIB) | 134 | 14.53 |
| WRITE-IN | 8 | .88 | WRITE-IN | 3 | .33 |

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0130 PREC 4040 - TRUSSVILLE CITY HA

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 774 | 84.04 |
| RON BISHOP (LIB) | 144 | 15.64 |
| WRITE-IN. | 3 | .33 |

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 769 | 83.32 |
| LAURA LANE (LIB) | 149 | 16.14 |
| WRITE-IN. | 5 | .54 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 326 | 89.81 |
| WRITE-IN. | 37 | 10.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 322 | 90.70 |
| WRITE-IN. | 33 | 9.30 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 315 | 90.52 |
| WRITE-IN. | 33 | 9.48 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 314 | 90.49 |
| WRITE-IN. | 33 | 9.51 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 315 | 90.78 |
| WRITE-IN. | 32 | 9.22 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 320 | 90.91 |
| WRITE-IN. | 32 | 9.09 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 317 | 90.57 |
| WRITE-IN. | 33 | 9.43 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 311 | 90.67 |
| WRITE-IN. | 32 | 9.33 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 312 | 90.70 |
| WRITE-IN. | 32 | 9.30 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 313 | 90.72 |
| WRITE-IN. | 32 | 9.28 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 309 | 90.35 |
| WRITE-IN. | 33 | 9.65 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 314 | 91.28 |
| WRITE-IN. | 30 | 8.72 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 312 | 91.23 |
| WRITE-IN. | 30 | 8.77 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 311 | 91.47 |
| WRITE-IN. | 29 | 8.53 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 316 | 91.59 |
| WRITE-IN. | 29 | 8.41 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 313 | 91.25 |
| WRITE-IN. | 30 | 8.75 |

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0130 PREC 4040 - TRUSSVILLE CITY HA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 314 | 91.55 |
| WRITE-IN | 29 | 8.45 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 311 | 92.01 |
| WRITE-IN | 27 | 7.99 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 258 | 24.16 |
| JARED HUDSON (REP) | 807 | 75.56 |
| WRITE-IN | 3 | .28 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 838 | 97.78 |
| WRITE-IN | 19 | 2.22 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 0 | |
| DONNA PIKE (REP) | 2 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 283 | 88.99 |
| WRITE-IN | 35 | 11.01 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 724 | 77.52 |
| No | 210 | 22.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 846 | 84.26 |
| No | 158 | 15.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 717 | 77.18 |
| No | 212 | 22.82 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 788 | 82.77 |
| No | 164 | 17.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 765 | 81.99 |
| No | 168 | 18.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 606 | 69.26 |
| No | 269 | 30.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 510 | 59.03 |
| No | 354 | 40.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 632 | 73.83 |
| No | 224 | 26.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 509 | 66.89 |
| No | 252 | 33.11 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 573 | 68.21 |
| No | 267 | 31.79 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 648 | 75.35 |
| No | 212 | 24.65 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 785 | 86.17 |
| No | 126 | 13.83 |

RUN DATE:11/15/22 02:26 PM

0131 PREC 4045 - FAITH COMMUNITY FE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2480 | | | | |
| BALLOTS CAST - TOTAL | 1151 | | STATE SENATOR DISTRICT NO. 17 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 46.41 | SHAY SHELNUTT (REP) | 773 | 86.95 |
| VOTER TURNOUT - BLANK | | | JOHN FORTENBERRY (LIB) | 109 | 12.26 |
| | | | WRITE-IN | 7 | .79 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 135 | 16.30 | DANNY GARRETT (REP) | 880 | 87.22 |
| ALABAMA REPUBLICAN PARTY (REP) | 689 | 83.21 | JOHN WILEY BOONE (LIB) | 122 | 12.09 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .48 | WRITE-IN | 7 | .69 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 222 | 19.37 | ANITA L. KELLY (DEM) | 237 | 20.92 |
| KAY IVEY (REP) | 875 | 76.35 | GREG COOK (REP) | 896 | 79.08 |
| JAMES "JIMMY" BLAKE (LIB) | 40 | 3.49 | WRITE-IN | 0 | |
| WRITE-IN | 9 | .79 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 883 | 87.00 | KELLI WISE (REP) | 921 | 97.56 |
| RUTH PAGE-NELSON (LIB) | 125 | 12.32 | WRITE-IN | 23 | 2.44 |
| WRITE-IN | 7 | .69 | | | |
| | | | | | |
| UNITED STATES SENATOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 232 | 20.30 | PAMELA J. LAFFITTE (DEM) | 236 | 20.74 |
| KATIE BRITT (REP) | 880 | 76.99 | WES ALLEN (REP) | 874 | 76.80 |
| JOHN SOPHOCLEUS (LIB) | 29 | 2.54 | JASON "MATT" SHELBY (LIB) | 28 | 2.46 |
| WRITE-IN | 2 | .17 | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 897 | 88.37 | YOUNG BOOZER (REP) | 881 | 87.57 |
| ANDRIA CHIEFFO (LIB) | 110 | 10.84 | SCOTT HAMMOND (LIB) | 118 | 11.73 |
| WRITE-IN | 8 | .79 | WRITE-IN | 7 | .70 |
| | | | | | |
| ATTORNEY GENERAL | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 241 | 21.14 | ANDREW SORRELL (REP) | 877 | 87.79 |
| STEVE MARSHALL (REP) | 899 | 78.86 | LEIGH LACHINE (LIB) | 115 | 11.51 |
| WRITE-IN | 0 | | WRITE-IN | 7 | .70 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 15 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAN ROBERTS (REP) | 108 | 88.52 | RICK PATE (REP) | 875 | 87.50 |
| MICHAEL CRUMP (LIB) | 12 | 9.84 | JASON CLARK (LIB) | 117 | 11.70 |
| WRITE-IN | 2 | 1.64 | WRITE-IN | 8 | .80 |

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0131 PREC 4045 - FAITH COMMUNITY FE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 865 | 86.76 | ALISHA RUFFIN MAY (DEM) | 281 | 93.36 |
| RON BISHOP (LIB) | 125 | 12.54 | WRITE-IN | 20 | 6.64 |
| WRITE-IN | 7 | .70 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 867 | 86.61 | MONICA AGEE (DEM) | 281 | 92.74 |
| LAURA LANE (LIB) | 125 | 12.49 | WRITE-IN | 22 | 7.26 |
| WRITE-IN | 9 | .90 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 285 | 91.35 | TAMARA HARRIS JOHNSON (DEM) | 280 | 93.02 |
| WRITE-IN | 27 | 8.65 | WRITE-IN | 21 | 6.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 285 | 92.53 | ADRIENNE MOFFETT POWELL (DEM) | 280 | 93.33 |
| WRITE-IN | 23 | 7.47 | WRITE-IN | 20 | 6.67 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 284 | 92.51 | STEPHEN WALLACE (DEM) | 284 | 93.73 |
| WRITE-IN | 23 | 7.49 | WRITE-IN | 19 | 6.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 284 | 93.42 | REGINALD L. JETER (DEM) | 279 | 93.31 |
| WRITE-IN | 20 | 6.58 | WRITE-IN | 20 | 6.69 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 280 | 93.02 | MICHAEL STREETY (DEM) | 282 | 94.00 |
| WRITE-IN | 21 | 6.98 | WRITE-IN | 18 | 6.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 284 | 92.81 | DANNY CARR (DEM) | 289 | 93.23 |
| WRITE-IN | 22 | 7.19 | WRITE-IN | 21 | 6.77 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 281 | 93.36 | WILLIAM A. BELL JR. (DEM) | 279 | 93.62 |
| WRITE-IN | 20 | 6.64 | WRITE-IN | 19 | 6.38 |

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0131 PREC 4045 - FAITH COMMUNITY FE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 281 | 94.30 |
| WRITE-IN | 17 | 5.70 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 282 | 93.69 |
| WRITE-IN | 19 | 6.31 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 239 | 20.96 |
| JARED HUDSON (REP) | 901 | 79.04 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 932 | 98.00 |
| WRITE-IN | 19 | 2.00 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 253 | 91.34 |
| WRITE-IN | 24 | 8.66 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 741 | 77.43 |
| No | 216 | 22.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 903 | 86.99 |
| No | 135 | 13.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 747 | 78.38 |
| No | 206 | 21.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 850 | 86.03 |
| No | 138 | 13.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 793 | 84.09 |
| No | 150 | 15.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 664 | 74.27 |
| No | 230 | 25.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 565 | 64.06 |
| No | 317 | 35.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 699 | 79.16 |
| No | 184 | 20.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 569 | 74.28 |
| No | 197 | 25.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 623 | 73.12 |
| No | 229 | 26.88 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 669 | 77.61 |
| No | 193 | 22.39 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 841 | 88.71 |
| No | 107 | 11.29 |

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0132 PREC 4050 - CLAY COMMUNITY CEN

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5679 | |
| BALLOTS CAST - TOTAL. | 2683 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 47.24 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 542 | 27.94 |
| ALABAMA REPUBLICAN PARTY (REP) | 1388 | 71.55 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 10 | .52 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 777 | 29.08 |
| KAY IVEY (REP). | 1773 | 66.35 |
| JAMES "JIMMY" BLAKE (LIB) | 105 | 3.93 |
| WRITE-IN. | 17 | .64 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 1825 | 82.54 |
| RUTH PAGE-NELSON (LIB) | 373 | 16.87 |
| WRITE-IN. | 13 | .59 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 814 | 30.52 |
| KATIE BRITT (REP). | 1757 | 65.88 |
| JOHN SOPHOCLEUS (LIB) | 93 | 3.49 |
| WRITE-IN. | 3 | .11 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 1843 | 83.39 |
| ANDRIA CHIEFFO (LIB). | 355 | 16.06 |
| WRITE-IN. | 12 | .54 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 838 | 31.50 |
| STEVE MARSHALL (REP). | 1818 | 68.35 |
| WRITE-IN. | 4 | .15 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 1812 | 82.21 |
| JOHN FORTENBERRY (LIB) | 381 | 17.29 |
| WRITE-IN. | 11 | .50 |

STATE REPRESENTATIVE DISTRICT NO. 44

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| DANNY GARRETT (REP) | 1821 | 83.04 |
| JOHN WILEY BOONE (LIB) | 361 | 16.46 |
| WRITE-IN. | 11 | .50 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 845 | 32.02 |
| GREG COOK (REP) | 1793 | 67.94 |
| WRITE-IN. | 1 | .04 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1917 | 96.57 |
| WRITE-IN. | 68 | 3.43 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 811 | 30.57 |
| WES ALLEN (REP) | 1763 | 66.45 |
| JASON "MATT" SHELBY (LIB) | 79 | 2.98 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1806 | 82.43 |
| SCOTT HAMMOND (LIB) | 375 | 17.12 |
| WRITE-IN. | 10 | .46 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 1814 | 83.10 |
| LEIGH LACHINE (LIB) | 359 | 16.45 |
| WRITE-IN. | 10 | .46 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 1815 | 82.91 |
| JASON CLARK (LIB). | 364 | 16.63 |
| WRITE-IN. | 10 | .46 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 1798 | 82.51 |
| RON BISHOP (LIB) | 370 | 16.98 |
| WRITE-IN. | 11 | .50 |

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0132 PREC 4050 - CLAY COMMUNITY CEN

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|--|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CHIP BEEKER (REP) | | | 1784 | 81.80 | MONICA AGEE (DEM) | | 930 | 94.80 | |
| LAURA LANE (LIB) | | | 385 | 17.65 | WRITE-IN | | 51 | 5.20 | |
| WRITE-IN | | | 12 | .55 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 941 | 94.29 | TAMARA HARRIS JOHNSON (DEM) | | 931 | 94.71 | |
| WRITE-IN | | | 57 | 5.71 | WRITE-IN | | 52 | 5.29 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 937 | 94.65 | ADRIENNE MOFFETT POWELL (DEM) | | 929 | 94.99 | |
| WRITE-IN | | | 53 | 5.35 | WRITE-IN | | 49 | 5.01 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 935 | 94.44 | STEPHEN WALLACE (DEM) | | 928 | 94.79 | |
| WRITE-IN | | | 55 | 5.56 | WRITE-IN | | 51 | 5.21 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 937 | 94.93 | REGINALD L. JETER (DEM) | | 927 | 94.88 | |
| WRITE-IN | | | 50 | 5.07 | WRITE-IN | | 50 | 5.12 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 938 | 94.94 | MICHAEL STREETY (DEM) | | 931 | 94.90 | |
| WRITE-IN | | | 50 | 5.06 | WRITE-IN | | 50 | 5.10 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 942 | 94.77 | DANNY CARR (DEM) | | 938 | 94.75 | |
| WRITE-IN | | | 52 | 5.23 | WRITE-IN | | 52 | 5.25 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 941 | 94.86 | WILLIAM A. BELL JR. (DEM) | | 928 | 94.98 | |
| WRITE-IN | | | 51 | 5.14 | WRITE-IN | | 49 | 5.02 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 933 | 94.82 | SHERA CRAIG GRANT (DEM) | | 927 | 94.98 | |
| WRITE-IN | | | 51 | 5.18 | WRITE-IN | | 49 | 5.02 | |

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0132 PREC 4050 - CLAY COMMUNITY CEN

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 927 | 94.98 |
| WRITE-IN | 49 | 5.02 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 828 | 31.20 |
| JARED HUDSON (REP) | 1823 | 68.69 |
| WRITE-IN | 3 | .11 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1939 | 96.42 |
| WRITE-IN | 72 | 3.58 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | |
| WRITE-IN | 2 | 100.00 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1814 | 79.04 |
| No. | 481 | 20.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2025 | 83.99 |
| No. | 386 | 16.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1722 | 76.57 |
| No. | 527 | 23.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1925 | 83.08 |
| No. | 392 | 16.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1819 | 81.50 |
| No. | 413 | 18.50 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1485 | 68.97 |
| No. | 668 | 31.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1200 | 56.58 |
| No. | 921 | 43.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1539 | 73.46 |
| No. | 556 | 26.54 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1232 | 67.95 |
| No. | 581 | 32.05 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1400 | 68.29 |
| No. | 650 | 31.71 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1528 | 72.83 |
| No. | 570 | 27.17 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2008 | 89.32 |
| No. | 240 | 10.68 |

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0133 PREC 4070 - TARRANT CITY HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3797 | | | | |
| BALLOTS CAST - TOTAL | 1017 | | STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 26.78 | MARY MOORE (DEM) | 675 | 99.41 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 4 | .59 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 537 | 64.16 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 298 | 35.60 | ANITA L. KELLY (DEM) | 659 | 65.51 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .24 | GREG COOK (REP) | 347 | 34.49 |
| | | | WRITE-IN | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 638 | 62.92 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 348 | 34.32 | KELLI WISE (REP) | 387 | 95.09 |
| JAMES "JIMMY" BLAKE (LIB) | 19 | 1.87 | WRITE-IN | 20 | 4.91 |
| WRITE-IN | 9 | .89 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 362 | 74.49 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 120 | 24.69 | PAMELA J. LAFFITTE (DEM) | 653 | 64.72 |
| WRITE-IN | 4 | .82 | WES ALLEN (REP) | 346 | 34.29 |
| | | | JASON "MATT" SHELBY (LIB) | 10 | .99 |
| | | | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 650 | 64.23 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 344 | 33.99 | YOUNG BOOZER (REP) | 354 | 74.21 |
| JOHN SOPHOCLEUS (LIB) | 16 | 1.58 | SCOTT HAMMOND (LIB) | 117 | 24.53 |
| WRITE-IN | 2 | .20 | WRITE-IN | 6 | 1.26 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| GARY PALMER (REP) | 357 | 75.64 | (VOTE FOR) 1 | | |
| ANDRIA CHIEFFO (LIB) | 110 | 23.31 | ANDREW SORRELL (REP) | 355 | 76.18 |
| WRITE-IN | 5 | 1.06 | LEIGH LACHINE (LIB) | 105 | 22.53 |
| | | | WRITE-IN | 6 | 1.29 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 653 | 64.65 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 357 | 35.35 | RICK PATE (REP) | 353 | 75.75 |
| WRITE-IN | 0 | | JASON CLARK (LIB) | 108 | 23.18 |
| | | | WRITE-IN | 5 | 1.07 |
| STATE SENATOR DISTRICT NO. 20 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| LINDA COLEMAN-MADISON (DEM) | 676 | 98.98 | (VOTE FOR) 1 | | |
| WRITE-IN | 7 | 1.02 | JEREMY H. ODEN (REP) | 349 | 75.38 |
| | | | RON BISHOP (LIB) | 107 | 23.11 |
| | | | WRITE-IN | 7 | 1.51 |

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0133 PREC 4070 - TARRANT CITY HALL

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 348 | 74.84 | ALISHA RUFFIN MAY (DEM) | | 671 | 99.41 | |
| LAURA LANE (LIB) | | | 112 | 24.09 | WRITE-IN | | 4 | .59 | |
| WRITE-IN | | | 5 | 1.08 | | | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| YVETTE M. RICHARDSON (DEM) | | | 671 | 99.41 | MONICA AGEE (DEM) | | 671 | 99.55 | |
| WRITE-IN | | | 4 | .59 | WRITE-IN | | 3 | .45 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 672 | 99.56 | TAMARA HARRIS JOHNSON (DEM) | | 674 | 99.56 | |
| WRITE-IN | | | 3 | .44 | WRITE-IN | | 3 | .44 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 669 | 99.41 | ADRIENNE MOFFETT POWELL (DEM) | | 671 | 99.41 | |
| WRITE-IN | | | 4 | .59 | WRITE-IN | | 4 | .59 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 671 | 99.41 | STEPHEN WALLACE (DEM) | | 669 | 99.26 | |
| WRITE-IN | | | 4 | .59 | WRITE-IN | | 5 | .74 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 668 | 99.26 | REGINALD L. JETER (DEM) | | 669 | 99.41 | |
| WRITE-IN | | | 5 | .74 | WRITE-IN | | 4 | .59 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 667 | 99.55 | MICHAEL STREETY (DEM) | | 669 | 99.55 | |
| WRITE-IN | | | 3 | .45 | WRITE-IN | | 3 | .45 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 670 | 99.41 | DANNY CARR (DEM) | | 670 | 99.55 | |
| WRITE-IN | | | 4 | .59 | WRITE-IN | | 3 | .45 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 670 | 99.55 | WILLIAM A. BELL JR. (DEM) | | 667 | 99.40 | |
| WRITE-IN | | | 3 | .45 | WRITE-IN | | 4 | .60 | |

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0133 PREC 4070 - TARRANT CITY HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 670 | 99.55 | Yes | 602 | 79.11 |
| WRITE-IN | 3 | .45 | No | 159 | 20.89 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 671 | 99.55 | Yes | 540 | 75.21 |
| WRITE-IN | 3 | .45 | No | 178 | 24.79 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 651 | 64.52 | Yes | 473 | 68.25 |
| JARED HUDSON (REP) | 358 | 35.48 | No | 220 | 31.75 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 408 | 93.79 | Yes | 436 | 63.01 |
| WRITE-IN | 27 | 6.21 | No | 256 | 36.99 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 75 | 60.98 | Yes | 532 | 76.33 |
| DONNA PIKE (REP) | 48 | 39.02 | No | 165 | 23.67 |
| WRITE-IN | 0 | | | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 593 | 99.16 | Yes | 431 | 69.07 |
| WRITE-IN | 5 | .84 | No | 193 | 30.93 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 623 | 84.30 | Yes | 495 | 70.82 |
| No | 116 | 15.70 | No | 204 | 29.18 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 630 | 77.87 | Yes | 502 | 73.39 |
| No | 179 | 22.13 | No | 182 | 26.61 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 532 | 72.28 | Yes | 654 | 88.26 |
| No | 204 | 27.72 | No | 87 | 11.74 |

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0134 PREC 4080 - NORTH PARK BAPTIST

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 4596 | | | | |
| BALLOTS CAST - TOTAL | 2352 | | STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 51.17 | DANNY GARRETT (REP) | 1876 | 89.63 |
| VOTER TURNOUT - BLANK | | | JOHN WILEY BOONE (LIB) | 210 | 10.03 |
| | | | WRITE-IN. | 7 | .33 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 250 | 15.20 | ANITA L. KELLY (DEM) | 465 | 20.05 |
| ALABAMA REPUBLICAN PARTY (REP) | 1386 | 84.26 | GREG COOK (REP) | 1852 | 79.86 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .55 | WRITE-IN. | 2 | .09 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 413 | 17.63 | KELLI WISE (REP) | 1926 | 98.27 |
| KAY IVEY (REP) | 1828 | 78.05 | WRITE-IN. | 34 | 1.73 |
| JAMES "JIMMY" BLAKE (LIB) | 68 | 2.90 | | | |
| WRITE-IN. | 33 | 1.41 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1863 | 88.71 | PAMELA J. LAFFITTE (DEM) | 445 | 19.12 |
| RUTH PAGE-NELSON (LIB) | 226 | 10.76 | WES ALLEN (REP) | 1822 | 78.26 |
| WRITE-IN. | 11 | .52 | JASON "MATT" SHELBY (LIB) | 60 | 2.58 |
| | | | WRITE-IN. | 1 | .04 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 443 | 18.94 | YOUNG BOOZER (REP) | 1848 | 88.34 |
| KATIE BRITT (REP) | 1828 | 78.15 | SCOTT HAMMOND (LIB) | 237 | 11.33 |
| JOHN SOPHOCLEUS (LIB) | 60 | 2.57 | WRITE-IN. | 7 | .33 |
| WRITE-IN. | 8 | .34 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1886 | 89.68 | ANDREW SORRELL (REP) | 1845 | 88.74 |
| ANDRIA CHIEFFO (LIB) | 207 | 9.84 | LEIGH LACHINE (LIB) | 230 | 11.06 |
| WRITE-IN. | 10 | .48 | WRITE-IN. | 4 | .19 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 460 | 19.68 | RICK PATE (REP) | 1848 | 88.89 |
| STEVE MARSHALL (REP) | 1872 | 80.10 | JASON CLARK (LIB) | 225 | 10.82 |
| WRITE-IN. | 5 | .21 | WRITE-IN. | 6 | .29 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 17 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHAY SHELNUTT (REP) | 1857 | 88.18 | JEREMY H. ODEN (REP) | 1833 | 88.21 |
| JOHN FORTENBERRY (LIB) | 241 | 11.44 | RON BISHOP (LIB) | 238 | 11.45 |
| WRITE-IN. | 8 | .38 | WRITE-IN. | 7 | .34 |

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0134 PREC 4080 - NORTH PARK BAPTIST

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1825 | 88.04 | MONICA AGEЕ (DEM) | | 578 | 91.60 | |
| LAURA LANE (LIB) | | | 242 | 11.67 | WRITE-IN | | 53 | 8.40 | |
| WRITE-IN | | | 6 | .29 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 579 | 89.77 | TAMARA HARRIS JOHNSON (DEM) | | 579 | 91.90 | |
| WRITE-IN | | | 66 | 10.23 | WRITE-IN | | 51 | 8.10 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 576 | 90.57 | ADRIENNE MOFFETT POWELL (DEM) | | 572 | 91.81 | |
| WRITE-IN | | | 60 | 9.43 | WRITE-IN | | 51 | 8.19 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 577 | 90.87 | STEPHEN WALLACE (DEM) | | 575 | 91.85 | |
| WRITE-IN | | | 58 | 9.13 | WRITE-IN | | 51 | 8.15 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 576 | 90.71 | REGINALD L. JETER (DEM) | | 576 | 92.01 | |
| WRITE-IN | | | 59 | 9.29 | WRITE-IN | | 50 | 7.99 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 572 | 90.94 | MICHAEL STREETY (DEM) | | 578 | 91.89 | |
| WRITE-IN | | | 57 | 9.06 | WRITE-IN | | 51 | 8.11 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 581 | 91.35 | DANNY CARR (DEM) | | 580 | 91.77 | |
| WRITE-IN | | | 55 | 8.65 | WRITE-IN | | 52 | 8.23 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 571 | 91.07 | WILLIAM A. BELL JR. (DEM) | | 569 | 91.48 | |
| WRITE-IN | | | 56 | 8.93 | WRITE-IN | | 53 | 8.52 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 579 | 91.76 | SHERA CRAIG GRANT (DEM) | | 572 | 92.11 | |
| WRITE-IN | | | 52 | 8.24 | WRITE-IN | | 49 | 7.89 | |

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0134 PREC 4080 - NORTH PARK BAPTIST

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 568 | 91.91 |
| WRITE-IN. | 50 | 8.09 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 457 | 19.59 |
| JARED HUDSON (REP) | 1876 | 80.41 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1930 | 98.42 |
| WRITE-IN. | 31 | 1.58 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 563 | 90.95 |
| WRITE-IN. | 56 | 9.05 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1531 | 77.99 |
| No. | 432 | 22.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1814 | 85.69 |
| No. | 303 | 14.31 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1567 | 79.30 |
| No. | 409 | 20.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1726 | 85.83 |
| No. | 285 | 14.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1591 | 82.09 |
| No. | 347 | 17.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1378 | 75.05 |
| No. | 458 | 24.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1151 | 62.93 |
| No. | 678 | 37.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1379 | 76.31 |
| No. | 428 | 23.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1114 | 71.09 |
| No. | 453 | 28.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1258 | 72.22 |
| No. | 484 | 27.78 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1401 | 78.05 |
| No. | 394 | 21.95 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1716 | 89.80 |
| No. | 195 | 10.20 |

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0135 PREC 4090 - FULTONDALE FIRST B

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3824 | |
| BALLOTS CAST - TOTAL | 1508 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 39.44 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 441 | 48.04 |
| ALABAMA REPUBLICAN PARTY (REP) | | 471 | 51.31 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 6 | .65 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 650 | 43.28 |
| KAY IVEY (REP) | | 770 | 51.26 |
| JAMES "JIMMY" BLAKE (LIB) | | 67 | 4.46 |
| WRITE-IN | | 15 | 1.00 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 806 | 72.55 |
| RUTH PAGE-NELSON (LIB) | | 289 | 26.01 |
| WRITE-IN | | 16 | 1.44 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 666 | 44.40 |
| KATIE BRITT (REP) | | 779 | 51.93 |
| JOHN SOPHOCLEUS (LIB) | | 53 | 3.53 |
| WRITE-IN | | 2 | .13 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 830 | 75.11 |
| ANDRIA CHIEFFO (LIB) | | 260 | 23.53 |
| WRITE-IN | | 15 | 1.36 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 0 | |
| BEATRICE NICHOLS (REP) | | 0 | |
| GAVIN GOODMAN (LIB) | | 0 | |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 683 | 45.93 |
| STEVE MARSHALL (REP) | | 803 | 54.00 |
| WRITE-IN | | 1 | .07 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| SHAY SHELNUTT (REP) | | 0 | |
| JOHN FORTENBERRY (LIB) | | 0 | |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 781 | 94.10 |
| WRITE-IN | | 49 | 5.90 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| ALLEN TREADAWAY (REP) | | 0 | |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 60

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| JUANDALYNN GIVAN (DEM) | | 696 | 64.99 |
| J.P. FRENCH (LIB) | | 357 | 33.33 |
| WRITE-IN | | 18 | 1.68 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 692 | 46.54 |
| GREG COOK (REP) | | 794 | 53.40 |
| WRITE-IN | | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 888 | 94.07 |
| WRITE-IN | | 56 | 5.93 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 660 | 44.09 |
| WES ALLEN (REP) | | 771 | 51.50 |
| JASON "MATT" SHELBY (LIB) | | 66 | 4.41 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 789 | 72.32 |
| SCOTT HAMMOND (LIB) | | 283 | 25.94 |
| WRITE-IN | | 19 | 1.74 |

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0135 PREC 4090 - FULTONDALE FIRST B

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| STATE AUDITOR (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 799 | 73.37 | KANDICE PICKETT (DEM) | 773 | 94.38 |
| LEIGH LACHINE (LIB) | 275 | 25.25 | WRITE-IN. | 46 | 5.62 |
| WRITE-IN. | 15 | 1.38 | | | |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| RICK PATE (REP) | 793 | 73.22 | ELISABETH FRENCH (DEM) | 776 | 94.52 |
| JASON CLARK (LIB) | 276 | 25.48 | WRITE-IN. | 45 | 5.48 |
| WRITE-IN. | 14 | 1.29 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 788 | 72.76 | DAVID J. HOBDY (DEM) | 767 | 94.34 |
| RON BISHOP (LIB) | 278 | 25.67 | WRITE-IN. | 46 | 5.66 |
| WRITE-IN. | 17 | 1.57 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 774 | 71.53 | ALISHA RUFFIN MAY (DEM) | 774 | 94.74 |
| LAURA LANE (LIB) | 293 | 27.08 | WRITE-IN. | 43 | 5.26 |
| WRITE-IN. | 15 | 1.39 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 781 | 94.21 | MONICA AGEE (DEM) | 771 | 94.72 |
| WRITE-IN. | 48 | 5.79 | WRITE-IN. | 43 | 5.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 773 | 94.15 | TAMARA HARRIS JOHNSON (DEM) | 768 | 94.46 |
| WRITE-IN. | 48 | 5.85 | WRITE-IN. | 45 | 5.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 773 | 94.15 | ADRIENNE MOFFETT POWELL (DEM) | 766 | 94.57 |
| WRITE-IN. | 48 | 5.85 | WRITE-IN. | 44 | 5.43 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 774 | 94.28 | STEPHEN WALLACE (DEM) | 767 | 94.46 |
| WRITE-IN. | 47 | 5.72 | WRITE-IN. | 45 | 5.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 773 | 94.27 | REGINALD L. JETER (DEM) | 763 | 94.43 |
| WRITE-IN. | 47 | 5.73 | WRITE-IN. | 45 | 5.57 |

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0135 PREC 4090 - FULTONDALE FIRST B

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|------------------------|--|--|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | STATEWIDE AMENDMENT 2 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| MICHAEL STREETY (DEM) | | | 762 | 94.42 | Yes | | | 1004 | 77.47 |
| WRITE-IN. | | | 45 | 5.58 | No. | | | 292 | 22.53 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | STATEWIDE AMENDMENT 3 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DANNY CARR (DEM) | | | 773 | 94.38 | Yes | | | 1086 | 80.92 |
| WRITE-IN. | | | 46 | 5.62 | No. | | | 256 | 19.08 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | STATEWIDE AMENDMENT 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| WILLIAM A. BELL JR. (DEM) | | | 760 | 93.94 | Yes | | | 1003 | 78.30 |
| WRITE-IN. | | | 49 | 6.06 | No. | | | 278 | 21.70 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | STATEWIDE AMENDMENT 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| SHERA CRAIG GRANT (DEM) | | | 763 | 94.55 | Yes | | | 849 | 69.14 |
| WRITE-IN. | | | 44 | 5.45 | No. | | | 379 | 30.86 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | | | STATEWIDE AMENDMENT 6 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | | | 766 | 94.57 | Yes | | | 752 | 60.94 |
| WRITE-IN. | | | 44 | 5.43 | No. | | | 482 | 39.06 |
| JEFFERSON COUNTY SHERIFF | | | | | STATEWIDE AMENDMENT 7 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| MARK LEVIE PETTWAY (DEM) | | | 684 | 45.88 | Yes | | | 911 | 74.07 |
| JARED HUDSON (REP) | | | 807 | 54.12 | No. | | | 319 | 25.93 |
| WRITE-IN. | | | 0 | | | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | | | STATEWIDE AMENDMENT 8 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JOE KNIGHT (REP) | | | 877 | 92.71 | Yes | | | 792 | 70.53 |
| WRITE-IN. | | | 69 | 7.29 | No. | | | 331 | 29.47 |
| CONSTITUTION OF ALABAMA OF 2022 | | | | | STATEWIDE AMENDMENT 9 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| Yes | | | 1015 | 77.66 | Yes | | | 901 | 72.90 |
| No. | | | 292 | 22.34 | No. | | | 335 | 27.10 |
| STATEWIDE AMENDMENT 1 | | | | | STATEWIDE AMENDMENT 10 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| Yes | | | 1133 | 80.87 | Yes | | | 910 | 74.71 |
| No. | | | 268 | 19.13 | No. | | | 308 | 25.29 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0135 PREC 4090 - FULTONDALE FIRST B

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | | |
|-----|-----------|------|-------|
| Yes | | 1161 | 88.63 |
| No. | | 149 | 11.37 |

RUN DATE:11/15/22 02:26 PM

0136 PREC 4100 - MOUNTAIN VIEW BAPT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3548 | | | | |
| BALLOTS CAST - TOTAL. | 1304 | | STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| BALLOTS CAST - BLANK. | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 36.75 | DANNY GARRETT (REP) | 612 | 68.61 |
| VOTER TURNOUT - BLANK | | | JOHN WILEY BOONE (LIB) | 261 | 29.26 |
| | | | WRITE-IN. | 19 | 2.13 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 467 | 50.98 | ANITA L. KELLY (DEM) | 706 | 54.43 |
| ALABAMA REPUBLICAN PARTY (REP) | 444 | 48.47 | GREG COOK (REP) | 589 | 45.41 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .55 | WRITE-IN. | 2 | .15 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 684 | 52.53 | KELLI WISE (REP) | 678 | 91.25 |
| KAY IVEY (REP). | 577 | 44.32 | WRITE-IN. | 65 | 8.75 |
| JAMES "JIMMY" BLAKE (LIB) | 33 | 2.53 | | | |
| WRITE-IN. | 8 | .61 | | | |
| | | | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 690 | 53.16 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 570 | 43.91 |
| WILL AINSWORTH (REP). | 611 | 66.63 | JASON "MATT" SHELBY (LIB) | 38 | 2.93 |
| RUTH PAGE-NELSON (LIB) | 287 | 31.30 | WRITE-IN. | 0 | |
| WRITE-IN. | 19 | 2.07 | | | |
| | | | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 605 | 67.37 |
| WILL BOYD (DEM) | 696 | 53.46 | SCOTT HAMMOND (LIB) | 269 | 29.96 |
| KATIE BRITT (REP). | 576 | 44.24 | WRITE-IN. | 24 | 2.67 |
| JOHN SOPHOCLEUS (LIB) | 29 | 2.23 | | | |
| WRITE-IN. | 1 | .08 | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP). | 611 | 68.04 |
| GARY PALMER (REP). | 618 | 68.44 | LEIGH LACHINE (LIB) | 266 | 29.62 |
| ANDRIA CHIEFFO (LIB). | 260 | 28.79 | WRITE-IN. | 21 | 2.34 |
| WRITE-IN. | 25 | 2.77 | | | |
| | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 604 | 67.49 |
| WENDELL MAJOR (DEM) | 710 | 54.66 | JASON CLARK (LIB). | 270 | 30.17 |
| STEVE MARSHALL (REP). | 587 | 45.19 | WRITE-IN. | 21 | 2.35 |
| WRITE-IN. | 2 | .15 | | | |
| | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STATE SENATOR DISTRICT NO. 20 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | JEREMY H. ODEN (REP). | 599 | 67.30 |
| LINDA COLEMAN-MADISON (DEM) | 740 | 96.10 | RON BISHOP (LIB) | 269 | 30.22 |
| WRITE-IN. | 30 | 3.90 | WRITE-IN. | 22 | 2.47 |

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0136 PREC 4100 - MOUNTAIN VIEW BAPT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 592 | 66.52 | ALISHA RUFFIN MAY (DEM) | 739 | 95.73 |
| LAURA LANE (LIB) | 276 | 31.01 | WRITE-IN | 33 | 4.27 |
| WRITE-IN | 22 | 2.47 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 736 | 95.34 | MONICA AGEE (DEM) | 739 | 95.85 |
| WRITE-IN | 36 | 4.66 | WRITE-IN | 32 | 4.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 739 | 95.85 | TAMARA HARRIS JOHNSON (DEM) | 739 | 95.97 |
| WRITE-IN | 32 | 4.15 | WRITE-IN | 31 | 4.03 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 733 | 95.57 | ADRIENNE MOFFETT POWELL (DEM) | 739 | 95.85 |
| WRITE-IN | 34 | 4.43 | WRITE-IN | 32 | 4.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 734 | 95.95 | STEPHEN WALLACE (DEM) | 739 | 95.97 |
| WRITE-IN | 31 | 4.05 | WRITE-IN | 31 | 4.03 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 737 | 95.96 | REGINALD L. JETER (DEM) | 739 | 96.10 |
| WRITE-IN | 31 | 4.04 | WRITE-IN | 30 | 3.90 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 742 | 95.99 | MICHAEL STREETY (DEM) | 742 | 96.24 |
| WRITE-IN | 31 | 4.01 | WRITE-IN | 29 | 3.76 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 739 | 95.85 | DANNY CARR (DEM) | 744 | 96.00 |
| WRITE-IN | 32 | 4.15 | WRITE-IN | 31 | 4.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 739 | 95.97 | WILLIAM A. BELL JR. (DEM) | 740 | 96.23 |
| WRITE-IN | 31 | 4.03 | WRITE-IN | 29 | 3.77 |

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0136 PREC 4100 - MOUNTAIN VIEW BAPT

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 738 | 95.97 |
| WRITE-IN | 31 | 4.03 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 741 | 96.11 |
| WRITE-IN | 30 | 3.89 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 695 | 53.59 |
| JARED HUDSON (REP) | 600 | 46.26 |
| WRITE-IN | 2 | .15 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 688 | 91.25 |
| WRITE-IN | 66 | 8.75 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 704 | 54.66 |
| DONNA PIKE (REP) | 584 | 45.34 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 1 | 100.00 |
| WRITE-IN | 0 | |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 911 | 81.12 |
| No | 212 | 18.88 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 963 | 80.65 |
| No | 231 | 19.35 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 822 | 74.19 |
| No | 286 | 25.81 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 893 | 78.26 |
| No | 248 | 21.74 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 807 | 74.31 |
| No | 279 | 25.69 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 704 | 67.50 |
| No | 339 | 32.50 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 600 | 58.14 |
| No | 432 | 41.86 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 778 | 75.02 |
| No | 259 | 24.98 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 645 | 68.25 |
| No | 300 | 31.75 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 722 | 70.23 |
| No | 306 | 29.77 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 733 | 70.68 |
| No | 304 | 29.32 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 954 | 85.48 |
| No | 162 | 14.52 |

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0137 PREC 4110 - ROCK SCHOOL CENTER

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3368 | | | | |
| BALLOTS CAST - TOTAL | 1241 | | STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 36.85 | DANNY GARRETT (REP) | 698 | 74.10 |
| VOTER TURNOUT - BLANK | | | JOHN WILEY BOONE (LIB) | 218 | 23.14 |
| | | | WRITE-IN | 26 | 2.76 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 345 | 41.37 | ANITA L. KELLY (DEM) | 551 | 44.94 |
| ALABAMA REPUBLICAN PARTY (REP) | 484 | 58.03 | GREG COOK (REP) | 673 | 54.89 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .60 | WRITE-IN | 2 | .16 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 516 | 41.78 | KELLI WISE (REP) | 752 | 92.73 |
| KAY IVEY (REP) | 671 | 54.33 | WRITE-IN | 59 | 7.27 |
| JAMES "JIMMY" BLAKE (LIB) | 43 | 3.48 | | | |
| WRITE-IN | 5 | .40 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 690 | 71.88 | PAMELA J. LAFFITTE (DEM) | 538 | 43.60 |
| RUTH PAGE-NELSON (LIB) | 248 | 25.83 | WES ALLEN (REP) | 657 | 53.24 |
| WRITE-IN | 22 | 2.29 | JASON "MATT" SHELBY (LIB) | 38 | 3.08 |
| | | | WRITE-IN | 1 | .08 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 533 | 43.19 | YOUNG BOOZER (REP) | 683 | 71.59 |
| KATIE BRITT (REP) | 670 | 54.29 | SCOTT HAMMOND (LIB) | 247 | 25.89 |
| JOHN SOPHOCLEUS (LIB) | 29 | 2.35 | WRITE-IN | 24 | 2.52 |
| WRITE-IN | 2 | .16 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 702 | 73.97 | ANDREW SORRELL (REP) | 691 | 72.89 |
| ANDRIA CHIEFFO (LIB) | 224 | 23.60 | LEIGH LACHINE (LIB) | 233 | 24.58 |
| WRITE-IN | 23 | 2.42 | WRITE-IN | 24 | 2.53 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 543 | 44.15 | RICK PATE (REP) | 689 | 72.76 |
| STEVE MARSHALL (REP) | 686 | 55.77 | JASON CLARK (LIB) | 232 | 24.50 |
| WRITE-IN | 1 | .08 | WRITE-IN | 26 | 2.75 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 20 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| LINDA COLEMAN-MADISON (DEM) | 611 | 95.62 | JEREMY H. ODEN (REP) | 689 | 72.76 |
| WRITE-IN | 28 | 4.38 | RON BISHOP (LIB) | 232 | 24.50 |
| | | | WRITE-IN | 26 | 2.75 |

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0137 PREC 4110 - ROCK SCHOOL CENTER

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 678 | 71.67 | MONICA AGEЕ (DEM) | | 607 | 96.35 | |
| LAURA LANE (LIB) | | | 240 | 25.37 | WRITE-IN | | 23 | 3.65 | |
| WRITE-IN | | | 28 | 2.96 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 612 | 95.92 | TAMARA HARRIS JOHNSON (DEM) | | 607 | 96.35 | |
| WRITE-IN | | | 26 | 4.08 | WRITE-IN | | 23 | 3.65 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 610 | 96.06 | ADRIENNE MOFFETT POWELL (DEM) | | 607 | 96.35 | |
| WRITE-IN | | | 25 | 3.94 | WRITE-IN | | 23 | 3.65 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 610 | 96.06 | STEPHEN WALLACE (DEM) | | 607 | 96.35 | |
| WRITE-IN | | | 25 | 3.94 | WRITE-IN | | 23 | 3.65 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 610 | 96.37 | REGINALD L. JETER (DEM) | | 609 | 95.75 | |
| WRITE-IN | | | 23 | 3.63 | WRITE-IN | | 27 | 4.25 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 610 | 96.37 | MICHAEL STREETY (DEM) | | 608 | 96.35 | |
| WRITE-IN | | | 23 | 3.63 | WRITE-IN | | 23 | 3.65 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 609 | 96.06 | DANNY CARR (DEM) | | 611 | 96.37 | |
| WRITE-IN | | | 25 | 3.94 | WRITE-IN | | 23 | 3.63 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 609 | 96.36 | WILLIAM A. BELL JR. (DEM) | | 602 | 96.01 | |
| WRITE-IN | | | 23 | 3.64 | WRITE-IN | | 25 | 3.99 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 610 | 96.37 | SHERA CRAIG GRANT (DEM) | | 605 | 96.18 | |
| WRITE-IN | | | 23 | 3.63 | WRITE-IN | | 24 | 3.82 | |

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0137 PREC 4110 - ROCK SCHOOL CENTER

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 604 | 95.87 | Yes | 845 | 78.97 |
| WRITE-IN. | 26 | 4.13 | No. | 225 | 21.03 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 543 | 44.15 | Yes | 697 | 68.20 |
| JARED HUDSON (REP) | 687 | 55.85 | No. | 325 | 31.80 |
| WRITE-IN. | 0 | | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 584 | 56.53 |
| JOE KNIGHT (REP) | 762 | 92.36 | No. | 449 | 43.47 |
| WRITE-IN. | 63 | 7.64 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 776 | 76.76 |
| (VOTE FOR) 1 | | | No. | 235 | 23.24 |
| STEPHANIE FLOYD (DEM) | 553 | 45.18 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 670 | 54.74 | (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | .08 | Yes | 634 | 67.66 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No. | 303 | 32.34 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | | Yes | 713 | 70.45 |
| WRITE-IN. | 0 | | No. | 299 | 29.55 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 877 | 79.51 | Yes | 742 | 73.18 |
| No. | 226 | 20.49 | No. | 272 | 26.82 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 978 | 84.24 | Yes | 958 | 88.21 |
| No. | 183 | 15.76 | No. | 128 | 11.79 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 821 | 75.46 | | | |
| No. | 267 | 24.54 | | | |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 898 | 81.05 | | | |
| No. | 210 | 18.95 | | | |

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0138 PREC 4120 - LIFE CHURCH

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3434 | |
| BALLOTS CAST - TOTAL | 1423 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 41.44 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 500 | 49.75 |
| ALABAMA REPUBLICAN PARTY (REP) | 499 | 49.65 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .60 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 702 | 49.68 |
| KAY IVEY (REP) | 647 | 45.79 |
| JAMES "JIMMY" BLAKE (LIB) | 58 | 4.10 |
| WRITE-IN | 6 | .42 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 687 | 70.25 |
| RUTH PAGE-NELSON (LIB) | 277 | 28.32 |
| WRITE-IN | 14 | 1.43 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 717 | 50.74 |
| KATIE BRITT (REP) | 654 | 46.28 |
| JOHN SOPHOCLEUS (LIB) | 39 | 2.76 |
| WRITE-IN | 3 | .21 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 707 | 72.36 |
| ANDRIA CHIEFFO (LIB) | 253 | 25.90 |
| WRITE-IN | 17 | 1.74 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 737 | 52.31 |
| STEVE MARSHALL (REP) | 671 | 47.62 |
| WRITE-IN | 1 | .07 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 0 | |
| JOHN FORTENBERRY (LIB) | 0 | |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 783 | 96.19 |
| WRITE-IN | 31 | 3.81 |

STATE REPRESENTATIVE DISTRICT NO. 44

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| DANNY GARRETT (REP) | 690 | 71.50 |
| JOHN WILEY BOONE (LIB) | 257 | 26.63 |
| WRITE-IN | 18 | 1.87 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ROLANDA HOLLIS (DEM) | 0 | |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 739 | 52.75 |
| GREG COOK (REP) | 662 | 47.25 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 775 | 93.26 |
| WRITE-IN | 56 | 6.74 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 719 | 50.99 |
| WES ALLEN (REP) | 649 | 46.03 |
| JASON "MATT" SHELBY (LIB) | 42 | 2.98 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 690 | 70.84 |
| SCOTT HAMMOND (LIB) | 262 | 26.90 |
| WRITE-IN | 22 | 2.26 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 686 | 71.16 |
| LEIGH LACHINE (LIB) | 260 | 26.97 |
| WRITE-IN | 18 | 1.87 |

RUN DATE:11/15/22 02:26 PM

0138 PREC 4120 - LIFE CHURCH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 691 | 72.05 | ELISABETH FRENCH (DEM) | 788 | 96.92 |
| JASON CLARK (LIB) | 249 | 25.96 | WRITE-IN | 25 | 3.08 |
| WRITE-IN | 19 | 1.98 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 675 | 70.61 | DAVID J. HOBODY (DEM) | 784 | 97.27 |
| RON BISHOP (LIB) | 260 | 27.20 | WRITE-IN | 22 | 2.73 |
| WRITE-IN | 21 | 2.20 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 668 | 70.17 | ALISHA RUFFIN MAY (DEM) | 789 | 97.17 |
| LAURA LANE (LIB) | 268 | 28.15 | WRITE-IN | 23 | 2.83 |
| WRITE-IN | 16 | 1.68 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 0 | | MONICA AGEE (DEM) | 788 | 97.40 |
| WRITE-IN | 0 | | WRITE-IN | 21 | 2.60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 783 | 96.19 | TAMARA HARRIS JOHNSON (DEM) | 787 | 97.40 |
| WRITE-IN | 31 | 3.81 | WRITE-IN | 21 | 2.60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 785 | 96.91 | ADRIENNE MOFFETT POWELL (DEM) | 783 | 97.39 |
| WRITE-IN | 25 | 3.09 | WRITE-IN | 21 | 2.61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 786 | 96.80 | STEPHEN WALLACE (DEM) | 784 | 97.15 |
| WRITE-IN | 26 | 3.20 | WRITE-IN | 23 | 2.85 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 785 | 97.03 | REGINALD L. JETER (DEM) | 787 | 97.28 |
| WRITE-IN | 24 | 2.97 | WRITE-IN | 22 | 2.72 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 785 | 96.91 | MICHAEL STREETY (DEM) | 784 | 97.39 |
| WRITE-IN | 25 | 3.09 | WRITE-IN | 21 | 2.61 |

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0138 PREC 4120 - LIFE CHURCH

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 789 | 97.41 |
| WRITE-IN. | 21 | 2.59 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 782 | 97.02 |
| WRITE-IN. | 24 | 2.98 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 779 | 97.01 |
| WRITE-IN. | 24 | 2.99 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 778 | 96.89 |
| WRITE-IN. | 25 | 3.11 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 726 | 51.34 |
| JARED HUDSON (REP) | 687 | 48.59 |
| WRITE-IN. | 1 | .07 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 795 | 93.53 |
| WRITE-IN. | 55 | 6.47 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 732 | 52.89 |
| DONNA PIKE (REP) | 649 | 46.89 |
| WRITE-IN. | 3 | .22 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 993 | 81.06 |
| No. | 232 | 18.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1093 | 84.53 |
| No. | 200 | 15.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 929 | 77.03 |
| No. | 277 | 22.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1013 | 82.63 |
| No. | 213 | 17.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 948 | 79.80 |
| No. | 240 | 20.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 755 | 66.52 |
| No. | 380 | 33.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 687 | 60.80 |
| No. | 443 | 39.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 863 | 76.98 |
| No. | 258 | 23.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 719 | 71.05 |
| No. | 293 | 28.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 813 | 72.33 |
| No. | 311 | 27.67 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 847 | 74.82 |
| No. | 285 | 25.18 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0138 PREC 4120 - LIFE CHURCH

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1088 | 89.11 |
| No. | 133 | 10.89 |

RUN DATE:11/15/22 02:26 PM

0139 PREC 4125 - HOPE COMMUNITY CHU

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3423 | | | | |
| BALLOTS CAST - TOTAL | 1291 | | STATE REPRESENTATIVE DISTRICT NO. 54 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 37.72 | NEIL RAFFERTY (DEM) | 637 | 94.93 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 34 | 5.07 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 189 | 29.53 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 444 | 69.38 | ANITA L. KELLY (DEM) | 481 | 38.27 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 7 | 1.09 | GREG COOK (REP) | 775 | 61.65 |
| | | | WRITE-IN | 1 | .08 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 393 | 30.90 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 776 | 61.01 | KELLI WISE (REP) | 870 | 95.19 |
| JAMES "JIMMY" BLAKE (LIB) | 79 | 6.21 | WRITE-IN | 44 | 4.81 |
| WRITE-IN | 24 | 1.89 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 797 | 73.66 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 273 | 25.23 | PAMELA J. LAFFITTE (DEM) | 451 | 35.62 |
| WRITE-IN | 12 | 1.11 | WES ALLEN (REP) | 741 | 58.53 |
| | | | JASON "MATT" SHELBY (LIB) | 74 | 5.85 |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | WRITE-IN | 0 | |
| WILL BOYD (DEM) | 449 | 35.08 | STATE TREASURER | | |
| KATIE BRITT (REP) | 778 | 60.78 | (VOTE FOR) 1 | | |
| JOHN SOPHOCLEUS (LIB) | 52 | 4.06 | YOUNG BOOZER (REP) | 804 | 75.42 |
| WRITE-IN | 1 | .08 | SCOTT HAMMOND (LIB) | 255 | 23.92 |
| | | | WRITE-IN | 7 | .66 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| GARY PALMER (REP) | 822 | 76.18 | (VOTE FOR) 1 | | |
| ANDRIA CHIEFFO (LIB) | 240 | 22.24 | ANDREW SORRELL (REP) | 783 | 73.87 |
| WRITE-IN | 17 | 1.58 | LEIGH LACHINE (LIB) | 269 | 25.38 |
| | | | WRITE-IN | 8 | .75 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 479 | 37.75 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 786 | 61.94 | RICK PATE (REP) | 794 | 75.98 |
| WRITE-IN | 4 | .32 | JASON CLARK (LIB) | 246 | 23.54 |
| | | | WRITE-IN | 5 | .48 |
| STATE SENATOR DISTRICT NO. 15 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| DAN ROBERTS (REP) | 792 | 74.58 | (VOTE FOR) 1 | | |
| MICHAEL CRUMP (LIB) | 260 | 24.48 | JEREMY H. ODEN (REP) | 777 | 74.57 |
| WRITE-IN | 10 | .94 | RON BISHOP (LIB) | 258 | 24.76 |
| | | | WRITE-IN | 7 | .67 |

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0139 PREC 4125 - HOPE COMMUNITY CHU

| VOTES | | | PERCENT | | | VOTES | | | PERCENT | | |
|---|-----|-------|-------------------------------|-----|-------|---|--|--|---------|--|--|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| CHIP BEEKER (REP) | 773 | 73.83 | MONICA AGEE (DEM) | 589 | 95.15 | | | | | | |
| LAURA LANE (LIB) | 267 | 25.50 | WRITE-IN | 30 | 4.85 | | | | | | |
| WRITE-IN | 7 | .67 | | | | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ANNE L. DURWARD (DEM) | 609 | 94.27 | TAMARA HARRIS JOHNSON (DEM) | 591 | 95.32 | | | | | | |
| WRITE-IN | 37 | 5.73 | WRITE-IN | 29 | 4.68 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| JAVAN JOIELLE PATTON (DEM) | 597 | 94.16 | ADRIENNE MOFFETT POWELL (DEM) | 589 | 95.31 | | | | | | |
| WRITE-IN | 37 | 5.84 | WRITE-IN | 29 | 4.69 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| BRENDETTE BROWN GREEN (DEM) | 594 | 93.99 | STEPHEN WALLACE (DEM) | 591 | 95.32 | | | | | | |
| WRITE-IN | 38 | 6.01 | WRITE-IN | 29 | 4.68 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| THOMAS E. THRASH (DEM) | 600 | 94.94 | REGINALD L. JETER (DEM) | 585 | 95.28 | | | | | | |
| WRITE-IN | 32 | 5.06 | WRITE-IN | 29 | 4.72 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| KANDICE PICKETT (DEM) | 598 | 94.77 | MICHAEL STREETY (DEM) | 589 | 95.31 | | | | | | |
| WRITE-IN | 33 | 5.23 | WRITE-IN | 29 | 4.69 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ELISABETH FRENCH (DEM) | 606 | 95.13 | DANNY CARR (DEM) | 596 | 95.51 | | | | | | |
| WRITE-IN | 31 | 4.87 | WRITE-IN | 28 | 4.49 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| DAVID J. HOBDY (DEM) | 595 | 95.05 | WILLIAM A. BELL JR. (DEM) | 579 | 95.23 | | | | | | |
| WRITE-IN | 31 | 4.95 | WRITE-IN | 29 | 4.77 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ALISHA RUFFIN MAY (DEM) | 589 | 95.00 | SHERA CRAIG GRANT (DEM) | 585 | 95.12 | | | | | | |
| WRITE-IN | 31 | 5.00 | WRITE-IN | 30 | 4.88 | | | | | | |

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0139 PREC 4125 - HOPE COMMUNITY CHU

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 581 | 95.09 |
| WRITE-IN. | 30 | 4.91 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 472 | 37.55 |
| JARED HUDSON (REP) | 784 | 62.37 |
| WRITE-IN. | 1 | .08 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 866 | 95.90 |
| WRITE-IN. | 37 | 4.10 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 1 | 6.67 |
| DONNA PIKE (REP) | 14 | 93.33 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 558 | 94.26 |
| WRITE-IN. | 34 | 5.74 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 998 | 87.01 |
| No. | 149 | 12.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 954 | 79.83 |
| No. | 241 | 20.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 933 | 81.99 |
| No. | 205 | 18.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 843 | 73.82 |
| No. | 299 | 26.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 841 | 74.82 |
| No. | 283 | 25.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 819 | 78.67 |
| No. | 222 | 21.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 742 | 70.67 |
| No. | 308 | 29.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 862 | 82.25 |
| No. | 186 | 17.75 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 733 | 77.57 |
| No. | 212 | 22.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 852 | 80.83 |
| No. | 202 | 19.17 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 883 | 84.99 |
| No. | 156 | 15.01 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 967 | 87.75 |
| No. | 135 | 12.25 |

RUN DATE:11/15/22 02:26 PM

0140 PREC 4140 - LEEDS CIVIC CENTER

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2594 | |
| BALLOTS CAST - TOTAL. | 900 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 34.70 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 301 | 45.54 |
| ALABAMA REPUBLICAN PARTY (REP) | 357 | 54.01 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .45 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 368 | 41.07 |
| KAY IVEY (REP). | 494 | 55.13 |
| JAMES "JIMMY" BLAKE (LIB) | 30 | 3.35 |
| WRITE-IN. | 4 | .45 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 502 | 79.81 |
| RUTH PAGE-NELSON (LIB) | 112 | 17.81 |
| WRITE-IN. | 15 | 2.38 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 383 | 42.79 |
| KATIE BRITT (REP). | 487 | 54.41 |
| JOHN SOPHOCLEUS (LIB) | 23 | 2.57 |
| WRITE-IN. | 2 | .22 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 513 | 82.08 |
| ANDRIA CHIEFFO (LIB). | 104 | 16.64 |
| WRITE-IN. | 8 | 1.28 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 382 | 42.73 |
| STEVE MARSHALL (REP). | 511 | 57.16 |
| WRITE-IN. | 1 | .11 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAN ROBERTS (REP). | 502 | 81.76 |
| MICHAEL CRUMP (LIB) | 104 | 16.94 |
| WRITE-IN. | 8 | 1.30 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| SUSAN DUBOSE (REP) | 499 | 80.23 |
| KARI MITCHELL WHITAKER (LIB) | 111 | 17.85 |
| WRITE-IN. | 12 | 1.93 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 393 | 44.26 |
| GREG COOK (REP) | 494 | 55.63 |
| WRITE-IN. | 1 | .11 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 535 | 95.20 |
| WRITE-IN. | 27 | 4.80 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 378 | 42.33 |
| WES ALLEN (REP) | 492 | 55.10 |
| JASON "MATT" SHELBY (LIB) | 22 | 2.46 |
| WRITE-IN. | 1 | .11 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 497 | 79.01 |
| SCOTT HAMMOND (LIB) | 118 | 18.76 |
| WRITE-IN. | 14 | 2.23 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 498 | 80.06 |
| LEIGH LACHINE (LIB) | 111 | 17.85 |
| WRITE-IN. | 13 | 2.09 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 495 | 79.84 |
| JASON CLARK (LIB). | 113 | 18.23 |
| WRITE-IN. | 12 | 1.94 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 489 | 79.00 |
| RON BISHOP (LIB) | 118 | 19.06 |
| WRITE-IN. | 12 | 1.94 |

RUN DATE:11/15/22 02:26 PM

0140 PREC 4140 - LEEDS CIVIC CENTER

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 486 | 78.77 | MONICA AGEE (DEM) | | 436 | 92.57 | |
| LAURA LANE (LIB) | | | 119 | 19.29 | WRITE-IN | | 35 | 7.43 | |
| WRITE-IN | | | 12 | 1.94 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 447 | 92.16 | TAMARA HARRIS JOHNSON (DEM) | | 437 | 92.58 | |
| WRITE-IN | | | 38 | 7.84 | WRITE-IN | | 35 | 7.42 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 442 | 91.51 | ADRIENNE MOFFETT POWELL (DEM) | | 435 | 92.55 | |
| WRITE-IN | | | 41 | 8.49 | WRITE-IN | | 35 | 7.45 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 441 | 91.49 | STEPHEN WALLACE (DEM) | | 434 | 92.54 | |
| WRITE-IN | | | 41 | 8.51 | WRITE-IN | | 35 | 7.46 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 442 | 92.08 | REGINALD L. JETER (DEM) | | 435 | 92.75 | |
| WRITE-IN | | | 38 | 7.92 | WRITE-IN | | 34 | 7.25 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 439 | 92.23 | MICHAEL STREETY (DEM) | | 437 | 92.98 | |
| WRITE-IN | | | 37 | 7.77 | WRITE-IN | | 33 | 7.02 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 444 | 93.08 | DANNY CARR (DEM) | | 434 | 92.54 | |
| WRITE-IN | | | 33 | 6.92 | WRITE-IN | | 35 | 7.46 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 441 | 92.26 | WILLIAM A. BELL JR. (DEM) | | 436 | 92.57 | |
| WRITE-IN | | | 37 | 7.74 | WRITE-IN | | 35 | 7.43 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 437 | 92.58 | SHERA CRAIG GRANT (DEM) | | 435 | 92.95 | |
| WRITE-IN | | | 35 | 7.42 | WRITE-IN | | 33 | 7.05 | |

RUN DATE:11/15/22 02:26 PM

0140 PREC 4140 - LEEDS CIVIC CENTER

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 434 | 92.93 |
| WRITE-IN. | 33 | 7.07 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 385 | 43.31 |
| JARED HUDSON (REP) | 502 | 56.47 |
| WRITE-IN. | 2 | .22 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 531 | 94.99 |
| WRITE-IN. | 28 | 5.01 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 424 | 90.99 |
| WRITE-IN. | 42 | 9.01 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 584 | 75.65 |
| No. | 188 | 24.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 592 | 72.28 |
| No. | 227 | 27.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 607 | 79.35 |
| No. | 158 | 20.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 647 | 82.11 |
| No. | 141 | 17.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 611 | 79.97 |
| No. | 153 | 20.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 535 | 73.69 |
| No. | 191 | 26.31 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 469 | 63.98 |
| No. | 264 | 36.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 565 | 76.66 |
| No. | 172 | 23.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 507 | 72.33 |
| No. | 194 | 27.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 534 | 72.95 |
| No. | 198 | 27.05 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 551 | 75.48 |
| No. | 179 | 24.52 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 665 | 86.81 |
| No. | 101 | 13.19 |

RUN DATE:11/15/22 02:26 PM

0141 PREC 4150 - PALMERDALE UNITED

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2462 | | | | |
| BALLOTS CAST - TOTAL | 1161 | | STATE REPRESENTATIVE DISTRICT NO. 51 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 47.16 | ALLEN TREADAWAY (REP) | 909 | 97.95 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 19 | 2.05 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 184 | 22.17 | ANITA L. KELLY (DEM) | 287 | 25.02 |
| ALABAMA REPUBLICAN PARTY (REP) | 642 | 77.35 | GREG COOK (REP) | 859 | 74.89 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .48 | WRITE-IN | 1 | .09 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 267 | 23.16 | KELLI WISE (REP) | 903 | 97.83 |
| KAY IVEY (REP) | 837 | 72.59 | WRITE-IN | 20 | 2.17 |
| JAMES "JIMMY" BLAKE (LIB) | 43 | 3.73 | | | |
| WRITE-IN | 6 | .52 | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 281 | 24.41 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 844 | 73.33 |
| WILL AINSWORTH (REP) | 859 | 86.59 | JASON "MATT" SHELBY (LIB) | 25 | 2.17 |
| RUTH PAGE-NELSON (LIB) | 129 | 13.00 | WRITE-IN | 1 | .09 |
| WRITE-IN | 4 | .40 | | | |
| | | | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 846 | 85.80 |
| WILL BOYD (DEM) | 280 | 24.24 | SCOTT HAMMOND (LIB) | 133 | 13.49 |
| KATIE BRITT (REP) | 838 | 72.55 | WRITE-IN | 7 | .71 |
| JOHN SOPHOCLEUS (LIB) | 32 | 2.77 | | | |
| WRITE-IN | 5 | .43 | STATE AUDITOR | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | ANDREW SORRELL (REP) | 856 | 86.73 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 124 | 12.56 |
| GARY PALMER (REP) | 872 | 87.90 | WRITE-IN | 7 | .71 |
| ANDRIA CHIEFFO (LIB) | 116 | 11.69 | | | |
| WRITE-IN | 4 | .40 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 847 | 86.52 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 126 | 12.87 |
| WENDELL MAJOR (DEM) | 294 | 25.41 | WRITE-IN | 6 | .61 |
| STEVE MARSHALL (REP) | 862 | 74.50 | | | |
| WRITE-IN | 1 | .09 | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| | | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 17 | | | JEREMY H. ODEN (REP) | 842 | 86.27 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 126 | 12.91 |
| SHAY SHELNUTT (REP) | 867 | 87.75 | WRITE-IN | 8 | .82 |
| JOHN FORTENBERRY (LIB) | 115 | 11.64 | | | |
| WRITE-IN | 6 | .61 | | | |

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0141 PREC 4150 - PALMERDALE UNITED

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 845 | 86.31 | MONICA AGEE (DEM) | 343 | 92.20 |
| LAURA LANE (LIB) | 129 | 13.18 | WRITE-IN | 29 | 7.80 |
| WRITE-IN | 5 | .51 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 343 | 90.74 | TAMARA HARRIS JOHNSON (DEM) | 344 | 92.47 |
| WRITE-IN | 35 | 9.26 | WRITE-IN | 28 | 7.53 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 345 | 90.79 | ADRIENNE MOFFETT POWELL (DEM) | 346 | 92.76 |
| WRITE-IN | 35 | 9.21 | WRITE-IN | 27 | 7.24 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 342 | 90.96 | STEPHEN WALLACE (DEM) | 346 | 93.01 |
| WRITE-IN | 34 | 9.04 | WRITE-IN | 26 | 6.99 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 346 | 91.78 | REGINALD L. JETER (DEM) | 345 | 92.99 |
| WRITE-IN | 31 | 8.22 | WRITE-IN | 26 | 7.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 343 | 91.47 | MICHAEL STREETY (DEM) | 344 | 92.97 |
| WRITE-IN | 32 | 8.53 | WRITE-IN | 26 | 7.03 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 345 | 91.76 | DANNY CARR (DEM) | 346 | 93.01 |
| WRITE-IN | 31 | 8.24 | WRITE-IN | 26 | 6.99 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 345 | 91.76 | WILLIAM A. BELL JR. (DEM) | 348 | 92.80 |
| WRITE-IN | 31 | 8.24 | WRITE-IN | 27 | 7.20 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 347 | 92.29 | SHERA CRAIG GRANT (DEM) | 347 | 93.28 |
| WRITE-IN | 29 | 7.71 | WRITE-IN | 25 | 6.72 |

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0141 PREC 4150 - PALMERDALE UNITED

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 346 | 93.26 |
| WRITE-IN. | 25 | 6.74 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 284 | 24.65 |
| JARED HUDSON (REP) | 867 | 75.26 |
| WRITE-IN. | 1 | .09 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 912 | 98.06 |
| WRITE-IN. | 18 | 1.94 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 762 | 75.52 |
| No. | 247 | 24.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 919 | 84.78 |
| No. | 165 | 15.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 772 | 76.06 |
| No. | 243 | 23.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 874 | 83.88 |
| No. | 168 | 16.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 793 | 79.38 |
| No. | 206 | 20.62 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 602 | 63.64 |
| No. | 344 | 36.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 518 | 56.80 |
| No. | 394 | 43.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 673 | 74.20 |
| No. | 234 | 25.80 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 503 | 65.41 |
| No. | 266 | 34.59 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 585 | 66.63 |
| No. | 293 | 33.37 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 625 | 69.83 |
| No. | 270 | 30.17 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 864 | 87.80 |
| No. | 120 | 12.20 |

RUN DATE:11/15/22 02:26 PM

0142 PREC 4170 - KIMBERLY UNITED ME

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3238 | |
| BALLOTS CAST - TOTAL | 1654 | |
| BALLOTS CAST - BLANK | 1 | .06 |
| VOTER TURNOUT - TOTAL | | 51.08 |
| VOTER TURNOUT - BLANK | | .03 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 88 | 7.42 |
| ALABAMA REPUBLICAN PARTY (REP) | | 1095 | 92.33 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .25 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 147 | 8.96 |
| KAY IVEY (REP) | | 1411 | 85.98 |
| JAMES "JIMMY" BLAKE (LIB) | | 75 | 4.57 |
| WRITE-IN | | 8 | .49 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1459 | 93.23 |
| RUTH PAGE-NELSON (LIB) | | 103 | 6.58 |
| WRITE-IN | | 3 | .19 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 155 | 9.41 |
| KATIE BRITT (REP) | | 1436 | 87.19 |
| JOHN SOPHOCLEUS (LIB) | | 54 | 3.28 |
| WRITE-IN | | 2 | .12 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1464 | 93.49 |
| ANDRIA CHIEFFO (LIB) | | 97 | 6.19 |
| WRITE-IN | | 5 | .32 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 170 | 10.33 |
| STEVE MARSHALL (REP) | | 1476 | 89.67 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| SHAY SHELNUTT (REP) | | 1455 | 93.09 |
| JOHN FORTENBERRY (LIB) | | 105 | 6.72 |
| WRITE-IN | | 3 | .19 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| ALLEN TREADAWAY (REP) | | 1497 | 98.88 |
| WRITE-IN | | 17 | 1.12 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 168 | 10.24 |
| GREG COOK (REP) | | 1473 | 89.76 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1492 | 99.00 |
| WRITE-IN | | 15 | 1.00 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 155 | 9.45 |
| WES ALLEN (REP) | | 1439 | 87.74 |
| JASON "MATT" SHELBY (LIB) | | 46 | 2.80 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1446 | 92.22 |
| SCOTT HAMMOND (LIB) | | 118 | 7.53 |
| WRITE-IN | | 4 | .26 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 1455 | 93.09 |
| LEIGH LACHINE (LIB) | | 102 | 6.53 |
| WRITE-IN | | 6 | .38 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 1452 | 93.02 |
| JASON CLARK (LIB) | | 105 | 6.73 |
| WRITE-IN | | 4 | .26 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 1441 | 92.43 |
| RON BISHOP (LIB) | | 113 | 7.25 |
| WRITE-IN | | 5 | .32 |

RUN DATE:11/15/22 02:26 PM

0142 PREC 4170 - KIMBERLY UNITED ME

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1439 | 92.42 | MONICA AGEЕ (DEM) | | 254 | 80.89 | |
| LAURA LANE (LIB) | | | 112 | 7.19 | WRITE-IN | | 60 | 19.11 | |
| WRITE-IN | | | 6 | .39 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 255 | 77.27 | TAMARA HARRIS JOHNSON (DEM) | | 254 | 81.15 | |
| WRITE-IN | | | 75 | 22.73 | WRITE-IN | | 59 | 18.85 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 253 | 78.33 | ADRIENNE MOFFETT POWELL (DEM) | | 252 | 81.03 | |
| WRITE-IN | | | 70 | 21.67 | WRITE-IN | | 59 | 18.97 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 251 | 78.93 | STEPHEN WALLACE (DEM) | | 258 | 82.17 | |
| WRITE-IN | | | 67 | 21.07 | WRITE-IN | | 56 | 17.83 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 255 | 79.94 | REGINALD L. JETER (DEM) | | 256 | 82.32 | |
| WRITE-IN | | | 64 | 20.06 | WRITE-IN | | 55 | 17.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 253 | 79.56 | MICHAEL STREETY (DEM) | | 258 | 82.43 | |
| WRITE-IN | | | 65 | 20.44 | WRITE-IN | | 55 | 17.57 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 253 | 79.81 | DANNY CARR (DEM) | | 262 | 81.88 | |
| WRITE-IN | | | 64 | 20.19 | WRITE-IN | | 58 | 18.13 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 253 | 80.06 | WILLIAM A. BELL JR. (DEM) | | 251 | 81.76 | |
| WRITE-IN | | | 63 | 19.94 | WRITE-IN | | 56 | 18.24 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 252 | 80.51 | SHERA CRAIG GRANT (DEM) | | 253 | 82.14 | |
| WRITE-IN | | | 61 | 19.49 | WRITE-IN | | 55 | 17.86 | |

RUN DATE:11/15/22 02:26 PM

0142 PREC 4170 - KIMBERLY UNITED ME

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 251 | 81.76 |
| WRITE-IN | 56 | 18.24 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 145 | 8.81 |
| JARED HUDSON (REP) | 1501 | 91.19 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1487 | 98.94 |
| WRITE-IN | 16 | 1.06 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 918 | 68.05 |
| No. | 431 | 31.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1221 | 83.80 |
| No. | 236 | 16.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 981 | 73.87 |
| No. | 347 | 26.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1107 | 81.52 |
| No. | 251 | 18.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1079 | 81.93 |
| No. | 238 | 18.07 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 792 | 64.81 |
| No. | 430 | 35.19 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 667 | 55.12 |
| No. | 543 | 44.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 854 | 70.40 |
| No. | 359 | 29.60 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 639 | 62.52 |
| No. | 383 | 37.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 771 | 65.17 |
| No. | 412 | 34.83 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 814 | 67.83 |
| No. | 386 | 32.17 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1106 | 86.34 |
| No. | 175 | 13.66 |

RUN DATE:11/15/22 02:26 PM

0143 PREC 4180 - BRADFORD SANCTUARY

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2589 | | | | |
| BALLOTS CAST - TOTAL | 1032 | | STATE REPRESENTATIVE DISTRICT NO. 51 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 39.86 | ALLEN TREADAWAY (REP) | 918 | 98.71 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 12 | 1.29 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 82 | 10.90 | ANITA L. KELLY (DEM) | 132 | 12.88 |
| ALABAMA REPUBLICAN PARTY (REP) | 669 | 88.96 | GREG COOK (REP) | 893 | 87.12 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .13 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 125 | 12.14 | KELLI WISE (REP) | 916 | 98.81 |
| KAY IVEY (REP) | 869 | 84.37 | WRITE-IN | 11 | 1.19 |
| JAMES "JIMMY" BLAKE (LIB) | 33 | 3.20 | | | |
| WRITE-IN | 3 | .29 | | | |
| | | | SECRETARY OF STATE | | |
| LIEUTENANT GOVERNOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | PAMELA J. LAFFITTE (DEM) | 132 | 12.83 |
| WILL AINSWORTH (REP) | 888 | 91.83 | WES ALLEN (REP) | 874 | 84.94 |
| RUTH PAGE-NELSON (LIB) | 75 | 7.76 | JASON "MATT" SHELBY (LIB) | 23 | 2.24 |
| WRITE-IN | 4 | .41 | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 131 | 12.78 | YOUNG BOOZER (REP) | 885 | 92.48 |
| KATIE BRITT (REP) | 864 | 84.29 | SCOTT HAMMOND (LIB) | 68 | 7.11 |
| JOHN SOPHOCLEUS (LIB) | 26 | 2.54 | WRITE-IN | 4 | .42 |
| WRITE-IN | 4 | .39 | | | |
| | | | STATE AUDITOR | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ANDREW SORRELL (REP) | 883 | 92.46 |
| GARY PALMER (REP) | 895 | 92.55 | LEIGH LACHINE (LIB) | 67 | 7.02 |
| ANDRIA CHIEFFO (LIB) | 67 | 6.93 | WRITE-IN | 5 | .52 |
| WRITE-IN | 5 | .52 | | | |
| | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| ATTORNEY GENERAL | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | RICK PATE (REP) | 880 | 91.95 |
| WENDELL MAJOR (DEM) | 133 | 12.93 | JASON CLARK (LIB) | 73 | 7.63 |
| STEVE MARSHALL (REP) | 896 | 87.07 | WRITE-IN | 4 | .42 |
| WRITE-IN | 0 | | | | |
| | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| STATE SENATOR DISTRICT NO. 17 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | JEREMY H. ODEN (REP) | 886 | 92.68 |
| SHAY SHELNUTT (REP) | 890 | 92.32 | RON BISHOP (LIB) | 65 | 6.80 |
| JOHN FORTENBERRY (LIB) | 70 | 7.26 | WRITE-IN | 5 | .52 |
| WRITE-IN | 4 | .41 | | | |

RUN DATE:11/15/22 02:26 PM

0143 PREC 4180 - BRADFORD SANCTUARY

| VOTES | | | PERCENT | | | VOTES | | | PERCENT | | |
|---|-----|-------|-------------------------------|-----|-------|---|--|--|---------|--|--|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| CHIP BEEKER (REP) | 876 | 91.54 | MONICA AGEE (DEM) | 184 | 79.31 | | | | | | |
| LAURA LANE (LIB) | 76 | 7.94 | WRITE-IN | 48 | 20.69 | | | | | | |
| WRITE-IN | 5 | .52 | | | | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ANNE L. DURWARD (DEM) | 188 | 77.69 | TAMARA HARRIS JOHNSON (DEM) | 186 | 80.17 | | | | | | |
| WRITE-IN | 54 | 22.31 | WRITE-IN | 46 | 19.83 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| JAVAN JOIELLE PATTON (DEM) | 185 | 78.72 | ADRIENNE MOFFETT POWELL (DEM) | 185 | 79.74 | | | | | | |
| WRITE-IN | 50 | 21.28 | WRITE-IN | 47 | 20.26 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| BRENDETTE BROWN GREEN (DEM) | 189 | 79.75 | STEPHEN WALLACE (DEM) | 183 | 79.57 | | | | | | |
| WRITE-IN | 48 | 20.25 | WRITE-IN | 47 | 20.43 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| THOMAS E. THRASH (DEM) | 189 | 79.41 | REGINALD L. JETER (DEM) | 184 | 80.00 | | | | | | |
| WRITE-IN | 49 | 20.59 | WRITE-IN | 46 | 20.00 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| KANDICE PICKETT (DEM) | 186 | 79.15 | MICHAEL STREETY (DEM) | 185 | 79.74 | | | | | | |
| WRITE-IN | 49 | 20.85 | WRITE-IN | 47 | 20.26 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ELISABETH FRENCH (DEM) | 191 | 80.59 | DANNY CARR (DEM) | 183 | 79.22 | | | | | | |
| WRITE-IN | 46 | 19.41 | WRITE-IN | 48 | 20.78 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| DAVID J. HOBDY (DEM) | 190 | 79.50 | WILLIAM A. BELL JR. (DEM) | 185 | 80.43 | | | | | | |
| WRITE-IN | 49 | 20.50 | WRITE-IN | 45 | 19.57 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ALISHA RUFFIN MAY (DEM) | 184 | 79.31 | SHERA CRAIG GRANT (DEM) | 184 | 79.65 | | | | | | |
| WRITE-IN | 48 | 20.69 | WRITE-IN | 47 | 20.35 | | | | | | |

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0143 PREC 4180 - BRADFORD SANCTUARY

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 185 | 80.43 |
| WRITE-IN | 45 | 19.57 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 132 | 12.88 |
| JARED HUDSON (REP) | 893 | 87.12 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 913 | 98.92 |
| WRITE-IN | 10 | 1.08 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 0 | |
| DONNA PIKE (REP) | 1 | 100.00 |
| WRITE-IN | 0 | |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 580 | 66.36 |
| No | 294 | 33.64 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 795 | 84.22 |
| No | 149 | 15.78 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 634 | 73.98 |
| No | 223 | 26.02 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 746 | 84.39 |
| No | 138 | 15.61 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 705 | 82.17 |
| No | 153 | 17.83 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 524 | 65.09 |
| No | 281 | 34.91 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 398 | 48.77 |
| No | 418 | 51.23 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 547 | 68.72 |
| No | 249 | 31.28 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 445 | 63.03 |
| No | 261 | 36.97 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 483 | 61.61 |
| No | 301 | 38.39 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 515 | 64.94 |
| No | 278 | 35.06 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 734 | 84.86 |
| No | 131 | 15.14 |

RUN DATE:11/15/22 02:26 PM

0144 PREC 4190 - THE CHURCH AT GRAN

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2841 | |
| BALLOTS CAST - TOTAL. | 1282 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.12 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 451 | 56.30 |
| ALABAMA REPUBLICAN PARTY (REP) | 346 | 43.20 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .50 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 692 | 54.49 |
| KAY IVEY (REP). | 523 | 41.18 |
| JAMES "JIMMY" BLAKE (LIB) | 44 | 3.46 |
| WRITE-IN. | 11 | .87 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 556 | 62.97 |
| RUTH PAGE-NELSON (LIB) | 313 | 35.45 |
| WRITE-IN. | 14 | 1.59 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 724 | 56.92 |
| KATIE BRITT (REP). | 516 | 40.57 |
| JOHN SOPHOCLEUS (LIB) | 32 | 2.52 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 561 | 63.75 |
| ANDRIA CHIEFFO (LIB). | 301 | 34.20 |
| WRITE-IN. | 18 | 2.05 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 742 | 58.33 |
| STEVE MARSHALL (REP). | 529 | 41.59 |
| WRITE-IN. | 1 | .08 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 795 | 96.95 |
| WRITE-IN. | 25 | 3.05 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| SUSAN DUBOSE (REP) | 546 | 62.61 |
| KARI MITCHELL WHITAKER (LIB) | 316 | 36.24 |
| WRITE-IN. | 10 | 1.15 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 743 | 58.78 |
| GREG COOK (REP) | 519 | 41.06 |
| WRITE-IN. | 2 | .16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 614 | 90.16 |
| WRITE-IN. | 67 | 9.84 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 735 | 58.01 |
| WES ALLEN (REP) | 501 | 39.54 |
| JASON "MATT" SHELBY (LIB) | 30 | 2.37 |
| WRITE-IN. | 1 | .08 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 556 | 63.62 |
| SCOTT HAMMOND (LIB) | 304 | 34.78 |
| WRITE-IN. | 14 | 1.60 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 558 | 63.99 |
| LEIGH LACHINE (LIB) | 299 | 34.29 |
| WRITE-IN. | 15 | 1.72 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 542 | 63.24 |
| JASON CLARK (LIB). | 301 | 35.12 |
| WRITE-IN. | 14 | 1.63 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 532 | 61.65 |
| RON BISHOP (LIB) | 318 | 36.85 |
| WRITE-IN. | 13 | 1.51 |

RUN DATE:11/15/22 02:26 PM

0144 PREC 4190 - THE CHURCH AT GRAN

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 530 | 61.27 | MONICA AGEE (DEM) | | 794 | 98.39 | |
| LAURA LANE (LIB) | | | 321 | 37.11 | WRITE-IN | | 13 | 1.61 | |
| WRITE-IN | | | 14 | 1.62 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 800 | 97.68 | TAMARA HARRIS JOHNSON (DEM) | | 797 | 98.40 | |
| WRITE-IN | | | 19 | 2.32 | WRITE-IN | | 13 | 1.60 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 798 | 98.03 | ADRIENNE MOFFETT POWELL (DEM) | | 794 | 98.51 | |
| WRITE-IN | | | 16 | 1.97 | WRITE-IN | | 12 | 1.49 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 796 | 98.15 | STEPHEN WALLACE (DEM) | | 800 | 98.40 | |
| WRITE-IN | | | 15 | 1.85 | WRITE-IN | | 13 | 1.60 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 795 | 98.15 | REGINALD L. JETER (DEM) | | 797 | 98.52 | |
| WRITE-IN | | | 15 | 1.85 | WRITE-IN | | 12 | 1.48 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 796 | 98.27 | MICHAEL STREETY (DEM) | | 798 | 98.28 | |
| WRITE-IN | | | 14 | 1.73 | WRITE-IN | | 14 | 1.72 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 799 | 98.28 | DANNY CARR (DEM) | | 805 | 98.65 | |
| WRITE-IN | | | 14 | 1.72 | WRITE-IN | | 11 | 1.35 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 795 | 98.15 | WILLIAM A. BELL JR. (DEM) | | 791 | 98.02 | |
| WRITE-IN | | | 15 | 1.85 | WRITE-IN | | 16 | 1.98 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 795 | 98.27 | SHERA CRAIG GRANT (DEM) | | 795 | 98.39 | |
| WRITE-IN | | | 14 | 1.73 | WRITE-IN | | 13 | 1.61 | |

RUN DATE:11/15/22 02:26 PM

0144 PREC 4190 - THE CHURCH AT GRAN

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 788 | 98.25 |
| WRITE-IN | 14 | 1.75 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 744 | 58.68 |
| JARED HUDSON (REP) | 524 | 41.32 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 644 | 92.00 |
| WRITE-IN | 56 | 8.00 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 747 | 59.76 |
| DONNA PIKE (REP) | 501 | 40.08 |
| WRITE-IN | 2 | .16 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 0 | |
| WRITE-IN | 0 | |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 954 | 84.50 |
| No. | 175 | 15.50 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 930 | 78.68 |
| No. | 252 | 21.32 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 854 | 76.45 |
| No. | 263 | 23.55 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 861 | 76.40 |
| No. | 266 | 23.60 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 791 | 71.78 |
| No. | 311 | 28.22 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 789 | 75.00 |
| No. | 263 | 25.00 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 727 | 68.52 |
| No. | 334 | 31.48 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 842 | 79.96 |
| No. | 211 | 20.04 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 695 | 74.25 |
| No. | 241 | 25.75 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 798 | 76.88 |
| No. | 240 | 23.12 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 861 | 81.61 |
| No. | 194 | 18.39 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 951 | 86.61 |
| No. | 147 | 13.39 |

RUN DATE:11/15/22 02:26 PM

0145 PREC 4200 - FULTONDALE SENIOR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2654 | |
| BALLOTS CAST - TOTAL | 1135 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 42.77 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 255 | 35.12 |
| ALABAMA REPUBLICAN PARTY (REP) | 465 | 64.05 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .83 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 424 | 37.56 |
| KAY IVEY (REP) | 645 | 57.13 |
| JAMES "JIMMY" BLAKE (LIB) | 40 | 3.54 |
| WRITE-IN | 20 | 1.77 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 671 | 73.17 |
| RUTH PAGE-NELSON (LIB) | 232 | 25.30 |
| WRITE-IN | 14 | 1.53 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 462 | 40.88 |
| KATIE BRITT (REP) | 637 | 56.37 |
| JOHN SOPHOCLEUS (LIB) | 30 | 2.65 |
| WRITE-IN | 1 | .09 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| GARY PALMER (REP) | 669 | 73.36 |
| ANDRIA CHIEFFO (LIB) | 231 | 25.33 |
| WRITE-IN | 12 | 1.32 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 466 | 41.50 |
| STEVE MARSHALL (REP) | 657 | 58.50 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | |
|----------------------------------|---|--------|
| SHAY SHELNUTT (REP) | 2 | 100.00 |
| JOHN FORTENBERRY (LIB) | 0 | |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|-----|-------|
| LINDA COLEMAN-MADISON (DEM) | 536 | 94.87 |
| WRITE-IN | 29 | 5.13 |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | | |
|---------------------------------|---|--------|
| ALLEN TREADAWAY (REP) | 2 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 59

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| MARY MOORE (DEM) | 530 | 94.81 |
| WRITE-IN | 29 | 5.19 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 468 | 41.79 |
| GREG COOK (REP) | 652 | 58.21 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 721 | 93.51 |
| WRITE-IN | 50 | 6.49 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 455 | 40.34 |
| WES ALLEN (REP) | 637 | 56.47 |
| JASON "MATT" SHELBY (LIB) | 36 | 3.19 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 664 | 72.49 |
| SCOTT HAMMOND (LIB) | 237 | 25.87 |
| WRITE-IN | 15 | 1.64 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 671 | 73.66 |
| LEIGH LACHINE (LIB) | 223 | 24.48 |
| WRITE-IN | 17 | 1.87 |

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0145 PREC 4200 - FULTONDALE SENIOR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 671 | 73.66 | DAVID J. HOBODY (DEM) | 521 | 95.25 |
| JASON CLARK (LIB) | 224 | 24.59 | WRITE-IN | 26 | 4.75 |
| WRITE-IN | 16 | 1.76 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 661 | 73.04 | ALISHA RUFFIN MAY (DEM) | 522 | 95.43 |
| RON BISHOP (LIB) | 229 | 25.30 | WRITE-IN | 25 | 4.57 |
| WRITE-IN | 15 | 1.66 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 648 | 71.52 | MONICA AGEE (DEM) | 519 | 95.23 |
| LAURA LANE (LIB) | 244 | 26.93 | WRITE-IN | 26 | 4.77 |
| WRITE-IN | 14 | 1.55 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 521 | 94.38 | TAMARA HARRIS JOHNSON (DEM) | 519 | 95.23 |
| WRITE-IN | 31 | 5.62 | WRITE-IN | 26 | 4.77 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 520 | 94.37 | ADRIENNE MOFFETT POWELL (DEM) | 518 | 95.40 |
| WRITE-IN | 31 | 5.63 | WRITE-IN | 25 | 4.60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 519 | 94.71 | STEPHEN WALLACE (DEM) | 519 | 95.40 |
| WRITE-IN | 29 | 5.29 | WRITE-IN | 25 | 4.60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 519 | 94.71 | REGINALD L. JETER (DEM) | 522 | 95.60 |
| WRITE-IN | 29 | 5.29 | WRITE-IN | 24 | 4.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 520 | 94.89 | MICHAEL STREETY (DEM) | 522 | 95.60 |
| WRITE-IN | 28 | 5.11 | WRITE-IN | 24 | 4.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 520 | 94.89 | DANNY CARR (DEM) | 525 | 95.45 |
| WRITE-IN | 28 | 5.11 | WRITE-IN | 25 | 4.55 |

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0145 PREC 4200 - FULTONDALE SENIOR

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 512 | 95.17 |
| WRITE-IN. | 26 | 4.83 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 519 | 95.40 |
| WRITE-IN. | 25 | 4.60 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 519 | 95.58 |
| WRITE-IN. | 24 | 4.42 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 453 | 40.34 |
| JARED HUDSON (REP) | 670 | 59.66 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 738 | 94.74 |
| WRITE-IN. | 41 | 5.26 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 457 | 42.35 |
| DONNA PIKE (REP) | 621 | 57.55 |
| WRITE-IN. | 1 | .09 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 15 | 93.75 |
| WRITE-IN. | 1 | 6.25 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 774 | 77.87 |
| No. | 220 | 22.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 845 | 79.49 |
| No. | 218 | 20.51 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 733 | 73.67 |
| No. | 262 | 26.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 792 | 77.65 |
| No. | 228 | 22.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 735 | 74.32 |
| No. | 254 | 25.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 640 | 68.30 |
| No. | 297 | 31.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 560 | 59.32 |
| No. | 384 | 40.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 696 | 74.12 |
| No. | 243 | 25.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 588 | 71.01 |
| No. | 240 | 28.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 679 | 71.85 |
| No. | 266 | 28.15 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 675 | 70.83 |
| No. | 278 | 29.17 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0145 PREC 4200 - FULTONDALE SENIOR

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| Yes | | 872 | 88.89 |
| No. | | 109 | 11.11 |

RUN DATE:11/15/22 02:26 PM

0146 PREC 4210 - MORRIS SENIOR CITI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2244 | |
| BALLOTS CAST - TOTAL | 1203 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 53.61 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 46 | 5.52 |
| ALABAMA REPUBLICAN PARTY (REP) | 782 | 93.88 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .60 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 74 | 6.21 |
| KAY IVEY (REP) | 1053 | 88.41 |
| JAMES "JIMMY" BLAKE (LIB) | 60 | 5.04 |
| WRITE-IN | 4 | .34 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1080 | 94.41 |
| RUTH PAGE-NELSON (LIB) | 64 | 5.59 |
| WRITE-IN | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 86 | 7.23 |
| KATIE BRITT (REP) | 1068 | 89.75 |
| JOHN SOPHOCLEUS (LIB) | 33 | 2.77 |
| WRITE-IN | 3 | .25 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1090 | 95.45 |
| ANDRIA CHIEFFO (LIB) | 52 | 4.55 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 85 | 7.18 |
| STEVE MARSHALL (REP) | 1097 | 92.65 |
| WRITE-IN | 2 | .17 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SHAY SHELNUTT (REP) | 1077 | 94.23 |
| JOHN FORTENBERRY (LIB) | 66 | 5.77 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| ALLEN TREADAWAY (REP) | 1109 | 99.28 |
| WRITE-IN | 8 | .72 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 83 | 7.08 |
| GREG COOK (REP) | 1089 | 92.84 |
| WRITE-IN | 1 | .09 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1096 | 99.37 |
| WRITE-IN | 7 | .63 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 81 | 6.84 |
| WES ALLEN (REP) | 1068 | 90.20 |
| JASON "MATT" SHELBY (LIB) | 35 | 2.96 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1065 | 93.92 |
| SCOTT HAMMOND (LIB) | 69 | 6.08 |
| WRITE-IN | 0 | |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1075 | 94.63 |
| LEIGH LACHINE (LIB) | 61 | 5.37 |
| WRITE-IN | 0 | |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1065 | 93.92 |
| JASON CLARK (LIB) | 68 | 6.00 |
| WRITE-IN | 1 | .09 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1061 | 93.81 |
| RON BISHOP (LIB) | 70 | 6.19 |
| WRITE-IN | 0 | |

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0146 PREC 4210 - MORRIS SENIOR CITI

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1050 | 93.17 | MONICA AGEE (DEM) | | 149 | 82.78 | |
| LAURA LANE (LIB) | | | 77 | 6.83 | WRITE-IN | | 31 | 17.22 | |
| WRITE-IN | | | 0 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 156 | 80.41 | TAMARA HARRIS JOHNSON (DEM) | | 148 | 82.22 | |
| WRITE-IN | | | 38 | 19.59 | WRITE-IN | | 32 | 17.78 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 152 | 80.00 | ADRIENNE MOFFETT POWELL (DEM) | | 148 | 82.22 | |
| WRITE-IN | | | 38 | 20.00 | WRITE-IN | | 32 | 17.78 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 153 | 81.38 | STEPHEN WALLACE (DEM) | | 147 | 81.67 | |
| WRITE-IN | | | 35 | 18.62 | WRITE-IN | | 33 | 18.33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 153 | 81.38 | REGINALD L. JETER (DEM) | | 147 | 82.12 | |
| WRITE-IN | | | 35 | 18.62 | WRITE-IN | | 32 | 17.88 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 151 | 81.18 | MICHAEL STREETY (DEM) | | 147 | 82.58 | |
| WRITE-IN | | | 35 | 18.82 | WRITE-IN | | 31 | 17.42 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 155 | 81.15 | DANNY CARR (DEM) | | 151 | 82.97 | |
| WRITE-IN | | | 36 | 18.85 | WRITE-IN | | 31 | 17.03 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 149 | 80.11 | WILLIAM A. BELL JR. (DEM) | | 147 | 83.05 | |
| WRITE-IN | | | 37 | 19.89 | WRITE-IN | | 30 | 16.95 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 150 | 81.97 | SHERA CRAIG GRANT (DEM) | | 146 | 82.95 | |
| WRITE-IN | | | 33 | 18.03 | WRITE-IN | | 30 | 17.05 | |

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0146 PREC 4210 - MORRIS SENIOR CITI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 147 | 83.05 |
| WRITE-IN. | 30 | 16.95 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 86 | 7.22 |
| JARED HUDSON (REP) | 1104 | 92.70 |
| WRITE-IN. | 1 | .08 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 1092 | 99.45 |
| WRITE-IN. | 6 | .55 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 746 | 73.43 |
| No. | 270 | 26.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 954 | 86.33 |
| No. | 151 | 13.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 729 | 74.31 |
| No. | 252 | 25.69 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 875 | 86.12 |
| No. | 141 | 13.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 841 | 84.61 |
| No. | 153 | 15.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 655 | 70.35 |
| No. | 276 | 29.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 526 | 57.68 |
| No. | 386 | 42.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 639 | 70.61 |
| No. | 266 | 29.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 507 | 65.17 |
| No. | 271 | 34.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 581 | 65.80 |
| No. | 302 | 34.20 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 623 | 69.69 |
| No. | 271 | 30.31 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 841 | 87.51 |
| No. | 120 | 12.49 |

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0147 PREC 4220 - IRONDALE SENIOR CI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2174 | |
| BALLOTS CAST - TOTAL. | 768 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 35.33 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 335 | 80.53 |
| ALABAMA REPUBLICAN PARTY (REP) | 80 | 19.23 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .24 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 537 | 70.75 |
| KAY IVEY (REP). | 171 | 22.53 |
| JAMES "JIMMY" BLAKE (LIB) | 36 | 4.74 |
| WRITE-IN. | 15 | 1.98 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 187 | 41.37 |
| RUTH PAGE-NELSON (LIB) | 249 | 55.09 |
| WRITE-IN. | 16 | 3.54 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 578 | 75.95 |
| KATIE BRITT (REP). | 162 | 21.29 |
| JOHN SOPHOCLEUS (LIB) | 21 | 2.76 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 193 | 43.86 |
| ANDRIA CHIEFFO (LIB). | 229 | 52.05 |
| WRITE-IN. | 18 | 4.09 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 578 | 75.95 |
| STEVE MARSHALL (REP). | 180 | 23.65 |
| WRITE-IN. | 3 | .39 |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | 601 | 98.52 |
| WRITE-IN. | 9 | 1.48 |

STATE REPRESENTATIVE DISTRICT NO. 54

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| NEIL RAFFERTY (DEM) | 599 | 98.84 |
| WRITE-IN. | 7 | 1.16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 585 | 77.48 |
| GREG COOK (REP) | 169 | 22.38 |
| WRITE-IN. | 1 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 237 | 84.04 |
| WRITE-IN. | 45 | 15.96 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 569 | 75.07 |
| WES ALLEN (REP) | 158 | 20.84 |
| JASON "MATT" SHELBY (LIB) | 31 | 4.09 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 190 | 42.99 |
| SCOTT HAMMOND (LIB) | 234 | 52.94 |
| WRITE-IN. | 18 | 4.07 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 193 | 44.57 |
| LEIGH LACHINE (LIB) | 227 | 52.42 |
| WRITE-IN. | 13 | 3.00 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 186 | 43.46 |
| JASON CLARK (LIB). | 230 | 53.74 |
| WRITE-IN. | 12 | 2.80 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 180 | 41.57 |
| RON BISHOP (LIB) | 239 | 55.20 |
| WRITE-IN. | 14 | 3.23 |

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0147 PREC 4220 - IRONDALE SENIOR CI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 178 | 41.40 | ALISHA RUFFIN MAY (DEM) | 588 | 98.99 |
| LAURA LANE (LIB) | 237 | 55.12 | WRITE-IN | 6 | 1.01 |
| WRITE-IN | 15 | 3.49 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 597 | 99.00 | MONICA AGEE (DEM) | 589 | 98.99 |
| WRITE-IN | 6 | 1.00 | WRITE-IN | 6 | 1.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 592 | 98.83 | TAMARA HARRIS JOHNSON (DEM) | 589 | 98.99 |
| WRITE-IN | 7 | 1.17 | WRITE-IN | 6 | 1.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 591 | 98.99 | ADRIENNE MOFFETT POWELL (DEM) | 589 | 98.99 |
| WRITE-IN | 6 | 1.01 | WRITE-IN | 6 | 1.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 590 | 98.99 | STEPHEN WALLACE (DEM) | 589 | 98.99 |
| WRITE-IN | 6 | 1.01 | WRITE-IN | 6 | 1.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 587 | 98.99 | REGINALD L. JETER (DEM) | 587 | 98.99 |
| WRITE-IN | 6 | 1.01 | WRITE-IN | 6 | 1.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 592 | 99.16 | MICHAEL STREETY (DEM) | 589 | 99.16 |
| WRITE-IN | 5 | .84 | WRITE-IN | 5 | .84 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 595 | 99.17 | DANNY CARR (DEM) | 595 | 99.00 |
| WRITE-IN | 5 | .83 | WRITE-IN | 6 | 1.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 589 | 99.16 | WILLIAM A. BELL JR. (DEM) | 587 | 98.99 |
| WRITE-IN | 5 | .84 | WRITE-IN | 6 | 1.01 |

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0147 PREC 4220 - IRONDALE SENIOR CI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 587 | 98.99 | Yes | 493 | 69.93 |
| WRITE-IN | 6 | 1.01 | No | 212 | 30.07 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 588 | 98.99 | Yes | 466 | 67.73 |
| WRITE-IN | 6 | 1.01 | No | 222 | 32.27 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 589 | 77.20 | Yes | 485 | 73.15 |
| JARED HUDSON (REP) | 174 | 22.80 | No | 178 | 26.85 |
| WRITE-IN | 0 | | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 428 | 64.75 |
| JOE KNIGHT (REP) | 248 | 82.67 | No | 233 | 35.25 |
| WRITE-IN | 52 | 17.33 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 519 | 77.81 |
| (VOTE FOR) 1 | | | No | 148 | 22.19 |
| STEPHANIE FLOYD (DEM) | 489 | 78.62 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 132 | 21.22 | (VOTE FOR) 1 | | |
| WRITE-IN | 1 | .16 | Yes | 432 | 72.12 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 167 | 27.88 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 99 | 98.02 | Yes | 484 | 73.33 |
| WRITE-IN | 2 | 1.98 | No | 176 | 26.67 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 618 | 89.83 | Yes | 534 | 79.35 |
| No | 70 | 10.17 | No | 139 | 20.65 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 521 | 73.80 | Yes | 600 | 87.98 |
| No | 185 | 26.20 | No | 82 | 12.02 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 522 | 75.32 | | | |
| No | 171 | 24.68 | | | |

RUN DATE:11/15/22 02:26 PM

0148 PREC 4230 - GUIDING LIGHT CHUR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1284 | |
| BALLOTS CAST - TOTAL | 528 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 41.12 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 138 | 39.54 |
| ALABAMA REPUBLICAN PARTY (REP) | | 208 | 59.60 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .86 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 211 | 40.11 |
| KAY IVEY (REP) | | 283 | 53.80 |
| JAMES "JIMMY" BLAKE (LIB) | | 22 | 4.18 |
| WRITE-IN | | 10 | 1.90 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 289 | 74.10 |
| RUTH PAGE-NELSON (LIB) | | 97 | 24.87 |
| WRITE-IN | | 4 | 1.03 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 227 | 43.32 |
| KATIE BRITT (REP) | | 279 | 53.24 |
| JOHN SOPHOCLEUS (LIB) | | 18 | 3.44 |
| WRITE-IN | | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 297 | 76.35 |
| ANDRIA CHIEFFO (LIB) | | 87 | 22.37 |
| WRITE-IN | | 5 | 1.29 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 232 | 44.62 |
| STEVE MARSHALL (REP) | | 288 | 55.38 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 261 | 96.67 |
| WRITE-IN | | 9 | 3.33 |

STATE REPRESENTATIVE DISTRICT NO. 58

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ROLANDA HOLLIS (DEM) | | 255 | 96.59 |
| WRITE-IN | | 9 | 3.41 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 235 | 45.37 |
| GREG COOK (REP) | | 282 | 54.44 |
| WRITE-IN | | 1 | .19 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 312 | 95.12 |
| WRITE-IN | | 16 | 4.88 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 230 | 44.15 |
| WES ALLEN (REP) | | 269 | 51.63 |
| JASON "MATT" SHELBY (LIB) | | 22 | 4.22 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 282 | 72.87 |
| SCOTT HAMMOND (LIB) | | 102 | 26.36 |
| WRITE-IN | | 3 | .78 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 292 | 75.45 |
| LEIGH LACHINE (LIB) | | 92 | 23.77 |
| WRITE-IN | | 3 | .78 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 288 | 75.39 |
| JASON CLARK (LIB) | | 91 | 23.82 |
| WRITE-IN | | 3 | .79 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 281 | 72.99 |
| RON BISHOP (LIB) | | 100 | 25.97 |
| WRITE-IN | | 4 | 1.04 |

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0148 PREC 4230 - GUIDING LIGHT CHUR

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 282 | 73.63 | MONICA AGEE (DEM) | | 258 | 97.36 | |
| LAURA LANE (LIB) | | | 98 | 25.59 | WRITE-IN | | 7 | 2.64 | |
| WRITE-IN | | | 3 | .78 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 257 | 96.62 | TAMARA HARRIS JOHNSON (DEM) | | 256 | 97.34 | |
| WRITE-IN | | | 9 | 3.38 | WRITE-IN | | 7 | 2.66 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 259 | 96.64 | ADRIENNE MOFFETT POWELL (DEM) | | 255 | 96.96 | |
| WRITE-IN | | | 9 | 3.36 | WRITE-IN | | 8 | 3.04 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 257 | 96.62 | STEPHEN WALLACE (DEM) | | 255 | 96.96 | |
| WRITE-IN | | | 9 | 3.38 | WRITE-IN | | 8 | 3.04 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 258 | 96.99 | REGINALD L. JETER (DEM) | | 256 | 96.97 | |
| WRITE-IN | | | 8 | 3.01 | WRITE-IN | | 8 | 3.03 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 254 | 96.21 | MICHAEL STREETY (DEM) | | 255 | 97.33 | |
| WRITE-IN | | | 10 | 3.79 | WRITE-IN | | 7 | 2.67 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 256 | 96.60 | DANNY CARR (DEM) | | 261 | 97.39 | |
| WRITE-IN | | | 9 | 3.40 | WRITE-IN | | 7 | 2.61 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 254 | 96.21 | WILLIAM A. BELL JR. (DEM) | | 256 | 96.60 | |
| WRITE-IN | | | 10 | 3.79 | WRITE-IN | | 9 | 3.40 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 260 | 97.38 | SHERA CRAIG GRANT (DEM) | | 253 | 96.93 | |
| WRITE-IN | | | 7 | 2.62 | WRITE-IN | | 8 | 3.07 | |

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0148 PREC 4230 - GUIDING LIGHT CHUR

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 255 | 97.33 |
| WRITE-IN | 7 | 2.67 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 236 | 44.95 |
| JARED HUDSON (REP) | 288 | 54.86 |
| WRITE-IN | 1 | .19 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 316 | 95.18 |
| WRITE-IN | 16 | 4.82 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 170 | 40.48 |
| DONNA PIKE (REP) | 249 | 59.29 |
| WRITE-IN | 1 | .24 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 72 | 98.63 |
| WRITE-IN | 1 | 1.37 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 379 | 81.86 |
| No. | 84 | 18.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 404 | 81.12 |
| No. | 94 | 18.88 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 352 | 76.52 |
| No. | 108 | 23.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 369 | 77.04 |
| No. | 110 | 22.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 355 | 76.84 |
| No. | 107 | 23.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 304 | 69.72 |
| No. | 132 | 30.28 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 272 | 61.82 |
| No. | 168 | 38.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 323 | 73.58 |
| No. | 116 | 26.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 259 | 67.10 |
| No. | 127 | 32.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 301 | 70.66 |
| No. | 125 | 29.34 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 322 | 73.35 |
| No. | 117 | 26.65 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 411 | 88.96 |
| No. | 51 | 11.04 |

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0149 PREC 4240 - IRONDALE CITY HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1073 | | | | |
| BALLOTS CAST - TOTAL | 467 | | STATE REPRESENTATIVE DISTRICT NO. 58 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 43.52 | ROLANDA HOLLIS (DEM) | 235 | 97.11 |
| VOTER TURNOUT - BLANK | | | WRITE-IN | 7 | 2.89 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 102 | 38.35 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 160 | 60.15 | ANITA L. KELLY (DEM) | 220 | 48.57 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | 1.50 | GREG COOK (REP) | 233 | 51.43 |
| | | | WRITE-IN | 0 | |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 186 | 40.26 | (VOTE FOR) 1 | | |
| KAY IVEY (REP) | 230 | 49.78 | KELLI WISE (REP) | 254 | 93.73 |
| JAMES "JIMMY" BLAKE (LIB) | 34 | 7.36 | WRITE-IN | 17 | 6.27 |
| WRITE-IN | 12 | 2.60 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP) | 234 | 64.11 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 127 | 34.79 | PAMELA J. LAFFITTE (DEM) | 202 | 43.63 |
| WRITE-IN | 4 | 1.10 | WES ALLEN (REP) | 223 | 48.16 |
| | | | JASON "MATT" SHELBY (LIB) | 38 | 8.21 |
| | | | WRITE-IN | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 198 | 42.76 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP) | 231 | 49.89 | YOUNG BOOZER (REP) | 233 | 64.01 |
| JOHN SOPHOCLEUS (LIB) | 34 | 7.34 | SCOTT HAMMOND (LIB) | 126 | 34.62 |
| WRITE-IN | 0 | | WRITE-IN | 5 | 1.37 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| GARY PALMER (REP) | 235 | 64.38 | (VOTE FOR) 1 | | |
| ANDRIA CHIEFFO (LIB) | 124 | 33.97 | ANDREW SORRELL (REP) | 235 | 64.21 |
| WRITE-IN | 6 | 1.64 | LEIGH LACHINE (LIB) | 125 | 34.15 |
| | | | WRITE-IN | 6 | 1.64 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 217 | 47.28 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP) | 242 | 52.72 | RICK PATE (REP) | 236 | 65.56 |
| WRITE-IN | 0 | | JASON CLARK (LIB) | 118 | 32.78 |
| | | | WRITE-IN | 6 | 1.67 |
| STATE SENATOR DISTRICT NO. 18 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| RODGER M. SMITHERMAN (DEM) | 237 | 96.34 | (VOTE FOR) 1 | | |
| WRITE-IN | 9 | 3.66 | JEREMY H. ODEN (REP) | 230 | 63.71 |
| | | | RON BISHOP (LIB) | 125 | 34.63 |
| | | | WRITE-IN | 6 | 1.66 |

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0149 PREC 4240 - IRONDALE CITY HALL

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 225 | 62.33 | ALISHA RUFFIN MAY (DEM) | 231 | 95.45 |
| LAURA LANE (LIB) | 130 | 36.01 | WRITE-IN | 11 | 4.55 |
| WRITE-IN | 6 | 1.66 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 235 | 96.31 | MONICA AGEE (DEM) | 232 | 95.47 |
| WRITE-IN | 9 | 3.69 | WRITE-IN | 11 | 4.53 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 232 | 95.08 | TAMARA HARRIS JOHNSON (DEM) | 229 | 95.82 |
| WRITE-IN | 12 | 4.92 | WRITE-IN | 10 | 4.18 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 229 | 95.02 | ADRIENNE MOFFETT POWELL (DEM) | 229 | 95.82 |
| WRITE-IN | 12 | 4.98 | WRITE-IN | 10 | 4.18 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 231 | 95.06 | STEPHEN WALLACE (DEM) | 233 | 95.88 |
| WRITE-IN | 12 | 4.94 | WRITE-IN | 10 | 4.12 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 231 | 95.45 | REGINALD L. JETER (DEM) | 228 | 95.80 |
| WRITE-IN | 11 | 4.55 | WRITE-IN | 10 | 4.20 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 234 | 95.90 | MICHAEL STREETY (DEM) | 230 | 96.23 |
| WRITE-IN | 10 | 4.10 | WRITE-IN | 9 | 3.77 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 233 | 95.88 | DANNY CARR (DEM) | 235 | 95.92 |
| WRITE-IN | 10 | 4.12 | WRITE-IN | 10 | 4.08 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 226 | 94.96 | WILLIAM A. BELL JR. (DEM) | 226 | 95.76 |
| WRITE-IN | 12 | 5.04 | WRITE-IN | 10 | 4.24 |

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0149 PREC 4240 - IRONDALE CITY HALL

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 229 | 95.42 |
| WRITE-IN | 11 | 4.58 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 227 | 96.19 |
| WRITE-IN | 9 | 3.81 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 210 | 45.55 |
| JARED HUDSON (REP) | 250 | 54.23 |
| WRITE-IN | 1 | .22 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 256 | 93.09 |
| WRITE-IN | 19 | 6.91 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 204 | 49.04 |
| DONNA PIKE (REP) | 210 | 50.48 |
| WRITE-IN | 2 | .48 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 12 | 100.00 |
| WRITE-IN | 0 | |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 83.63 |
| No | 65 | 16.37 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 332 | 76.50 |
| No | 102 | 23.50 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 308 | 75.49 |
| No | 100 | 24.51 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 285 | 69.34 |
| No | 126 | 30.66 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 292 | 74.11 |
| No | 102 | 25.89 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 285 | 74.22 |
| No | 99 | 25.78 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 244 | 65.59 |
| No | 128 | 34.41 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 282 | 75.40 |
| No | 92 | 24.60 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 228 | 69.94 |
| No | 98 | 30.06 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 277 | 74.66 |
| No | 94 | 25.34 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 285 | 76.61 |
| No | 87 | 23.39 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 329 | 84.58 |
| No | 60 | 15.42 |

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0150 PREC 4250 - TRAFFORD CITY HALL

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 791 | |
| BALLOTS CAST - TOTAL. | 350 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 44.25 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 11 | 4.07 |
| ALABAMA REPUBLICAN PARTY (REP) | 256 | 94.81 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | 1.11 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 16 | 4.57 |
| KAY IVEY (REP). | 318 | 90.86 |
| JAMES "JIMMY" BLAKE (LIB) | 15 | 4.29 |
| WRITE-IN. | 1 | .29 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 325 | 95.59 |
| RUTH PAGE-NELSON (LIB) | 15 | 4.41 |
| WRITE-IN. | 0 | |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 19 | 5.46 |
| KATIE BRITT (REP). | 318 | 91.38 |
| JOHN SOPHOCLEUS (LIB) | 11 | 3.16 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 323 | 95.28 |
| ANDRIA CHIEFFO (LIB). | 16 | 4.72 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 23 | 6.61 |
| STEVE MARSHALL (REP). | 325 | 93.39 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| SHAY SHELNUTT (REP) | 319 | 94.38 |
| JOHN FORTENBERRY (LIB) | 19 | 5.62 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 51

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| ALLEN TREADAWAY (REP) | 327 | 99.39 |
| WRITE-IN. | 2 | .61 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 20 | 5.80 |
| GREG COOK (REP) | 325 | 94.20 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KELLI WISE (REP) | 330 | 100.00 |
| WRITE-IN. | 0 | |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 18 | 5.16 |
| WES ALLEN (REP) | 323 | 92.55 |
| JASON "MATT" SHELBY (LIB) | 8 | 2.29 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 321 | 95.25 |
| SCOTT HAMMOND (LIB) | 16 | 4.75 |
| WRITE-IN. | 0 | |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 325 | 96.15 |
| LEIGH LACHINE (LIB) | 13 | 3.85 |
| WRITE-IN. | 0 | |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 319 | 94.94 |
| JASON CLARK (LIB). | 17 | 5.06 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| JEREMY H. ODEN (REP). | 320 | 94.96 |
| RON BISHOP (LIB) | 17 | 5.04 |
| WRITE-IN. | 0 | |

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0150 PREC 4250 - TRAFFORD CITY HALL

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 320 | 94.96 | MONICA AGEE (DEM) | | 41 | 69.49 | |
| LAURA LANE (LIB) | | | 17 | 5.04 | WRITE-IN | | 18 | 30.51 | |
| WRITE-IN | | | 0 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 46 | 71.88 | TAMARA HARRIS JOHNSON (DEM) | | 41 | 69.49 | |
| WRITE-IN | | | 18 | 28.13 | WRITE-IN | | 18 | 30.51 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 44 | 70.97 | ADRIENNE MOFFETT POWELL (DEM) | | 41 | 69.49 | |
| WRITE-IN | | | 18 | 29.03 | WRITE-IN | | 18 | 30.51 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 44 | 69.84 | STEPHEN WALLACE (DEM) | | 41 | 69.49 | |
| WRITE-IN | | | 19 | 30.16 | WRITE-IN | | 18 | 30.51 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 44 | 69.84 | REGINALD L. JETER (DEM) | | 42 | 70.00 | |
| WRITE-IN | | | 19 | 30.16 | WRITE-IN | | 18 | 30.00 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 45 | 71.43 | MICHAEL STREETY (DEM) | | 43 | 70.49 | |
| WRITE-IN | | | 18 | 28.57 | WRITE-IN | | 18 | 29.51 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 44 | 69.84 | DANNY CARR (DEM) | | 43 | 71.67 | |
| WRITE-IN | | | 19 | 30.16 | WRITE-IN | | 17 | 28.33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 44 | 70.97 | WILLIAM A. BELL JR. (DEM) | | 43 | 71.67 | |
| WRITE-IN | | | 18 | 29.03 | WRITE-IN | | 17 | 28.33 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 41 | 69.49 | SHERA CRAIG GRANT (DEM) | | 41 | 69.49 | |
| WRITE-IN | | | 18 | 30.51 | WRITE-IN | | 18 | 30.51 | |

RUN DATE:11/15/22 02:26 PM

0150 PREC 4250 - TRAFFORD CITY HALL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 42 | 71.19 |
| WRITE-IN | 17 | 28.81 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 19 | 5.46 |
| JARED HUDSON (REP) | 329 | 94.54 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 326 | 100.00 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 187 | 61.11 |
| No. | 119 | 38.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 268 | 84.28 |
| No. | 50 | 15.72 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 227 | 76.17 |
| No. | 71 | 23.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 248 | 83.78 |
| No. | 48 | 16.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 245 | 82.77 |
| No. | 51 | 17.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 150 | 55.35 |
| No. | 121 | 44.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 139 | 50.92 |
| No. | 134 | 49.08 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 177 | 67.05 |
| No. | 87 | 32.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 140 | 59.83 |
| No. | 94 | 40.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 168 | 62.22 |
| No. | 102 | 37.78 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 168 | 62.45 |
| No. | 101 | 37.55 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 235 | 84.84 |
| No. | 42 | 15.16 |

RUN DATE:11/15/22 02:26 PM

0151 PREC 5005 - BIRMINGHAM FIRST S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3229 | |
| BALLOTS CAST - TOTAL. | 717 | |
| BALLOTS CAST - BLANK. | 1 | .14 |
| VOTER TURNOUT - TOTAL | | 22.21 |
| VOTER TURNOUT - BLANK | | .03 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 313 | 70.50 |
| ALABAMA REPUBLICAN PARTY (REP) | 123 | 27.70 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 8 | 1.80 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 500 | 70.32 |
| KAY IVEY (REP). | 180 | 25.32 |
| JAMES "JIMMY" BLAKE (LIB) | 21 | 2.95 |
| WRITE-IN. | 10 | 1.41 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 210 | 44.49 |
| RUTH PAGE-NELSON (LIB) | 250 | 52.97 |
| WRITE-IN. | 12 | 2.54 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 516 | 72.68 |
| KATIE BRITT (REP). | 183 | 25.77 |
| JOHN SOPHOCLEUS (LIB) | 11 | 1.55 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 225 | 48.18 |
| ANDRIA CHIEFFO (LIB). | 226 | 48.39 |
| WRITE-IN. | 16 | 3.43 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 517 | 72.92 |
| STEVE MARSHALL (REP). | 191 | 26.94 |
| WRITE-IN. | 1 | .14 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| J.T. "JABO" WAGGONER (REP). | 287 | 84.66 |
| WRITE-IN. | 52 | 15.34 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM). | 519 | 73.41 |
| MIKE SHAW (REP) | 188 | 26.59 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 515 | 73.15 |
| GREG COOK (REP) | 189 | 26.85 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 289 | 84.75 |
| WRITE-IN. | 52 | 15.25 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 501 | 70.96 |
| WES ALLEN (REP) | 176 | 24.93 |
| JASON "MATT" SHELBY (LIB) | 29 | 4.11 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 204 | 45.33 |
| SCOTT HAMMOND (LIB) | 235 | 52.22 |
| WRITE-IN. | 11 | 2.44 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 209 | 46.65 |
| LEIGH LACHINE (LIB) | 227 | 50.67 |
| WRITE-IN. | 12 | 2.68 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 215 | 48.31 |
| JASON CLARK (LIB). | 219 | 49.21 |
| WRITE-IN. | 11 | 2.47 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 210 | 47.40 |
| RON BISHOP (LIB) | 220 | 49.66 |
| WRITE-IN. | 13 | 2.93 |

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0151 PREC 5005 - BIRMINGHAM FIRST S

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 204 | 45.95 | MONICA AGEЕ (DEM) | | 536 | 98.71 | |
| LAURA LANE (LIB) | | | 227 | 51.13 | WRITE-IN | | 7 | 1.29 | |
| WRITE-IN | | | 13 | 2.93 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 537 | 98.53 | TAMARA HARRIS JOHNSON (DEM) | | 535 | 98.53 | |
| WRITE-IN | | | 8 | 1.47 | WRITE-IN | | 8 | 1.47 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 538 | 98.90 | ADRIENNE MOFFETT POWELL (DEM) | | 535 | 98.89 | |
| WRITE-IN | | | 6 | 1.10 | WRITE-IN | | 6 | 1.11 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 537 | 98.90 | STEPHEN WALLACE (DEM) | | 533 | 98.70 | |
| WRITE-IN | | | 6 | 1.10 | WRITE-IN | | 7 | 1.30 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 536 | 98.71 | REGINALD L. JETER (DEM) | | 535 | 98.71 | |
| WRITE-IN | | | 7 | 1.29 | WRITE-IN | | 7 | 1.29 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 535 | 98.53 | MICHAEL STREETY (DEM) | | 535 | 98.71 | |
| WRITE-IN | | | 8 | 1.47 | WRITE-IN | | 7 | 1.29 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 534 | 98.71 | DANNY CARR (DEM) | | 539 | 98.90 | |
| WRITE-IN | | | 7 | 1.29 | WRITE-IN | | 6 | 1.10 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 535 | 98.89 | WILLIAM A. BELL JR. (DEM) | | 538 | 98.90 | |
| WRITE-IN | | | 6 | 1.11 | WRITE-IN | | 6 | 1.10 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 538 | 98.72 | SHERA CRAIG GRANT (DEM) | | 533 | 98.52 | |
| WRITE-IN | | | 7 | 1.28 | WRITE-IN | | 8 | 1.48 | |

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0151 PREC 5005 - BIRMINGHAM FIRST S

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 534 | 98.89 |
| WRITE-IN | 6 | 1.11 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 512 | 72.73 |
| JARED HUDSON (REP) | 192 | 27.27 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 298 | 86.38 |
| WRITE-IN | 47 | 13.62 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 373 | 98.68 |
| WRITE-IN | 5 | 1.32 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 579 | 88.80 |
| No | 73 | 11.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 522 | 77.45 |
| No | 152 | 22.55 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 526 | 80.80 |
| No | 125 | 19.20 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 495 | 76.39 |
| No | 153 | 23.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 486 | 75.47 |
| No | 158 | 24.53 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 463 | 73.14 |
| No | 170 | 26.86 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 416 | 67.10 |
| No | 204 | 32.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 488 | 79.48 |
| No | 126 | 20.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 454 | 76.05 |
| No | 143 | 23.95 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 471 | 75.36 |
| No | 154 | 24.64 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 508 | 81.67 |
| No | 114 | 18.33 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 559 | 87.76 |
| No | 78 | 12.24 |

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0152 PREC 5010 - HOOVER PARK & RECR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1114 | |
| BALLOTS CAST - TOTAL. | 274 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 24.60 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 97 | 56.73 |
| ALABAMA REPUBLICAN PARTY (REP) | 73 | 42.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .58 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 149 | 54.58 |
| KAY IVEY (REP). | 115 | 42.12 |
| JAMES "JIMMY" BLAKE (LIB) | 8 | 2.93 |
| WRITE-IN. | 1 | .37 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 122 | 62.56 |
| RUTH PAGE-NELSON (LIB) | 70 | 35.90 |
| WRITE-IN. | 3 | 1.54 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 155 | 56.78 |
| KATIE BRITT (REP). | 108 | 39.56 |
| JOHN SOPHOCLEUS (LIB) | 10 | 3.66 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 122 | 63.21 |
| ANDRIA CHIEFFO (LIB). | 67 | 34.72 |
| WRITE-IN. | 4 | 2.07 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 155 | 57.62 |
| STEVE MARSHALL (REP). | 114 | 42.38 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| J.T. "JABO" WAGGONER (REP). | 138 | 89.61 |
| WRITE-IN. | 16 | 10.39 |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| RICHARD P. ROUCO (DEM) | 155 | 56.99 |
| LEIGH HULSEY (REP) | 116 | 42.65 |
| WRITE-IN. | 1 | .37 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | | |
|-----------------------------------|---|--|
| CHRISTIAN COLEMAN (DEM) | 0 | |
| MIKE SHAW (REP) | 0 | |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 159 | 58.46 |
| GREG COOK (REP) | 113 | 41.54 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 132 | 87.42 |
| WRITE-IN. | 19 | 12.58 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 151 | 55.72 |
| WES ALLEN (REP) | 110 | 40.59 |
| JASON "MATT" SHELBY (LIB) | 10 | 3.69 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 122 | 62.89 |
| SCOTT HAMMOND (LIB) | 67 | 34.54 |
| WRITE-IN. | 5 | 2.58 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 122 | 63.54 |
| LEIGH LACHINE (LIB) | 65 | 33.85 |
| WRITE-IN. | 5 | 2.60 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 122 | 63.54 |
| JASON CLARK (LIB). | 65 | 33.85 |
| WRITE-IN. | 5 | 2.60 |

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0152 PREC 5010 - HOOVER PARK & RECR

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|--|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 122 | 63.54 | ALISHA RUFFIN MAY (DEM) | 167 | 96.53 |
| RON BISHOP (LIB) | 65 | 33.85 | WRITE-IN | 6 | 3.47 |
| WRITE-IN | 5 | 2.60 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 119 | 62.96 | MONICA AGEE (DEM) | 167 | 96.53 |
| LAURA LANE (LIB) | 65 | 34.39 | WRITE-IN | 6 | 3.47 |
| WRITE-IN | 5 | 2.65 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 167 | 96.53 | TAMARA HARRIS JOHNSON (DEM) | 166 | 96.51 |
| WRITE-IN | 6 | 3.47 | WRITE-IN | 6 | 3.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 168 | 96.55 | ADRIENNE MOFFETT POWELL (DEM) | 165 | 96.49 |
| WRITE-IN | 6 | 3.45 | WRITE-IN | 6 | 3.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 166 | 96.51 | STEPHEN WALLACE (DEM) | 166 | 96.51 |
| WRITE-IN | 6 | 3.49 | WRITE-IN | 6 | 3.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 166 | 96.51 | REGINALD L. JETER (DEM) | 166 | 96.51 |
| WRITE-IN | 6 | 3.49 | WRITE-IN | 6 | 3.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 166 | 96.51 | MICHAEL STREETY (DEM) | 166 | 96.51 |
| WRITE-IN | 6 | 3.49 | WRITE-IN | 6 | 3.49 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 166 | 95.95 | DANNY CARR (DEM) | 166 | 97.08 |
| WRITE-IN | 7 | 4.05 | WRITE-IN | 5 | 2.92 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 166 | 96.51 | LYNNEICE O. WASHINGTON (DEM) | 160 | 60.15 |
| WRITE-IN | 6 | 3.49 | BILL VEITCH (REP) | 106 | 39.85 |
| | | | WRITE-IN | 0 | |

RUN DATE:11/15/22 02:26 PM

0152 PREC 5010 - HOOVER PARK & RECR

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|------------------------------------|--|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | STATEWIDE AMENDMENT 3 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| WILLIAM A. BELL JR. (DEM) | | | 166 | 96.51 | Yes | | | 188 | 76.73 |
| WRITE-IN | | | 6 | 3.49 | No | | | 57 | 23.27 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | STATEWIDE AMENDMENT 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| SHERA CRAIG GRANT (DEM) | | | 166 | 96.51 | Yes | | | 181 | 75.42 |
| WRITE-IN | | | 6 | 3.49 | No | | | 59 | 24.58 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | | | STATEWIDE AMENDMENT 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | | | 166 | 96.51 | Yes | | | 171 | 71.25 |
| WRITE-IN | | | 6 | 3.49 | No | | | 69 | 28.75 |
| JEFFERSON COUNTY SHERIFF | | | | | STATEWIDE AMENDMENT 6 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| MARK LEVIE PETTWAY (DEM) | | | 159 | 58.46 | Yes | | | 151 | 63.98 |
| JARED HUDSON (REP) | | | 113 | 41.54 | No | | | 85 | 36.02 |
| WRITE-IN | | | 0 | | | | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | | | STATEWIDE AMENDMENT 7 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| STEVE AMMONS (REP) | | | 133 | 86.93 | Yes | | | 189 | 80.08 |
| WRITE-IN | | | 20 | 13.07 | No | | | 47 | 19.92 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | | | STATEWIDE AMENDMENT 8 | | | | |
| DISTRICT NO. 5 | | | | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | | | | Yes | | | 171 | 79.53 |
| CARITA VENABLE (DEM) | | | 170 | 96.05 | No | | | 44 | 20.47 |
| WRITE-IN | | | 7 | 3.95 | | | | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | | | STATEWIDE AMENDMENT 9 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| Yes | | | 216 | 87.80 | Yes | | | 184 | 78.97 |
| No | | | 30 | 12.20 | No | | | 49 | 21.03 |
| STATEWIDE AMENDMENT 1 | | | | | STATEWIDE AMENDMENT 10 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| Yes | | | 197 | 78.17 | Yes | | | 194 | 82.55 |
| No | | | 55 | 21.83 | No | | | 41 | 17.45 |
| STATEWIDE AMENDMENT 2 | | | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| Yes | | | 201 | 81.71 | Yes | | | 222 | 90.61 |
| No | | | 45 | 18.29 | No | | | 23 | 9.39 |

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0153 PREC 5015 - HOOVER SENIOR CENT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3565 | |
| BALLOTS CAST - TOTAL | 910 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 25.53 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 340 | 55.74 |
| ALABAMA REPUBLICAN PARTY (REP) | | 265 | 43.44 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 5 | .82 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 488 | 54.10 |
| KAY IVEY (REP) | | 366 | 40.58 |
| JAMES "JIMMY" BLAKE (LIB) | | 38 | 4.21 |
| WRITE-IN | | 10 | 1.11 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 393 | 62.68 |
| RUTH PAGE-NELSON (LIB) | | 218 | 34.77 |
| WRITE-IN | | 16 | 2.55 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 519 | 57.35 |
| KATIE BRITT (REP) | | 359 | 39.67 |
| JOHN SOPHOCLEUS (LIB) | | 26 | 2.87 |
| WRITE-IN | | 1 | .11 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 392 | 62.82 |
| ANDRIA CHIEFFO (LIB) | | 209 | 33.49 |
| WRITE-IN | | 23 | 3.69 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 528 | 58.47 |
| STEVE MARSHALL (REP) | | 374 | 41.42 |
| WRITE-IN | | 1 | .11 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP) | | 451 | 89.31 |
| WRITE-IN | | 54 | 10.69 |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| RICHARD P. ROUCO (DEM) | | 221 | 54.17 |
| LEIGH HULSEY (REP) | | 186 | 45.59 |
| WRITE-IN | | 1 | .25 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------------|--|-------|---------|
| CHRISTIAN COLEMAN (DEM) | | 306 | 62.32 |
| MIKE SHAW (REP) | | 185 | 37.68 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 530 | 59.15 |
| GREG COOK (REP) | | 364 | 40.63 |
| WRITE-IN | | 2 | .22 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 451 | 89.84 |
| WRITE-IN | | 51 | 10.16 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 507 | 56.58 |
| WES ALLEN (REP) | | 359 | 40.07 |
| JASON "MATT" SHELBY (LIB) | | 29 | 3.24 |
| WRITE-IN | | 1 | .11 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 384 | 62.75 |
| SCOTT HAMMOND (LIB) | | 209 | 34.15 |
| WRITE-IN | | 19 | 3.10 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 387 | 63.76 |
| LEIGH LACHINE (LIB) | | 203 | 33.44 |
| WRITE-IN | | 17 | 2.80 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 382 | 63.04 |
| JASON CLARK (LIB) | | 205 | 33.83 |
| WRITE-IN | | 19 | 3.14 |

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0153 PREC 5015 - HOOVER SENIOR CENT

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JEREMY H. ODEN (REP) | | | 377 | 63.26 | ALISHA RUFFIN MAY (DEM) | | | 554 | 96.68 |
| RON BISHOP (LIB) | | | 200 | 33.56 | WRITE-IN | | | 19 | 3.32 |
| WRITE-IN | | | 19 | 3.19 | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 377 | 62.94 | MONICA AGEE (DEM) | | | 552 | 96.67 |
| LAURA LANE (LIB) | | | 203 | 33.89 | WRITE-IN | | | 19 | 3.33 |
| WRITE-IN | | | 19 | 3.17 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 549 | 95.48 | TAMARA HARRIS JOHNSON (DEM) | | | 554 | 97.02 |
| WRITE-IN | | | 26 | 4.52 | WRITE-IN | | | 17 | 2.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 552 | 96.17 | ADRIENNE MOFFETT POWELL (DEM) | | | 554 | 97.02 |
| WRITE-IN | | | 22 | 3.83 | WRITE-IN | | | 17 | 2.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 551 | 96.16 | STEPHEN WALLACE (DEM) | | | 556 | 96.86 |
| WRITE-IN | | | 22 | 3.84 | WRITE-IN | | | 18 | 3.14 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 552 | 96.50 | REGINALD L. JETER (DEM) | | | 553 | 97.02 |
| WRITE-IN | | | 20 | 3.50 | WRITE-IN | | | 17 | 2.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 555 | 96.52 | MICHAEL STREETY (DEM) | | | 556 | 97.03 |
| WRITE-IN | | | 20 | 3.48 | WRITE-IN | | | 17 | 2.97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 558 | 96.71 | DANNY CARR (DEM) | | | 554 | 97.02 |
| WRITE-IN | | | 19 | 3.29 | WRITE-IN | | | 17 | 2.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 554 | 96.68 | WILLIAM A. BELL JR. (DEM) | | | 552 | 96.67 |
| WRITE-IN | | | 19 | 3.32 | WRITE-IN | | | 19 | 3.33 |

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0153 PREC 5015 - HOOVER SENIOR CENT

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 552 | 97.18 |
| WRITE-IN | 16 | 2.82 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 550 | 97.17 |
| WRITE-IN | 16 | 2.83 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 521 | 57.57 |
| JARED HUDSON (REP) | 382 | 42.21 |
| WRITE-IN | 2 | .22 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 461 | 91.47 |
| WRITE-IN | 43 | 8.53 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 496 | 95.57 |
| WRITE-IN | 23 | 4.43 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 700 | 85.26 |
| No | 121 | 14.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 622 | 73.35 |
| No | 226 | 26.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 673 | 82.78 |
| No | 140 | 17.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 659 | 79.21 |
| No | 173 | 20.79 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 617 | 76.36 |
| No | 191 | 23.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 574 | 74.06 |
| No | 201 | 25.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 529 | 69.33 |
| No | 234 | 30.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 639 | 82.66 |
| No | 134 | 17.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 557 | 78.23 |
| No | 155 | 21.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 610 | 80.47 |
| No | 148 | 19.53 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 642 | 83.16 |
| No | 130 | 16.84 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 709 | 87.42 |
| No | 102 | 12.58 |

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0154 PREC 5020 - VESTAVIA HILLS UNI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5304 | |
| BALLOTS CAST - TOTAL. | 2566 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.38 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 262 | 17.63 |
| ALABAMA REPUBLICAN PARTY (REP) | | 1218 | 81.97 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 6 | .40 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 493 | 19.46 |
| KAY IVEY (REP). | | 1871 | 73.84 |
| JAMES "JIMMY" BLAKE (LIB) | | 141 | 5.56 |
| WRITE-IN. | | 29 | 1.14 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 1895 | 84.41 |
| RUTH PAGE-NELSON (LIB) | | 339 | 15.10 |
| WRITE-IN. | | 11 | .49 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 592 | 23.28 |
| KATIE BRITT (REP). | | 1853 | 72.87 |
| JOHN SOPHOCLEUS (LIB) | | 90 | 3.54 |
| WRITE-IN. | | 8 | .31 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| GARY PALMER (REP). | | 1906 | 85.39 |
| ANDRIA CHIEFFO (LIB). | | 308 | 13.80 |
| WRITE-IN. | | 18 | .81 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 0 | |
| BEATRICE NICHOLS (REP) | | 2 | 66.67 |
| GAVIN GOODMAN (LIB) | | 1 | 33.33 |
| WRITE-IN. | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 650 | 25.81 |
| STEVE MARSHALL (REP). | | 1861 | 73.91 |
| WRITE-IN. | | 7 | .28 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP). | | 1992 | 97.65 |
| WRITE-IN. | | 48 | 2.35 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| CHRISTIAN COLEMAN (DEM). | | 648 | 25.82 |
| MIKE SHAW (REP) | | 1860 | 74.10 |
| WRITE-IN. | | 2 | .08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 637 | 25.44 |
| GREG COOK (REP) | | 1863 | 74.40 |
| WRITE-IN. | | 4 | .16 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1955 | 97.80 |
| WRITE-IN. | | 44 | 2.20 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 588 | 23.44 |
| WES ALLEN (REP) | | 1804 | 71.90 |
| JASON "MATT" SHELBY (LIB) | | 114 | 4.54 |
| WRITE-IN. | | 3 | .12 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1894 | 85.01 |
| SCOTT HAMMOND (LIB) | | 324 | 14.54 |
| WRITE-IN. | | 10 | .45 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 1870 | 84.81 |
| LEIGH LACHINE (LIB) | | 325 | 14.74 |
| WRITE-IN. | | 10 | .45 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 1862 | 85.06 |
| JASON CLARK (LIB). | | 320 | 14.62 |
| WRITE-IN. | | 7 | .32 |

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0154 PREC 5020 - VESTAVIA HILLS UNI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1805 | 83.06 | ALISHA RUFFIN MAY (DEM) | 786 | 96.32 |
| RON BISHOP (LIB) | 356 | 16.38 | WRITE-IN | 30 | 3.68 |
| WRITE-IN | 12 | .55 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1811 | 83.49 | MONICA AGEE (DEM) | 783 | 96.31 |
| LAURA LANE (LIB) | 349 | 16.09 | WRITE-IN | 30 | 3.69 |
| WRITE-IN | 9 | .41 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 823 | 94.71 | TAMARA HARRIS JOHNSON (DEM) | 787 | 96.33 |
| WRITE-IN | 46 | 5.29 | WRITE-IN | 30 | 3.67 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 809 | 94.95 | ADRIENNE MOFFETT POWELL (DEM) | 788 | 96.45 |
| WRITE-IN | 43 | 5.05 | WRITE-IN | 29 | 3.55 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 795 | 95.10 | STEPHEN WALLACE (DEM) | 801 | 96.27 |
| WRITE-IN | 41 | 4.90 | WRITE-IN | 31 | 3.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 799 | 95.92 | REGINALD L. JETER (DEM) | 784 | 96.43 |
| WRITE-IN | 34 | 4.08 | WRITE-IN | 29 | 3.57 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 798 | 96.03 | MICHAEL STREETY (DEM) | 782 | 96.54 |
| WRITE-IN | 33 | 3.97 | WRITE-IN | 28 | 3.46 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 819 | 95.79 | DANNY CARR (DEM) | 798 | 96.49 |
| WRITE-IN | 36 | 4.21 | WRITE-IN | 29 | 3.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 800 | 96.27 | WILLIAM A. BELL JR. (DEM) | 772 | 96.26 |
| WRITE-IN | 31 | 3.73 | WRITE-IN | 30 | 3.74 |

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0154 PREC 5020 - VESTAVIA HILLS UNI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 784 | 96.31 | Yes | 1763 | 80.65 |
| WRITE-IN | 30 | 3.69 | No | 423 | 19.35 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 776 | 96.52 | Yes | 1642 | 77.60 |
| WRITE-IN | 28 | 3.48 | No | 474 | 22.40 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 625 | 24.78 | Yes | 1545 | 78.07 |
| JARED HUDSON (REP) | 1895 | 75.14 | No | 434 | 21.93 |
| WRITE-IN | 2 | .08 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1342 | 68.89 |
| STEVE AMMONS (REP) | 1961 | 98.39 | No | 606 | 31.11 |
| WRITE-IN | 32 | 1.61 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 1575 | 81.02 |
| (VOTE FOR) 1 | | | No | 369 | 18.98 |
| STEPHANIE FLOYD (DEM) | 5 | 20.83 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 19 | 79.17 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | 0 | Yes | 1300 | 75.32 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 426 | 24.68 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 741 | 93.92 | Yes | 1476 | 76.48 |
| WRITE-IN | 48 | 6.08 | No | 454 | 23.52 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1894 | 86.33 | Yes | 1624 | 83.20 |
| No | 300 | 13.67 | No | 328 | 16.80 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1942 | 83.20 | Yes | 1837 | 87.48 |
| No | 392 | 16.80 | No | 263 | 12.52 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 1729 | 80.31 | | | |
| No | 424 | 19.69 | | | |

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0155 PREC 5030 - SHADES MOUNTAIN CO

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4790 | |
| BALLOTS CAST - TOTAL | 2156 | |
| BALLOTS CAST - BLANK | 1 | .05 |
| VOTER TURNOUT - TOTAL | | 45.01 |
| VOTER TURNOUT - BLANK | | .02 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 314 | 24.74 |
| ALABAMA REPUBLICAN PARTY (REP) | 945 | 74.47 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 10 | .79 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 578 | 27.11 |
| KAY IVEY (REP) | 1408 | 66.04 |
| JAMES "JIMMY" BLAKE (LIB) | 119 | 5.58 |
| WRITE-IN | 27 | 1.27 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1411 | 77.61 |
| RUTH PAGE-NELSON (LIB) | 387 | 21.29 |
| WRITE-IN | 20 | 1.10 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 670 | 31.26 |
| KATIE BRITT (REP) | 1381 | 64.44 |
| JOHN SOPHOCLEUS (LIB) | 88 | 4.11 |
| WRITE-IN | 4 | .19 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1447 | 80.26 |
| ANDRIA CHIEFFO (LIB) | 329 | 18.25 |
| WRITE-IN | 27 | 1.50 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 715 | 33.54 |
| STEVE MARSHALL (REP) | 1412 | 66.23 |
| WRITE-IN | 5 | .23 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP) | 1509 | 95.45 |
| WRITE-IN | 72 | 4.55 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DAVID FAULKNER (REP) | 0 | |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM) | 683 | 32.08 |
| MIKE SHAW (REP) | 1444 | 67.83 |
| WRITE-IN | 2 | .09 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 684 | 32.40 |
| GREG COOK (REP) | 1426 | 67.55 |
| WRITE-IN | 1 | .05 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1484 | 96.49 |
| WRITE-IN | 54 | 3.51 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 662 | 31.30 |
| WES ALLEN (REP) | 1351 | 63.88 |
| JASON "MATT" SHELBY (LIB) | 102 | 4.82 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1394 | 78.76 |
| SCOTT HAMMOND (LIB) | 356 | 20.11 |
| WRITE-IN | 20 | 1.13 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1380 | 78.72 |
| LEIGH LACHINE (LIB) | 354 | 20.19 |
| WRITE-IN | 19 | 1.08 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1392 | 79.45 |
| JASON CLARK (LIB) | 339 | 19.35 |
| WRITE-IN | 21 | 1.20 |

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0155 PREC 5030 - SHADES MOUNTAIN CO

| VOTES | | | PERCENT | | | VOTES | | | PERCENT | | |
|---|------|-------|-------------------------------|-----|--------|--|--|--|---------|--|--|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| JEREMY H. ODEN (REP) | 1367 | 78.34 | ALISHA RUFFIN MAY (DEM) | 800 | 95.58 | | | | | | |
| RON BISHOP (LIB) | 358 | 20.52 | WRITE-IN | 37 | 4.42 | | | | | | |
| WRITE-IN | 20 | 1.15 | | | | | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| CHIP BEEKER (REP) | 1348 | 77.38 | MONICA AGEE (DEM) | 802 | 95.70 | | | | | | |
| LAURA LANE (LIB) | 375 | 21.53 | WRITE-IN | 36 | 4.30 | | | | | | |
| WRITE-IN | 19 | 1.09 | | | | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ANNE L. DURWARD (DEM) | 823 | 95.03 | TAMARA HARRIS JOHNSON (DEM) | 802 | 95.59 | | | | | | |
| WRITE-IN | 43 | 4.97 | WRITE-IN | 37 | 4.41 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| JAVAN JOIELLE PATTON (DEM) | 815 | 95.32 | ADRIENNE MOFFETT POWELL (DEM) | 799 | 95.80 | | | | | | |
| WRITE-IN | 40 | 4.68 | WRITE-IN | 35 | 4.20 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| BRENDETTE BROWN GREEN (DEM) | 813 | 95.53 | STEPHEN WALLACE (DEM) | 808 | 95.85 | | | | | | |
| WRITE-IN | 38 | 4.47 | WRITE-IN | 35 | 4.15 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| THOMAS E. THRASH (DEM) | 817 | 95.89 | REGINALD L. JETER (DEM) | 801 | 95.93 | | | | | | |
| WRITE-IN | 35 | 4.11 | WRITE-IN | 34 | 4.07 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| KANDICE PICKETT (DEM) | 814 | 95.65 | MICHAEL STREETY (DEM) | 804 | 95.83 | | | | | | |
| WRITE-IN | 37 | 4.35 | WRITE-IN | 35 | 4.17 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | |
| (VOTE FOR) 1 | | | | | | (VOTE FOR) 1 | | | | | |
| ELISABETH FRENCH (DEM) | 818 | 95.67 | DANNY CARR (DEM) | 806 | 95.50 | | | | | | |
| WRITE-IN | 37 | 4.33 | WRITE-IN | 38 | 4.50 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | | |
| (VOTE FOR) 1 | | | | | | BESSEMER | | | | | |
| DAVID J. HOBDY (DEM) | 812 | 95.53 | LYNNEICE O. WASHINGTON (DEM) | 0 | | | | | | | |
| WRITE-IN | 38 | 4.47 | BILL VEITCH (REP) | 2 | 100.00 | | | | | | |
| | | | WRITE-IN | 0 | | | | | | | |

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0155 PREC 5030 - SHADES MOUNTAIN CO

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 801 | 95.81 |
| WRITE-IN. | 35 | 4.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 803 | 95.82 |
| WRITE-IN. | 35 | 4.18 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 799 | 96.03 |
| WRITE-IN. | 33 | 3.97 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 699 | 32.93 |
| JARED HUDSON (REP) | 1424 | 67.07 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 0 | |
| DEVIN CORDELL (LIB) | 2 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1480 | 96.86 |
| WRITE-IN. | 48 | 3.14 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 19 | 48.72 |
| DONNA PIKE (REP) | 20 | 51.28 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 757 | 93.34 |
| WRITE-IN. | 54 | 6.66 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1552 | 84.03 |
| No. | 295 | 15.97 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1580 | 81.11 |
| No. | 368 | 18.89 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1405 | 77.33 |
| No. | 412 | 22.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1459 | 77.90 |
| No. | 414 | 22.10 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1365 | 75.41 |
| No. | 445 | 24.59 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1285 | 76.53 |
| No. | 394 | 23.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1118 | 67.07 |
| No. | 549 | 32.93 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1321 | 79.58 |
| No. | 339 | 20.42 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1130 | 74.54 |
| No. | 386 | 25.46 |

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0155 PREC 5030 - SHADES MOUNTAIN CO

VOTES PERCENT

STATEWIDE AMENDMENT 9

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1279 | 76.86 |
| No. | 385 | 23.14 |

STATEWIDE AMENDMENT 10

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1426 | 84.43 |
| No. | 263 | 15.57 |

JEFFERSON COUNTY LOCAL AMENDMENT 1

(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1557 | 87.57 |
| No. | 221 | 12.43 |

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0156 PREC 5035 - FULLNESS CHRISTIAN

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1356 | | | | |
| BALLOTS CAST - TOTAL | 540 | | STATE REPRESENTATIVE DISTRICT NO. 47 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 39.82 | CHRISTIAN COLEMAN (DEM) | 203 | 38.67 |
| VOTER TURNOUT - BLANK | | | MIKE SHAW (REP) | 322 | 61.33 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 101 | 30.42 | ANITA L. KELLY (DEM) | 203 | 38.74 |
| ALABAMA REPUBLICAN PARTY (REP) | 225 | 67.77 | GREG COOK (REP) | 321 | 61.26 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | 1.81 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 174 | 32.52 | KELLI WISE (REP) | 344 | 95.29 |
| KAY IVEY (REP) | 327 | 61.12 | WRITE-IN | 17 | 4.71 |
| JAMES "JIMMY" BLAKE (LIB) | 29 | 5.42 | | | |
| WRITE-IN | 5 | .93 | | | |
| | | | SECRETARY OF STATE | | |
| | | | (VOTE FOR) 1 | | |
| LIEUTENANT GOVERNOR | | | PAMELA J. LAFFITTE (DEM) | 195 | 36.79 |
| (VOTE FOR) 1 | | | WES ALLEN (REP) | 314 | 59.25 |
| WILL AINSWORTH (REP) | 327 | 72.19 | JASON "MATT" SHELBY (LIB) | 21 | 3.96 |
| RUTH PAGE-NELSON (LIB) | 118 | 26.05 | WRITE-IN | 0 | |
| WRITE-IN | 8 | 1.77 | | | |
| | | | STATE TREASURER | | |
| UNITED STATES SENATOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | YOUNG BOOZER (REP) | 332 | 72.97 |
| WILL BOYD (DEM) | 191 | 35.57 | SCOTT HAMMOND (LIB) | 119 | 26.15 |
| KATIE BRITT (REP) | 324 | 60.34 | WRITE-IN | 4 | .88 |
| JOHN SOPHOCLEUS (LIB) | 22 | 4.10 | | | |
| WRITE-IN | 0 | | STATE AUDITOR | | |
| | | | (VOTE FOR) 1 | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | ANDREW SORRELL (REP) | 323 | 72.10 |
| (VOTE FOR) 1 | | | LEIGH LACHINE (LIB) | 121 | 27.01 |
| GARY PALMER (REP) | 334 | 73.89 | WRITE-IN | 4 | .89 |
| ANDRIA CHIEFFO (LIB) | 110 | 24.34 | | | |
| WRITE-IN | 8 | 1.77 | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| | | | (VOTE FOR) 1 | | |
| ATTORNEY GENERAL | | | RICK PATE (REP) | 329 | 73.77 |
| (VOTE FOR) 1 | | | JASON CLARK (LIB) | 112 | 25.11 |
| WENDELL MAJOR (DEM) | 202 | 38.19 | WRITE-IN | 5 | 1.12 |
| STEVE MARSHALL (REP) | 327 | 61.81 | | | |
| WRITE-IN | 0 | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| | | | (VOTE FOR) 1 | | |
| STATE SENATOR DISTRICT NO. 16 | | | JEREMY H. ODEN (REP) | 325 | 74.20 |
| (VOTE FOR) 1 | | | RON BISHOP (LIB) | 110 | 25.11 |
| J.T. "JABO" WAGGONER (REP) | 352 | 94.62 | WRITE-IN | 3 | .68 |
| WRITE-IN | 20 | 5.38 | | | |

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0156 PREC 5035 - FULLNESS CHRISTIAN

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 319 | 72.67 | MONICA AGEЕ (DEM) | 234 | 95.12 |
| LAURA LANE (LIB) | 116 | 26.42 | WRITE-IN | 12 | 4.88 |
| WRITE-IN | 4 | .91 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 240 | 94.49 | TAMARA HARRIS JOHNSON (DEM) | 236 | 95.55 |
| WRITE-IN | 14 | 5.51 | WRITE-IN | 11 | 4.45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 235 | 94.38 | ADRIENNE MOFFETT POWELL (DEM) | 237 | 95.56 |
| WRITE-IN | 14 | 5.62 | WRITE-IN | 11 | 4.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 234 | 94.35 | STEPHEN WALLACE (DEM) | 239 | 95.98 |
| WRITE-IN | 14 | 5.65 | WRITE-IN | 10 | 4.02 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 235 | 95.14 | REGINALD L. JETER (DEM) | 236 | 95.55 |
| WRITE-IN | 12 | 4.86 | WRITE-IN | 11 | 4.45 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 236 | 95.16 | MICHAEL STREETY (DEM) | 234 | 95.12 |
| WRITE-IN | 12 | 4.84 | WRITE-IN | 12 | 4.88 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 238 | 95.97 | DANNY CARR (DEM) | 238 | 95.20 |
| WRITE-IN | 10 | 4.03 | WRITE-IN | 12 | 4.80 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 236 | 94.78 | WILLIAM A. BELL JR. (DEM) | 233 | 95.49 |
| WRITE-IN | 13 | 5.22 | WRITE-IN | 11 | 4.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 235 | 95.14 | SHERA CRAIG GRANT (DEM) | 232 | 95.47 |
| WRITE-IN | 12 | 4.86 | WRITE-IN | 11 | 4.53 |

RUN DATE:11/15/22 02:26 PM

0156 PREC 5035 - FULLNESS CHRISTIAN

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 232 | 95.08 | Yes | 337 | 74.89 |
| WRITE-IN | 12 | 4.92 | No | 113 | 25.11 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 204 | 38.56 | Yes | 317 | 74.07 |
| JARED HUDSON (REP) | 325 | 61.44 | No | 111 | 25.93 |
| WRITE-IN | 0 | | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 285 | 68.02 |
| STEVE AMMONS (REP) | 349 | 95.62 | No | 134 | 31.98 |
| WRITE-IN | 16 | 4.38 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 321 | 76.07 |
| (VOTE FOR) 1 | | | No | 101 | 23.93 |
| STEPHANIE FLOYD (DEM) | 36 | 73.47 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 13 | 26.53 | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | Yes | 294 | 76.36 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 91 | 23.64 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 188 | 92.61 | Yes | 313 | 74.70 |
| WRITE-IN | 15 | 7.39 | No | 106 | 25.30 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 381 | 82.47 | Yes | 332 | 78.67 |
| No | 81 | 17.53 | No | 90 | 21.33 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 391 | 79.47 | Yes | 399 | 88.47 |
| No | 101 | 20.53 | No | 52 | 11.53 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 352 | 76.69 | | | |
| No | 107 | 23.31 | | | |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 341 | 73.97 | | | |
| No | 120 | 26.03 | | | |

RUN DATE:11/15/22 02:26 PM

0157 PREC 5040 - METROPOLITAN CHURCH

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5368 | |
| BALLOTS CAST - TOTAL. | 2603 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.49 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 173 | 10.88 |
| ALABAMA REPUBLICAN PARTY (REP) | 1414 | 88.93 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .19 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 339 | 13.16 |
| KAY IVEY (REP). | 2081 | 80.78 |
| JAMES "JIMMY" BLAKE (LIB) | 137 | 5.32 |
| WRITE-IN. | 19 | .74 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 2136 | 89.00 |
| RUTH PAGE-NELSON (LIB) | 251 | 10.46 |
| WRITE-IN. | 13 | .54 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 406 | 15.71 |
| KATIE BRITT (REP). | 2085 | 80.69 |
| JOHN SOPHOCLEUS (LIB) | 80 | 3.10 |
| WRITE-IN. | 13 | .50 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 2147 | 89.87 |
| ANDRIA CHIEFFO (LIB). | 223 | 9.33 |
| WRITE-IN. | 19 | .80 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 450 | 17.50 |
| STEVE MARSHALL (REP). | 2122 | 82.50 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP). | 2204 | 98.04 |
| WRITE-IN. | 44 | 1.96 |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------|-------|---------|
| JIM CARNS (REP) | 2134 | 89.97 |
| BRUCE STUTTS (LIB) | 227 | 9.57 |
| WRITE-IN. | 11 | .46 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 437 | 17.16 |
| GREG COOK (REP) | 2108 | 82.80 |
| WRITE-IN. | 1 | .04 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 2176 | 98.91 |
| WRITE-IN. | 24 | 1.09 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 411 | 16.08 |
| WES ALLEN (REP) | 2058 | 80.52 |
| JASON "MATT" SHELBY (LIB) | 86 | 3.36 |
| WRITE-IN. | 1 | .04 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 2111 | 89.18 |
| SCOTT HAMMOND (LIB) | 249 | 10.52 |
| WRITE-IN. | 7 | .30 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 2103 | 89.49 |
| LEIGH LACHINE (LIB) | 242 | 10.30 |
| WRITE-IN. | 5 | .21 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 2097 | 89.73 |
| JASON CLARK (LIB). | 234 | 10.01 |
| WRITE-IN. | 6 | .26 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEREMY H. ODEN (REP). | 2066 | 88.59 |
| RON BISHOP (LIB) | 260 | 11.15 |
| WRITE-IN. | 6 | .26 |

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0157 PREC 5040 - METROPOLITAN CHURC

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 2072 | 88.43 | MONICA AGEE (DEM) | 581 | 94.01 |
| LAURA LANE (LIB) | 266 | 11.35 | WRITE-IN | 37 | 5.99 |
| WRITE-IN | 5 | .21 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 625 | 92.18 | TAMARA HARRIS JOHNSON (DEM) | 589 | 94.39 |
| WRITE-IN | 53 | 7.82 | WRITE-IN | 35 | 5.61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 606 | 92.52 | ADRIENNE MOFFETT POWELL (DEM) | 583 | 94.49 |
| WRITE-IN | 49 | 7.48 | WRITE-IN | 34 | 5.51 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 597 | 92.85 | STEPHEN WALLACE (DEM) | 619 | 94.79 |
| WRITE-IN | 46 | 7.15 | WRITE-IN | 34 | 5.21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 597 | 93.57 | REGINALD L. JETER (DEM) | 587 | 94.37 |
| WRITE-IN | 41 | 6.43 | WRITE-IN | 35 | 5.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 594 | 93.25 | MICHAEL STREETY (DEM) | 588 | 94.53 |
| WRITE-IN | 43 | 6.75 | WRITE-IN | 34 | 5.47 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 629 | 93.88 | DANNY CARR (DEM) | 607 | 94.70 |
| WRITE-IN | 41 | 6.12 | WRITE-IN | 34 | 5.30 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 598 | 93.58 | WILLIAM A. BELL JR. (DEM) | 587 | 94.37 |
| WRITE-IN | 41 | 6.42 | WRITE-IN | 35 | 5.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 584 | 94.04 | SHERA CRAIG GRANT (DEM) | 592 | 94.57 |
| WRITE-IN | 37 | 5.96 | WRITE-IN | 34 | 5.43 |

RUN DATE:11/15/22 02:26 PM

0157 PREC 5040 - METROPOLITAN CHURC

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 576 | 94.74 |
| WRITE-IN | 32 | 5.26 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 449 | 17.49 |
| JARED HUDSON (REP) | 2116 | 82.43 |
| WRITE-IN | 2 | .08 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 2167 | 98.81 |
| WRITE-IN | 26 | 1.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 451 | 90.02 |
| WRITE-IN | 50 | 9.98 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1943 | 87.48 |
| No | 278 | 12.52 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 2008 | 85.30 |
| No | 346 | 14.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1798 | 81.62 |
| No | 405 | 18.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1893 | 84.25 |
| No | 354 | 15.75 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1746 | 80.09 |
| No | 434 | 19.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1635 | 80.82 |
| No | 388 | 19.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1440 | 70.66 |
| No | 598 | 29.34 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1682 | 83.39 |
| No | 335 | 16.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1376 | 75.36 |
| No | 450 | 24.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1513 | 76.34 |
| No | 469 | 23.66 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1772 | 86.74 |
| No | 271 | 13.26 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1978 | 90.57 |
| No | 206 | 9.43 |

RUN DATE:11/15/22 02:26 PM

0158 PREC 5050 - HOMEWOOD PUBLIC LI

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5540 | |
| BALLOTS CAST - TOTAL | 2381 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 42.98 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 447 | 36.64 |
| ALABAMA REPUBLICAN PARTY (REP) | 759 | 62.21 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 14 | 1.15 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 834 | 35.58 |
| KAY IVEY (REP) | 1316 | 56.14 |
| JAMES "JIMMY" BLAKE (LIB) | 147 | 6.27 |
| WRITE-IN | 47 | 2.01 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| WILL AINSWORTH (REP) | 1328 | 71.09 |
| RUTH PAGE-NELSON (LIB) | 516 | 27.62 |
| WRITE-IN | 24 | 1.28 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 953 | 40.42 |
| KATIE BRITT (REP) | 1296 | 54.96 |
| JOHN SOPHOCLEUS (LIB) | 102 | 4.33 |
| WRITE-IN | 7 | .30 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|---|--------|
| GARY PALMER (REP) | 1 | 100.00 |
| ANDRIA CHIEFFO (LIB) | 0 | |
| WRITE-IN | 0 | |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| TERRYCINA SEWELL (DEM) | 1069 | 45.98 |
| BEATRICE NICHOLS (REP) | 1164 | 50.06 |
| GAVIN GOODMAN (LIB) | 92 | 3.96 |
| WRITE-IN | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 1042 | 44.78 |
| STEVE MARSHALL (REP) | 1282 | 55.09 |
| WRITE-IN | 3 | .13 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP) | 1468 | 94.71 |
| WRITE-IN | 82 | 5.29 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DAVID FAULKNER (REP) | 1468 | 95.70 |
| WRITE-IN | 66 | 4.30 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM) | 1 | 50.00 |
| MIKE SHAW (REP) | 1 | 50.00 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 998 | 43.62 |
| GREG COOK (REP) | 1289 | 56.34 |
| WRITE-IN | 1 | .04 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1442 | 96.26 |
| WRITE-IN | 56 | 3.74 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 959 | 41.37 |
| WES ALLEN (REP) | 1233 | 53.19 |
| JASON "MATT" SHELBY (LIB) | 122 | 5.26 |
| WRITE-IN | 4 | .17 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1364 | 74.49 |
| SCOTT HAMMOND (LIB) | 454 | 24.80 |
| WRITE-IN | 13 | .71 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1328 | 73.33 |
| LEIGH LACHINE (LIB) | 473 | 26.12 |
| WRITE-IN | 10 | .55 |

RUN DATE:11/15/22 02:26 PM

0158 PREC 5050 - HOMEWOOD PUBLIC LI

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 1352 | 75.49 | DAVID J. HOBODY (DEM) | 1166 | 97.74 |
| JASON CLARK (LIB) | 429 | 23.95 | WRITE-IN | 27 | 2.26 |
| WRITE-IN | 10 | .56 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1287 | 72.30 | ALISHA RUFFIN MAY (DEM) | 1152 | 98.04 |
| RON BISHOP (LIB) | 480 | 26.97 | WRITE-IN | 23 | 1.96 |
| WRITE-IN | 13 | .73 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1265 | 70.79 | MONICA AGEE (DEM) | 1145 | 97.86 |
| LAURA LANE (LIB) | 515 | 28.82 | WRITE-IN | 25 | 2.14 |
| WRITE-IN | 7 | .39 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 1186 | 97.85 | TAMARA HARRIS JOHNSON (DEM) | 1148 | 98.04 |
| WRITE-IN | 26 | 2.15 | WRITE-IN | 23 | 1.96 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 1178 | 97.76 | ADRIENNE MOFFETT POWELL (DEM) | 1148 | 98.04 |
| WRITE-IN | 27 | 2.24 | WRITE-IN | 23 | 1.96 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 1164 | 97.65 | STEPHEN WALLACE (DEM) | 1160 | 97.97 |
| WRITE-IN | 28 | 2.35 | WRITE-IN | 24 | 2.03 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 1166 | 97.57 | REGINALD L. JETER (DEM) | 1147 | 97.95 |
| WRITE-IN | 29 | 2.43 | WRITE-IN | 24 | 2.05 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1163 | 97.65 | MICHAEL STREETY (DEM) | 1145 | 98.11 |
| WRITE-IN | 28 | 2.35 | WRITE-IN | 22 | 1.89 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1210 | 97.74 | DANNY CARR (DEM) | 1167 | 97.98 |
| WRITE-IN | 28 | 2.26 | WRITE-IN | 24 | 2.02 |

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0158 PREC 5050 - HOMEWOOD PUBLIC LI

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 1139 | 97.52 |
| WRITE-IN. | 29 | 2.48 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 1144 | 98.11 |
| WRITE-IN. | 22 | 1.89 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 1139 | 98.02 |
| WRITE-IN. | 23 | 1.98 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 1023 | 44.08 |
| JARED HUDSON (REP) | 1298 | 55.92 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1440 | 96.84 |
| WRITE-IN. | 47 | 3.16 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 1 | 33.33 |
| DONNA PIKE (REP) | 2 | 66.67 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 1114 | 97.12 |
| WRITE-IN. | 33 | 2.88 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1797 | 88.74 |
| No. | 228 | 11.26 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1791 | 82.01 |
| No. | 393 | 17.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1582 | 80.10 |
| No. | 393 | 19.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1458 | 72.32 |
| No. | 558 | 27.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1378 | 70.67 |
| No. | 572 | 29.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1434 | 78.88 |
| No. | 384 | 21.12 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1347 | 73.97 |
| No. | 474 | 26.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1498 | 82.53 |
| No. | 317 | 17.47 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1247 | 78.82 |
| No. | 335 | 21.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1450 | 80.47 |
| No. | 352 | 19.53 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1602 | 87.97 |
| No. | 219 | 12.03 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0158 PREC 5050 - HOMEWOOD PUBLIC LI

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1734 | 89.06 |
| No. | 213 | 10.94 |

RUN DATE:11/15/22 02:26 PM

0159 PREC 5060 - SAINT PETER THE AP

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5003 | |
| BALLOTS CAST - TOTAL | 1910 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 38.18 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 372 | 33.45 |
| ALABAMA REPUBLICAN PARTY (REP) | 726 | 65.29 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 14 | 1.26 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 650 | 34.17 |
| KAY IVEY (REP) | 1101 | 57.89 |
| JAMES "JIMMY" BLAKE (LIB) | 123 | 6.47 |
| WRITE-IN | 28 | 1.47 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1118 | 71.85 |
| RUTH PAGE-NELSON (LIB) | 426 | 27.38 |
| WRITE-IN | 12 | .77 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 740 | 38.95 |
| KATIE BRITT (REP) | 1068 | 56.21 |
| JOHN SOPHOCLEUS (LIB) | 85 | 4.47 |
| WRITE-IN | 7 | .37 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1143 | 73.36 |
| ANDRIA CHIEFFO (LIB) | 394 | 25.29 |
| WRITE-IN | 21 | 1.35 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 766 | 40.64 |
| STEVE MARSHALL (REP) | 1119 | 59.36 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP) | 1244 | 93.39 |
| WRITE-IN | 88 | 6.61 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM) | 743 | 39.48 |
| MIKE SHAW (REP) | 1139 | 60.52 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 760 | 40.60 |
| GREG COOK (REP) | 1111 | 59.35 |
| WRITE-IN | 1 | .05 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1243 | 94.89 |
| WRITE-IN | 67 | 5.11 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 717 | 38.04 |
| WES ALLEN (REP) | 1058 | 56.13 |
| JASON "MATT" SHELBY (LIB) | 110 | 5.84 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1116 | 72.51 |
| SCOTT HAMMOND (LIB) | 411 | 26.71 |
| WRITE-IN | 12 | .78 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1119 | 73.09 |
| LEIGH LACHINE (LIB) | 399 | 26.06 |
| WRITE-IN | 13 | .85 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1119 | 73.57 |
| JASON CLARK (LIB) | 392 | 25.77 |
| WRITE-IN | 10 | .66 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 1097 | 72.41 |
| RON BISHOP (LIB) | 402 | 26.53 |
| WRITE-IN | 16 | 1.06 |

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0159 PREC 5060 - SAINT PETER THE AP

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1082 | 71.32 | MONICA AGEЕ (DEM) | 835 | 95.98 |
| LAURA LANE (LIB) | 419 | 27.62 | WRITE-IN | 35 | 4.02 |
| WRITE-IN | 16 | 1.05 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 853 | 95.09 | TAMARA HARRIS JOHNSON (DEM) | 837 | 96.21 |
| WRITE-IN | 44 | 4.91 | WRITE-IN | 33 | 3.79 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 847 | 95.17 | ADRIENNE MOFFETT POWELL (DEM) | 838 | 96.32 |
| WRITE-IN | 43 | 4.83 | WRITE-IN | 32 | 3.68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 847 | 95.49 | STEPHEN WALLACE (DEM) | 841 | 96.33 |
| WRITE-IN | 40 | 4.51 | WRITE-IN | 32 | 3.67 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 851 | 96.05 | REGINALD L. JETER (DEM) | 841 | 96.44 |
| WRITE-IN | 35 | 3.95 | WRITE-IN | 31 | 3.56 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 845 | 96.02 | MICHAEL STREETY (DEM) | 837 | 96.43 |
| WRITE-IN | 35 | 3.98 | WRITE-IN | 31 | 3.57 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 854 | 96.28 | DANNY CARR (DEM) | 844 | 96.46 |
| WRITE-IN | 33 | 3.72 | WRITE-IN | 31 | 3.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 846 | 96.03 | WILLIAM A. BELL JR. (DEM) | 846 | 96.03 |
| WRITE-IN | 35 | 3.97 | WRITE-IN | 35 | 3.97 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 841 | 96.33 | SHERA CRAIG GRANT (DEM) | 839 | 96.33 |
| WRITE-IN | 32 | 3.67 | WRITE-IN | 32 | 3.67 |

RUN DATE:11/15/22 02:26 PM

0159 PREC 5060 - SAINT PETER THE AP

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 839 | 96.11 |
| WRITE-IN. | 34 | 3.89 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 744 | 39.45 |
| JARED HUDSON (REP) | 1142 | 60.55 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1235 | 95.44 |
| WRITE-IN. | 59 | 4.56 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 816 | 95.33 |
| WRITE-IN. | 40 | 4.67 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1439 | 86.79 |
| No. | 219 | 13.21 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1447 | 82.97 |
| No. | 297 | 17.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1273 | 77.15 |
| No. | 377 | 22.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1299 | 77.09 |
| No. | 386 | 22.91 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1249 | 75.24 |
| No. | 411 | 24.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1185 | 76.06 |
| No. | 373 | 23.94 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1009 | 66.21 |
| No. | 515 | 33.79 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1234 | 80.65 |
| No. | 296 | 19.35 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1047 | 75.43 |
| No. | 341 | 24.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1158 | 76.28 |
| No. | 360 | 23.72 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1289 | 83.43 |
| No. | 256 | 16.57 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1428 | 87.93 |
| No. | 196 | 12.07 |

RUN DATE:11/15/22 02:26 PM

0160 PREC 5070 - CAHABA HEIGHTS BAP

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5239 | |
| BALLOTS CAST - TOTAL | 2057 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 39.26 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 274 | 23.58 |
| ALABAMA REPUBLICAN PARTY (REP) | | 877 | 75.47 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 11 | .95 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 531 | 26.20 |
| KAY IVEY (REP) | | 1340 | 66.11 |
| JAMES "JIMMY" BLAKE (LIB) | | 130 | 6.41 |
| WRITE-IN | | 26 | 1.28 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1386 | 78.31 |
| RUTH PAGE-NELSON (LIB) | | 370 | 20.90 |
| WRITE-IN | | 14 | .79 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 616 | 30.20 |
| KATIE BRITT (REP) | | 1340 | 65.69 |
| JOHN SOPHOCLEUS (LIB) | | 78 | 3.82 |
| WRITE-IN | | 6 | .29 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1392 | 79.27 |
| ANDRIA CHIEFFO (LIB) | | 341 | 19.42 |
| WRITE-IN | | 23 | 1.31 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 667 | 32.94 |
| STEVE MARSHALL (REP) | | 1355 | 66.91 |
| WRITE-IN | | 3 | .15 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAN ROBERTS (REP) | | 1384 | 80.09 |
| MICHAEL CRUMP (LIB) | | 334 | 19.33 |
| WRITE-IN | | 10 | .58 |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------|--|-------|---------|
| JIM CARNS (REP) | | 1367 | 78.97 |
| BRUCE STUTTS (LIB) | | 350 | 20.22 |
| WRITE-IN | | 14 | .81 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 654 | 32.67 |
| GREG COOK (REP) | | 1346 | 67.23 |
| WRITE-IN | | 2 | .10 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1467 | 97.09 |
| WRITE-IN | | 44 | 2.91 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 621 | 30.79 |
| WES ALLEN (REP) | | 1304 | 64.65 |
| JASON "MATT" SHELBY (LIB) | | 91 | 4.51 |
| WRITE-IN | | 1 | .05 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1369 | 79.32 |
| SCOTT HAMMOND (LIB) | | 343 | 19.87 |
| WRITE-IN | | 14 | .81 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 1357 | 79.45 |
| LEIGH LACHINE (LIB) | | 341 | 19.96 |
| WRITE-IN | | 10 | .59 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 1359 | 80.13 |
| JASON CLARK (LIB) | | 323 | 19.04 |
| WRITE-IN | | 14 | .83 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 1327 | 78.66 |
| RON BISHOP (LIB) | | 351 | 20.81 |
| WRITE-IN | | 9 | .53 |

RUN DATE:11/15/22 02:26 PM

0160 PREC 5070 - CAHABA HEIGHTS BAP

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1309 | 77.41 |
| LAURA LANE (LIB) | 373 | 22.06 |
| WRITE-IN. | 9 | .53 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 785 | 94.81 |
| WRITE-IN. | 43 | 5.19 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 766 | 94.33 |
| WRITE-IN. | 46 | 5.67 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 757 | 94.04 |
| WRITE-IN. | 48 | 5.96 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 770 | 94.83 |
| WRITE-IN. | 42 | 5.17 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 771 | 94.83 |
| WRITE-IN. | 42 | 5.17 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 780 | 95.35 |
| WRITE-IN. | 38 | 4.65 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 772 | 95.19 |
| WRITE-IN. | 39 | 4.81 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 763 | 95.38 |
| WRITE-IN. | 37 | 4.63 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEЕ (DEM) | 759 | 95.59 |
| WRITE-IN. | 35 | 4.41 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 754 | 95.44 |
| WRITE-IN. | 36 | 4.56 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 758 | 95.47 |
| WRITE-IN. | 36 | 4.53 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 759 | 95.47 |
| WRITE-IN. | 36 | 4.53 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 754 | 95.56 |
| WRITE-IN. | 35 | 4.44 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 754 | 95.32 |
| WRITE-IN. | 37 | 4.68 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 766 | 95.51 |
| WRITE-IN. | 36 | 4.49 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 757 | 95.58 |
| WRITE-IN. | 35 | 4.42 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 755 | 95.33 |
| WRITE-IN. | 37 | 4.67 |

RUN DATE:11/15/22 02:26 PM

0160 PREC 5070 - CAHABA HEIGHTS BAP

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 751 | 95.30 |
| WRITE-IN. | 37 | 4.70 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 660 | 33.00 |
| JARED HUDSON (REP) | 1337 | 66.85 |
| WRITE-IN. | 3 | .15 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1444 | 97.57 |
| WRITE-IN. | 36 | 2.43 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 692 | 94.02 |
| WRITE-IN. | 44 | 5.98 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1413 | 83.26 |
| No. | 284 | 16.74 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1471 | 81.86 |
| No. | 326 | 18.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1337 | 79.39 |
| No. | 347 | 20.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1285 | 75.54 |
| No. | 416 | 24.46 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1204 | 73.19 |
| No. | 441 | 26.81 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1176 | 77.52 |
| No. | 341 | 22.48 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 986 | 64.57 |
| No. | 541 | 35.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1217 | 80.17 |
| No. | 301 | 19.83 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1001 | 73.39 |
| No. | 363 | 26.61 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1116 | 75.41 |
| No. | 364 | 24.59 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1258 | 81.79 |
| No. | 280 | 18.21 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1431 | 88.06 |
| No. | 194 | 11.94 |

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0161 PREC 5080 - BROOKWOOD BAPTIST

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4524 | |
| BALLOTS CAST - TOTAL | 2276 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 50.31 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 239 | 19.26 |
| ALABAMA REPUBLICAN PARTY (REP) | | 991 | 79.85 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 11 | .89 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 472 | 21.15 |
| KAY IVEY (REP) | | 1589 | 71.19 |
| JAMES "JIMMY" BLAKE (LIB) | | 154 | 6.90 |
| WRITE-IN | | 17 | .76 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1563 | 80.24 |
| RUTH PAGE-NELSON (LIB) | | 372 | 19.10 |
| WRITE-IN | | 13 | .67 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 606 | 26.85 |
| KATIE BRITT (REP) | | 1563 | 69.25 |
| JOHN SOPHOCLEUS (LIB) | | 82 | 3.63 |
| WRITE-IN | | 6 | .27 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1629 | 83.50 |
| ANDRIA CHIEFFO (LIB) | | 280 | 14.35 |
| WRITE-IN | | 42 | 2.15 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 670 | 30.04 |
| STEVE MARSHALL (REP) | | 1555 | 69.73 |
| WRITE-IN | | 5 | .22 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAN ROBERTS (REP) | | 1570 | 82.59 |
| MICHAEL CRUMP (LIB) | | 319 | 16.78 |
| WRITE-IN | | 12 | .63 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| SUSAN DUBOSE (REP) | | 0 | |
| KARI MITCHELL WHITAKER (LIB) | | 1 | 100.00 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| DAVID FAULKNER (REP) | | 174 | 98.31 |
| WRITE-IN | | 3 | 1.69 |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------|--|-------|---------|
| JIM CARNS (REP) | | 1429 | 82.41 |
| BRUCE STUTTS (LIB) | | 298 | 17.19 |
| WRITE-IN | | 7 | .40 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 630 | 28.78 |
| GREG COOK (REP) | | 1559 | 71.22 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1627 | 97.60 |
| WRITE-IN | | 40 | 2.40 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 624 | 28.18 |
| WES ALLEN (REP) | | 1477 | 66.71 |
| JASON "MATT" SHELBY (LIB) | | 113 | 5.10 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1605 | 83.81 |
| SCOTT HAMMOND (LIB) | | 301 | 15.72 |
| WRITE-IN | | 9 | .47 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 1552 | 82.51 |
| LEIGH LACHINE (LIB) | | 322 | 17.12 |
| WRITE-IN | | 7 | .37 |

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0161 PREC 5080 - BROOKWOOD BAPTIST

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 1555 | 83.47 | DAVID J. HOBODY (DEM) | 764 | 96.46 |
| JASON CLARK (LIB) | 300 | 16.10 | WRITE-IN | 28 | 3.54 |
| WRITE-IN | 8 | .43 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1509 | 81.74 | ALISHA RUFFIN MAY (DEM) | 749 | 96.27 |
| RON BISHOP (LIB) | 329 | 17.82 | WRITE-IN | 29 | 3.73 |
| WRITE-IN | 8 | .43 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1500 | 80.52 | MONICA AGEE (DEM) | 741 | 96.23 |
| LAURA LANE (LIB) | 354 | 19.00 | WRITE-IN | 29 | 3.77 |
| WRITE-IN | 9 | .48 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 801 | 95.24 | TAMARA HARRIS JOHNSON (DEM) | 754 | 96.54 |
| WRITE-IN | 40 | 4.76 | WRITE-IN | 27 | 3.46 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 778 | 95.34 | ADRIENNE MOFFETT POWELL (DEM) | 741 | 96.23 |
| WRITE-IN | 38 | 4.66 | WRITE-IN | 29 | 3.77 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 761 | 95.24 | STEPHEN WALLACE (DEM) | 761 | 96.70 |
| WRITE-IN | 38 | 4.76 | WRITE-IN | 26 | 3.30 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 760 | 95.96 | REGINALD L. JETER (DEM) | 752 | 96.78 |
| WRITE-IN | 32 | 4.04 | WRITE-IN | 25 | 3.22 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 755 | 96.06 | MICHAEL STREETY (DEM) | 750 | 96.77 |
| WRITE-IN | 31 | 3.94 | WRITE-IN | 25 | 3.23 |
| | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 791 | 96.46 | DANNY CARR (DEM) | 767 | 96.84 |
| WRITE-IN | 29 | 3.54 | WRITE-IN | 25 | 3.16 |
| | | | | | |

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0161 PREC 5080 - BROOKWOOD BAPTIST

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 748 | 96.39 |
| WRITE-IN. | 28 | 3.61 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 745 | 96.63 |
| WRITE-IN. | 26 | 3.37 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 736 | 96.71 |
| WRITE-IN. | 25 | 3.29 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 679 | 30.61 |
| JARED HUDSON (REP) | 1539 | 69.39 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1601 | 98.34 |
| WRITE-IN. | 27 | 1.66 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 601 | 96.31 |
| WRITE-IN. | 23 | 3.69 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1643 | 86.02 |
| No. | 267 | 13.98 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1616 | 80.60 |
| No. | 389 | 19.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1545 | 82.27 |
| No. | 333 | 17.73 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1433 | 75.86 |
| No. | 456 | 24.14 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1344 | 73.24 |
| No. | 491 | 26.76 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1391 | 80.68 |
| No. | 333 | 19.32 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1244 | 72.16 |
| No. | 480 | 27.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1443 | 84.29 |
| No. | 269 | 15.71 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1163 | 76.16 |
| No. | 364 | 23.84 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1299 | 77.00 |
| No. | 388 | 23.00 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1485 | 86.04 |
| No. | 241 | 13.96 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1658 | 90.11 |
| No. | 182 | 9.89 |

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0162 PREC 5090 - LEEDS FIRST UNITED

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5179 | |
| BALLOTS CAST - TOTAL | 2411 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 46.55 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 279 | 16.99 |
| ALABAMA REPUBLICAN PARTY (REP) | | 1348 | 82.10 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 15 | .91 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 441 | 18.38 |
| KAY IVEY (REP) | | 1824 | 76.03 |
| JAMES "JIMMY" BLAKE (LIB) | | 111 | 4.63 |
| WRITE-IN | | 23 | .96 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1830 | 85.20 |
| RUTH PAGE-NELSON (LIB) | | 302 | 14.06 |
| WRITE-IN | | 16 | .74 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 497 | 20.70 |
| KATIE BRITT (REP) | | 1800 | 74.97 |
| JOHN SOPHOCLEUS (LIB) | | 101 | 4.21 |
| WRITE-IN | | 3 | .12 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1863 | 87.10 |
| ANDRIA CHIEFFO (LIB) | | 262 | 12.25 |
| WRITE-IN | | 14 | .65 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 526 | 22.10 |
| STEVE MARSHALL (REP) | | 1851 | 77.77 |
| WRITE-IN | | 3 | .13 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAN ROBERTS (REP) | | 1841 | 86.31 |
| MICHAEL CRUMP (LIB) | | 278 | 13.03 |
| WRITE-IN | | 14 | .66 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| SUSAN DUBOSE (REP) | | 1859 | 86.55 |
| KARI MITCHELL WHITAKER (LIB) | | 270 | 12.57 |
| WRITE-IN | | 19 | .88 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 530 | 22.41 |
| GREG COOK (REP) | | 1833 | 77.51 |
| WRITE-IN | | 2 | .08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1919 | 97.91 |
| WRITE-IN | | 41 | 2.09 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 499 | 20.95 |
| WES ALLEN (REP) | | 1788 | 75.06 |
| JASON "MATT" SHELBY (LIB) | | 95 | 3.99 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 1809 | 84.77 |
| SCOTT HAMMOND (LIB) | | 315 | 14.76 |
| WRITE-IN | | 10 | .47 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 1814 | 85.45 |
| LEIGH LACHINE (LIB) | | 300 | 14.13 |
| WRITE-IN | | 9 | .42 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 1815 | 85.57 |
| JASON CLARK (LIB) | | 297 | 14.00 |
| WRITE-IN | | 9 | .42 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP) | | 1805 | 85.10 |
| RON BISHOP (LIB) | | 305 | 14.38 |
| WRITE-IN | | 11 | .52 |

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0162 PREC 5090 - LEEDS FIRST UNITED

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1785 | 84.36 | MONICA AGEE (DEM) | 642 | 94.41 |
| LAURA LANE (LIB) | 318 | 15.03 | WRITE-IN | 38 | 5.59 |
| WRITE-IN | 13 | .61 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 653 | 92.89 | TAMARA HARRIS JOHNSON (DEM) | 644 | 94.85 |
| WRITE-IN | 50 | 7.11 | WRITE-IN | 35 | 5.15 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 645 | 92.94 | ADRIENNE MOFFETT POWELL (DEM) | 643 | 94.56 |
| WRITE-IN | 49 | 7.06 | WRITE-IN | 37 | 5.44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 642 | 92.91 | STEPHEN WALLACE (DEM) | 646 | 94.86 |
| WRITE-IN | 49 | 7.09 | WRITE-IN | 35 | 5.14 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 648 | 93.64 | REGINALD L. JETER (DEM) | 648 | 94.46 |
| WRITE-IN | 44 | 6.36 | WRITE-IN | 38 | 5.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 650 | 94.07 | MICHAEL STREETY (DEM) | 644 | 94.29 |
| WRITE-IN | 41 | 5.93 | WRITE-IN | 39 | 5.71 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 650 | 94.34 | DANNY CARR (DEM) | 648 | 94.60 |
| WRITE-IN | 39 | 5.66 | WRITE-IN | 37 | 5.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 651 | 94.08 | WILLIAM A. BELL JR. (DEM) | 638 | 93.82 |
| WRITE-IN | 41 | 5.92 | WRITE-IN | 42 | 6.18 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 646 | 94.31 | SHERA CRAIG GRANT (DEM) | 644 | 94.29 |
| WRITE-IN | 39 | 5.69 | WRITE-IN | 39 | 5.71 |

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0162 PREC 5090 - LEEDS FIRST UNITED

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 645 | 94.16 |
| WRITE-IN. | 40 | 5.84 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 522 | 21.91 |
| JARED HUDSON (REP) | 1857 | 77.96 |
| WRITE-IN. | 3 | .13 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1911 | 97.65 |
| WRITE-IN. | 46 | 2.35 |

| | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 577 | 90.87 |
| WRITE-IN. | 58 | 9.13 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1583 | 78.60 |
| No. | 431 | 21.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1845 | 84.91 |
| No. | 328 | 15.09 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1535 | 77.60 |
| No. | 443 | 22.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1726 | 84.44 |
| No. | 318 | 15.56 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1658 | 83.99 |
| No. | 316 | 16.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1277 | 70.36 |
| No. | 538 | 29.64 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1135 | 61.82 |
| No. | 701 | 38.18 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1403 | 76.67 |
| No. | 427 | 23.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1156 | 70.62 |
| No. | 481 | 29.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1264 | 70.14 |
| No. | 538 | 29.86 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1432 | 78.38 |
| No. | 395 | 21.62 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1793 | 89.61 |
| No. | 208 | 10.39 |

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0163 PREC 5100 - BLUFF PARK UNITED

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 4384 | | | | |
| BALLOTS CAST - TOTAL. | 2013 | | STATE REPRESENTATIVE DISTRICT NO. 46 | | |
| BALLOTS CAST - BLANK. | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 45.92 | DAVID FAULKNER (REP). | 1257 | 94.87 |
| VOTER TURNOUT - BLANK | | | WRITE-IN. | 68 | 5.13 |
| STRAIGHT PARTY VOTING | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 368 | 33.06 | (VOTE FOR) 1 | | |
| ALABAMA REPUBLICAN PARTY (REP) | 728 | 65.41 | ANITA L. KELLY (DEM). | 807 | 41.28 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 17 | 1.53 | GREG COOK (REP) | 1146 | 58.62 |
| | | | WRITE-IN. | 2 | .10 |
| GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 665 | 33.38 | (VOTE FOR) 1 | | |
| KAY IVEY (REP). | 1168 | 58.63 | KELLI WISE (REP) | 1248 | 95.56 |
| JAMES "JIMMY" BLAKE (LIB) | 126 | 6.33 | WRITE-IN. | 58 | 4.44 |
| WRITE-IN. | 33 | 1.66 | | | |
| LIEUTENANT GOVERNOR | | | | | |
| (VOTE FOR) 1 | | | SECRETARY OF STATE | | |
| WILL AINSWORTH (REP). | 1172 | 71.95 | (VOTE FOR) 1 | | |
| RUTH PAGE-NELSON (LIB) | 438 | 26.89 | PAMELA J. LAFFITTE (DEM) | 776 | 39.21 |
| WRITE-IN. | 19 | 1.17 | WES ALLEN (REP) | 1101 | 55.63 |
| | | | JASON "MATT" SHELBY (LIB) | 102 | 5.15 |
| | | | WRITE-IN. | 0 | |
| UNITED STATES SENATOR | | | | | |
| (VOTE FOR) 1 | | | STATE TREASURER | | |
| WILL BOYD (DEM) | 780 | 38.96 | (VOTE FOR) 1 | | |
| KATIE BRITT (REP). | 1121 | 55.99 | YOUNG BOOZER (REP) | 1187 | 74.33 |
| JOHN SOPHOCLEUS (LIB) | 100 | 5.00 | SCOTT HAMMOND (LIB) | 391 | 24.48 |
| WRITE-IN. | 1 | .05 | WRITE-IN. | 19 | 1.19 |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | | | |
| (VOTE FOR) 1 | | | STATE AUDITOR | | |
| GARY PALMER (REP). | 1208 | 74.61 | (VOTE FOR) 1 | | |
| ANDRIA CHIEFFO (LIB). | 379 | 23.41 | ANDREW SORRELL (REP). | 1171 | 73.88 |
| WRITE-IN. | 32 | 1.98 | LEIGH LACHINE (LIB) | 400 | 25.24 |
| | | | WRITE-IN. | 14 | .88 |
| ATTORNEY GENERAL | | | | | |
| (VOTE FOR) 1 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| WENDELL MAJOR (DEM) | 830 | 42.07 | (VOTE FOR) 1 | | |
| STEVE MARSHALL (REP). | 1138 | 57.68 | RICK PATE (REP) | 1173 | 74.57 |
| WRITE-IN. | 5 | .25 | JASON CLARK (LIB). | 384 | 24.41 |
| | | | WRITE-IN. | 16 | 1.02 |
| STATE SENATOR DISTRICT NO. 16 | | | | | |
| (VOTE FOR) 1 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| J.T. "JABO" WAGGONER (REP). | 1250 | 94.13 | (VOTE FOR) 1 | | |
| WRITE-IN. | 78 | 5.87 | JEREMY H. ODEN (REP). | 1146 | 73.46 |
| | | | RON BISHOP (LIB) | 395 | 25.32 |
| | | | WRITE-IN. | 19 | 1.22 |

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0163 PREC 5100 - BLUFF PARK UNITED

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|--------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1135 | 72.11 | MONICA AGEE (DEM) | | 909 | 96.81 | |
| LAURA LANE (LIB) | | | 421 | 26.75 | WRITE-IN | | 30 | 3.19 | |
| WRITE-IN | | | 18 | 1.14 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 925 | 96.45 | TAMARA HARRIS JOHNSON (DEM) | | 912 | 97.23 | |
| WRITE-IN | | | 34 | 3.55 | WRITE-IN | | 26 | 2.77 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 917 | 96.42 | ADRIENNE MOFFETT POWELL (DEM) | | 906 | 97.42 | |
| WRITE-IN | | | 34 | 3.58 | WRITE-IN | | 24 | 2.58 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 910 | 96.30 | STEPHEN WALLACE (DEM) | | 908 | 97.32 | |
| WRITE-IN | | | 35 | 3.70 | WRITE-IN | | 25 | 2.68 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 921 | 96.85 | REGINALD L. JETER (DEM) | | 909 | 97.43 | |
| WRITE-IN | | | 30 | 3.15 | WRITE-IN | | 24 | 2.57 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 911 | 97.02 | MICHAEL STREETY (DEM) | | 904 | 97.41 | |
| WRITE-IN | | | 28 | 2.98 | WRITE-IN | | 24 | 2.59 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 926 | 97.06 | DANNY CARR (DEM) | | 919 | 97.45 | |
| WRITE-IN | | | 28 | 2.94 | WRITE-IN | | 24 | 2.55 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | | | |
| (VOTE FOR) 1 | | | | | BESSEMER | | | | |
| DAVID J. HOBDY (DEM) | | | 920 | 97.15 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 27 | 2.85 | LYNNEICE O. WASHINGTON (DEM) | | 1 | 100.00 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | BILL VEITCH (REP) | | 0 | | |
| (VOTE FOR) 1 | | | | | WRITE-IN | | 0 | | |
| ALISHA RUFFIN MAY (DEM) | | | 915 | 97.03 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| WRITE-IN | | | 28 | 2.97 | (VOTE FOR) 1 | | | | |
| | | | | | WILLIAM A. BELL JR. (DEM) | | | | |
| | | | | | WRITE-IN | | | | |
| | | | | | | | | | |

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0163 PREC 5100 - BLUFF PARK UNITED

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 904 | 97.41 | Yes | 1341 | 75.46 |
| WRITE-IN | 24 | 2.59 | No | 436 | 24.54 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 898 | 97.40 | Yes | 1285 | 74.19 |
| WRITE-IN | 24 | 2.60 | No | 447 | 25.81 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 799 | 40.56 | Yes | 1244 | 76.32 |
| JARED HUDSON (REP) | 1170 | 59.39 | No | 386 | 23.68 |
| WRITE-IN | 1 | .05 | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 1102 | 67.65 |
| STEVE AMMONS (REP) | 1231 | 95.43 | No | 527 | 32.35 |
| WRITE-IN | 59 | 4.57 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 1266 | 78.54 |
| (VOTE FOR) 1 | | | No | 346 | 21.46 |
| STEPHANIE FLOYD (DEM) | 3 | 100.00 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 0 | | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | | Yes | 1131 | 76.68 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No | 344 | 23.32 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 874 | 95.41 | Yes | 1262 | 78.19 |
| WRITE-IN | 42 | 4.59 | No | 352 | 21.81 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1539 | 86.03 | Yes | 1384 | 84.13 |
| No | 250 | 13.97 | No | 261 | 15.87 |
| STATEWIDE AMENDMENT 1 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1495 | 80.59 | Yes | 1513 | 88.32 |
| No | 360 | 19.41 | No | 200 | 11.68 |
| STATEWIDE AMENDMENT 2 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 1424 | 80.73 | | | |
| No | 340 | 19.27 | | | |

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0164 PREC 5110 - MOUNTAIN BROOK CIT

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 4706 | |
| BALLOTS CAST - TOTAL | 2147 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 45.62 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 165 | 14.36 |
| ALABAMA REPUBLICAN PARTY (REP) | 980 | 85.29 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 4 | .35 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|------|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 351 | 16.58 |
| KAY IVEY (REP) | 1648 | 77.85 |
| JAMES "JIMMY" BLAKE (LIB) | 104 | 4.91 |
| WRITE-IN | 14 | .66 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|------|-------|
| WILL AINSWORTH (REP) | 1648 | 86.19 |
| RUTH PAGE-NELSON (LIB) | 248 | 12.97 |
| WRITE-IN | 16 | .84 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| WILL BOYD (DEM) | 420 | 19.71 |
| KATIE BRITT (REP) | 1659 | 77.85 |
| JOHN SOPHOCLEUS (LIB) | 48 | 2.25 |
| WRITE-IN | 4 | .19 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| GARY PALMER (REP) | 1680 | 87.55 |
| ANDRIA CHIEFFO (LIB) | 206 | 10.73 |
| WRITE-IN | 33 | 1.72 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| WENDELL MAJOR (DEM) | 488 | 23.37 |
| STEVE MARSHALL (REP) | 1595 | 76.39 |
| WRITE-IN | 5 | .24 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|-------------------------------|------|-------|
| DAN ROBERTS (REP) | 1612 | 87.14 |
| MICHAEL CRUMP (LIB) | 224 | 12.11 |
| WRITE-IN | 14 | .76 |

VOTES PERCENT

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|---|--------|
| RODGER M. SMITHERMAN (DEM) | 5 | 100.00 |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| DAVID FAULKNER (REP) | 1744 | 97.92 |
| WRITE-IN | 37 | 2.08 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANITA L. KELLY (DEM) | 435 | 21.17 |
| GREG COOK (REP) | 1617 | 78.69 |
| WRITE-IN | 3 | .15 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|------|-------|
| KELLI WISE (REP) | 1694 | 98.43 |
| WRITE-IN | 27 | 1.57 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| PAMELA J. LAFFITTE (DEM) | 437 | 21.19 |
| WES ALLEN (REP) | 1544 | 74.88 |
| JASON "MATT" SHELBY (LIB) | 81 | 3.93 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|------|-------|
| YOUNG BOOZER (REP) | 1677 | 89.11 |
| SCOTT HAMMOND (LIB) | 195 | 10.36 |
| WRITE-IN | 10 | .53 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|------|-------|
| ANDREW SORRELL (REP) | 1629 | 87.91 |
| LEIGH LACHINE (LIB) | 216 | 11.66 |
| WRITE-IN | 8 | .43 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|-----------------------------|------|-------|
| RICK PATE (REP) | 1615 | 88.44 |
| JASON CLARK (LIB) | 203 | 11.12 |
| WRITE-IN | 8 | .44 |

RUN DATE:11/15/22 02:26 PM

0164 PREC 5110 - MOUNTAIN BROOK CIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1580 | 86.77 | DAVID J. HOBODY (DEM) | 614 | 97.31 |
| RON BISHOP (LIB) | 230 | 12.63 | WRITE-IN | 17 | 2.69 |
| WRITE-IN | 11 | .60 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1584 | 85.90 | ALISHA RUFFIN MAY (DEM) | 597 | 97.39 |
| LAURA LANE (LIB) | 250 | 13.56 | WRITE-IN | 16 | 2.61 |
| WRITE-IN | 10 | .54 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 10 | 100.00 | MONICA AGEE (DEM) | 591 | 97.04 |
| WRITE-IN | 0 | | WRITE-IN | 18 | 2.96 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 669 | 96.12 | TAMARA HARRIS JOHNSON (DEM) | 596 | 97.39 |
| WRITE-IN | 27 | 3.88 | WRITE-IN | 16 | 2.61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 622 | 96.14 | ADRIENNE MOFFETT POWELL (DEM) | 591 | 97.52 |
| WRITE-IN | 25 | 3.86 | WRITE-IN | 15 | 2.48 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 612 | 96.53 | STEPHEN WALLACE (DEM) | 605 | 97.58 |
| WRITE-IN | 22 | 3.47 | WRITE-IN | 15 | 2.42 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 611 | 97.29 | REGINALD L. JETER (DEM) | 593 | 97.37 |
| WRITE-IN | 17 | 2.71 | WRITE-IN | 16 | 2.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 612 | 97.14 | MICHAEL STREETY (DEM) | 594 | 97.70 |
| WRITE-IN | 18 | 2.86 | WRITE-IN | 14 | 2.30 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 644 | 97.58 | DANNY CARR (DEM) | 612 | 97.76 |
| WRITE-IN | 16 | 2.42 | WRITE-IN | 14 | 2.24 |

RUN DATE:11/15/22 02:26 PM

0164 PREC 5110 - MOUNTAIN BROOK CIT

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 595 | 97.54 | Yes | 1431 | 79.90 |
| WRITE-IN | 15 | 2.46 | No | 360 | 20.10 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 594 | 97.70 | Yes | 1361 | 78.17 |
| WRITE-IN | 14 | 2.30 | No | 380 | 21.83 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 587 | 97.67 | Yes | 1381 | 84.05 |
| WRITE-IN | 14 | 2.33 | No | 262 | 15.95 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 477 | 22.86 | Yes | 1250 | 76.59 |
| JARED HUDSON (REP) | 1609 | 77.10 | No | 382 | 23.41 |
| WRITE-IN | 1 | .05 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1626 | 98.49 | Yes | 1419 | 85.59 |
| WRITE-IN | 25 | 1.51 | No | 239 | 14.41 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 569 | 94.83 | Yes | 1188 | 77.95 |
| WRITE-IN | 31 | 5.17 | No | 336 | 22.05 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1623 | 89.37 | Yes | 1297 | 79.38 |
| No | 193 | 10.63 | No | 337 | 20.62 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1555 | 82.98 | Yes | 1449 | 88.14 |
| No | 319 | 17.02 | No | 195 | 11.86 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1533 | 85.50 | Yes | 1557 | 89.74 |
| No | 260 | 14.50 | No | 178 | 10.26 |

RUN DATE:11/15/22 02:26 PM

0165 PREC 5120 - SHADES MOUNTAIN BA

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3667 | |
| BALLOTS CAST - TOTAL | 1512 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 41.23 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 232 | 26.42 |
| ALABAMA REPUBLICAN PARTY (REP) | | 644 | 73.35 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 2 | .23 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 407 | 27.10 |
| KAY IVEY (REP) | | 998 | 66.44 |
| JAMES "JIMMY" BLAKE (LIB) | | 74 | 4.93 |
| WRITE-IN | | 23 | 1.53 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1006 | 78.23 |
| RUTH PAGE-NELSON (LIB) | | 260 | 20.22 |
| WRITE-IN | | 20 | 1.56 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 480 | 31.96 |
| KATIE BRITT (REP) | | 964 | 64.18 |
| JOHN SOPHOCLEUS (LIB) | | 51 | 3.40 |
| WRITE-IN | | 7 | .47 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1015 | 78.80 |
| ANDRIA CHIEFFO (LIB) | | 246 | 19.10 |
| WRITE-IN | | 27 | 2.10 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 0 | |
| BEATRICE NICHOLS (REP) | | 1 | 100.00 |
| GAVIN GOODMAN (LIB) | | 0 | |
| WRITE-IN | | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 503 | 33.67 |
| STEVE MARSHALL (REP) | | 991 | 66.33 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP) | | 1078 | 95.15 |
| WRITE-IN | | 55 | 4.85 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| DAVID FAULKNER (REP) | | 1 | 100.00 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------------|--|-------|---------|
| CHRISTIAN COLEMAN (DEM) | | 496 | 33.22 |
| MIKE SHAW (REP) | | 996 | 66.71 |
| WRITE-IN | | 1 | .07 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 501 | 33.78 |
| GREG COOK (REP) | | 980 | 66.08 |
| WRITE-IN | | 2 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 1062 | 95.50 |
| WRITE-IN | | 50 | 4.50 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 475 | 31.86 |
| WES ALLEN (REP) | | 952 | 63.85 |
| JASON "MATT" SHELBY (LIB) | | 64 | 4.29 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 994 | 78.76 |
| SCOTT HAMMOND (LIB) | | 251 | 19.89 |
| WRITE-IN | | 17 | 1.35 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 990 | 78.70 |
| LEIGH LACHINE (LIB) | | 249 | 19.79 |
| WRITE-IN | | 19 | 1.51 |

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0165 PREC 5120 - SHADES MOUNTAIN BA

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 989 | 79.57 | DAVID J. HOBODY (DEM) | 606 | 93.09 |
| JASON CLARK (LIB) | 239 | 19.23 | WRITE-IN | 45 | 6.91 |
| WRITE-IN | 15 | 1.21 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 983 | 79.08 | ALISHA RUFFIN MAY (DEM) | 597 | 93.28 |
| RON BISHOP (LIB) | 243 | 19.55 | WRITE-IN | 43 | 6.72 |
| WRITE-IN | 17 | 1.37 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 962 | 76.90 | MONICA AGEE (DEM) | 597 | 93.14 |
| LAURA LANE (LIB) | 272 | 21.74 | WRITE-IN | 44 | 6.86 |
| WRITE-IN | 17 | 1.36 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 621 | 92.27 | TAMARA HARRIS JOHNSON (DEM) | 596 | 93.42 |
| WRITE-IN | 52 | 7.73 | WRITE-IN | 42 | 6.58 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 612 | 92.73 | ADRIENNE MOFFETT POWELL (DEM) | 593 | 93.24 |
| WRITE-IN | 48 | 7.27 | WRITE-IN | 43 | 6.76 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 606 | 93.23 | STEPHEN WALLACE (DEM) | 610 | 93.27 |
| WRITE-IN | 44 | 6.77 | WRITE-IN | 44 | 6.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 605 | 93.08 | REGINALD L. JETER (DEM) | 596 | 93.42 |
| WRITE-IN | 45 | 6.92 | WRITE-IN | 42 | 6.58 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 605 | 93.22 | MICHAEL STREETY (DEM) | 598 | 93.00 |
| WRITE-IN | 44 | 6.78 | WRITE-IN | 45 | 7.00 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 607 | 93.10 | DANNY CARR (DEM) | 606 | 93.52 |
| WRITE-IN | 45 | 6.90 | WRITE-IN | 42 | 6.48 |

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0165 PREC 5120 - SHADES MOUNTAIN BA

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 596 | 92.98 |
| WRITE-IN. | 45 | 7.02 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 593 | 93.09 |
| WRITE-IN. | 44 | 6.91 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 594 | 93.54 |
| WRITE-IN. | 41 | 6.46 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 492 | 33.02 |
| JARED HUDSON (REP) | 996 | 66.85 |
| WRITE-IN. | 2 | .13 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1075 | 95.98 |
| WRITE-IN. | 45 | 4.02 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 38 | 55.07 |
| DONNA PIKE (REP) | 31 | 44.93 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 556 | 92.51 |
| WRITE-IN. | 45 | 7.49 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1153 | 85.98 |
| No. | 188 | 14.02 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1139 | 81.77 |
| No. | 254 | 18.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1083 | 81.43 |
| No. | 247 | 18.57 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1054 | 78.77 |
| No. | 284 | 21.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 979 | 75.02 |
| No. | 326 | 24.98 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 915 | 74.94 |
| No. | 306 | 25.06 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 815 | 66.42 |
| No. | 412 | 33.58 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 970 | 80.10 |
| No. | 241 | 19.90 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 846 | 75.33 |
| No. | 277 | 24.67 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 939 | 76.84 |
| No. | 283 | 23.16 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1037 | 83.36 |
| No. | 207 | 16.64 |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0165 PREC 5120 - SHADES MOUNTAIN BA

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|------|-------|
| Yes | 1156 | 87.84 |
| No. | 160 | 12.16 |

RUN DATE:11/15/22 02:26 PM

0166 PREC 5130 - MOUNTAIN BROOK COM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 3857 | | | | |
| BALLOTS CAST - TOTAL | 1862 | | STATE REPRESENTATIVE DISTRICT NO. 48 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 48.28 | JIM CARNS (REP) | 1331 | 82.36 |
| VOTER TURNOUT - BLANK | | | BRUCE STUTTS (LIB) | 274 | 16.96 |
| | | | WRITE-IN | 11 | .68 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 170 | 17.17 | ANITA L. KELLY (DEM) | 437 | 24.55 |
| ALABAMA REPUBLICAN PARTY (REP) | 814 | 82.22 | GREG COOK (REP) | 1335 | 75.00 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | .61 | WRITE-IN | 8 | .45 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 355 | 19.42 | KELLI WISE (REP) | 1391 | 97.34 |
| KAY IVEY (REP) | 1341 | 73.36 | WRITE-IN | 38 | 2.66 |
| JAMES "JIMMY" BLAKE (LIB) | 116 | 6.35 | | | |
| WRITE-IN | 16 | .88 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1340 | 82.31 | PAMELA J. LAFFITTE (DEM) | 459 | 25.28 |
| RUTH PAGE-NELSON (LIB) | 278 | 17.08 | WES ALLEN (REP) | 1265 | 69.66 |
| WRITE-IN | 10 | .61 | JASON "MATT" SHELBY (LIB) | 92 | 5.07 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 440 | 23.81 | YOUNG BOOZER (REP) | 1343 | 84.31 |
| KATIE BRITT (REP) | 1340 | 72.51 | SCOTT HAMMOND (LIB) | 241 | 15.13 |
| JOHN SOPHOCLEUS (LIB) | 62 | 3.35 | WRITE-IN | 9 | .56 |
| WRITE-IN | 6 | .32 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1356 | 82.53 | ANDREW SORRELL (REP) | 1302 | 83.09 |
| ANDRIA CHIEFFO (LIB) | 235 | 14.30 | LEIGH LACHINE (LIB) | 258 | 16.46 |
| WRITE-IN | 52 | 3.16 | WRITE-IN | 7 | .45 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 509 | 27.84 | RICK PATE (REP) | 1303 | 83.79 |
| STEVE MARSHALL (REP) | 1315 | 71.94 | JASON CLARK (LIB) | 244 | 15.69 |
| WRITE-IN | 4 | .22 | WRITE-IN | 8 | .51 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 15 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAN ROBERTS (REP) | 1332 | 83.15 | JEREMY H. ODEN (REP) | 1277 | 82.81 |
| MICHAEL CRUMP (LIB) | 259 | 16.17 | RON BISHOP (LIB) | 255 | 16.54 |
| WRITE-IN | 11 | .69 | WRITE-IN | 10 | .65 |

RUN DATE:11/15/22 02:26 PM

0166 PREC 5130 - MOUNTAIN BROOK COM

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1272 | 81.80 | MONICA AGEE (DEM) | | 599 | 95.99 | |
| LAURA LANE (LIB) | | | 275 | 17.68 | WRITE-IN | | 25 | 4.01 | |
| WRITE-IN | | | 8 | .51 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 642 | 94.41 | TAMARA HARRIS JOHNSON (DEM) | | 603 | 95.87 | |
| WRITE-IN | | | 38 | 5.59 | WRITE-IN | | 26 | 4.13 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 623 | 94.82 | ADRIENNE MOFFETT POWELL (DEM) | | 598 | 96.30 | |
| WRITE-IN | | | 34 | 5.18 | WRITE-IN | | 23 | 3.70 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 601 | 94.65 | STEPHEN WALLACE (DEM) | | 610 | 96.37 | |
| WRITE-IN | | | 34 | 5.35 | WRITE-IN | | 23 | 3.63 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 607 | 95.59 | REGINALD L. JETER (DEM) | | 595 | 96.43 | |
| WRITE-IN | | | 28 | 4.41 | WRITE-IN | | 22 | 3.57 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 605 | 95.73 | MICHAEL STREETY (DEM) | | 596 | 96.60 | |
| WRITE-IN | | | 27 | 4.27 | WRITE-IN | | 21 | 3.40 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 630 | 95.60 | DANNY CARR (DEM) | | 619 | 96.57 | |
| WRITE-IN | | | 29 | 4.40 | WRITE-IN | | 22 | 3.43 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 611 | 95.62 | WILLIAM A. BELL JR. (DEM) | | 602 | 96.47 | |
| WRITE-IN | | | 28 | 4.38 | WRITE-IN | | 22 | 3.53 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 604 | 96.49 | SHERA CRAIG GRANT (DEM) | | 596 | 96.44 | |
| WRITE-IN | | | 22 | 3.51 | WRITE-IN | | 22 | 3.56 | |

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0166 PREC 5130 - MOUNTAIN BROOK COM

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 590 | 96.41 |
| WRITE-IN | 22 | 3.59 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 498 | 27.23 |
| JARED HUDSON (REP) | 1329 | 72.66 |
| WRITE-IN | 2 | .11 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1354 | 97.76 |
| WRITE-IN | 31 | 2.24 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 3 | 23.08 |
| DONNA PIKE (REP) | 10 | 76.92 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 549 | 92.58 |
| WRITE-IN | 44 | 7.42 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1438 | 88.44 |
| No. | 188 | 11.56 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1387 | 82.12 |
| No. | 302 | 17.88 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1346 | 83.34 |
| No. | 269 | 16.66 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1271 | 78.41 |
| No. | 350 | 21.59 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1217 | 76.30 |
| No. | 378 | 23.70 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1204 | 81.19 |
| No. | 279 | 18.81 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1082 | 72.47 |
| No. | 411 | 27.53 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1257 | 84.59 |
| No. | 229 | 15.41 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1009 | 75.69 |
| No. | 324 | 24.31 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1137 | 77.72 |
| No. | 326 | 22.28 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1308 | 86.79 |
| No. | 199 | 13.21 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1431 | 90.51 |
| No. | 150 | 9.49 |

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0167 PREC 5140 - THE CHURCH AT LIBE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 5122 | |
| BALLOTS CAST - TOTAL | 2356 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 46.00 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 206 | 13.69 |
| ALABAMA REPUBLICAN PARTY (REP) | 1290 | 85.71 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .60 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 398 | 17.03 |
| KAY IVEY (REP) | 1830 | 78.31 |
| JAMES "JIMMY" BLAKE (LIB) | 91 | 3.89 |
| WRITE-IN | 18 | .77 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 1835 | 86.43 |
| RUTH PAGE-NELSON (LIB) | 277 | 13.05 |
| WRITE-IN | 11 | .52 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 464 | 19.80 |
| KATIE BRITT (REP) | 1810 | 77.25 |
| JOHN SOPHOCLEUS (LIB) | 67 | 2.86 |
| WRITE-IN | 2 | .09 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 1859 | 87.44 |
| ANDRIA CHIEFFO (LIB) | 253 | 11.90 |
| WRITE-IN | 14 | .66 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 507 | 21.80 |
| STEVE MARSHALL (REP) | 1819 | 78.20 |
| WRITE-IN | 0 | |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAN ROBERTS (REP) | 1831 | 87.32 |
| MICHAEL CRUMP (LIB) | 259 | 12.35 |
| WRITE-IN | 7 | .33 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| SUSAN DUBOSE (REP) | 5 | 100.00 |
| KARI MITCHELL WHITAKER (LIB) | 0 | |
| WRITE-IN | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------|-------|---------|
| JIM CARNS (REP) | 1823 | 86.81 |
| BRUCE STUTTS (LIB) | 268 | 12.76 |
| WRITE-IN | 9 | .43 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 492 | 21.23 |
| GREG COOK (REP) | 1825 | 78.77 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 1887 | 98.18 |
| WRITE-IN | 35 | 1.82 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 466 | 20.11 |
| WES ALLEN (REP) | 1779 | 76.78 |
| JASON "MATT" SHELBY (LIB) | 72 | 3.11 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 1821 | 86.76 |
| SCOTT HAMMOND (LIB) | 264 | 12.58 |
| WRITE-IN | 14 | .67 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 1805 | 86.57 |
| LEIGH LACHINE (LIB) | 267 | 12.81 |
| WRITE-IN | 13 | .62 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 1813 | 87.33 |
| JASON CLARK (LIB) | 253 | 12.19 |
| WRITE-IN | 10 | .48 |

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0167 PREC 5140 - THE CHURCH AT LIBE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1796 | 86.18 | ALISHA RUFFIN MAY (DEM) | 623 | 95.11 |
| RON BISHOP (LIB) | 280 | 13.44 | WRITE-IN | 32 | 4.89 |
| WRITE-IN | 8 | .38 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1792 | 85.95 | MONICA AGEE (DEM) | 622 | 95.25 |
| LAURA LANE (LIB) | 285 | 13.67 | WRITE-IN | 31 | 4.75 |
| WRITE-IN | 8 | .38 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 666 | 93.80 | TAMARA HARRIS JOHNSON (DEM) | 626 | 94.99 |
| WRITE-IN | 44 | 6.20 | WRITE-IN | 33 | 5.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 645 | 94.16 | ADRIENNE MOFFETT POWELL (DEM) | 619 | 94.94 |
| WRITE-IN | 40 | 5.84 | WRITE-IN | 33 | 5.06 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 636 | 93.53 | STEPHEN WALLACE (DEM) | 630 | 95.17 |
| WRITE-IN | 44 | 6.47 | WRITE-IN | 32 | 4.83 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 635 | 93.66 | REGINALD L. JETER (DEM) | 623 | 95.41 |
| WRITE-IN | 43 | 6.34 | WRITE-IN | 30 | 4.59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 632 | 94.61 | MICHAEL STREETY (DEM) | 625 | 95.27 |
| WRITE-IN | 36 | 5.39 | WRITE-IN | 31 | 4.73 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 648 | 95.43 | DANNY CARR (DEM) | 633 | 95.19 |
| WRITE-IN | 31 | 4.57 | WRITE-IN | 32 | 4.81 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 632 | 94.75 | WILLIAM A. BELL JR. (DEM) | 622 | 94.96 |
| WRITE-IN | 35 | 5.25 | WRITE-IN | 33 | 5.04 |

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0167 PREC 5140 - THE CHURCH AT LIBE

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 636 | 95.78 |
| WRITE-IN | 28 | 4.22 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 611 | 95.17 |
| WRITE-IN | 31 | 4.83 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 513 | 22.08 |
| JARED HUDSON (REP) | 1810 | 77.92 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1879 | 98.27 |
| WRITE-IN | 33 | 1.73 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 525 | 93.09 |
| WRITE-IN | 39 | 6.91 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1656 | 83.22 |
| No | 334 | 16.78 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1802 | 85.97 |
| No | 294 | 14.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1636 | 83.30 |
| No | 328 | 16.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1693 | 83.85 |
| No | 326 | 16.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1557 | 80.55 |
| No | 376 | 19.45 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1376 | 76.32 |
| No | 427 | 23.68 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 1192 | 66.30 |
| No | 606 | 33.70 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1453 | 80.77 |
| No | 346 | 19.23 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 1230 | 74.23 |
| No | 427 | 25.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1342 | 75.48 |
| No | 436 | 24.52 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1536 | 85.24 |
| No | 266 | 14.76 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1739 | 90.10 |
| No | 191 | 9.90 |

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0168 PREC 5160 - SAINT THOMAS EPISC

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 4853 | | | | |
| BALLOTS CAST - TOTAL | 1604 | | STATE REPRESENTATIVE DISTRICT NO. 48 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 33.05 | JIM CARNS (REP) | 1087 | 79.34 |
| VOTER TURNOUT - BLANK | | | BRUCE STUTTS (LIB) | 272 | 19.85 |
| | | | WRITE-IN | 11 | .80 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 224 | 22.90 | ANITA L. KELLY (DEM) | 489 | 31.17 |
| ALABAMA REPUBLICAN PARTY (REP) | 745 | 76.18 | GREG COOK (REP) | 1079 | 68.77 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 9 | .92 | WRITE-IN | 1 | .06 |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 431 | 27.02 | KELLI WISE (REP) | 1163 | 95.96 |
| KAY IVEY (REP) | 1082 | 67.84 | WRITE-IN | 49 | 4.04 |
| JAMES "JIMMY" BLAKE (LIB) | 70 | 4.39 | | | |
| WRITE-IN | 12 | .75 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 1095 | 78.05 | PAMELA J. LAFFITTE (DEM) | 462 | 29.17 |
| RUTH PAGE-NELSON (LIB) | 293 | 20.88 | WES ALLEN (REP) | 1059 | 66.86 |
| WRITE-IN | 15 | 1.07 | JASON "MATT" SHELBY (LIB) | 62 | 3.91 |
| | | | WRITE-IN | 1 | .06 |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 471 | 29.46 | YOUNG BOOZER (REP) | 1094 | 79.62 |
| KATIE BRITT (REP) | 1065 | 66.60 | SCOTT HAMMOND (LIB) | 267 | 19.43 |
| JOHN SOPHOCLEUS (LIB) | 60 | 3.75 | WRITE-IN | 13 | .95 |
| WRITE-IN | 3 | .19 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 1119 | 80.39 | ANDREW SORRELL (REP) | 1090 | 79.45 |
| ANDRIA CHIEFFO (LIB) | 256 | 18.39 | LEIGH LACHINE (LIB) | 267 | 19.46 |
| WRITE-IN | 17 | 1.22 | WRITE-IN | 15 | 1.09 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 488 | 30.87 | RICK PATE (REP) | 1093 | 80.31 |
| STEVE MARSHALL (REP) | 1090 | 68.94 | JASON CLARK (LIB) | 256 | 18.81 |
| WRITE-IN | 3 | .19 | WRITE-IN | 12 | .88 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 15 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAN ROBERTS (REP) | 1082 | 78.92 | JEREMY H. ODEN (REP) | 1074 | 79.38 |
| MICHAEL CRUMP (LIB) | 276 | 20.13 | RON BISHOP (LIB) | 268 | 19.81 |
| WRITE-IN | 13 | .95 | WRITE-IN | 11 | .81 |

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0168 PREC 5160 - SAINT THOMAS EPISC

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 1071 | 78.75 | MONICA AGEЕ (DEM) | | 572 | 95.33 | |
| LAURA LANE (LIB) | | | 277 | 20.37 | WRITE-IN | | 28 | 4.67 | |
| WRITE-IN | | | 12 | .88 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 587 | 94.22 | TAMARA HARRIS JOHNSON (DEM) | | 576 | 95.68 | |
| WRITE-IN | | | 36 | 5.78 | WRITE-IN | | 26 | 4.32 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 582 | 94.48 | ADRIENNE MOFFETT POWELL (DEM) | | 572 | 95.81 | |
| WRITE-IN | | | 34 | 5.52 | WRITE-IN | | 25 | 4.19 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 579 | 94.76 | STEPHEN WALLACE (DEM) | | 578 | 96.01 | |
| WRITE-IN | | | 32 | 5.24 | WRITE-IN | | 24 | 3.99 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 580 | 95.39 | REGINALD L. JETER (DEM) | | 574 | 95.99 | |
| WRITE-IN | | | 28 | 4.61 | WRITE-IN | | 24 | 4.01 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 578 | 95.22 | MICHAEL STREETY (DEM) | | 576 | 96.00 | |
| WRITE-IN | | | 29 | 4.78 | WRITE-IN | | 24 | 4.00 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 585 | 95.59 | DANNY CARR (DEM) | | 583 | 95.73 | |
| WRITE-IN | | | 27 | 4.41 | WRITE-IN | | 26 | 4.27 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 578 | 95.38 | WILLIAM A. BELL JR. (DEM) | | 571 | 95.48 | |
| WRITE-IN | | | 28 | 4.62 | WRITE-IN | | 27 | 4.52 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 576 | 95.84 | SHERA CRAIG GRANT (DEM) | | 576 | 96.32 | |
| WRITE-IN | | | 25 | 4.16 | WRITE-IN | | 22 | 3.68 | |

RUN DATE:11/15/22 02:26 PM

0168 PREC 5160 - SAINT THOMAS EPISC

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 575 | 96.15 |
| WRITE-IN | 23 | 3.85 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 488 | 30.94 |
| JARED HUDSON (REP) | 1088 | 68.99 |
| WRITE-IN | 1 | .06 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 1161 | 96.51 |
| WRITE-IN | 42 | 3.49 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 245 | 93.16 |
| WRITE-IN | 18 | 6.84 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1169 | 84.89 |
| No | 208 | 15.11 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1166 | 82.17 |
| No | 253 | 17.83 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1069 | 80.26 |
| No | 263 | 19.74 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1120 | 82.23 |
| No | 242 | 17.77 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1055 | 79.32 |
| No | 275 | 20.68 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 901 | 72.37 |
| No | 344 | 27.63 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 800 | 65.84 |
| No | 415 | 34.16 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 981 | 80.54 |
| No | 237 | 19.46 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 872 | 74.59 |
| No | 297 | 25.41 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 923 | 75.29 |
| No | 303 | 24.71 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1036 | 83.08 |
| No | 211 | 16.92 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1143 | 87.99 |
| No | 156 | 12.01 |

RUN DATE:11/15/22 02:26 PM

0169 PREC 5170 - EDGEWOOD ELEMENTAR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 3471 | |
| BALLOTS CAST - TOTAL | 1654 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.65 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 265 | 34.91 |
| ALABAMA REPUBLICAN PARTY (REP) | | 486 | 64.03 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 8 | 1.05 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 545 | 33.44 |
| KAY IVEY (REP) | | 949 | 58.22 |
| JAMES "JIMMY" BLAKE (LIB) | | 100 | 6.13 |
| WRITE-IN | | 36 | 2.21 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 957 | 72.17 |
| RUTH PAGE-NELSON (LIB) | | 348 | 26.24 |
| WRITE-IN | | 21 | 1.58 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 622 | 37.88 |
| KATIE BRITT (REP) | | 944 | 57.49 |
| JOHN SOPHOCLEUS (LIB) | | 66 | 4.02 |
| WRITE-IN | | 10 | .61 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 700 | 43.61 |
| BEATRICE NICHOLS (REP) | | 837 | 52.15 |
| GAVIN GOODMAN (LIB) | | 66 | 4.11 |
| WRITE-IN | | 2 | .12 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 678 | 42.01 |
| STEVE MARSHALL (REP) | | 933 | 57.81 |
| WRITE-IN | | 3 | .19 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP) | | 1 | 100.00 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 820 | 95.91 |
| WRITE-IN | | 35 | 4.09 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| DAVID FAULKNER (REP) | | 1027 | 95.53 |
| WRITE-IN | | 48 | 4.47 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 648 | 40.78 |
| GREG COOK (REP) | | 939 | 59.09 |
| WRITE-IN | | 2 | .13 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 999 | 96.52 |
| WRITE-IN | | 36 | 3.48 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 621 | 38.84 |
| WES ALLEN (REP) | | 890 | 55.66 |
| JASON "MATT" SHELBY (LIB) | | 85 | 5.32 |
| WRITE-IN | | 3 | .19 |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 957 | 74.42 |
| SCOTT HAMMOND (LIB) | | 312 | 24.26 |
| WRITE-IN | | 17 | 1.32 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 929 | 74.08 |
| LEIGH LACHINE (LIB) | | 309 | 24.64 |
| WRITE-IN | | 16 | 1.28 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| RICK PATE (REP) | | 931 | 74.24 |
| JASON CLARK (LIB) | | 307 | 24.48 |
| WRITE-IN | | 16 | 1.28 |

RUN DATE:11/15/22 02:26 PM

0169 PREC 5170 - EDGEWOOD ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 893 | 72.02 | DAVID J. HOBODY (DEM) | 772 | 95.78 |
| RON BISHOP (LIB) | 329 | 26.53 | WRITE-IN | 34 | 4.22 |
| WRITE-IN | 18 | 1.45 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 887 | 70.68 | ALISHA RUFFIN MAY (DEM) | 767 | 95.64 |
| LAURA LANE (LIB) | 350 | 27.89 | WRITE-IN | 35 | 4.36 |
| WRITE-IN | 18 | 1.43 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 779 | 95.12 | MONICA AGEE (DEM) | 761 | 95.72 |
| WRITE-IN | 40 | 4.88 | WRITE-IN | 34 | 4.28 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 783 | 95.37 | TAMARA HARRIS JOHNSON (DEM) | 770 | 95.77 |
| WRITE-IN | 38 | 4.63 | WRITE-IN | 34 | 4.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 780 | 95.01 | ADRIENNE MOFFETT POWELL (DEM) | 762 | 95.73 |
| WRITE-IN | 41 | 4.99 | WRITE-IN | 34 | 4.27 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 774 | 95.20 | STEPHEN WALLACE (DEM) | 773 | 96.02 |
| WRITE-IN | 39 | 4.80 | WRITE-IN | 32 | 3.98 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 771 | 95.66 | REGINALD L. JETER (DEM) | 761 | 95.36 |
| WRITE-IN | 35 | 4.34 | WRITE-IN | 37 | 4.64 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 774 | 95.79 | MICHAEL STREETY (DEM) | 766 | 96.11 |
| WRITE-IN | 34 | 4.21 | WRITE-IN | 31 | 3.89 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 802 | 96.05 | DANNY CARR (DEM) | 782 | 96.31 |
| WRITE-IN | 33 | 3.95 | WRITE-IN | 30 | 3.69 |

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0169 PREC 5170 - EDGEWOOD ELEMENTAR

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 758 | 95.23 | Yes | 1047 | 71.57 |
| WRITE-IN | 38 | 4.77 | No | 416 | 28.43 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 762 | 95.85 | Yes | 956 | 69.03 |
| WRITE-IN | 33 | 4.15 | No | 429 | 30.97 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 762 | 95.97 | Yes | 1018 | 76.66 |
| WRITE-IN | 32 | 4.03 | No | 310 | 23.34 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 675 | 41.77 | Yes | 896 | 69.73 |
| JARED HUDSON (REP) | 940 | 58.17 | No | 389 | 30.27 |
| WRITE-IN | 1 | .06 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 997 | 96.52 | Yes | 1040 | 80.43 |
| WRITE-IN | 36 | 3.48 | No | 253 | 19.57 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 758 | 95.59 | Yes | 838 | 75.56 |
| WRITE-IN | 35 | 4.41 | No | 271 | 24.44 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1272 | 87.78 | Yes | 992 | 77.68 |
| No | 177 | 12.22 | No | 285 | 22.32 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1275 | 82.52 | Yes | 1120 | 86.62 |
| No | 270 | 17.48 | No | 173 | 13.38 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 1141 | 80.64 | Yes | 1211 | 85.95 |
| No | 274 | 19.36 | No | 198 | 14.05 |

RUN DATE:11/15/22 02:26 PM

0170 PREC 5180 - SAINT LUKE'S EPISC

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2411 | |
| BALLOTS CAST - TOTAL | 1230 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 51.02 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 76 | 13.33 |
| ALABAMA REPUBLICAN PARTY (REP) | 491 | 86.14 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 3 | .53 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 151 | 12.63 |
| KAY IVEY (REP) | 979 | 81.86 |
| JAMES "JIMMY" BLAKE (LIB) | 57 | 4.77 |
| WRITE-IN | 9 | .75 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 953 | 86.48 |
| RUTH PAGE-NELSON (LIB) | 144 | 13.07 |
| WRITE-IN | 5 | .45 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 210 | 17.23 |
| KATIE BRITT (REP) | 982 | 80.56 |
| JOHN SOPHOCLEUS (LIB) | 24 | 1.97 |
| WRITE-IN | 3 | .25 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 991 | 89.52 |
| ANDRIA CHIEFFO (LIB) | 96 | 8.67 |
| WRITE-IN | 20 | 1.81 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 254 | 21.22 |
| STEVE MARSHALL (REP) | 939 | 78.45 |
| WRITE-IN | 4 | .33 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAN ROBERTS (REP) | 962 | 90.24 |
| MICHAEL CRUMP (LIB) | 103 | 9.66 |
| WRITE-IN | 1 | .09 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DAVID FAULKNER (REP) | 1021 | 99.13 |
| WRITE-IN | 9 | .87 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 217 | 18.56 |
| GREG COOK (REP) | 952 | 81.44 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 957 | 99.58 |
| WRITE-IN | 4 | .42 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 221 | 18.71 |
| WES ALLEN (REP) | 923 | 78.15 |
| JASON "MATT" SHELBY (LIB) | 36 | 3.05 |
| WRITE-IN | 1 | .08 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 979 | 91.07 |
| SCOTT HAMMOND (LIB) | 94 | 8.74 |
| WRITE-IN | 2 | .19 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 935 | 88.88 |
| LEIGH LACHINE (LIB) | 114 | 10.84 |
| WRITE-IN | 3 | .29 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 943 | 90.50 |
| JASON CLARK (LIB) | 99 | 9.50 |
| WRITE-IN | 0 | |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 919 | 88.37 |
| RON BISHOP (LIB) | 120 | 11.54 |
| WRITE-IN | 1 | .10 |

RUN DATE:11/15/22 02:26 PM

0170 PREC 5180 - SAINT LUKE'S EPISC

| | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 915 | 86.08 |
| LAURA LANE (LIB) | 147 | 13.83 |
| WRITE-IN. | 1 | .09 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 381 | 97.44 |
| WRITE-IN. | 10 | 2.56 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 360 | 97.56 |
| WRITE-IN. | 9 | 2.44 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 346 | 97.19 |
| WRITE-IN. | 10 | 2.81 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 342 | 97.44 |
| WRITE-IN. | 9 | 2.56 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 343 | 97.72 |
| WRITE-IN. | 8 | 2.28 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 386 | 97.97 |
| WRITE-IN. | 8 | 2.03 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 346 | 97.74 |
| WRITE-IN. | 8 | 2.26 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 336 | 97.96 |
| WRITE-IN. | 7 | 2.04 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 334 | 97.95 |
| WRITE-IN. | 7 | 2.05 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 341 | 97.99 |
| WRITE-IN. | 7 | 2.01 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 333 | 97.94 |
| WRITE-IN. | 7 | 2.06 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 342 | 97.99 |
| WRITE-IN. | 7 | 2.01 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 336 | 97.96 |
| WRITE-IN. | 7 | 2.04 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 330 | 97.92 |
| WRITE-IN. | 7 | 2.08 |

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 343 | 97.72 |
| WRITE-IN. | 8 | 2.28 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 329 | 98.21 |
| WRITE-IN. | 6 | 1.79 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 327 | 97.90 |
| WRITE-IN. | 7 | 2.10 |

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0170 PREC 5180 - SAINT LUKE'S EPISC

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 326 | 98.19 |
| WRITE-IN | 6 | 1.81 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 270 | 22.59 |
| JARED HUDSON (REP) | 925 | 77.41 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 922 | 99.35 |
| WRITE-IN | 6 | .65 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 319 | 95.51 |
| WRITE-IN | 15 | 4.49 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 928 | 88.63 |
| No | 119 | 11.37 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 900 | 82.34 |
| No | 193 | 17.66 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 885 | 85.42 |
| No | 151 | 14.58 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 815 | 79.05 |
| No | 216 | 20.95 |
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 768 | 75.96 |
| No | 243 | 24.04 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 788 | 82.95 |
| No | 162 | 17.05 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 711 | 76.62 |
| No | 217 | 23.38 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 808 | 85.68 |
| No | 135 | 14.32 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 669 | 78.52 |
| No | 183 | 21.48 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 717 | 79.40 |
| No | 186 | 20.60 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 859 | 90.23 |
| No | 93 | 9.77 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 938 | 92.78 |
| No | 73 | 7.22 |

RUN DATE:11/15/22 02:26 PM

0171 PREC 5190 - CHEROKEE BEND ELEM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2407 | |
| BALLOTS CAST - TOTAL | 1196 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 49.69 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 91 | 16.11 |
| ALABAMA REPUBLICAN PARTY (REP) | | 471 | 83.36 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 3 | .53 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 213 | 18.07 |
| KAY IVEY (REP) | | 866 | 73.45 |
| JAMES "JIMMY" BLAKE (LIB) | | 90 | 7.63 |
| WRITE-IN | | 10 | .85 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 871 | 82.25 |
| RUTH PAGE-NELSON (LIB) | | 181 | 17.09 |
| WRITE-IN | | 7 | .66 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 276 | 23.25 |
| KATIE BRITT (REP) | | 875 | 73.72 |
| JOHN SOPHOCLEUS (LIB) | | 35 | 2.95 |
| WRITE-IN | | 1 | .08 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 892 | 83.36 |
| ANDRIA CHIEFFO (LIB) | | 145 | 13.55 |
| WRITE-IN | | 33 | 3.08 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 306 | 26.18 |
| STEVE MARSHALL (REP) | | 863 | 73.82 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAN ROBERTS (REP) | | 871 | 83.67 |
| MICHAEL CRUMP (LIB) | | 160 | 15.37 |
| WRITE-IN | | 10 | .96 |

STATE REPRESENTATIVE DISTRICT NO. 45

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| SUSAN DUBOSE (REP) | | 4 | 66.67 |
| KARI MITCHELL WHITAKER (LIB) | | 2 | 33.33 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| DAVID FAULKNER (REP) | | 947 | 97.73 |
| WRITE-IN | | 22 | 2.27 |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | | VOTES | PERCENT |
|------------------------------|--|-------|---------|
| JIM CARNS (REP) | | 3 | 60.00 |
| BRUCE STUTTS (LIB) | | 2 | 40.00 |
| WRITE-IN | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM) | | 285 | 24.89 |
| GREG COOK (REP) | | 859 | 75.02 |
| WRITE-IN | | 1 | .09 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 905 | 98.16 |
| WRITE-IN | | 17 | 1.84 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 278 | 23.90 |
| WES ALLEN (REP) | | 837 | 71.97 |
| JASON "MATT" SHELBY (LIB) | | 48 | 4.13 |
| WRITE-IN | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 881 | 84.39 |
| SCOTT HAMMOND (LIB) | | 157 | 15.04 |
| WRITE-IN | | 6 | .57 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| ANDREW SORRELL (REP) | | 856 | 83.03 |
| LEIGH LACHINE (LIB) | | 170 | 16.49 |
| WRITE-IN | | 5 | .48 |

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0171 PREC 5190 - CHEROKEE BEND ELEM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 862 | 84.26 | DAVID J. HOBODY (DEM) | 401 | 94.35 |
| JASON CLARK (LIB) | 156 | 15.25 | WRITE-IN | 24 | 5.65 |
| WRITE-IN | 5 | .49 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 844 | 82.91 | ALISHA RUFFIN MAY (DEM) | 384 | 94.58 |
| RON BISHOP (LIB) | 169 | 16.60 | WRITE-IN | 22 | 5.42 |
| WRITE-IN | 5 | .49 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 839 | 81.85 | MONICA AGEE (DEM) | 378 | 94.50 |
| LAURA LANE (LIB) | 181 | 17.66 | WRITE-IN | 22 | 5.50 |
| WRITE-IN | 5 | .49 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 416 | 93.27 | TAMARA HARRIS JOHNSON (DEM) | 384 | 94.81 |
| WRITE-IN | 30 | 6.73 | WRITE-IN | 21 | 5.19 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 394 | 93.81 | ADRIENNE MOFFETT POWELL (DEM) | 378 | 94.74 |
| WRITE-IN | 26 | 6.19 | WRITE-IN | 21 | 5.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 386 | 93.92 | STEPHEN WALLACE (DEM) | 391 | 95.60 |
| WRITE-IN | 25 | 6.08 | WRITE-IN | 18 | 4.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 389 | 93.51 | REGINALD L. JETER (DEM) | 377 | 95.20 |
| WRITE-IN | 27 | 6.49 | WRITE-IN | 19 | 4.80 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 387 | 93.48 | MICHAEL STREETY (DEM) | 378 | 94.74 |
| WRITE-IN | 27 | 6.52 | WRITE-IN | 21 | 5.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 413 | 94.08 | DANNY CARR (DEM) | 392 | 94.69 |
| WRITE-IN | 26 | 5.92 | WRITE-IN | 22 | 5.31 |

RUN DATE:11/15/22 02:26 PM

0171 PREC 5190 - CHEROKEE BEND ELEM

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 385 | 94.36 | Yes | 853 | 83.63 |
| WRITE-IN. | 23 | 5.64 | No. | 167 | 16.37 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 378 | 94.74 | Yes | 805 | 77.78 |
| WRITE-IN. | 21 | 5.26 | No. | 230 | 22.22 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 371 | 94.40 | Yes | 755 | 76.49 |
| WRITE-IN. | 22 | 5.60 | No. | 232 | 23.51 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 318 | 27.37 | Yes | 761 | 80.79 |
| JARED HUDSON (REP) | 844 | 72.63 | No. | 181 | 19.21 |
| WRITE-IN. | 0 | | STATEWIDE AMENDMENT 6 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 709 | 77.07 |
| STEVE AMMONS (REP) | 876 | 98.43 | No. | 211 | 22.93 |
| WRITE-IN. | 14 | 1.57 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 3 | | | Yes | 793 | 86.20 |
| (VOTE FOR) 1 | | | No. | 127 | 13.80 |
| STEPHANIE FLOYD (DEM) | 6 | 54.55 | STATEWIDE AMENDMENT 8 | | |
| DONNA PIKE (REP) | 5 | 45.45 | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | | Yes | 672 | 80.96 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | No. | 158 | 19.04 |
| DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 330 | 93.48 | Yes | 747 | 81.11 |
| WRITE-IN. | 23 | 6.52 | No. | 174 | 18.89 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 910 | 88.09 | Yes | 826 | 88.63 |
| No. | 123 | 11.91 | No. | 106 | 11.37 |
| STATEWIDE AMENDMENT 1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 880 | 81.33 | | | |
| No. | 202 | 18.67 | | | |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0171 PREC 5190 - CHEROKEE BEND ELEM

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 914 | 91.31 |
| No. | 87 | 8.69 |

RUN DATE:11/15/22 02:26 PM

0172 PREC 5200 - MOUNTAINTOP COMMUN

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2603 | |
| BALLOTS CAST - TOTAL. | 1041 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.99 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 161 | 27.52 |
| ALABAMA REPUBLICAN PARTY (REP) | 418 | 71.45 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | 1.03 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 283 | 27.37 |
| KAY IVEY (REP). | 661 | 63.93 |
| JAMES "JIMMY" BLAKE (LIB) | 76 | 7.35 |
| WRITE-IN. | 14 | 1.35 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 666 | 74.58 |
| RUTH PAGE-NELSON (LIB) | 210 | 23.52 |
| WRITE-IN. | 17 | 1.90 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 342 | 33.01 |
| KATIE BRITT (REP). | 644 | 62.16 |
| JOHN SOPHOCLEUS (LIB) | 45 | 4.34 |
| WRITE-IN. | 5 | .48 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 686 | 76.91 |
| ANDRIA CHIEFFO (LIB). | 184 | 20.63 |
| WRITE-IN. | 22 | 2.47 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 357 | 34.66 |
| STEVE MARSHALL (REP). | 670 | 65.05 |
| WRITE-IN. | 3 | .29 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP). | 729 | 93.22 |
| WRITE-IN. | 53 | 6.78 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM). | 349 | 34.42 |
| MIKE SHAW (REP) | 664 | 65.48 |
| WRITE-IN. | 1 | .10 |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------|-------|---------|
| JIM CARNS (REP) | 4 | 80.00 |
| BRUCE STUTTS (LIB) | 1 | 20.00 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 344 | 33.82 |
| GREG COOK (REP) | 671 | 65.98 |
| WRITE-IN. | 2 | .20 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 724 | 94.76 |
| WRITE-IN. | 40 | 5.24 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 335 | 32.59 |
| WES ALLEN (REP) | 630 | 61.28 |
| JASON "MATT" SHELBY (LIB) | 61 | 5.93 |
| WRITE-IN. | 2 | .19 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 666 | 75.60 |
| SCOTT HAMMOND (LIB) | 200 | 22.70 |
| WRITE-IN. | 15 | 1.70 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 665 | 75.65 |
| LEIGH LACHINE (LIB) | 202 | 22.98 |
| WRITE-IN. | 12 | 1.37 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 659 | 75.75 |
| JASON CLARK (LIB). | 200 | 22.99 |
| WRITE-IN. | 11 | 1.26 |

RUN DATE:11/15/22 02:26 PM

0172 PREC 5200 - MOUNTAINTOP COMMUN

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 643 | 74.16 | ALISHA RUFFIN MAY (DEM) | 413 | 95.16 |
| RON BISHOP (LIB) | 211 | 24.34 | WRITE-IN | 21 | 4.84 |
| WRITE-IN | 13 | 1.50 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 642 | 73.88 | MONICA AGEE (DEM) | 410 | 94.91 |
| LAURA LANE (LIB) | 215 | 24.74 | WRITE-IN | 22 | 5.09 |
| WRITE-IN | 12 | 1.38 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 426 | 94.88 | TAMARA HARRIS JOHNSON (DEM) | 410 | 95.13 |
| WRITE-IN | 23 | 5.12 | WRITE-IN | 21 | 4.87 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 418 | 94.36 | ADRIENNE MOFFETT POWELL (DEM) | 410 | 94.91 |
| WRITE-IN | 25 | 5.64 | WRITE-IN | 22 | 5.09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 417 | 94.13 | STEPHEN WALLACE (DEM) | 417 | 94.99 |
| WRITE-IN | 26 | 5.87 | WRITE-IN | 22 | 5.01 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 414 | 94.31 | REGINALD L. JETER (DEM) | 410 | 94.91 |
| WRITE-IN | 25 | 5.69 | WRITE-IN | 22 | 5.09 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 414 | 94.52 | MICHAEL STREETY (DEM) | 410 | 94.69 |
| WRITE-IN | 24 | 5.48 | WRITE-IN | 23 | 5.31 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 421 | 94.61 | DANNY CARR (DEM) | 415 | 95.18 |
| WRITE-IN | 24 | 5.39 | WRITE-IN | 21 | 4.82 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 414 | 94.52 | WILLIAM A. BELL JR. (DEM) | 414 | 94.74 |
| WRITE-IN | 24 | 5.48 | WRITE-IN | 23 | 5.26 |

RUN DATE:11/15/22 02:26 PM

0172 PREC 5200 - MOUNTAINTOP COMMUN

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 407 | 94.87 | Yes | 666 | 74.41 |
| WRITE-IN | 22 | 5.13 | No | 229 | 25.59 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 404 | 94.61 | Yes | 628 | 75.30 |
| WRITE-IN | 23 | 5.39 | No | 206 | 24.70 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 343 | 33.24 | Yes | 563 | 68.57 |
| JARED HUDSON (REP) | 686 | 66.47 | No | 258 | 31.43 |
| WRITE-IN | 3 | .29 | | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 719 | 94.98 | Yes | 655 | 79.49 |
| WRITE-IN | 38 | 5.02 | No | 169 | 20.51 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | | STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 382 | 92.49 | Yes | 581 | 76.65 |
| WRITE-IN | 31 | 7.51 | No | 177 | 23.35 |
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 781 | 85.08 | Yes | 657 | 79.64 |
| No | 137 | 14.92 | No | 168 | 20.36 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 783 | 81.65 | Yes | 708 | 84.29 |
| No | 176 | 18.35 | No | 132 | 15.71 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 723 | 79.63 | Yes | 792 | 88.89 |
| No | 185 | 20.37 | No | 99 | 11.11 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 709 | 77.91 | | | |
| No | 201 | 22.09 | | | |

RUN DATE:11/15/22 02:26 PM

0173 PREC 5220 - VESTAVIA CITY HALL

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2062 | |
| BALLOTS CAST - TOTAL. | 981 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 47.58 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 79 | 13.46 |
| ALABAMA REPUBLICAN PARTY (REP) | 503 | 85.69 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 5 | .85 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 161 | 16.50 |
| KAY IVEY (REP). | 751 | 76.95 |
| JAMES "JIMMY" BLAKE (LIB) | 54 | 5.53 |
| WRITE-IN. | 10 | 1.02 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP). | 755 | 84.93 |
| RUTH PAGE-NELSON (LIB) | 132 | 14.85 |
| WRITE-IN. | 2 | .22 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 196 | 20.14 |
| KATIE BRITT (REP). | 735 | 75.54 |
| JOHN SOPHOCLEUS (LIB) | 36 | 3.70 |
| WRITE-IN. | 6 | .62 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| GARY PALMER (REP). | 775 | 87.87 |
| ANDRIA CHIEFFO (LIB). | 106 | 12.02 |
| WRITE-IN. | 1 | .11 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 214 | 22.18 |
| STEVE MARSHALL (REP). | 750 | 77.72 |
| WRITE-IN. | 1 | .10 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| J.T. "JABO" WAGGONER (REP). | 802 | 97.92 |
| WRITE-IN. | 17 | 2.08 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| CHRISTIAN COLEMAN (DEM). | 13 | 39.39 |
| MIKE SHAW (REP) | 20 | 60.61 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 48

| (VOTE FOR) 1 | VOTES | PERCENT |
|------------------------------|-------|---------|
| JIM CARNs (REP) | 744 | 87.22 |
| BRUCE STUTTS (LIB) | 106 | 12.43 |
| WRITE-IN. | 3 | .35 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANITA L. KELLY (DEM). | 215 | 22.42 |
| GREG COOK (REP) | 744 | 77.58 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 790 | 98.38 |
| WRITE-IN. | 13 | 1.62 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 198 | 20.50 |
| WES ALLEN (REP) | 725 | 75.05 |
| JASON "MATT" SHELBY (LIB) | 43 | 4.45 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 764 | 86.82 |
| SCOTT HAMMOND (LIB) | 114 | 12.95 |
| WRITE-IN. | 2 | .23 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| ANDREW SORRELL (REP). | 756 | 87.00 |
| LEIGH LACHINE (LIB) | 113 | 13.00 |
| WRITE-IN. | 0 | |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| RICK PATE (REP) | 757 | 87.31 |
| JASON CLARK (LIB). | 110 | 12.69 |
| WRITE-IN. | 0 | |

RUN DATE:11/15/22 02:26 PM

0173 PREC 5220 - VESTAVIA CITY HALL

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| JEREMY H. ODEN (REP) | | | 748 | 86.77 | ALISHA RUFFIN MAY (DEM) | | | 251 | 96.17 |
| RON BISHOP (LIB) | | | 114 | 13.23 | WRITE-IN | | | 10 | 3.83 |
| WRITE-IN | | | 0 | | | | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| CHIP BEEKER (REP) | | | 749 | 86.19 | MONICA AGEE (DEM) | | | 249 | 95.77 |
| LAURA LANE (LIB) | | | 120 | 13.81 | WRITE-IN | | | 11 | 4.23 |
| WRITE-IN | | | 0 | | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| ANNE L. DURWARD (DEM) | | | 265 | 95.32 | TAMARA HARRIS JOHNSON (DEM) | | | 249 | 95.77 |
| WRITE-IN | | | 13 | 4.68 | WRITE-IN | | | 11 | 4.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 259 | 95.22 | ADRIENNE MOFFETT POWELL (DEM) | | | 249 | 95.77 |
| WRITE-IN | | | 13 | 4.78 | WRITE-IN | | | 11 | 4.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 253 | 95.47 | STEPHEN WALLACE (DEM) | | | 254 | 96.21 |
| WRITE-IN | | | 12 | 4.53 | WRITE-IN | | | 10 | 3.79 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| THOMAS E. THRASH (DEM) | | | 254 | 95.49 | REGINALD L. JETER (DEM) | | | 249 | 96.14 |
| WRITE-IN | | | 12 | 4.51 | WRITE-IN | | | 10 | 3.86 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| KANDICE PICKETT (DEM) | | | 255 | 95.51 | MICHAEL STREETY (DEM) | | | 246 | 96.09 |
| WRITE-IN | | | 12 | 4.49 | WRITE-IN | | | 10 | 3.91 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| ELISABETH FRENCH (DEM) | | | 262 | 95.62 | (VOTE FOR) 1 | | | | |
| WRITE-IN | | | 12 | 4.38 | DANNY CARR (DEM) | | | 255 | 96.59 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE (VOTE FOR) 1 | | | | | WRITE-IN | | | 9 | 3.41 |
| DAVID J. HOBDY (DEM) | | | 252 | 95.45 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| WRITE-IN | | | 12 | 4.55 | (VOTE FOR) 1 | | | | |
| | | | | | WILLIAM A. BELL JR. (DEM) | | | 248 | 96.12 |
| | | | | | WRITE-IN | | | 10 | 3.88 |

RUN DATE:11/15/22 02:26 PM

0173 PREC 5220 - VESTAVIA CITY HALL

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 249 | 96.14 |
| WRITE-IN | 10 | 3.86 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 246 | 96.09 |
| WRITE-IN | 10 | 3.91 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 202 | 21.04 |
| JARED HUDSON (REP) | 757 | 78.85 |
| WRITE-IN | 1 | .10 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 800 | 98.64 |
| WRITE-IN | 11 | 1.36 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 228 | 93.44 |
| WRITE-IN | 16 | 6.56 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 728 | 85.15 |
| No | 127 | 14.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 755 | 82.60 |
| No | 159 | 17.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 696 | 82.56 |
| No | 147 | 17.44 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 708 | 81.85 |
| No | 157 | 18.15 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 665 | 79.64 |
| No | 170 | 20.36 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 613 | 78.99 |
| No | 163 | 21.01 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 553 | 70.63 |
| No | 230 | 29.37 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 645 | 83.01 |
| No | 132 | 16.99 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 516 | 74.57 |
| No | 176 | 25.43 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 567 | 75.10 |
| No | 188 | 24.90 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 658 | 84.79 |
| No | 118 | 15.21 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 753 | 90.61 |
| No | 78 | 9.39 |

RUN DATE:11/15/22 02:26 PM

0174 PREC 5230 - HOOVER PUBLIC LIBR

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2295 | |
| BALLOTS CAST - TOTAL. | 810 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 35.29 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 176 | 36.07 |
| ALABAMA REPUBLICAN PARTY (REP) | | 308 | 63.11 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 4 | .82 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 291 | 36.42 |
| KAY IVEY (REP). | | 448 | 56.07 |
| JAMES "JIMMY" BLAKE (LIB) | | 50 | 6.26 |
| WRITE-IN. | | 10 | 1.25 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP). | | 456 | 70.05 |
| RUTH PAGE-NELSON (LIB) | | 183 | 28.11 |
| WRITE-IN. | | 12 | 1.84 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 330 | 40.94 |
| KATIE BRITT (REP). | | 443 | 54.96 |
| JOHN SOPHOCLEUS (LIB) | | 33 | 4.09 |
| WRITE-IN. | | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| GARY PALMER (REP). | | 473 | 73.22 |
| ANDRIA CHIEFFO (LIB). | | 163 | 25.23 |
| WRITE-IN. | | 10 | 1.55 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 345 | 43.07 |
| STEVE MARSHALL (REP). | | 454 | 56.68 |
| WRITE-IN. | | 2 | .25 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP). | | 490 | 93.87 |
| WRITE-IN. | | 32 | 6.13 |

STATE REPRESENTATIVE DISTRICT NO. 47

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| CHRISTIAN COLEMAN (DEM). | | 333 | 42.10 |
| MIKE SHAW (REP) | | 458 | 57.90 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANITA L. KELLY (DEM). | | 345 | 43.62 |
| GREG COOK (REP) | | 446 | 56.38 |
| WRITE-IN. | | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| KELLI WISE (REP) | | 494 | 95.18 |
| WRITE-IN. | | 25 | 4.82 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------------|--|-------|---------|
| PAMELA J. LAFFITTE (DEM) | | 320 | 40.25 |
| WES ALLEN (REP) | | 435 | 54.72 |
| JASON "MATT" SHELBY (LIB) | | 40 | 5.03 |
| WRITE-IN. | | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| YOUNG BOOZER (REP) | | 459 | 72.51 |
| SCOTT HAMMOND (LIB) | | 167 | 26.38 |
| WRITE-IN. | | 7 | 1.11 |

STATE AUDITOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| ANDREW SORRELL (REP). | | 457 | 72.54 |
| LEIGH LACHINE (LIB) | | 168 | 26.67 |
| WRITE-IN. | | 5 | .79 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------|--|-------|---------|
| RICK PATE (REP) | | 452 | 72.44 |
| JASON CLARK (LIB). | | 165 | 26.44 |
| WRITE-IN. | | 7 | 1.12 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| JEREMY H. ODEN (REP). | | 438 | 70.99 |
| RON BISHOP (LIB) | | 173 | 28.04 |
| WRITE-IN. | | 6 | .97 |

RUN DATE:11/15/22 02:26 PM

0174 PREC 5230 - HOOVER PUBLIC LIBR

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|--|--|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| CHIP BEEKER (REP) | | | 441 | 71.13 | | | | | |
| LAURA LANE (LIB) | | | 172 | 27.74 | | | | | |
| WRITE-IN | | | 7 | 1.13 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ANNE L. DURWARD (DEM) | | | 374 | 95.17 | | | | | |
| WRITE-IN | | | 19 | 4.83 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 374 | 96.64 | | | | | |
| WRITE-IN | | | 13 | 3.36 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 372 | 96.12 | | | | | |
| WRITE-IN | | | 15 | 3.88 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| THOMAS E. THRASH (DEM) | | | 372 | 96.37 | | | | | |
| WRITE-IN | | | 14 | 3.63 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| KANDICE PICKETT (DEM) | | | 372 | 96.37 | | | | | |
| WRITE-IN | | | 14 | 3.63 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ELISABETH FRENCH (DEM) | | | 375 | 96.65 | | | | | |
| WRITE-IN | | | 13 | 3.35 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DAVID J. HOBDY (DEM) | | | 374 | 96.89 | | | | | |
| WRITE-IN | | | 12 | 3.11 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 371 | 96.61 | | | | | |
| WRITE-IN | | | 13 | 3.39 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MONICA AGEER (DEM) | | | 371 | 97.12 | | | | | |
| WRITE-IN | | | 11 | 2.88 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| TAMARA HARRIS JOHNSON (DEM) | | | 372 | 97.13 | | | | | |
| WRITE-IN | | | 11 | 2.87 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| ADRIENNE MOFFETT POWELL (DEM) | | | 370 | 96.86 | | | | | |
| WRITE-IN | | | 12 | 3.14 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| STEPHEN WALLACE (DEM) | | | 371 | 96.87 | | | | | |
| WRITE-IN | | | 12 | 3.13 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| REGINALD L. JETER (DEM) | | | 369 | 96.60 | | | | | |
| WRITE-IN | | | 13 | 3.40 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| MICHAEL STREETY (DEM) | | | 370 | 96.61 | | | | | |
| WRITE-IN | | | 13 | 3.39 | | | | | |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| DANNY CARR (DEM) | | | 370 | 96.61 | | | | | |
| WRITE-IN | | | 13 | 3.39 | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| WILLIAM A. BELL JR. (DEM) | | | 365 | 96.31 | | | | | |
| WRITE-IN | | | 14 | 3.69 | | | | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | |
| SHERA CRAIG GRANT (DEM) | | | 366 | 96.06 | | | | | |
| WRITE-IN | | | 15 | 3.94 | | | | | |

RUN DATE:11/15/22 02:26 PM

0174 PREC 5230 - HOOVER PUBLIC LIBR

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 363 | 96.29 | Yes | 484 | 74.23 |
| WRITE-IN | 14 | 3.71 | No | 168 | 25.77 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 337 | 42.23 | Yes | 412 | 64.78 |
| JARED HUDSON (REP) | 461 | 57.77 | No | 224 | 35.22 |
| WRITE-IN | 0 | | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 509 | 80.92 |
| STEVE AMMONS (REP) | 497 | 95.39 | No | 120 | 19.08 |
| WRITE-IN | 24 | 4.61 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 441 | 76.17 |
| (VOTE FOR) 1 | | | No | 138 | 23.83 |
| CARITA VENABLE (DEM) | 74 | 93.67 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN | 5 | 6.33 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 497 | 77.66 |
| (VOTE FOR) 1 | | | No | 143 | 22.34 |
| Yes | 596 | 83.94 | STATEWIDE AMENDMENT 10 | | |
| No | 114 | 16.06 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 528 | 83.28 |
| (VOTE FOR) 1 | | | No | 106 | 16.72 |
| Yes | 578 | 78.53 | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| No | 158 | 21.47 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 2 | | | Yes | 615 | 89.39 |
| (VOTE FOR) 1 | | | No | 73 | 10.61 |
| Yes | 549 | 78.65 | STATEWIDE AMENDMENT 3 | | |
| No | 149 | 21.35 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 3 | | | Yes | 564 | 79.44 |
| (VOTE FOR) 1 | | | No | 146 | 20.56 |
| Yes | 564 | 79.44 | STATEWIDE AMENDMENT 4 | | |
| No | 146 | 20.56 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 4 | | | Yes | 515 | 75.18 |
| (VOTE FOR) 1 | | | No | 170 | 24.82 |
| Yes | 515 | 75.18 | | | |
| No | 170 | 24.82 | | | |

RUN DATE:11/15/22 02:26 PM

0175 PREC 5240 - SHADES CAHABA ELEM

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2046 | |
| BALLOTS CAST - TOTAL | 998 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 48.78 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 138 | 28.11 |
| ALABAMA REPUBLICAN PARTY (REP) | 351 | 71.49 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 2 | .41 |

GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 291 | 29.91 |
| KAY IVEY (REP) | 613 | 63.00 |
| JAMES "JIMMY" BLAKE (LIB) | 51 | 5.24 |
| WRITE-IN | 18 | 1.85 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------------|-------|---------|
| WILL AINSWORTH (REP) | 600 | 75.47 |
| RUTH PAGE-NELSON (LIB) | 184 | 23.14 |
| WRITE-IN | 11 | 1.38 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| WILL BOYD (DEM) | 361 | 36.58 |
| KATIE BRITT (REP) | 589 | 59.68 |
| JOHN SOPHOCLEUS (LIB) | 29 | 2.94 |
| WRITE-IN | 8 | .81 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| GARY PALMER (REP) | 617 | 76.46 |
| ANDRIA CHIEFFO (LIB) | 156 | 19.33 |
| WRITE-IN | 34 | 4.21 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| WENDELL MAJOR (DEM) | 397 | 40.76 |
| STEVE MARSHALL (REP) | 576 | 59.14 |
| WRITE-IN | 1 | .10 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| DAN ROBERTS (REP) | 595 | 77.47 |
| MICHAEL CRUMP (LIB) | 161 | 20.96 |
| WRITE-IN | 12 | 1.56 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DAVID FAULKNER (REP) | 660 | 95.65 |
| WRITE-IN | 30 | 4.35 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANITA L. KELLY (DEM) | 364 | 38.04 |
| GREG COOK (REP) | 593 | 61.96 |
| WRITE-IN | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | VOTES | PERCENT |
|----------------------------|-------|---------|
| KELLI WISE (REP) | 638 | 96.37 |
| WRITE-IN | 24 | 3.63 |

SECRETARY OF STATE

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PAMELA J. LAFFITTE (DEM) | 358 | 37.41 |
| WES ALLEN (REP) | 552 | 57.68 |
| JASON "MATT" SHELBY (LIB) | 42 | 4.39 |
| WRITE-IN | 5 | .52 |

STATE TREASURER

| (VOTE FOR) 1 | VOTES | PERCENT |
|-------------------------------|-------|---------|
| YOUNG BOOZER (REP) | 611 | 79.15 |
| SCOTT HAMMOND (LIB) | 152 | 19.69 |
| WRITE-IN | 9 | 1.17 |

STATE AUDITOR

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ANDREW SORRELL (REP) | 593 | 77.42 |
| LEIGH LACHINE (LIB) | 163 | 21.28 |
| WRITE-IN | 10 | 1.31 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | VOTES | PERCENT |
|-----------------------------|-------|---------|
| RICK PATE (REP) | 601 | 79.18 |
| JASON CLARK (LIB) | 148 | 19.50 |
| WRITE-IN | 10 | 1.32 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JEREMY H. ODEN (REP) | 580 | 76.02 |
| RON BISHOP (LIB) | 173 | 22.67 |
| WRITE-IN | 10 | 1.31 |

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0175 PREC 5240 - SHADES CAHABA ELEM

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 573 | 74.71 | MONICA AGEE (DEM) | 410 | 96.93 |
| LAURA LANE (LIB) | 181 | 23.60 | WRITE-IN | 13 | 3.07 |
| WRITE-IN | 13 | 1.69 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 430 | 97.07 | TAMARA HARRIS JOHNSON (DEM) | 410 | 97.16 |
| WRITE-IN | 13 | 2.93 | WRITE-IN | 12 | 2.84 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 421 | 97.00 | ADRIENNE MOFFETT POWELL (DEM) | 409 | 97.15 |
| WRITE-IN | 13 | 3.00 | WRITE-IN | 12 | 2.85 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 415 | 97.19 | STEPHEN WALLACE (DEM) | 419 | 97.44 |
| WRITE-IN | 12 | 2.81 | WRITE-IN | 11 | 2.56 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 416 | 97.20 | REGINALD L. JETER (DEM) | 408 | 97.37 |
| WRITE-IN | 12 | 2.80 | WRITE-IN | 11 | 2.63 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 412 | 97.17 | MICHAEL STREETY (DEM) | 412 | 97.40 |
| WRITE-IN | 12 | 2.83 | WRITE-IN | 11 | 2.60 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 451 | 97.41 | DANNY CARR (DEM) | 422 | 97.46 |
| WRITE-IN | 12 | 2.59 | WRITE-IN | 11 | 2.54 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 413 | 96.95 | WILLIAM A. BELL JR. (DEM) | 405 | 96.66 |
| WRITE-IN | 13 | 3.05 | WRITE-IN | 14 | 3.34 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 410 | 97.16 | SHERA CRAIG GRANT (DEM) | 409 | 97.38 |
| WRITE-IN | 12 | 2.84 | WRITE-IN | 11 | 2.62 |

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0175 PREC 5240 - SHADES CAHABA ELEM

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 407 | 97.60 |
| WRITE-IN. | 10 | 2.40 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 374 | 38.40 |
| JARED HUDSON (REP) | 600 | 61.60 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 631 | 97.08 |
| WRITE-IN. | 19 | 2.92 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 391 | 95.60 |
| WRITE-IN. | 18 | 4.40 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 792 | 90.41 |
| No. | 84 | 9.59 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 744 | 80.78 |
| No. | 177 | 19.22 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 711 | 82.87 |
| No. | 147 | 17.13 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 650 | 74.97 |
| No. | 217 | 25.03 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 601 | 71.04 |
| No. | 245 | 28.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 635 | 81.62 |
| No. | 143 | 18.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 587 | 75.35 |
| No. | 192 | 24.65 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 649 | 83.96 |
| No. | 124 | 16.04 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 534 | 77.62 |
| No. | 154 | 22.38 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 622 | 81.73 |
| No. | 139 | 18.27 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 688 | 88.66 |
| No. | 88 | 11.34 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 730 | 88.70 |
| No. | 93 | 11.30 |

RUN DATE:11/15/22 02:26 PM

0176 PREC 5250 - CHURCH OF THE HIGH

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 1902 | | | | |
| BALLOTS CAST - TOTAL | 975 | | STATE REPRESENTATIVE DISTRICT NO. 45 | | |
| BALLOTS CAST - BLANK | 0 | | (VOTE FOR) 1 | | |
| VOTER TURNOUT - TOTAL | | 51.26 | SUSAN DUBOSE (REP) | 606 | 77.89 |
| VOTER TURNOUT - BLANK | | | KARI MITCHELL WHITAKER (LIB) | 167 | 21.47 |
| | | | WRITE-IN | 5 | .64 |
| | | | | | |
| STRAIGHT PARTY VOTING | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 164 | 29.44 | ANITA L. KELLY (DEM) | 359 | 37.63 |
| ALABAMA REPUBLICAN PARTY (REP) | 386 | 69.30 | GREG COOK (REP) | 595 | 62.37 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 7 | 1.26 | WRITE-IN | 0 | |
| | | | | | |
| GOVERNOR | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 310 | 32.16 | KELLI WISE (REP) | 631 | 95.90 |
| KAY IVEY (REP) | 589 | 61.10 | WRITE-IN | 27 | 4.10 |
| JAMES "JIMMY" BLAKE (LIB) | 50 | 5.19 | | | |
| WRITE-IN | 15 | 1.56 | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 610 | 76.44 | PAMELA J. LAFFITTE (DEM) | 345 | 35.83 |
| RUTH PAGE-NELSON (LIB) | 183 | 22.93 | WES ALLEN (REP) | 585 | 60.75 |
| WRITE-IN | 5 | .63 | JASON "MATT" SHELBY (LIB) | 33 | 3.43 |
| | | | WRITE-IN | 0 | |
| | | | | | |
| UNITED STATES SENATOR | | | STATE TREASURER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 346 | 35.74 | YOUNG BOOZER (REP) | 601 | 77.25 |
| KATIE BRITT (REP) | 586 | 60.54 | SCOTT HAMMOND (LIB) | 174 | 22.37 |
| JOHN SOPHOCLEUS (LIB) | 31 | 3.20 | WRITE-IN | 3 | .39 |
| WRITE-IN | 5 | .52 | | | |
| | | | | | |
| UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 614 | 77.23 | ANDREW SORRELL (REP) | 607 | 78.12 |
| ANDRIA CHIEFFO (LIB) | 173 | 21.76 | LEIGH LACHINE (LIB) | 167 | 21.49 |
| WRITE-IN | 8 | 1.01 | WRITE-IN | 3 | .39 |
| | | | | | |
| ATTORNEY GENERAL | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 370 | 38.26 | RICK PATE (REP) | 608 | 79.17 |
| STEVE MARSHALL (REP) | 596 | 61.63 | JASON CLARK (LIB) | 158 | 20.57 |
| WRITE-IN | 1 | .10 | WRITE-IN | 2 | .26 |
| | | | | | |
| STATE SENATOR DISTRICT NO. 15 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAN ROBERTS (REP) | 603 | 77.61 | JEREMY H. ODEN (REP) | 576 | 75.20 |
| MICHAEL CRUMP (LIB) | 171 | 22.01 | RON BISHOP (LIB) | 184 | 24.02 |
| WRITE-IN | 3 | .39 | WRITE-IN | 6 | .78 |

RUN DATE:11/15/22 02:26 PM

0176 PREC 5250 - CHURCH OF THE HIGH

| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|---|--|--|-------|---------|---|--|-----|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| CHIP BEEKER (REP) | | | 586 | 75.91 | MONICA AGEE (DEM) | | 388 | 96.28 | |
| LAURA LANE (LIB) | | | 183 | 23.70 | WRITE-IN | | 15 | 3.72 | |
| WRITE-IN | | | 3 | .39 | | | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ANNE L. DURWARD (DEM) | | | 399 | 95.23 | TAMARA HARRIS JOHNSON (DEM) | | 385 | 96.25 | |
| WRITE-IN | | | 20 | 4.77 | WRITE-IN | | 15 | 3.75 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| JAVAN JOIELLE PATTON (DEM) | | | 392 | 95.84 | ADRIENNE MOFFETT POWELL (DEM) | | 386 | 96.74 | |
| WRITE-IN | | | 17 | 4.16 | WRITE-IN | | 13 | 3.26 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| BRENDETTE BROWN GREEN (DEM) | | | 391 | 95.37 | STEPHEN WALLACE (DEM) | | 387 | 96.75 | |
| WRITE-IN | | | 19 | 4.63 | WRITE-IN | | 13 | 3.25 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| THOMAS E. THRASH (DEM) | | | 390 | 95.35 | REGINALD L. JETER (DEM) | | 386 | 96.98 | |
| WRITE-IN | | | 19 | 4.65 | WRITE-IN | | 12 | 3.02 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| KANDICE PICKETT (DEM) | | | 388 | 95.33 | MICHAEL STREETY (DEM) | | 387 | 96.75 | |
| WRITE-IN | | | 19 | 4.67 | WRITE-IN | | 13 | 3.25 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ELISABETH FRENCH (DEM) | | | 392 | 94.92 | DANNY CARR (DEM) | | 392 | 96.55 | |
| WRITE-IN | | | 21 | 5.08 | WRITE-IN | | 14 | 3.45 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| DAVID J. HOBDY (DEM) | | | 391 | 95.60 | WILLIAM A. BELL JR. (DEM) | | 383 | 96.23 | |
| WRITE-IN | | | 18 | 4.40 | WRITE-IN | | 15 | 3.77 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | | |
| (VOTE FOR) 1 | | | | | (VOTE FOR) 1 | | | | |
| ALISHA RUFFIN MAY (DEM) | | | 388 | 96.28 | SHERA CRAIG GRANT (DEM) | | 384 | 96.48 | |
| WRITE-IN | | | 15 | 3.72 | WRITE-IN | | 14 | 3.52 | |

RUN DATE:11/15/22 02:26 PM

0176 PREC 5250 - CHURCH OF THE HIGH

| | VOTES | PERCENT |
|--|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 382 | 96.46 |
| WRITE-IN | 14 | 3.54 |
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 356 | 37.08 |
| JARED HUDSON (REP) | 603 | 62.81 |
| WRITE-IN | 1 | .10 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 628 | 96.32 |
| WRITE-IN | 24 | 3.68 |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 3 | 30.00 |
| DONNA PIKE (REP) | 7 | 70.00 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 16 | 94.12 |
| WRITE-IN | 1 | 5.88 |
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 757 | 86.71 |
| No. | 116 | 13.29 |
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 740 | 82.50 |
| No. | 157 | 17.50 |
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 686 | 80.52 |
| No. | 166 | 19.48 |
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 683 | 79.33 |
| No. | 178 | 20.67 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 655 | 77.79 |
| No. | 187 | 22.21 |
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 647 | 80.57 |
| No. | 156 | 19.43 |
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 553 | 70.99 |
| No. | 226 | 29.01 |
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 630 | 80.87 |
| No. | 149 | 19.13 |
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 490 | 74.58 |
| No. | 167 | 25.42 |
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 577 | 76.32 |
| No. | 179 | 23.68 |
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 657 | 82.85 |
| No. | 136 | 17.15 |
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 741 | 89.82 |
| No. | 84 | 10.18 |

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0177 PREC 5260 - CANTERBURY UNITED

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1077 | |
| BALLOTS CAST - TOTAL | 568 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 52.74 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 44 | 13.10 |
| ALABAMA REPUBLICAN PARTY (REP) | 286 | 85.12 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 6 | 1.79 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 71 | 12.70 |
| KAY IVEY (REP) | 453 | 81.04 |
| JAMES "JIMMY" BLAKE (LIB) | 33 | 5.90 |
| WRITE-IN | 2 | .36 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP) | 446 | 87.97 |
| RUTH PAGE-NELSON (LIB) | 60 | 11.83 |
| WRITE-IN | 1 | .20 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 91 | 16.08 |
| KATIE BRITT (REP) | 453 | 80.04 |
| JOHN SOPHOCLEUS (LIB) | 21 | 3.71 |
| WRITE-IN | 1 | .18 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| GARY PALMER (REP) | 457 | 88.74 |
| ANDRIA CHIEFFO (LIB) | 51 | 9.90 |
| WRITE-IN | 7 | 1.36 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 120 | 21.54 |
| STEVE MARSHALL (REP) | 436 | 78.28 |
| WRITE-IN | 1 | .18 |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| DAN ROBERTS (REP) | 402 | 89.53 |
| MICHAEL CRUMP (LIB) | 45 | 10.02 |
| WRITE-IN | 2 | .45 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|----|-------|
| RODGER M. SMITHERMAN (DEM) | 13 | 92.86 |
| WRITE-IN | 1 | 7.14 |

STATE REPRESENTATIVE DISTRICT NO. 46

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| DAVID FAULKNER (REP) | 423 | 99.06 |
| WRITE-IN | 4 | .94 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | |
|------------------------------------|----|-------|
| JOHN W. ROGERS JR. (DEM) | 12 | 92.31 |
| WRITE-IN | 1 | 7.69 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANITA L. KELLY (DEM) | 98 | 18.01 |
| GREG COOK (REP) | 444 | 81.62 |
| WRITE-IN | 2 | .37 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 449 | 99.12 |
| WRITE-IN | 4 | .88 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 105 | 18.88 |
| WES ALLEN (REP) | 430 | 77.34 |
| JASON "MATT" SHELBY (LIB) | 21 | 3.78 |
| WRITE-IN | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 459 | 90.89 |
| SCOTT HAMMOND (LIB) | 45 | 8.91 |
| WRITE-IN | 1 | .20 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| ANDREW SORRELL (REP) | 447 | 89.22 |
| LEIGH LACHINE (LIB) | 53 | 10.58 |
| WRITE-IN | 1 | .20 |

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0177 PREC 5260 - CANTERBURY UNITED

| | VOTES | PERCENT |
|---|-------|---------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | |
| RICK PATE (REP) | 449 | 90.71 |
| JASON CLARK (LIB) | 45 | 9.09 |
| WRITE-IN | 1 | .20 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 446 | 89.56 |
| RON BISHOP (LIB) | 51 | 10.24 |
| WRITE-IN | 1 | .20 |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 435 | 86.83 |
| LAURA LANE (LIB) | 65 | 12.97 |
| WRITE-IN | 1 | .20 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 12 | 100.00 |
| WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 160 | 96.39 |
| WRITE-IN | 6 | 3.61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 151 | 96.79 |
| WRITE-IN | 5 | 3.21 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 144 | 96.64 |
| WRITE-IN | 5 | 3.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 145 | 97.32 |
| WRITE-IN | 4 | 2.68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 144 | 97.96 |
| WRITE-IN | 3 | 2.04 |

| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 153 | 98.08 |
| WRITE-IN | 3 | 1.92 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| DAVID J. HOBODY (DEM) | 147 | 97.35 |
| WRITE-IN | 4 | 2.65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ALISHA RUFFIN MAY (DEM) | 141 | 98.60 |
| WRITE-IN | 2 | 1.40 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MONICA AGEE (DEM) | 136 | 95.77 |
| WRITE-IN | 6 | 4.23 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 145 | 98.64 |
| WRITE-IN | 2 | 1.36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 139 | 97.89 |
| WRITE-IN | 3 | 2.11 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 145 | 97.97 |
| WRITE-IN | 3 | 2.03 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 135 | 97.83 |
| WRITE-IN | 3 | 2.17 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 138 | 97.87 |
| WRITE-IN | 3 | 2.13 |

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0177 PREC 5260 - CANTERBURY UNITED

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|------------------------|-------|---------|
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 148 | 98.67 | Yes | 407 | 82.06 |
| WRITE-IN. | 2 | 1.33 | No. | 89 | 17.94 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 138 | 97.87 | Yes | 388 | 77.45 |
| WRITE-IN. | 3 | 2.13 | No. | 113 | 22.55 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM). | 135 | 98.54 | Yes | 370 | 77.41 |
| WRITE-IN. | 2 | 1.46 | No. | 108 | 22.59 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM). | 135 | 98.54 | Yes | 354 | 77.63 |
| WRITE-IN. | 2 | 1.46 | No. | 102 | 22.37 |
| JEFFERSON COUNTY SHERIFF | | | STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 125 | 22.56 | Yes | 348 | 75.82 |
| JARED HUDSON (REP) | 428 | 77.26 | No. | 111 | 24.18 |
| WRITE-IN. | 1 | .18 | STATEWIDE AMENDMENT 7 | | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | Yes | 395 | 85.50 |
| STEVE AMMONS (REP) | 446 | 99.55 | No. | 67 | 14.50 |
| WRITE-IN. | 2 | .45 | STATEWIDE AMENDMENT 8 | | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | | (VOTE FOR) 1 | | |
| DISTRICT NO. 5 | | | Yes | 324 | 76.96 |
| (VOTE FOR) 1 | | | No. | 97 | 23.04 |
| CARITA VENABLE (DEM). | 128 | 96.24 | STATEWIDE AMENDMENT 9 | | |
| WRITE-IN. | 5 | 3.76 | (VOTE FOR) 1 | | |
| CONSTITUTION OF ALABAMA OF 2022 | | | Yes | 350 | 77.61 |
| (VOTE FOR) 1 | | | No. | 101 | 22.39 |
| Yes | 434 | 85.94 | STATEWIDE AMENDMENT 10 | | |
| No. | 71 | 14.06 | (VOTE FOR) 1 | | |
| STATEWIDE AMENDMENT 1 | | | Yes | 389 | 85.68 |
| (VOTE FOR) 1 | | | No. | 65 | 14.32 |
| Yes | 419 | 80.11 | | | |
| No. | 104 | 19.89 | | | |

PRECINCT REPORT

GENERAL ELECTION 2022
NOVEMBER 8, 2022
OFFICIAL RESULTS

RUN DATE:11/15/22 02:26 PM

0177 PREC 5260 - CANTERBURY UNITED

VOTES PERCENT

JEFFERSON COUNTY LOCAL AMENDMENT 1
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| Yes | 440 | 91.48 |
| No. | 41 | 8.52 |

RUN DATE:11/15/22 02:26 PM

0178 PREC 5280 - BIRMINGHAM BOTANIC

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 900 | |
| BALLOTS CAST - TOTAL. | 404 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 44.89 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|-----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 49 | 24.75 |
| ALABAMA REPUBLICAN PARTY (REP) | 149 | 75.25 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 0 | |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 121 | 30.87 |
| KAY IVEY (REP). | 253 | 64.54 |
| JAMES "JIMMY" BLAKE (LIB) | 17 | 4.34 |
| WRITE-IN. | 1 | .26 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| WILL AINSWORTH (REP). | 247 | 74.40 |
| RUTH PAGE-NELSON (LIB) | 80 | 24.10 |
| WRITE-IN. | 5 | 1.51 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 131 | 32.83 |
| KATIE BRITT (REP). | 260 | 65.16 |
| JOHN SOPHOCLEUS (LIB) | 7 | 1.75 |
| WRITE-IN. | 1 | .25 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| GARY PALMER (REP). | 254 | 77.68 |
| ANDRIA CHIEFFO (LIB). | 67 | 20.49 |
| WRITE-IN. | 6 | 1.83 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 145 | 37.56 |
| STEVE MARSHALL (REP). | 240 | 62.18 |
| WRITE-IN. | 1 | .26 |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| RODGER M. SMITHERMAN (DEM). | 170 | 97.14 |
| WRITE-IN. | 5 | 2.86 |

STATE REPRESENTATIVE DISTRICT NO. 52

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| JOHN W. ROGERS JR. (DEM) | 163 | 97.60 |
| WRITE-IN. | 4 | 2.40 |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANITA L. KELLY (DEM). | 134 | 35.17 |
| GREG COOK (REP) | 247 | 64.83 |
| WRITE-IN. | 0 | |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| KELLI WISE (REP) | 266 | 96.38 |
| WRITE-IN. | 10 | 3.62 |

SECRETARY OF STATE

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| PAMELA J. LAFFITTE (DEM) | 137 | 35.68 |
| WES ALLEN (REP) | 234 | 60.94 |
| JASON "MATT" SHELBY (LIB) | 13 | 3.39 |
| WRITE-IN. | 0 | |

STATE TREASURER

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| YOUNG BOOZER (REP) | 261 | 81.31 |
| SCOTT HAMMOND (LIB) | 55 | 17.13 |
| WRITE-IN. | 5 | 1.56 |

STATE AUDITOR

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| ANDREW SORRELL (REP). | 237 | 76.95 |
| LEIGH LACHINE (LIB) | 67 | 21.75 |
| WRITE-IN. | 4 | 1.30 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| RICK PATE (REP) | 243 | 78.14 |
| JASON CLARK (LIB). | 65 | 20.90 |
| WRITE-IN. | 3 | .96 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

| (VOTE FOR) 1 | | |
|-------------------------------|-----|-------|
| JEREMY H. ODEN (REP). | 237 | 76.95 |
| RON BISHOP (LIB) | 67 | 21.75 |
| WRITE-IN. | 4 | 1.30 |

RUN DATE:11/15/22 02:26 PM

0178 PREC 5280 - BIRMINGHAM BOTANIC

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|-----|-------|---|-----|--------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 234 | 75.24 | ALISHA RUFFIN MAY (DEM) | 152 | 99.35 |
| LAURA LANE (LIB) | 74 | 23.79 | WRITE-IN | 1 | .65 |
| WRITE-IN | 3 | .96 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 163 | 98.19 | MONICA AGEE (DEM) | 146 | 99.32 |
| WRITE-IN | 3 | 1.81 | WRITE-IN | 1 | .68 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 167 | 99.40 | TAMARA HARRIS JOHNSON (DEM) | 153 | 99.35 |
| WRITE-IN | 1 | .60 | WRITE-IN | 1 | .65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JAVAN JOIELLE PATTON (DEM) | 163 | 98.79 | ADRIENNE MOFFETT POWELL (DEM) | 152 | 99.35 |
| WRITE-IN | 2 | 1.21 | WRITE-IN | 1 | .65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| BRENDETTE BROWN GREEN (DEM) | 160 | 98.77 | STEPHEN WALLACE (DEM) | 154 | 99.35 |
| WRITE-IN | 2 | 1.23 | WRITE-IN | 1 | .65 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| THOMAS E. THRASH (DEM) | 157 | 99.37 | REGINALD L. JETER (DEM) | 150 | 99.34 |
| WRITE-IN | 1 | .63 | WRITE-IN | 1 | .66 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 159 | 99.38 | MICHAEL STREETY (DEM) | 154 | 100.00 |
| WRITE-IN | 1 | .63 | WRITE-IN | 0 | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 168 | 98.25 | DANNY CARR (DEM) | 164 | 99.39 |
| WRITE-IN | 3 | 1.75 | WRITE-IN | 1 | .61 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBDY (DEM) | 157 | 99.37 | WILLIAM A. BELL JR. (DEM) | 154 | 99.35 |
| WRITE-IN | 1 | .63 | WRITE-IN | 1 | .65 |

RUN DATE:11/15/22 02:26 PM

0178 PREC 5280 - BIRMINGHAM BOTANIC

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 157 | 99.37 |
| WRITE-IN | 1 | .63 |

| | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 150 | 99.34 |
| WRITE-IN | 1 | .66 |

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 146 | 37.53 |
| JARED HUDSON (REP) | 243 | 62.47 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 258 | 97.36 |
| WRITE-IN | 7 | 2.64 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 149 | 97.39 |
| WRITE-IN | 4 | 2.61 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 310 | 89.34 |
| No | 37 | 10.66 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 283 | 78.83 |
| No | 76 | 21.17 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 283 | 83.73 |
| No | 55 | 16.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 244 | 72.84 |
| No | 91 | 27.16 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 241 | 74.15 |
| No | 84 | 25.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 254 | 81.67 |
| No | 57 | 18.33 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 233 | 77.15 |
| No | 69 | 22.85 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 259 | 85.76 |
| No | 43 | 14.24 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 223 | 80.51 |
| No | 54 | 19.49 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 251 | 82.30 |
| No | 54 | 17.70 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 272 | 89.47 |
| No | 32 | 10.53 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 317 | 93.51 |
| No | 22 | 6.49 |

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0179 BESSEMER ABSENTEE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL. | 1842 | |
| BALLOTS CAST - BLANK. | 1 | .05 |

STRAIGHT PARTY VOTING

| | | |
|--|------|-------|
| (VOTE FOR) 1 | | |
| ALABAMA DEMOCRATIC PARTY (DEM) | 1146 | 76.15 |
| ALABAMA REPUBLICAN PARTY (REP) | 358 | 23.79 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .07 |

GOVERNOR

| | | |
|--|------|-------|
| (VOTE FOR) 1 | | |
| YOLANDA ROCHELLE FLOWERS (DEM) | 1304 | 71.30 |
| KAY IVEY (REP) | 502 | 27.45 |
| JAMES "JIMMY" BLAKE (LIB) | 20 | 1.09 |
| WRITE-IN. | 3 | .16 |

LIEUTENANT GOVERNOR

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| WILL AINSWORTH (REP) | 508 | 72.57 |
| RUTH PAGE-NELSON (LIB) | 182 | 26.00 |
| WRITE-IN. | 10 | 1.43 |

UNITED STATES SENATOR

| | | |
|---------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| WILL BOYD (DEM) | 1327 | 72.39 |
| KATIE BRITT (REP) | 493 | 26.90 |
| JOHN SOPHOCLEUS (LIB) | 12 | .65 |
| WRITE-IN. | 1 | .05 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| | | |
|--------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| GARY PALMER (REP) | 231 | 89.53 |
| ANDRIA CHIEFFO (LIB) | 23 | 8.91 |
| WRITE-IN. | 4 | 1.55 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| | | |
|----------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| TERRYCINA SEWELL (DEM) | 1238 | 82.20 |
| BEATRICE NICHOLS (REP) | 257 | 17.07 |
| GAVIN GOODMAN (LIB) | 11 | .73 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| WENDELL MAJOR (DEM) | 1342 | 73.29 |
| STEVE MARSHALL (REP) | 487 | 26.60 |
| WRITE-IN. | 2 | .11 |

STATE SENATOR DISTRICT NO. 5

| | | |
|-----------------------------|----|--------|
| (VOTE FOR) 1 | | |
| GREG J REED (REP) | 13 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 16

| | | |
|--------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| J.T. "JABO" WAGGONER (REP) | 234 | 98.32 |
| WRITE-IN. | 4 | 1.68 |

STATE SENATOR DISTRICT NO. 18

| | | |
|--------------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| RODGER M. SMITHERMAN (DEM) | 49 | 94.23 |
| WRITE-IN. | 3 | 5.77 |

STATE SENATOR DISTRICT NO. 19

| | | |
|--------------------------------|------|-------|
| (VOTE FOR) 1 | | |
| MERIKA COLEMAN (DEM) | 1116 | 90.88 |
| DANNY WILSON (LIB) | 109 | 8.88 |
| WRITE-IN. | 3 | .24 |

STATE REPRESENTATIVE DISTRICT NO. 15

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| RICHARD P. ROUCO (DEM) | 161 | 43.75 |
| LEIGH HULSEY (REP) | 207 | 56.25 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 16

| | | |
|----------------------------|----|--------|
| (VOTE FOR) 1 | | |
| KYLE SOUTH (REP) | 29 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 46

| | | |
|--------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| DAVID FAULKNER (REP) | 84 | 98.82 |
| WRITE-IN. | 1 | 1.18 |

STATE REPRESENTATIVE DISTRICT NO. 47

| | | |
|-----------------------------------|----|-------|
| (VOTE FOR) 1 | | |
| CHRISTIAN COLEMAN (DEM) | 8 | 22.86 |
| MIKE SHAW (REP) | 27 | 77.14 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 52

| | | |
|------------------------------------|----|--------|
| (VOTE FOR) 1 | | |
| JOHN W. ROGERS JR. (DEM) | 52 | 100.00 |
| WRITE-IN. | 0 | |

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0179 BESSEMER ABSENTEE

| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| STATE REPRESENTATIVE DISTRICT NO. 55 | | | STATE AUDITOR | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| FRED "COACH" PLUMP (DEM) | 64 | 98.46 | ANDREW SORRELL (REP) | 503 | 74.74 |
| WRITE-IN | 1 | 1.54 | LEIGH LACHINE (LIB) | 163 | 24.22 |
| | | | WRITE-IN | 7 | 1.04 |
| STATE REPRESENTATIVE DISTRICT NO. 56 | | | COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ONTARIO J. TILLMAN (DEM) | 596 | 96.60 | RICK PATE (REP) | 503 | 74.41 |
| CARSON B. LESTER (LIB) | 20 | 3.24 | JASON CLARK (LIB) | 165 | 24.41 |
| WRITE-IN | 1 | .16 | WRITE-IN | 8 | 1.18 |
| STATE REPRESENTATIVE DISTRICT NO. 57 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| PATRICK SELLERS (DEM) | 397 | 83.40 | JEREMY H. ODEN (REP) | 491 | 73.28 |
| DELOR BAUMANN (REP) | 74 | 15.55 | RON BISHOP (LIB) | 171 | 25.52 |
| MANIJEH NANCY JONES (LIB) | 4 | .84 | WRITE-IN | 8 | 1.19 |
| WRITE-IN | 1 | .21 | | | |
| STATE REPRESENTATIVE DISTRICT NO. 60 | | | PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JUANDALYNN GIVAN (DEM) | 0 | | CHIP BEEKER (REP) | 495 | 73.44 |
| J.P. FRENCH (LIB) | 0 | | LAURA LANE (LIB) | 171 | 25.37 |
| WRITE-IN | 0 | | WRITE-IN | 8 | 1.19 |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | | MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 1338 | 73.11 | YVETTE M. RICHARDSON (DEM) | 1241 | 99.44 |
| GREG COOK (REP) | 491 | 26.83 | WRITE-IN | 7 | .56 |
| WRITE-IN | 1 | .05 | | | |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 535 | 94.69 | ANNE L. DURWARD (DEM) | 1370 | 99.42 |
| WRITE-IN | 30 | 5.31 | WRITE-IN | 8 | .58 |
| SECRETARY OF STATE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 1327 | 72.71 | JAVAN JOIELLE PATTON (DEM) | 1368 | 99.35 |
| WES ALLEN (REP) | 485 | 26.58 | WRITE-IN | 9 | .65 |
| JASON "MATT" SHELBY (LIB) | 13 | .71 | | | |
| WRITE-IN | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| STATE TREASURER | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | BRENDETTE BROWN GREEN (DEM) | 1363 | 99.27 |
| YOUNG BOOZER (REP) | 502 | 73.72 | WRITE-IN | 10 | .73 |
| SCOTT HAMMOND (LIB) | 170 | 24.96 | | | |
| WRITE-IN | 9 | 1.32 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| | | | (VOTE FOR) 1 | | |
| | | | THOMAS E. THRASH (DEM) | 1368 | 99.35 |
| | | | WRITE-IN | 9 | .65 |

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0179 BESSEMER ABSENTEE

| VOTES PERCENT | | | VOTES PERCENT | | |
|---|------|-------|---|------|-------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KANDICE PICKETT (DEM) | 1368 | 99.35 | MICHAEL STREETY (DEM) | 1363 | 99.56 |
| WRITE-IN. | 9 | .65 | WRITE-IN. | 6 | .44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ELISABETH FRENCH (DEM) | 1362 | 99.34 | DANNY CARR (DEM) | 1370 | 99.56 |
| WRITE-IN. | 9 | .66 | WRITE-IN. | 6 | .44 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID J. HOBODY (DEM) | 1369 | 99.49 | LYNNEICE O. WASHINGTON (DEM) | 1162 | 63.74 |
| WRITE-IN. | 7 | .51 | BILL VEITCH (REP) | 661 | 36.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | WRITE-IN. | | |
| (VOTE FOR) 1 | | | 0 | | |
| ALISHA RUFFIN MAY (DEM) | 1366 | 99.42 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| WRITE-IN. | 8 | .58 | (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | WILLIAM A. BELL JR. (DEM) | | |
| (VOTE FOR) 1 | | | 1363 99.27 | | |
| MONICA AGEE (DEM) | 1364 | 99.34 | WRITE-IN. | | |
| WRITE-IN. | 9 | .66 | 10 .73 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| TAMARA HARRIS JOHNSON (DEM) | 1367 | 99.49 | SHERA CRAIG GRANT (DEM) | | |
| WRITE-IN. | 7 | .51 | 1366 99.49 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | WRITE-IN. | | |
| (VOTE FOR) 1 | | | 7 .51 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 1365 | 99.49 | DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| WRITE-IN. | 7 | .51 | (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | KATHY-ANN MARCIA ALEXIS (DEM) | | |
| (VOTE FOR) 1 | | | 1356 99.49 | | |
| STEPHEN WALLACE (DEM) | 1366 | 99.49 | WRITE-IN. | | |
| WRITE-IN. | 7 | .51 | 7 .51 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 1367 | 99.56 | MARK LEVIE PETTWAY (DEM) | | |
| WRITE-IN. | 6 | .44 | 1218 66.67 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | JARED HUDSON (REP) | | |
| (VOTE FOR) 1 | | | 609 33.33 | | |
| REGINALD L. JETER (DEM) | 1367 | 99.56 | WRITE-IN. | | |
| WRITE-IN. | 6 | .44 | 0 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 1367 | 99.56 | LASHUNDA SCALES (DEM) | | |
| WRITE-IN. | 6 | .44 | 182 99.45 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | WRITE-IN. | | |
| (VOTE FOR) 1 | | | 1 .55 | | |
| REGINALD L. JETER (DEM) | 1367 | 99.56 | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| WRITE-IN. | 6 | .44 | (VOTE FOR) 1 | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | SHEILA TYSON (DEM) | | |
| (VOTE FOR) 1 | | | 516 99.61 | | |
| REGINALD L. JETER (DEM) | 1367 | 99.56 | WRITE-IN. | | |
| WRITE-IN. | 6 | .44 | 2 .39 | | |

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0179 BESSEMER ABSENTEE

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 448 | 79.29 |
| DEVIN CORDELL (LIB) | 111 | 19.65 |
| WRITE-IN. | 6 | 1.06 |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 32 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM). | 872 | 99.09 |
| WRITE-IN. | 8 | .91 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | |
| Yes | 1288 | 82.04 |
| No. | 282 | 17.96 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1336 | 83.08 |
| No. | 272 | 16.92 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 2 | | |
| (VOTE FOR) 1 | | |
| Yes | 1239 | 79.73 |
| No. | 315 | 20.27 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 3 | | |
| (VOTE FOR) 1 | | |
| Yes | 1251 | 79.23 |
| No. | 328 | 20.77 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 4 | | |
| (VOTE FOR) 1 | | |
| Yes | 1140 | 75.20 |
| No. | 376 | 24.80 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 5 | | |
| (VOTE FOR) 1 | | |
| Yes | 1018 | 68.60 |
| No. | 466 | 31.40 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 6 | | |
| (VOTE FOR) 1 | | |
| Yes | 944 | 64.61 |
| No. | 517 | 35.39 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 7 | | |
| (VOTE FOR) 1 | | |
| Yes | 1144 | 77.19 |
| No. | 338 | 22.81 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 8 | | |
| (VOTE FOR) 1 | | |
| Yes | 931 | 69.37 |
| No. | 411 | 30.63 |

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | |
| Yes | 1100 | 74.48 |
| No. | 377 | 25.52 |

| | VOTES | PERCENT |
|------------------------|-------|---------|
| STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | |
| Yes | 1113 | 75.61 |
| No. | 359 | 24.39 |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | |
| Yes | 1342 | 85.21 |
| No. | 233 | 14.79 |

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0180 BIRMINGHAM ABSENTEE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL | 3937 | |
| BALLOTS CAST - BLANK | 1 | .03 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| ALABAMA DEMOCRATIC PARTY (DEM) | | 1750 | 61.58 |
| ALABAMA REPUBLICAN PARTY (REP) | | 1087 | 38.25 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | | 5 | .18 |

GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--|--|-------|---------|
| YOLANDA ROCHELLE FLOWERS (DEM) | | 2222 | 56.97 |
| KAY IVEY (REP) | | 1531 | 39.26 |
| JAMES "JIMMY" BLAKE (LIB) | | 107 | 2.74 |
| WRITE-IN | | 40 | 1.03 |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| WILL AINSWORTH (REP) | | 1552 | 70.04 |
| RUTH PAGE-NELSON (LIB) | | 618 | 27.89 |
| WRITE-IN | | 46 | 2.08 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------|--|-------|---------|
| WILL BOYD (DEM) | | 2362 | 60.36 |
| KATIE BRITT (REP) | | 1478 | 37.77 |
| JOHN SOPHOCLEUS (LIB) | | 57 | 1.46 |
| WRITE-IN | | 16 | .41 |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| GARY PALMER (REP) | | 1408 | 78.22 |
| ANDRIA CHIEFFO (LIB) | | 356 | 19.78 |
| WRITE-IN | | 36 | 2.00 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| TERRYCINA SEWELL (DEM) | | 1261 | 90.52 |
| BEATRICE NICHOLS (REP) | | 122 | 8.76 |
| GAVIN GOODMAN (LIB) | | 9 | .65 |
| WRITE-IN | | 1 | .07 |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| WENDELL MAJOR (DEM) | | 2389 | 61.35 |
| STEVE MARSHALL (REP) | | 1500 | 38.52 |
| WRITE-IN | | 5 | .13 |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-----------------------------|--|-------|---------|
| GREG J REED (REP) | | 21 | 100.00 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|-------------------------------|--|-------|---------|
| DAN ROBERTS (REP) | | 401 | 82.51 |
| MICHAEL CRUMP (LIB) | | 78 | 16.05 |
| WRITE-IN | | 7 | 1.44 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| J.T. "JABO" WAGGONER (REP) | | 365 | 95.80 |
| WRITE-IN | | 16 | 4.20 |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| SHAY SHELNUTT (REP) | | 337 | 88.92 |
| JOHN FORTENBERRY (LIB) | | 42 | 11.08 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------------|--|-------|---------|
| RODGER M. SMITHERMAN (DEM) | | 986 | 99.00 |
| WRITE-IN | | 10 | 1.00 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | VOTES | PERCENT |
|--------------------------------|--|-------|---------|
| MERIKA COLEMAN (DEM) | | 106 | 99.07 |
| DANNY WILSON (LIB) | | 1 | .93 |
| WRITE-IN | | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---------------------------------------|--|-------|---------|
| LINDA COLEMAN-MADISON (DEM) | | 790 | 98.50 |
| WRITE-IN | | 12 | 1.50 |

STATE REPRESENTATIVE DISTRICT NO. 14

| (VOTE FOR) 1 | | VOTES | PERCENT |
|---|--|-------|---------|
| TIMOTHY (TIM) WADSWORTH (REP) | | 18 | 100.00 |
| WRITE-IN | | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | VOTES | PERCENT |
|----------------------------------|--|-------|---------|
| RICHARD P. ROUCO (DEM) | | 7 | 41.18 |
| LEIGH HULSEY (REP) | | 10 | 58.82 |
| WRITE-IN | | 0 | |

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0180 BIRMINGHAM ABSENTEE

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|---|-------|---------|
| STATE REPRESENTATIVE DISTRICT NO. 16 | | | STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KYLE SOUTH (REP) | 3 | 100.00 | FRED "COACH" PLUMP (DEM) | 259 | 100.00 |
| WRITE-IN. | 0 | | WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 44 | | | STATE REPRESENTATIVE DISTRICT NO. 56 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DANNY GARRETT (REP) | 240 | 84.81 | ONTARIO J. TILLMAN (DEM) | 22 | 100.00 |
| JOHN WILEY BOONE (LIB) | 43 | 15.19 | CARSON B. LESTER (LIB) | 0 | |
| WRITE-IN. | 0 | | WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 45 | | | STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| SUSAN DUBOSE (REP) | 98 | 80.99 | PATRICK SELLEERS (DEM) | 23 | 100.00 |
| KARI MITCHELL WHITAKER (LIB) | 23 | 19.01 | DELOR BAUMANN (REP) | 0 | |
| WRITE-IN. | 0 | | MANIJEH NANCY JONES (LIB) | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 46 | | | STATE REPRESENTATIVE DISTRICT NO. 58 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| DAVID FAULKNER (REP) | 204 | 95.77 | ROLANDA HOLLIS (DEM) | 206 | 97.63 |
| WRITE-IN. | 9 | 4.23 | WRITE-IN. | 5 | 2.37 |
| STATE REPRESENTATIVE DISTRICT NO. 47 | | | STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHRISTIAN COLEMAN (DEM) | 98 | 36.30 | MARY MOORE (DEM) | 224 | 98.68 |
| MIKE SHAW (REP) | 171 | 63.33 | WRITE-IN. | 3 | 1.32 |
| WRITE-IN. | 1 | .37 | | | |
| STATE REPRESENTATIVE DISTRICT NO. 48 | | | STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JIM CARNS (REP) | 271 | 80.65 | JUANDALYNN GIVAN (DEM) | 411 | 95.14 |
| BRUCE STUTTS (LIB) | 59 | 17.56 | J.P. FRENCH (LIB) | 19 | 4.40 |
| WRITE-IN. | 6 | 1.79 | WRITE-IN. | 2 | .46 |
| STATE REPRESENTATIVE DISTRICT NO. 51 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ALLEN TREADAWAY (REP) | 180 | 99.45 | ANITA L. KELLY (DEM) | 2350 | 60.74 |
| WRITE-IN. | 1 | .55 | GREG COOK (REP) | 1517 | 39.21 |
| | | | WRITE-IN. | 2 | .05 |
| STATE REPRESENTATIVE DISTRICT NO. 52 | | | ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JOHN W. ROGERS JR. (DEM) | 316 | 99.68 | KELLI WISE (REP) | 1673 | 94.68 |
| WRITE-IN. | 1 | .32 | WRITE-IN. | 94 | 5.32 |
| STATE REPRESENTATIVE DISTRICT NO. 54 | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEIL RAFFERTY (DEM) | 328 | 97.91 | | | |
| WRITE-IN. | 7 | 2.09 | | | |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| SECRETARY OF STATE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 2347 | 60.32 | JAVAN JOIELLE PATTON (DEM) | 2439 | 98.87 |
| WES ALLEN (REP) | 1465 | 37.65 | WRITE-IN. | 28 | 1.13 |
| JASON "MATT" SHELBY (LIB) | 71 | 1.82 | | | |
| WRITE-IN. | 8 | .21 | | | |
| STATE TREASURER | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YOUNG BOOZER (REP) | 1599 | 73.25 | BRENDETTE BROWN GREEN (DEM) | 2436 | 98.78 |
| SCOTT HAMMOND (LIB) | 533 | 24.42 | WRITE-IN. | 30 | 1.22 |
| WRITE-IN. | 51 | 2.34 | | | |
| STATE AUDITOR | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANDREW SORRELL (REP) | 1555 | 72.16 | THOMAS E. THRASH (DEM) | 2438 | 98.86 |
| LEIGH LACHINE (LIB) | 552 | 25.61 | WRITE-IN. | 28 | 1.14 |
| WRITE-IN. | 48 | 2.23 | | | |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| RICK PATE (REP) | 1558 | 73.18 | KANDICE PICKETT (DEM) | 2438 | 98.90 |
| JASON CLARK (LIB) | 528 | 24.80 | WRITE-IN. | 27 | 1.10 |
| WRITE-IN. | 43 | 2.02 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| JEREMY H. ODEN (REP) | 1499 | 70.87 | DAVID J. HOBODY (DEM) | 2436 | 98.90 |
| RON BISHOP (LIB) | 561 | 26.52 | WRITE-IN. | 27 | 1.10 |
| WRITE-IN. | 55 | 2.60 | | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| CHIP BEEKER (REP) | 1487 | 70.11 | ALISHA RUFFIN MAY (DEM) | 2434 | 98.82 |
| LAURA LANE (LIB) | 581 | 27.39 | WRITE-IN. | 29 | 1.18 |
| WRITE-IN. | 53 | 2.50 | | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| YVETTE M. RICHARDSON (DEM) | 1761 | 99.27 | MONICA AGEЕ (DEM) | 2429 | 98.74 |
| WRITE-IN. | 13 | .73 | WRITE-IN. | 31 | 1.26 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 2444 | 98.79 | TAMARA HARRIS JOHNSON (DEM) | 2444 | 98.99 |
| WRITE-IN. | 30 | 1.21 | WRITE-IN. | 25 | 1.01 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 2433 | 98.90 | LASHUNDA SCALES (DEM) | 783 | 98.86 |
| WRITE-IN. | 27 | 1.10 | WRITE-IN. | 9 | 1.14 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 2438 | 98.86 | SHEILA TYSON (DEM) | 830 | 99.64 |
| WRITE-IN. | 28 | 1.14 | WRITE-IN. | 3 | .36 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 2434 | 98.94 | JIMMIE STEPHENS (REP) | 78 | 91.76 |
| WRITE-IN. | 26 | 1.06 | DEVIN CORDELL (LIB) | 6 | 7.06 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | WRITE-IN. | 1 | 1.18 |
| (VOTE FOR) 1 | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| MICHAEL STREETY (DEM) | 2436 | 98.98 | (VOTE FOR) 1 | | |
| WRITE-IN. | 25 | 1.02 | JOE KNIGHT (REP) | 539 | 98.00 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | | WRITE-IN. | 11 | 2.00 |
| (VOTE FOR) 1 | | | MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| DANNY CARR (DEM) | 2456 | 98.95 | (VOTE FOR) 1 | | |
| WRITE-IN. | 26 | 1.05 | STEVE AMMONS (REP) | 733 | 97.34 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | | WRITE-IN. | 20 | 2.66 |
| (VOTE FOR) 1 | | | MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| WILLIAM A. BELL JR. (DEM) | 2418 | 98.65 | DISTRICT NO. 3 | | |
| WRITE-IN. | 33 | 1.35 | (VOTE FOR) 1 | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | | STEPHANIE FLOYD (DEM) | 225 | 57.69 |
| (VOTE FOR) 1 | | | DONNA PIKE (REP) | 165 | 42.31 |
| SHERA CRAIG GRANT (DEM) | 2434 | 98.94 | WRITE-IN. | 0 | |
| WRITE-IN. | 26 | 1.06 | MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | | DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 2428 | 98.90 | CARITA VENABLE (DEM) | 1865 | 98.16 |
| WRITE-IN. | 27 | 1.10 | WRITE-IN. | 35 | 1.84 |
| JEFFERSON COUNTY SHERIFF | | | CONSTITUTION OF ALABAMA OF 2022 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 2415 | 62.10 | Yes | 2882 | 86.65 |
| JARED HUDSON (REP) | 1469 | 37.77 | No. | 444 | 13.35 |
| WRITE-IN. | 5 | .13 | STATEWIDE AMENDMENT 1 | | |
| | | | (VOTE FOR) 1 | | |
| | | | Yes | 2846 | 82.61 |
| | | | No. | 599 | 17.39 |

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| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATEWIDE AMENDMENT 2 (VOTE FOR) 1 | | |
| Yes | 2702 | 82.58 |
| No. | 570 | 17.42 |

| | VOTES | PERCENT |
|--|-------|---------|
| JEFFERSON COUNTY LOCAL AMENDMENT 1 (VOTE FOR) 1 | | |
| Yes | 2878 | 87.74 |
| No. | 402 | 12.26 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 3 (VOTE FOR) 1 | | |
| Yes | 2603 | 77.72 |
| No. | 746 | 22.28 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 4 (VOTE FOR) 1 | | |
| Yes | 2500 | 76.97 |
| No. | 748 | 23.03 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 5 (VOTE FOR) 1 | | |
| Yes | 2080 | 67.84 |
| No. | 986 | 32.16 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 6 (VOTE FOR) 1 | | |
| Yes | 1944 | 63.70 |
| No. | 1108 | 36.30 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 7 (VOTE FOR) 1 | | |
| Yes | 2489 | 80.55 |
| No. | 601 | 19.45 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 8 (VOTE FOR) 1 | | |
| Yes | 2030 | 75.02 |
| No. | 676 | 24.98 |

| | | |
|---------------------------------------|------|-------|
| STATEWIDE AMENDMENT 9 (VOTE FOR) 1 | | |
| Yes | 2323 | 76.21 |
| No. | 725 | 23.79 |

| | | |
|--|------|-------|
| STATEWIDE AMENDMENT 10 (VOTE FOR) 1 | | |
| Yes | 2479 | 80.70 |
| No. | 593 | 19.30 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL. | 211 | |
| BALLOTS CAST - BLANK. | 1 | .47 |

STRAIGHT PARTY VOTING

| (VOTE FOR) 1 | | |
|--|----|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) | 98 | 60.49 |
| ALABAMA REPUBLICAN PARTY (REP) | 63 | 38.89 |
| LIBERTARIAN PARTY OF ALABAMA (LIB) | 1 | .62 |

GOVERNOR

| (VOTE FOR) 1 | | |
|--|-----|-------|
| YOLANDA ROCHELLE FLOWERS (DEM) | 117 | 55.71 |
| KAY IVEY (REP) | 84 | 40.00 |
| JAMES "JIMMY" BLAKE (LIB) | 9 | 4.29 |
| WRITE-IN. | 0 | |

LIEUTENANT GOVERNOR

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| WILL AINSWORTH (REP) | 93 | 70.45 |
| RUTH PAGE-NELSON (LIB) | 37 | 28.03 |
| WRITE-IN. | 2 | 1.52 |

UNITED STATES SENATOR

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| WILL BOYD (DEM) | 117 | 55.98 |
| KATIE BRITT (REP) | 88 | 42.11 |
| JOHN SOPHOCLEUS (LIB) | 4 | 1.91 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| GARY PALMER (REP) | 72 | 76.60 |
| ANDRIA CHIEFFO (LIB) | 21 | 22.34 |
| WRITE-IN. | 1 | 1.06 |

UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| TERRYCINA SEWELL (DEM) | 71 | 80.68 |
| BEATRICE NICHOLS (REP) | 15 | 17.05 |
| GAVIN GOODMAN (LIB) | 2 | 2.27 |
| WRITE-IN. | 0 | |

ATTORNEY GENERAL

| (VOTE FOR) 1 | | |
|--------------------------------|-----|-------|
| WENDELL MAJOR (DEM) | 122 | 58.65 |
| STEVE MARSHALL (REP) | 86 | 41.35 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 5

| (VOTE FOR) 1 | | |
|-----------------------------|---|--------|
| GREG J REED (REP) | 1 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|-------------------------------|----|-------|
| DAN ROBERTS (REP) | 17 | 80.95 |
| MICHAEL CRUMP (LIB) | 3 | 14.29 |
| WRITE-IN. | 1 | 4.76 |

STATE SENATOR DISTRICT NO. 16

| (VOTE FOR) 1 | | |
|--------------------------------------|----|--------|
| J.T. "JABO" WAGGONER (REP) | 19 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 17

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| SHAY SHELNUTT (REP) | 18 | 75.00 |
| JOHN FORTENBERRY (LIB) | 6 | 25.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 18

| (VOTE FOR) 1 | | |
|--------------------------------------|----|-------|
| RODGER M. SMITHERMAN (DEM) | 34 | 97.14 |
| WRITE-IN. | 1 | 2.86 |

STATE SENATOR DISTRICT NO. 19

| (VOTE FOR) 1 | | |
|--------------------------------|----|-------|
| MERIKA COLEMAN (DEM) | 37 | 94.87 |
| DANNY WILSON (LIB) | 2 | 5.13 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT NO. 20

| (VOTE FOR) 1 | | |
|---------------------------------------|----|--------|
| LINDA COLEMAN-MADISON (DEM) | 35 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 14

| (VOTE FOR) 1 | | |
|---|---|--|
| TIMOTHY (TIM) WADSWORTH (REP) | 0 | |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT NO. 15

| (VOTE FOR) 1 | | |
|----------------------------------|----|-------|
| RICHARD P. ROUCO (DEM) | 6 | 35.29 |
| LEIGH HULSEY (REP) | 11 | 64.71 |
| WRITE-IN. | 0 | |

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| | VOTES | PERCENT |
|--|-------|---------|
| STATE REPRESENTATIVE DISTRICT NO. 16 | | |
| (VOTE FOR) 1 | | |
| KYLE SOUTH (REP) | 1 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 44 | | |
| (VOTE FOR) 1 | | |
| DANNY GARRETT (REP) | 7 | 70.00 |
| JOHN WILEY BOONE (LIB) | 2 | 20.00 |
| WRITE-IN. | 1 | 10.00 |
| STATE REPRESENTATIVE DISTRICT NO. 45 | | |
| (VOTE FOR) 1 | | |
| SUSAN DUBOSE (REP) | 3 | 42.86 |
| KARI MITCHELL WHITAKER (LIB) | 4 | 57.14 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 46 | | |
| (VOTE FOR) 1 | | |
| DAVID FAULKNER (REP) | 10 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 47 | | |
| (VOTE FOR) 1 | | |
| CHRISTIAN COLEMAN (DEM) | 1 | 11.11 |
| MIKE SHAW (REP) | 8 | 88.89 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 48 | | |
| (VOTE FOR) 1 | | |
| JIM CARNS (REP) | 10 | 83.33 |
| BRUCE STUTTS (LIB) | 2 | 16.67 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 51 | | |
| (VOTE FOR) 1 | | |
| ALLEN TREADAWAY (REP) | 17 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 52 | | |
| (VOTE FOR) 1 | | |
| JOHN W. ROGERS JR. (DEM) | 22 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 54 | | |
| (VOTE FOR) 1 | | |
| NEIL RAFFERTY (DEM) | 9 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|-------|---------|
| STATE REPRESENTATIVE DISTRICT NO. 55 | | |
| (VOTE FOR) 1 | | |
| FRED "COACH" PLUMP (DEM) | 6 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 56 | | |
| (VOTE FOR) 1 | | |
| ONTARIO J. TILLMAN (DEM) | 21 | 95.45 |
| CARSON B. LESTER (LIB) | 1 | 4.55 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 57 | | |
| (VOTE FOR) 1 | | |
| PATRICK SELLEERS (DEM) | 8 | 72.73 |
| DELOR BAUMANN (REP) | 3 | 27.27 |
| MANIJEH NANCY JONES (LIB) | 0 | |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 58 | | |
| (VOTE FOR) 1 | | |
| ROLANDA HOLLIS (DEM) | 11 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 59 | | |
| (VOTE FOR) 1 | | |
| MARY MOORE (DEM) | 11 | 100.00 |
| WRITE-IN. | 0 | |
| STATE REPRESENTATIVE DISTRICT NO. 60 | | |
| (VOTE FOR) 1 | | |
| JUANDALYNN GIVAN (DEM) | 5 | 100.00 |
| J.P. FRENCH (LIB) | 0 | |
| WRITE-IN. | 0 | |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 | | |
| (VOTE FOR) 1 | | |
| ANITA L. KELLY (DEM) | 123 | 59.42 |
| GREG COOK (REP) | 84 | 40.58 |
| WRITE-IN. | 0 | |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 6 | | |
| (VOTE FOR) 1 | | |
| KELLI WISE (REP) | 103 | 94.50 |
| WRITE-IN. | 6 | 5.50 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|---|-------|---------|
| SECRETARY OF STATE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| PAMELA J. LAFFITTE (DEM) | 117 | 55.98 | JAVAN JOIELLE PATTON (DEM) | 134 | 97.81 |
| WES ALLEN (REP) | 82 | 39.23 | WRITE-IN | 3 | 2.19 |
| JASON "MATT" SHELBY (LIB) | 10 | 4.78 | | | |
| WRITE-IN | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| STATE TREASURER | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | BRENDETTE BROWN GREEN (DEM) | 134 | 97.81 |
| YOUNG BOOZER (REP) | 92 | 70.77 | WRITE-IN | 3 | 2.19 |
| SCOTT HAMMOND (LIB) | 35 | 26.92 | | | |
| WRITE-IN | 3 | 2.31 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| STATE AUDITOR | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | THOMAS E. THRASH (DEM) | 135 | 97.83 |
| ANDREW SORRELL (REP) | 90 | 69.77 | WRITE-IN | 3 | 2.17 |
| LEIGH LACHINE (LIB) | 36 | 27.91 | | | |
| WRITE-IN | 3 | 2.33 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | KANDICE PICKETT (DEM) | 132 | 97.78 |
| RICK PATE (REP) | 91 | 71.09 | WRITE-IN | 3 | 2.22 |
| JASON CLARK (LIB) | 36 | 28.13 | | | |
| WRITE-IN | 1 | .78 | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ELISABETH FRENCH (DEM) | 133 | 97.79 |
| JEREMY H. ODEN (REP) | 90 | 69.23 | WRITE-IN | 3 | 2.21 |
| RON BISHOP (LIB) | 40 | 30.77 | | | |
| WRITE-IN | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | ALISHA RUFFIN MAY (DEM) | 134 | 97.81 |
| CHIP BEEKER (REP) | 90 | 69.23 | WRITE-IN | 3 | 2.19 |
| LAURA LANE (LIB) | 40 | 30.77 | | | |
| WRITE-IN | 0 | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 4 | | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | MONICA AGEЕ (DEM) | 133 | 97.79 |
| YVETTE M. RICHARDSON (DEM) | 95 | 98.96 | WRITE-IN | 3 | 2.21 |
| WRITE-IN | 1 | 1.04 | | | |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | | CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ANNE L. DURWARD (DEM) | 133 | 97.08 | TAMARA HARRIS JOHNSON (DEM) | 133 | 97.79 |
| WRITE-IN | 4 | 2.92 | WRITE-IN | 3 | 2.21 |

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| | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| ADRIENNE MOFFETT POWELL (DEM) | 134 | 97.81 |
| WRITE-IN | 3 | 2.19 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| STEPHEN WALLACE (DEM) | 134 | 97.81 |
| WRITE-IN | 3 | 2.19 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| REGINALD L. JETER (DEM) | 134 | 97.81 |
| WRITE-IN | 3 | 2.19 |
| CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE | | |
| (VOTE FOR) 1 | | |
| MICHAEL STREETY (DEM) | 132 | 97.78 |
| WRITE-IN | 3 | 2.22 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT | | |
| (VOTE FOR) 1 | | |
| DANNY CARR (DEM) | 134 | 98.53 |
| WRITE-IN | 2 | 1.47 |
| DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER | | |
| (VOTE FOR) 1 | | |
| LYNNEICE O. WASHINGTON (DEM) | 34 | 55.74 |
| BILL VEITCH (REP) | 27 | 44.26 |
| WRITE-IN | 0 | |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 4 | | |
| (VOTE FOR) 1 | | |
| WILLIAM A. BELL JR. (DEM) | 134 | 97.81 |
| WRITE-IN | 3 | 2.19 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 5 | | |
| (VOTE FOR) 1 | | |
| SHERA CRAIG GRANT (DEM) | 133 | 97.79 |
| WRITE-IN | 3 | 2.21 |
| DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 1 | | |
| (VOTE FOR) 1 | | |
| KATHY-ANN MARCIA ALEXIS (DEM) | 134 | 97.81 |
| WRITE-IN | 3 | 2.19 |

| | VOTES | PERCENT |
|--|-------|---------|
| JEFFERSON COUNTY SHERIFF | | |
| (VOTE FOR) 1 | | |
| MARK LEVIE PETTWAY (DEM) | 120 | 57.97 |
| JARED HUDSON (REP) | 87 | 42.03 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 | | |
| (VOTE FOR) 1 | | |
| LASHUNDA SCALES (DEM) | 29 | 100.00 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 | | |
| (VOTE FOR) 1 | | |
| SHEILA TYSON (DEM) | 38 | 100.00 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| JIMMIE STEPHENS (REP) | 28 | 80.00 |
| DEVIN CORDELL (LIB) | 6 | 17.14 |
| WRITE-IN | 1 | 2.86 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 4 | | |
| (VOTE FOR) 1 | | |
| JOE KNIGHT (REP) | 30 | 96.77 |
| WRITE-IN | 1 | 3.23 |
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| STEVE AMMONS (REP) | 30 | 100.00 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 3 | | |
| (VOTE FOR) 1 | | |
| STEPHANIE FLOYD (DEM) | 19 | 70.37 |
| DONNA PIKE (REP) | 8 | 29.63 |
| WRITE-IN | 0 | |
| MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION | | |
| DISTRICT NO. 5 | | |
| (VOTE FOR) 1 | | |
| CARITA VENABLE (DEM) | 81 | 96.43 |
| WRITE-IN | 3 | 3.57 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------------------|-------|---------|------------------------------------|-------|---------|
| CONSTITUTION OF ALABAMA OF 2022 | | | STATEWIDE AMENDMENT 9 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 134 | 79.76 | Yes | 123 | 73.21 |
| No. | 34 | 20.24 | No. | 45 | 26.79 |
| STATEWIDE AMENDMENT 1 | | | STATEWIDE AMENDMENT 10 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 139 | 76.37 | Yes | 122 | 74.39 |
| No. | 43 | 23.63 | No. | 42 | 25.61 |
| STATEWIDE AMENDMENT 2 | | | JEFFERSON COUNTY LOCAL AMENDMENT 1 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| Yes | 139 | 79.43 | Yes | 155 | 90.12 |
| No. | 36 | 20.57 | No. | 17 | 9.88 |
| STATEWIDE AMENDMENT 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 138 | 78.41 | | | |
| No. | 38 | 21.59 | | | |
| STATEWIDE AMENDMENT 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 131 | 77.06 | | | |
| No. | 39 | 22.94 | | | |
| STATEWIDE AMENDMENT 5 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 120 | 71.43 | | | |
| No. | 48 | 28.57 | | | |
| STATEWIDE AMENDMENT 6 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 100 | 60.98 | | | |
| No. | 64 | 39.02 | | | |
| STATEWIDE AMENDMENT 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 131 | 79.88 | | | |
| No. | 33 | 20.12 | | | |
| STATEWIDE AMENDMENT 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| Yes | 117 | 75.00 | | | |
| No. | 39 | 25.00 | | | |

