SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT AND MAY NOT APPEAR IN THE SAME POSITION ON EVERY BALLOT.

FOR UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT
(Vote for One)

- ⬭ CASE DIXON
- ⬭ GARY PALMER

FOR STATE SENATOR DISTRICT NO. 15
(Vote for One)

- ⬭ SCOTT ORTIS
- ⬭ DAN ROBERTS

FOR STATE SENATOR DISTRICT NO. 16
(Vote for One)

- ⬭ NATE CARLSON
- ⬭ J.T. "JABO" WAGGONER

FOR STATE REPRESENTATIVE DISTRICT NO. 45
(Vote for One)

- ⬭ JOHN DAWSON
- ⬭ SUSAN DUBOSE

FOR STATE REPRESENTATIVE DISTRICT NO. 48
(Vote for One)

- ⬭ JIM CARNS
- ⬭ LLOYD PEEPLES
- ⬭ WILLIAM WENTOWSKI

ALABAMA REPUBLICAN PARTY

OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
JEFFERSON COUNTY, ALABAMA
MAY 19, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ⬭ COMPLETELY! ⬬
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

FOR GOVERNOR
(Vote for One)

- ⬭ KEN McFEETERS
- ⬭ "ALABAMA" WILL SANTIVASCI
- ⬭ THOMAS TUBERVILLE

FOR LIEUTENANT GOVERNOR
(Vote for One)

- ⬭ WES ALLEN
- ⬭ PAT BISHOP
- ⬭ GEORGE CHILDRESS
- ⬭ RICK PATE
- ⬭ STEWART HILL TANKERSLEY
- ⬭ NICOLE JONES WADSWORTH
- ⬭ JOHN WAHL

FOR UNITED STATES SENATOR
(Vote for One)

- ⬭ SETH BURTON
- ⬭ DALE SHELTON DEAS JR.
- ⬭ JARED HUDSON
- ⬭ STEVE MARSHALL
- ⬭ BARRY MOORE
- ⬭ MORGAN MURPHY
- ⬭ RODNEY WALKER

FOR UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT
(Vote for One)

FOR ATTORNEY GENERAL
(Vote for One)

- ⬭ PAMELA L. CASEY
- ⬭ JAY MITCHELL
- ⬭ KATHERINE ROBERTSON

FOR STATE SENATOR DISTRICT NO.
(Vote for One)

FOR STATE REPRESENTATIVE DISTRICT NO.
(Vote for One)

FOR SECRETARY OF STATE
(Vote for One)

- ⬭ CAROLEENE DOBSON
- ⬭ CHRISTOPHER CHRISTIAN HORN
- ⬭ GLENDA S. JACKSON

FOR STATE TREASURER
(Vote for One)

- ⬭ YOUNG BOOZER
- ⬭ STEVE LOLLEY

FOR STATE AUDITOR
(Vote for One)

- ⬭ DEREK CHEN
- ⬭ ANDREW SORRELL

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
(Vote for One)

- ⬭ COREY HILL
- ⬭ CHRISTINA WOERNER McINNIS
- ⬭ JACK WILLIAMS

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
(Vote for One)

- ⬭ MATT GENTRY
- ⬭ JEREMY H. ODEN

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2
(Vote for One)

- ⬭ PRISCILLA ANDREWS
- ⬭ CHRIS BEEKER
- ⬭ BRENT WOODALL
- ⬭ JIM ZIG ZEIGLER

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. DISTRICT NO.
(Vote for One)

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. DISTRICT NO.
(Vote for One)

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. DISTRICT NO.
(Vote for One)

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61 (b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.

- ⬭ Yes
- ⬭ No

PROPOSED STATEWIDE AMENDMENT NUMBER TWO

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.

- ⬭ Yes
- ⬭ No

END OF BALLOT

THESE OFFICES RUN BY DISTRICT AND MAY NOT APPEAR IN THE SAME POSITION ON EVERY BALLOT.

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 1 DISTRICT NO. 3
(Vote for One)

- ⬭ DIANA B BROWNING
- ⬭ JOHNNY L CURRY
- ⬭ SUSAN VAWTER

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 4 DISTRICT NO. 3
(Vote for One)

- ⬭ KEVIN SPEED
- ⬭ EDDIE WEBBER JR.

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 5 DISTRICT NO. 3
(Vote for One)

- ⬭ ALAN D. CRISOLOGO
- ⬭ RILEY MCARDLE

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 6 DISTRICT NO. 3
(Vote for One)

- ⬭ CASE DIXON
- ⬭ STEPHEN PARKER

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 1 DISTRICT NO. 4
(Vote for One)

- ⬭ PATRICIA ELLIS
- ⬭ BEN FOSTER

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 2 DISTRICT NO. 4
(Vote for One)

- ⬭ DANNY GARRETT
- ⬭ WAYMAN A NEWTON

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 6 DISTRICT NO. 4
(Vote for One)

- ⬭ VINCENT COKER
- ⬭ REED PHILLIPS

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 1 DISTRICT NO. 5
(Vote for One)

- ⬭ CHRIS BROWN
- ⬭ LAURA J CLARK
- ⬭ JOSEPH B. EASON

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 2 DISTRICT NO. 5
(Vote for One)

- ⬭ SCOTT A. GILLILAND
- ⬭ MATT LEMBKE
- ⬭ TYLER C. THRASHER

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, JEFFERSON COUNTY, PLACE NO. 8 DISTRICT NO. 5
(Vote for One)

- ⬭ JOE DOMNANOVICH
- ⬭ WALTER JONES